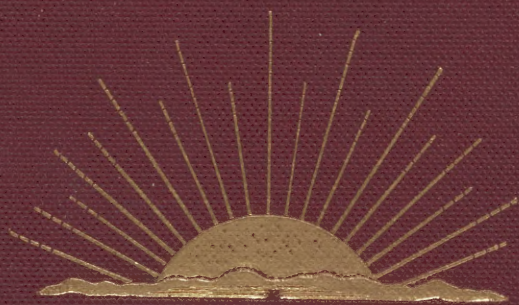


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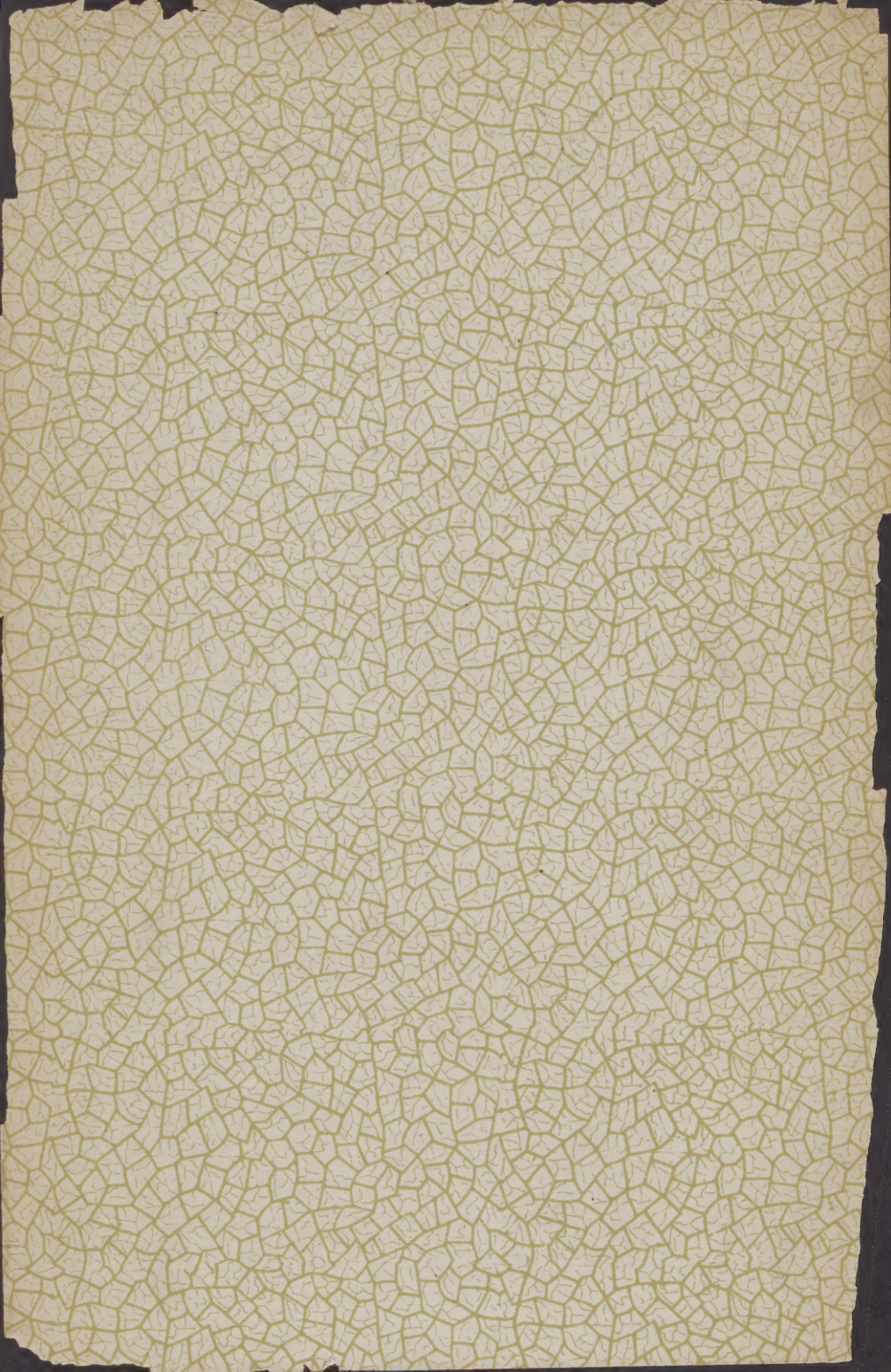
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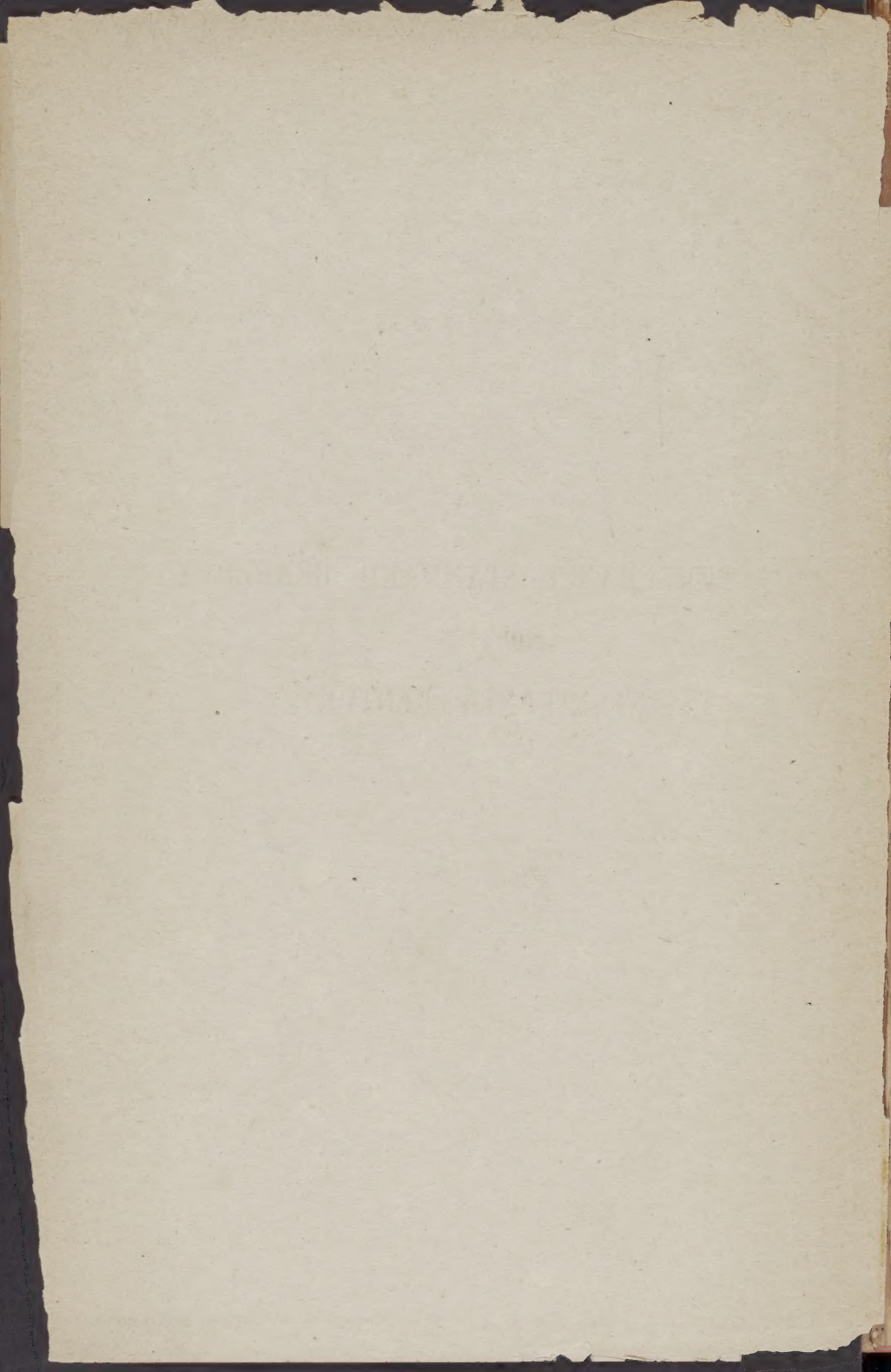
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TEMPERANCE STANDARD BEARERS
OF THE
NINETEENTH CENTURY.

"The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labour and sorrow; for it is soon cut off, and we fly away."

—PSALM XC., V. 10.

*"Age sits with decent grace upon his visage,
And worthily becomes his silver locks;
He wears the marks of many years well spent,
Of virtue, truth well tried, and wise experience."*

—ROWE.

*"I left him in a green old age,
And looking like the oak, worn, but still steady
Amidst the elements, whilst younger trees
Fell fast around him."*

—BYRON.

*"Though I look old, yet am I strong and lusty;
For in my youth I never did apply
Hot and rebellious liquors in my blood,
Nor did not with unbashful forehead woo
The means of weakness and debility;
Therefore my age is as a lusty winter
Frosty, but kindly; let me go with you,
I'll do the service of a younger man
In all your business and necessities."*

—OLD ADAM, in Shakespeare's "As You Like It."

Temperance Standard Bearers

of the
Nineteenth Century.

A BIOGRAPHICAL AND STATISTICAL TEMPERANCE
DICTIONARY.

GIVING INTERESTING PARTICULARS OF OVER 7,000 WORKERS
OF EVERY GRADE, SECT, PARTY
AND NATIONALITY, FROM THE EARLY PART OF THE CENTURY TO THE DATE
OF ISSUE, WITH INTRODUCTION, TABULATED STATEMENTS, ETC.

BY

PETER T. WINSKILL,

AUTHOR OF

"The Temperance Movement and its Workers," (4 vols. illustrated 1891-2),

"The History of the Temperance Movement in Liverpool & District" (1887),

*"A Comprehensive History of the Rise and Progress of the Temperance
Reformation from the Earliest Period to 1881."*

&c., &c.

VOL. I.

PRINTED BY DARRAH BROS., MANCHESTER,
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PETER T. WINSKILL, 109, NORTH HILL STREET, LIVERPOOL.

1897.

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ERRATA.

2 vols

AKED, Rev. C. F.—Page 42, line 3, read August 27th, 1864, not 1866.

BADGER, BENJAMIN.—Page 71, read April 22nd, not 12th.

BARDSLEY, Bishop JOHN W.—Page 82, line 14 from bottom of page strike out "*and in 1895 was translated to the see of Chichester*, and in last line of page 82 for *Chichester* read *Carlisle*. Both being clerical errors.

BOND, C. W.—Page 132, after 1864 read, and *an* active, etc.

BUCKLEY, Mrs. BENJAMIN—Page 169, Born 1833, not 1883.

BULL, FREDERICK.—Page 170, Born 1853, not 1883.

DALES, Mrs. M., Alford.—Page 288, Born 1824 not 1854.

DAVIS, ROBERT JOHN.—Page 299, line 12, for 1853, read 1873.

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PREFACE.



 WING to the comprehensive nature of the work, entitled, "The Temperance Movement and its Workers," it was found to be impossible to include many workers who were legitimately entitled to notice. For want of space we were obliged to cut down much that was actually in type.

Immediately that work was completed, the author entered upon his present undertaking, with a determination to include all of whom he could secure reliable information, without respect to creed, party, nationality, or social position, and he has found the task much more arduous and difficult than he contemplated, yet by persistent effort assisted by numerous friends in all parts of the world, he is now enabled to place the result before his readers.

The object of this work is twofold. First, to provide a handy, useful, and reliable Biographical Temperance Dictionary, giving brief particulars of men and women whose names are sometimes met with in the periodical literature of the movement, but of whom ordinary readers have no knowledge. Many of these self-sacrificing workers in the cause have passed away, their lives and labours being unrecognised, while others now living are labouring in very limited circles, who might be of immense service to the cause if the officials of societies knew of their whereabouts, and their special qualifications. This work gives some of those particulars in an impartial and disinterested spirit, without in any sense partaking of the nature of an advertising medium. Our desire is to further the interests of the cause we have loved intensely from childhood, and also to give some little meed of praise to those who have richly deserved it; therefore we try to place on record the names of many heroic workers in the cause, who for various reasons have hitherto been overlooked or neglected.

There are facts and incidents in the lives of some of these worthies which are full of inspiration and encouragement; others of warning and instruction, whilst others aptly illustrate certain phases and aspects of the temperance question; and these illustrations will prove of incalculable value to writers, speakers and others. In this respect the present work will be found intensely interesting, as the whole of the biographical sketches have been specially written, many of them from actual personal knowledge of the persons and facts spoken of. Most of these sketches are altogether original, and now appear in print for the first time.

The second object the author had in view was the gathering together of substantial materials for the compilation of a series of original statistical tables supporting the arguments advanced in the introduction to this work. These statistical tables will be irrefutable evidence of the physical, mental, moral, social and religious advantages arising from the faithful practice of total abstinence from all kinds of intoxicating liquors and tobacco.

The statistical tables to be given in the after part of Vol. II. will be carefully compiled from and relate to those persons *only* who are named in the biographical portion of this work. The author very much regrets that after much laborious research and correspondence he has failed in numerous instances to secure authentic dates and ages, and therefore has been compelled to delete many very desirable biographical notices. Some persons, male and female alike, have very strong objections to the public knowing their age, and have positively refused to give it. As these particulars are essential to the objects of this work, such persons will now understand why they are omitted. We also regret to say that some writers of obituary notices seem to have no idea of the importance or value of dates and ages. This omission of really valuable information relative to the recently deceased is a very noticeable defect in the obituary notices appearing in our temperance publications and in church magazines, and is a matter well worthy the attention of editors and others. The writer has been compelled to visit cemeteries and graveyards to secure necessary particulars in a considerable number of instances. In the former part of this volume there are cases where the age of the person is not given, simply because it could not be ascertained. From the letter "F" there are few such, and there will be less in the latter part, as we have no space to spare for those not available for the statistical statements.

The author has carefully avoided everything that he thought would be deemed sectarian, party political or irrelevant. He desires gratefully and cheerfully to acknowledge his great indebtedness to the pages of the *Alliance News*, the *British Temperance Advocate*, the *Temperance Record*, the *Western Temperance Journal*, the *Scottish Temperance League Journal* and the *League Register*, the *Social Reformer*, organ of the Scottish Permissive Bill and Temperance Association; the *Dublin Coffee Palace Journal*, the *Rechabite Magazine*, the *Templar*, the *Good Templars' Watchword*, the *Son of Temperance*, the *Blue Ribbon Chronicle*, the *North of England Temperance Witness*, the *Church of England Temperance Chronicle*, the *Liverpool Diocesan Record*, the *Band of Hope Chronicle*, *Onward*, organ of the Lancashire and Cheshire Band of Hope Union; the *Abstainer's Advocate*, the *Medical Pioneer*, organ of the British Medical Temperance Association; the *Methodist Temperance Magazine*, the *Methodist Recorder*, the *Christian Herald*, the *Christian Age*, the *Annual Monitor* of the Society of Friends; the *Congregational*, *Methodist Free Church*, *Primitive Methodist*, and other denominational

magazines; also the *Vegetarian Messenger* and many of the daily and weekly newspapers. More especially is he indebted to the National Temperance League *Annals*, including *Tweedie's Temperance Year Books* (the official copies of which were kindly lent by Mr. Robert Rae, Secretary of the League), Graham's *Temperance Annals*, and Graham's invaluable *Temperance Worker* (40 volumes), the late Jabez Inward's *Temperance Memorials*, the late F. Couling's *Temperance History*, W. Logan's *Temperance Memorials*, Frederick Sherlock's *Illustrious Abstainers*, *Heroes in the Strife*, *Church Monthly*, etc.; also to the *Temperance Star*, the organ of the Manchester, Salford and District Temperance Union; the *American Centennial Temperance Volume*, Mr. G. W. Bungay's *Pen Portraits of Illustrious American Abstainers*, Appleton's *Encyclopædia of American Biography*, *Temperance in Australia*, and several Australian, American, and Canadian temperance periodicals and newspapers, and to *Abkari*, the official organ of the Anglo-Indian Temperance Association, per W. S. Caine, Esq. Lastly, we are under obligation to the Rev. Dr. Dawson Burns's *Temperance History* and to his fractional part of a *Temperance Dictionary*, published in 34 penny numbers in 1863, covering "A" to "Bur." In no single instance are we conscious of having copied or transferred anything to these pages, without due acknowledgment, either by inverted commas or reference to the source from whence it was obtained. We have freely used, in a legitimate manner, all that we deemed necessary, but have expressed it in our own terms, except as stated. We very reluctantly name this purely in self-defence, because Dr. Dawson Burns, in a footnote on page 31, vol. xii., and again on page 48, vol. xiii. of Graham's *Temperance Worker*, accused the present writer of copying and transferring without acknowledgment from Dr. Burns' *Temperance Dictionary* to Winskill's *Temperance History* (1880), in a wholesale manner. The present writer did not see or know of these foot-notes until several years after, or they would have been refuted at once. We now dismiss the subject by asking those of our readers who possess copies of the works named to carefully compare them, and see for themselves whether these things are so or not. We are prepared to abide by the result of such impartial and honest comparison.

In this present work the alphabetical arrangement has been adopted as the most convenient and useful, and will be followed throughout. Our original intention was to confine ourselves to persons over thirty years of age, and to abstainers for twenty years or more, making a separate section of the veterans over seventy years of age. We found, however, that this would break up families, make invidious distinctions, and exclude some of the early pioneers and active workers who died in the faith during the first twenty years of the movement. Furthermore, the exclusion of some of the earnest, enthusiastic and promising young people might discourage and disappoint them; therefore, wherever possible, we give unbroken family records to the third, fourth, fifth, and in two or

three instances, to the sixth generation, proving conclusively that teetotalism is *not* as some affirm "a personal fad," or "an individual idiosyncrasy that soon dies out," but on the contrary, is a deeprooted and firmly established principle descending from generation to generation, which will some day triumph over every obstacle, and free the land from the accursed liquor traffic and the evils that follow in its train.

One of the glories of the temperance movement of to-day is the fact that many of the most able and devoted workers in the cause are men and women who have never "worshipped at the shrine of Bacchus," who neither "touch, taste or handle the unclean thing." This will be made more manifest in the Tabular Statement of Life Abstainers given in Vol. II. of this work, showing that there is a large and rapidly increasing number of persons who personally contribute nothing whatever to the terrible annual drink bill of the nation. Hoping and believing that his humble efforts, with the blessing of Almighty God resting thereon, will help to hasten on the glorious time when, free from the drink delusion, every heart and mind will be open to the reception of the truth as it is in Jesus, and when finally "every knee shall bow, and every tongue confess that Jesus Christ is Lord to the Glory of God the Father," the writer now submits to the world the result of his long, sometimes wearisome and discouraging labours, knowing that while he has tried to do his best, his work is not all that might be desired. If when life's work is o'er the Master approves, and says "He has done what he could," all will be well. To his numerous correspondents in all parts of the United Kingdom, Ireland, Isle of Man, America, Canada, Australia, India, etc., he tenders his best thanks.

Any corrections, or additional dates and ages, forwarded to us will be gratefully received, and utilized as opportunity serves.

PETER TURNER WINSKILL.

109, NORTH HILL STREET, LIVERPOOL,

March 5th, 1897.

N.B.—See Supplement at the end of this Volume for additions, and for corrections up to date see page 4.



Temperance Standard Bearers of the Nineteenth Century.

INTRODUCTION.



IN the early days of the Temperance reformation, there were apparently insurmountable obstacles in the way. These were habit, custom, early training, and deep-rooted prejudices, which, in immediate and intimate combination, fiercely opposed the "new-fangled notions," of the "foolish fanatics," as teetotalers were termed, and men of education and social position deemed it utterly impossible to maintain health, strength and bodily vigour, without the aid of alcoholic liquors. Whilst attempting to grapple with the evils of intemperance, many of the early advocates and promoters of temperance societies were themselves more or less influenced by this commonly accepted idea. Freely admitting that ardent spirits were injurious to the human frame, were productive of much evil to the community, and to the individual consumer, nay, some of them went so far as to admit that they could and might with advantage be discontinued, yet these moral and social reformers believed and taught the fallacious doctrine that wines and malt liquors used in moderation were beneficial, nay, essentially necessary to secure good health and long life.

In the home and in the workshop, boys and youths were taught that they would never attain to, or be able to support, a perfectly sound and vigorous manhood, unless they habitually drank a moderate allowance of wine, ale or beer daily. Some of the pioneers of the new and better doctrine, afterwards known as teetotalism, cautiously and *privately tried experiments upon themselves*, and noting the results, bore testimony to the fact that they were in reality more healthy, nay stronger, happier, and better able to perform their daily duties in the workshop, the office, and the home without alcoholic liquors than they had been with them; therefore they adhered to and advocated entire or total abstinence, and were laughed at, and even persecuted for their "folly." When men who had been, or were notorious drunkards, publicly acknowledged their inability to overcome the cravings of a depraved appetite unless they abstained from all intoxicating liquors, and were anxiously desirous of putting the matter to a fair test by signing and keeping the

"teetotal pledge," then good Christian men became alarmed, and raised their hands in pious horror at the bare idea of such daring presumptuous attempts to fly in the face of Providence, as pledging themselves to abstain from "the good creatures of God."

These well-meaning men tried to persuade the victims of drink that their proposal was a reckless, dangerous, and unwarrantable proceeding, which, if persisted in, would have most disastrous results.

When, in 1834, the late Richard Mee, George P. Mather, and a few other well-known drunken characters came forward at a meeting held in Academy Place, Warrington, and desired to sign the teetotal pledge in preference to the moderation pledge of the Society, the late estimable and truly pious Peter Phillips, leader of the Free Gospel or Independent Methodists, seized Mr. Mee by the arm and exclaimed, "Thee mustn't, Richard, the'll die."

Mr. Mee was a man of extraordinary will power, and had fully made up his mind what to do, therefore he positively refused to sign the pledge then in use, as he was convinced that moderation was a delusion and a snare, and could not be of any service to him, or any of his companions. After much demur a teetotal pledge was written out, and George Mather stepped forward and signed it first, followed by Richard Mee and several others, and, to their credit be it stated, almost without exception the whole of them remained "true till death."

Instead of coming to a premature end Richard Mee's life was extended to a further period of forty-three years, George P. Mather's for nearly forty years, and others for like periods, during which they were enabled to do valiant service for the cause of God and humanity. Their experience and the happy results thereof, led Peter Phillips and the members of his family to become useful and valuable workers in the temperance cause. Similar results followed the same course on the part of Messrs. Thomas Swindlehurst, Edward Grubb, Richard Turner, Robert Arkwright, Joseph Richardson, and other reformed drunkards of Preston, as also of David Jones, John Carter, John Corf, George Wragg, Edward Sunners, Adam Gibson, and numerous others at Liverpool, each of whom became life-long workers in the cause, and accomplished much good.

So also of Thomas Whittaker, John Marquis, and others of Blackburn; George Dodds, Edward Elliott, John Peters, Joseph Bormond, and a host of others farther north; while Manchester, Leeds, Birmingham, London, Glasgow, Dublin, Cork, and almost every town in the United Kingdom, and many in other lands and climes, furnish names of persons of whom a few particulars are given in these pages, who lived and laboured for thirty, forty, fifty, aye, and some for over sixty years as *bona fide*, hard-working and faithful teetotalers. Some of the early rescued were so shattered

and abused by the effects of drink, exposure, and neglect, that they were expected to droop and die very speedily, and their old pot companions, jeeringly talked of being summoned to hold coroners' inquests upon the bodies of the fanatical water-drinkers, who had died from the sad results of teetotalism. Instead of this, by means of total abstinence, good food, and home comforts, with God's blessing thereon, these reformed drunkards became strong and lusty, happy and prosperous; and many of them lived to extreme old age, whilst their former associates, continuing to drink, sank into premature, and some of them into dishonoured graves.

In all parts of the country these early reformed drunkards or "fanatical teetotal spouters" became "living epistles, read and known of all men," and in later years, as these pages will show, numbers of them occupied places of honour, trust, and position in society, and in old age were followed to the graveside by multitudes of truly sympathetic mourners and friends, and their names are cherished with grateful remembrance by children's children. As the Psalmist puts it, "the righteous shall be had in everlasting remembrance."

Despite all that has been taught from the platform and pulpit, and published by means of the press, yet, in the very face of the results of scientific research and experiment, backed and supported by the practical experience of thousands, there are men in these days of "light and learning," aye, men of some pretensions to education and social position, who attempt to revive long and often exploded theories, and continue to teach the absurd and fallacious doctrines of the past, in relation to the nature, properties, and effects of alcoholic liquors.

The *Church Times*, for August 4th, 1893, under the head "Varia," contained a paragraph in which the writer says:—"If these fanatics were to carry their point and abolish beer and alcoholic drinks in general, they would amazingly shorten the average lives of men. There is hardly a man of science living who would not tell you that the moderate use of intoxicating drink is, in nine cases out of ten, necessary for health, and that those who use it as a rule live longest."

The writer of this paragraph must have had a very limited knowledge of the subject, and his experience and acquaintance with teetotalers, and the results of recent scientific experiments with alcohol, must be still more limited. The facts, figures, and personal experiences given in this volume will demonstrate the utter falsity of his statements.

At the International Temperance Congress, held at the Hague, in August, 1893, Dr. Dyce Duckworth, *mis*-representing the British medical friends of temperance, assisted by certain German and other continental members of the medical profession, propounded similarly false and mischievous doctrines, which, although ably met

and refuted at the Congress, were reproduced in the British and continental press, and made use of by opponents of temperance, more especially those identified with the liquor traffic.

Some five years before this Dr. Isambard Owen, on behalf of the Investigation Committee of the British Medical Association, published a return of 4,234 cases of male patients who had died between the ages of 25 and 65, with a description of their character in relation to drinking, in the course of which it was stated that in the cases recorded the average age at death was—

Of total abstainers...	...	...	...	51 years 80 days
Of the decidedly intemperate	...	...	...	52 " 14 "
" free drinkers	...	...	...	57 " 216 "
" careless drinkers...	...	...	...	59 " 246 "
" habitually temperate	...	...	...	62 " 50 "

These figures were pounced upon by the friends of the liquor traffic, and editorial articles and sensational paragraphs were written and published, loudly proclaiming that these statistics were proofs that teetotalism was "a foolish and destructive fad," and the theory of its advocates false and delusive. Dr. Owen himself wrote and refuted the "erroneous ideas" some had drawn from this report, and a number of able writers, medical and scientific, thoroughly exposed the fallacies thereof, yet to this day they are being reproduced and used by the liquor party.

This return comprised 4,112 drinkers and only 122 abstainers, more than two-thirds of them being under twenty years of age; but as Dr. F. R. Lees pointed out, "you cannot compare unequal numbers for an average, the value and correctness of which depends upon *large* numbers and their equality as well."

There are gentlemen whose whole energies are devoted to the study of vital statistics, and are professionally engaged in making investigations, analytical comparisons, or actuarial examinations, etc., whose testimonies are of great value, inasmuch as they are presumed to have no pet theories or fads, but deal with facts as they find them. Mr. Neison, a most distinguished English actuary, after long and careful investigation and comparison, ascertained by actual experience the following facts:—"Between the ages of fifteen and twenty where ten total abstainers die thirteen moderate drinkers die; between the ages of twenty and thirty, where ten total abstainers die, forty moderate drinkers die." Or, expressing the fact in another form, he says:—"A total abstainer twenty years of age has the chance of living forty-four years longer, or until 64 years old; a moderate drinker has the chance of living 15½ years longer, or until 35½ years old; a total abstainer 30 years old has the chance of living 36½ years longer, or until 62½ years old; a moderate drinker 30 years old has the chance of living 13½ years longer, or until 43½ years old; a total abstainer 40 years old has the chance of living 28½ years longer, or until 68½

years old; a moderate drinker 40 years old has the chance of living $11\frac{1}{2}$ years longer, or until $51\frac{1}{2}$ years old."

The teetotaler at twenty, therefore, has the prospect of $28\frac{1}{2}$ years longer life than the moderate drinker at twenty, and the teetotaler at thirty years of age has the prospect of twenty-three years more life than his moderate drinking companion of the same age, whilst the teetotaler at forty has the prospect of seventeen years more life than the moderate drinker of forty years. This is a subject well worthy the consideration of those of the gentle sex who hope for marriage and happiness thereafter, or have a dread of widowhood with the cares of a young family devolving upon them.

In a published report of the Registrar-General, a year or two ago, he stated that the death-rate was 1,000 in 64,641 males, and gave the proportion of deaths in the following trades and professions:—

Clergymen	...	...	556	Joiners	...	...	820
Farmers	631	Miners	891
Labourers	701	Masons	961

But of

Brewers...	1,361	Publicans...	1,521
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Public-house and hotel servants, 2,205.

Many people imagine that the low rate of mortality amongst clergymen and ministers is chiefly owing to the nature of their employment, and what is now commonly termed "their environment," but one of the principal factors is of special importance, and that is that a very large proportion of them are total abstainers from alcoholic liquors, etc., especially amongst the nonconformists, some of whom attain to patriarchal ages, and retain their faculties far beyond the average age of their moderate drinking acquaintances.

Writers who attempt to bolster up the liquor system find it convenient or prudent to ignore such facts as those we have just named, because they are adduced by officials who are *not* "teetotal fanatics," but men compelled by their public position to speak of things as they find them.

Nevertheless, in these days of "light and leading," when "the schoolmaster is abroad," the scientist at work, lecturers on physiology, anatomy, chemistry, and kindred subjects, are devoting their serious attention to the relationship between ill-health, disease and alcohol, and forced to the conviction that abstinence is wisest, safest, best, there are writers prepared, strange to say, to trot out the old fallacies, and re-assert the old arguments oft exploded. Of all the foolish statements made as to the effects of abstinence, those of Dr. J. Mortimer Granville, of London, seem to be the most preposterous. Writing to the *Times* newspaper in September, 1891, Dr. Granville said:—"I am perfectly aware that in professing a strong belief that total abstinence from the use of wine and beer is a worse evil than the occasional abuse of these intoxicants—I am using this

form of expression advisedly—I am placing myself in antagonism to the majority of medical writers on this topic, but I am so strongly convinced of the accuracy of my view, after forty years' study and observation of the subject, that I should be lacking in moral courage if I hesitated to express myself decidedly. I sincerely believe that *incredible harm has been done to the average human organism*, with its functions, which we are wont to classify as mental and physical, by the spread of teetotal views and practices. *There is less stamina in the life of the average Englishman now* than there was forty years ago. He may live a *little longer*, but he is not *so well able to resist the invading germs of disease*, or to recover from the *debilitating* effects of such an invasion as he was when good sound wine and sound ale formed integral parts of his daily diet. He has lost some, if not much, of the practical advantage due to the diminution of preventible maladies by improved sanitation, because he has allowed his organic life to fall to a grade lower in vital energy than that which previously protected him against greater perils than those that now beset him.”
—*Times*, Sept., 1891, *Alliance News*, 1891, pp. 621-622.

These *bare assertions* are altogether at variance with well-ascertained facts and every-day experience, and compel us to conclude that Dr. Granville has very imperfectly “studied the question,” or else that he has lost his mental balance and does not realise the import, tendency, or danger of such delusive theoretic teaching. He candidly admits that his views are “in antagonism to the majority of medical writers on this topic,” and sets up his opinion, unsupported by evidence, against a large number of the highest authorities in the profession. He altogether ignores the medical declarations, signed by eminent physicians and surgeons, from 1839, and especially that of 1847, signed by upwards of two thousand medical men of the United Kingdom and India, many of them being of the highest distinction in the profession. In that declaration they say:—

1. That a very large portion of human misery, including poverty, disease, and crime, is induced by the use of alcoholic and fermented liquors as beverages.
2. That the most perfect health is compatible with total abstinence from all intoxicating beverages, whether in the form of ardent spirits, or as wine, beer, ale, porter, cider, etc.
3. That persons accustomed to such drinks may, with perfect safety, discontinue them entirely either at once, or gradually after a short time.
4. That total and universal abstinence from alcoholic beverages of all sorts would greatly contribute to the health, the prosperity, the morality, and the happiness of the human race.

Subsequent research and experience have proved that the last paragraph is literally correct, yet Dr. Granville dares to assert that “*incredible harm has been done to the average human organism by the spread of teetotal views and practices*,” and that “*there is less stamina in the life of the average Englishman now than there was forty years ago*.” He seems to overlook or ignore all other important changes that have taken place during this nineteenth century, and unwisely and falsely,

without adducing anything like evidence to support his contention, attributes the evils he complains of to total abstinence from intoxicating liquors.

If it be true, in any sense, that "the stamina of the average Englishman is *less now* than it was forty years ago," there must have been some other agencies at work during that period, and it is only reasonable to assume, or inquire, whether or no these agencies, apart from teetotalism, have not materially helped to bring about the result spoken of by Dr. Granville. Take, for example, the home life of the people, the food they eat, the liquids they consume, the daily routine of business, with its hurry and worries, cares and excitements, arising from close competition and other causes. Also the amusements and follies of the present times, the late hours, irregular habits, and want of sleep in many instances, and many other matters that, more or less, affect the general health, strength, and the moral, social, and physical well-being and longevity of the people. All these require careful consideration in attempting to ascertain the cause of any real or apparent change in the health or physical well-being of the community; and idle assumption, as in the instance under notice, betrays either ignorance, incapacity, or strong prejudice. The only apparent or possible truism to which the Doctor gives utterance is in the statement that there is "less stamina in the life of the average Englishman now than there was forty years ago." We venture to say that if such is really the case, the causes are very different to those named by Dr. Granville, and have no connection whatever with teetotalism, but, on the contrary, are opposed to or in direct antagonism with the teaching and practice thereof.

Although we are glad to know, and have very substantial reasons for believing that during the past forty years teetotalism has made very rapid strides, and that its adherents in this country are estimated to comprise from three to five millions of persons, yet, the larger figure, five millions, being only about *one-eighth of the total population*, cannot by any legitimate mathematical process, reach the point named by Dr. Granville. To get at the average Englishman through the small minority of teetotalers is both incorrect and unreasonable, in a question of such vital importance as this is. Furthermore, we are, as a rule, much more effeminate than our forefathers were, despite the great popularity of athletic clubs, football, cricket, golf, cycling, etc., and the multiplicity of public gymnasiums. Too truly may we emphasize John Dryden's words and say:—

By chase our long-lived fathers earned their food,
Toil strung their nerves and purified their blood :
But we, their sons, a pampered race of men,
Are dwindled down to threescore years and ten.

We have more luxuriant homes, and eat more dainty food, and that often highly seasoned, and grossly adulterated. We live much faster, *rest less*, and are much more excitable. The homes of many

of the middle classes, and those of the better-paid working classes, are rapidly becoming mere domestic or household museums, where art treasures, "bric-a-brac" and curiosities, are stored and carefully set out for visitors to gaze upon and admire, and much of our highly artistic furniture is like certain so-called razors, manufactured *to sell*, not for serviceable everyday use; so that men having what is termed "*a nice house*," are practically "*homeless*," and are compelled to resort to "clubs" for comfort and social enjoyment, and see and know comparatively little of true home pleasures.

If wives and mothers had more regard for the peace and comfort of their husbands and sons, and thought less of the fashionable foibles and fulsome flatteries of the Mrs. Grundys of their acquaintance, and allowed the men more freedom in their parlours and sitting rooms, they would save themselves many heartburnings, and would be amply repaid in the love and affection of those who ought to be more to them than all the world beside. The best club is the truly happy British home.

Again—The average consumption of animal food has increased very largely of late years, and some of this is, to say the least, of a somewhat questionable character, especially that sold to the poor in what are called "slink shops and markets." The writer is not in practice a strict vegetarian, but he has been seriously impressed with the fact that a considerable number of the longest-lived teetotalers named in this work, were also abstainers from animal food and tobacco, that is, were vegetarians and non-smokers; in other words, lived as rational common-sense men in accordance with the laws of nature. Another item to be considered is the fact that indigestible confections, and mysteriously wonderful concoctions, termed sauces, relishes, and condiments, often form a part of the mid-day meal, while home-made bread, pure and wholesome, and the old-fashioned oatmeal porridge, are *luxuries* only occasionally indulged in. In addition to all this, most people, teetotalers included, use far more liquids than nature requires or can readily dispose of. Like prize cattle many persons nowadays are fed upon artificial foods, which do not deserve the name, and which cannot make bone, or build up muscle and sinew, nor give any real nourishment to the system, but pile up upon the animal structure spurious flesh misnamed fat. Worse than all this is the lamentable fact, that in many instances the food, good, bad, or indifferent, is soaked in the stomach in liquors composed—of what? Who knows? Hot, pungent, and injurious mixtures, deranging the stomach and bowels, and retarding digestion; while the alcohol inflames the other organs in its rapid transit to that to which it has a special affinity—the brain, which it paralyzes and injures to an alarming extent.

In speaking of "good sound wine," does Dr. Granville allude to "the fruit of the vine" unfermented, which is the *only* "good sound wine"? We fancy not, for he uses the word "intoxicating," showing

that he prefers the wines of commerce, the wine that "gives its colour in the cup," and at the last "biteth like a serpent and stingeth like an adder." "Sound good ale," forsooth! Not in these days of huge scientific breweries, where malt is not essentially necessary, and with numerous "tied houses," where the so-called landlords are compelled to sell what is prepared for them. Truly did the late philosophical, commonsense pioneer of temperance, Mr. Joseph Livesey, denominate the whole business, "The Great Delusion." But to return to our subject. Business has become such an exciting and all absorbing pursuit, that men hurry hither and thither by 'bus, tram, railway train, and steamer, and seem to have little time for, or due thought of, proper refreshment and rest. The busy brain is often overtaxed, the mind unstrung, and health neglected, so that alcoholic or other stimulants are resorted to and largely consumed, while popular pills and nostrums are manufactured by tons, and sold by millions of boxes, in order to meet the demand for medicines or palliatives. These remedies may be right and useful in their proper place, but as a rule, nature's own medicines are safest and most beneficial.

The battle of life is vastly different with us to what it was with our fathers. They were mostly steady, plodding and systematical, veritable muscular workers, doing much of what is now performed by means of machines, whilst we are little better than human automatic guides to the machinery, spending weary hours amid the whirl of revolving shafts and wheels, or in the hurry-scurry of the market, the mart, the warehouse or the shop, with our nerves strung up to the highest possible tension, running the daily risk of a sudden snap, or a total collapse of the system. In our fathers' times men earned their bread by "the sweat of their brow," produced by regular manual labour in the fields or in the workshop; now, it is often by incessant, anxious, unremitting and exciting brain work, every man striving to compete with his neighbour and endeavouring to secure business on the best possible terms; often to the utter disregard of honesty, equity, or future consequences. Too truly may it be said of many in the commercial world—"Selfishness sits like an incubus on every heart, smothering the voice of love."

When our modern everyday life is supplemented by the habitual use of alcoholic liquors, then it is that the *stamina is lessened*, and as by an eternal law of God "the sins of the fathers are visited upon the children unto the third and fourth generation," the inevitable consequences are, children of weaker physical, mental, and moral powers, stunted in growth, troubled with numerous bodily ailments or infirmities, more nervous susceptibility, and less will power, all intensified by a morbid appetite for intoxicating liquors and tobacco. There is, however, a semblance of method in Dr. Granville's madness, and a species of artful guile in his generalizations. He is somewhat guarded, and refrains from a direct assertion that there is

less stamina in the *average teetotaler*, but says "*in the average Englishman*," and as we have tried to show, he may be strictly correct in his statement. He makes no legitimate attempt at comparisons between the two classes, abstainers and non-abstainers, nor does he offer any evidence in support of his views. We cannot and will not accept his mere *ipse dixit* on this or any other point affecting our question. His assumption that the teetotaler has "allowed his organic life to fall to a grade lower in vital energy," by his abstinence from alcoholic liquors is *not proven*, and is at variance with the experience and figures of the insurance and friendly societies, dealing in a definite and, we think, conclusive manner with the two classes—teetotalers and moderate drinkers, and that for a long series of years.

On page 8 of his 52nd report, the Registrar General for England stated that the death rate for the three years 1887-8-9, were *by far the lowest* since civil registration began. From 1841 to 1850 it was 21·6 per 1000 living; from 1881 to 1885 it was only 18·2 per 1000 living, a difference of more than 3 per 1000: showing that the term of life was being somewhat extended, and later reports confirm and strengthen this view.

The experience of large public hospitals, infirmaries, and work-houses, where the use of alcoholic liquors has either been wholly abandoned or very much diminished, is the very reverse of that stated by Dr. Granville, and conclusively proves that the *less alcohol consumed the more speedily do the patients recover*, and the lower the rate of mortality. This fact is fully demonstrated by the experience of the London Temperance Hospital, covering a period of over twenty-two years. In this institution, except in a very few cases, and some of these more by way of experiment, alcohol has been altogether discarded, even in the preparation of the medicines, and the result gives most remarkable testimony in favour of total abstinence principles, and is a complete answer to the fallacies propounded or defended by Dr. Mortimer Granville and others.

In 1895, Mr. Thomas Cash, Chairman of the Board of Directors of the London Temperance Hospital, gave to the world a published statement for the four years 1891, 1892, 1893 and 1894, as follows:

	1891.	1892.	1893.	1894.
In Patients	751	859	1,036	1,044
Out patients (new cases) ...	3,251	4,107	5,104	5,155
Accidents & Emergencies (new cases)	2,211	4,083	5,569	5,965

Totals ... 6,213 9,049 11,709 12,164

Since the opening of the London Temperance Hospital on October 6th, 1873, not only have the medicines been compounded without alcohol—so much used in ordinary dispensing—but out of the whole 10,586 cases of in-patients, alcohol has not been used in any form in more than 19 cases, and these under special and peculiar circumstances without any encouraging results. In 1894, Sir Benjamin Ward Richardson, M.D., reported that in "no single instance had alcohol been used during the year just passed, never-

theless, the results were quite as good as in any other institutions, and better in many respects."

The honorary secretary of the Hospital, Rev. Dawson Burns, D.D., in a letter to the press in June, 1896, remarks:—"In 1895 twelve of the largest general hospitals of the metropolis received 42,728 in-patients, the deaths being 3,994, a death rate of 9·35 per cent. The in-patients admitted to six of these hospitals numbered 23,334, of whom 12,134 were discharged cured (52 per cent.), the deaths being 2,252, or 9·65 per cent. In some of the largest hospitals the death rate was 10 per cent. or upwards. The London Temperance Hospital received 1,066 in-patients, of whom 709 or 66 per cent. were discharged cured: the deaths being 99, or 9·28 per cent. The rate of mortality would have been, as usually, much lower, but for epidemics of diarrhoea and measles in the children's ward, in which despite the greatest possible care the deaths of infants under one year were 20, out of 61 admitted, or 32·8 per cent.

"From the opening of the London Temperance Hospital down to the close of 1895, a period of twenty-two years, the death rate was only slightly over 6 per cent. It is almost needless to point out that such a fact, coupled with the high proportion of cures, is an ample justification of the non-alcoholic treatment adopted; while the moral advantages due to the absence of alcohol cannot be overrated."

"It is satisfactory to note, that since the opening of the London Temperance Hospital (*i.e.*, the buildings now known as such) in 1893, the cases of alcoholic treatment in the London hospitals have, with few exceptions, largely diminished." (*Alliance News*, June 19th, 1896, p. 387.)

Even more remarkable (if possible) is the experience of another institution having a larger constituency, covering the whole of the country, and embracing a period little short of the whole life of our modern Temperance Teetotal Societies. The history of the rise, progress, and remarkable success of the United Kingdom Temperance and General Provident Institution, for the assurance of the lives of *teetotalers only* in the first instance, was in its inception and foundation a very striking protest against the fallacious theory now under consideration, and its success has proved to a demonstration that abstinence from alcoholic liquors *does not* "lower the vital forces," nor "tend to debility," but, contrariwise, tends to health, strength, and long life.

In 1840, Mr. Robert Warner, of Cripplegate, London, having just entered the bonds of matrimony, thoughtfully, prudently, and wisely proposed to insure his life for a given sum of money. In filling up the proposal form, he stated the fact that he was a total abstainer from all intoxicating liquors. Guided by their medical adviser and their own prejudices, the directors positively declined to accept the risk on his life, unless he consented to pay an additional *ten per cent.* on the annual premium charged on ordinary lives at his age,

according to the tabular rates of the company, the sole reason assigned being the fact that he was a teetotaler, and that therefore in their judgment the risk was so much greater. He remonstrated in vain, and taking counsel with his friend, Mr. Theodore Compton, who was an expert in life assurance business, they determined to make an effort to start a new society for the assurance of the lives of *bona-fide* teetotalers, hence the establishment of the "Temperance Provident Institution." After seven years' hard battling with the prejudices of the people, and in response to an appeal to test the matter thoroughly by practical means, the directors consented to a change of name and a re-organisation of the Society on a dual basis, the name being altered to that of "The United Kingdom Temperance and General Provident Institution." All other circumstances being equal, except on the one point of total abstinence, persons of the same age paid precisely the same amount of premium, for the same sum assured at death, but separate books have been kept, all teetotalers remaining faithful to the pledge being kept in one section, and the moderate drinkers (none else being taken) in another. Strict regulations were made and adhered to, that no known habitual drunkard, or person of intemperate habits, nor any one engaged in the liquor traffic should be admitted as policyholders on any terms whatever.

At every valuation made, the actuaries (not personal abstainers themselves) have reported time after time, that the result of careful investigation has convinced them that the lives of teetotalers were more than 20 per cent. better than those of the moderate drinkers.

The following are the officially tabulated results of six quinquennial periods (1866-95 inclusive), making the whole period under review of thirty years.

MORTALITY EXPERIENCE UNDER ORDINARY WHOLE LIFE POLICIES, 1866-1895.

Year.	Temperance Section.				General Section.			
	Expected Claims.		Actual Claims.		Expected Claims.		Actual Claims.	
	Policies	Sums Assured.	Polc's	Sums Assur'd.	Polc's	Sums. Assured	Polc's	Sums Assur'd.
		£		£		£		£
1866 to 70 (5 years) ..	549	100,446	411	72,676	1,008	196,352	944	230,297
1871 to 75 (5 years) ..	723	13,9819	511	97,773	1,268	257,450	1,330	255,062
1876 to 80 (5 years) ..	933	193,748	651	126,142	1,485	311,326	1,480	322,644
1881 to 85 (5 years) ..	1,179	268,272	835	168,003	1,670	367,214	1,530	327,100
1886 to 90 (5 years) ..	1,472	359,061	1,015	259,114	1,846	429,046	1,750	388,913
1891 to 95 (5 years) ..	1,688	430,211	1,203	278,215	1,958	476,558	1,953	462,201
Total 30 years	6,544	1,491,557	4,626	1,002,523	9,235	2,037,916	8,987	1,986,217

The deaths in the Temperance Section during these 30 years were 1,918 fewer than had been expected, and the amount on sums assured £489,034 less, while in the General Section the deaths were only 248 fewer than expected, and the amount on sums assured only £51,699 less, in other words, these figures show that the "actual" claims in the Temperance Section, whether calculated on "policies" or on "sums assured," are about 77·6 per cent of the "expected," while in the General Section they are about 97·5 per cent of the "expected," a difference of about 20 per cent.

This experience is fully confirmed by that of the Sceptre Life Association, which also has two separate and distinct sections—a total abstinence section and a general section. In a document published in the autumn of 1893, the directors say:—"The Sceptre Life Association was established in 1864, to effect assurances chiefly upon the lives of members of religious bodies, as the founders of the Association believed that a lower rate of mortality prevailed among that class of people than among the general public, in consequence of their more careful habits and quieter mode of life; and as it was believed that total abstinence from intoxicating drinks was conducive to longevity, a separate section was formed for total abstainers, with the result that a much lower death-rate has always prevailed in that section than in that for non-abstainers. *The two classes of policy-holders pay the same rate of premium, but are kept quite distinct, each section sharing its own profits, and thus affording to abstainers the full advantage of their superior longevity.*"

At the division at the end of 1888, they received twenty per cent higher bonus than non-abstainers.

The mortality experience of the Sceptre for the past twelve years, ending December 31st, 1895, calculated according to the Institute of Actuaries H.M. mortality table was as follows:—

General Section.				Temperance Section.		
Years.	Expc'td. Claims.	Actual Cl'ms.	Percentage	Expected Deaths.	Actual Claims.	Percentage.
1884-1888 (5 yrs)	466	368	79·00	195	110	56·41
1889	103	66	64·07	54	33	61·11
1890	110	93	84·54	57	31	54·38
1891	115	93	80·86	61	30	49·18
1892	119	96	80·67	66	37	56·06
1893	117	118	100·85	74	53	71·62
1894	121	96	79·34	75	41	54·67
1895	123	95	77·23	79	50	63·29
Totals for 12 yrs..	1,274	1,025	80·45	661	385	58·24

The temperance department of this office is rapidly extending, as out of 7,633 policies issued since 1885, no less than 4,743, or upwards of 67 per cent were in that section.

Like results are obtained in the new offices having special temperance sections.

At the twelfth annual meeting of the Abstainers' and General Assurance Company, Limited, held at the Chief Office, Birmingham, in February, 1896, it was reported, that "though the mortality for the past year was slightly in excess of the very low rate of the first eleven years, it came out on the whole of the twelve years of the Company's experience, out of 205 expected deaths, but 100 had occurred, which on a percentage of 100 deaths expected, meant 51 lives saved."

The Scottish Temperance Assurance Company, Limited, started the same year as the last named, reports results of the same nature in favour of temperance policy holders. In all these societies the assurers have the option of either section on duly specified conditions, and some "weak kneed abstainers," persons *not* "well grounded in the faith," join the General or Non-teetotal section. Should a policy-holder cease to be an abstainer, and the fact is reported to the office, he is transferred to the other section, and on the other hand policy-holders becoming *bona-fide* teetotalers may, on request, be transferred to the Temperance section, but it is said that the result is not always advantageous to the teetotalers, the rate of mortality being increased thereby.

So much then for the longevity of teetotalers, but Dr. J. Mortimer Granville goes still farther, and speaking of the teetotaler says:—"He may live a little longer, but he is not so well able to resist the invading germs of disease, or to recover from the debilitating effects of such an invasion as he was when good sound wine and sound ale formed integral parts of his daily diet."

Where has he been all these years, and what kind of literature has he been reading? He seems to be ignorant of well-known facts, and widely circulated statistics which dispel this old delusion.

The experience of the "Independent Order of Rechabites," founded in 1835 (or *sixty-one* years ago), the Order of "Sons of Temperance," founded in America in September, 1842, and introduced into England in 1849 (*forty-seven* years ago), the "Total Abstinence Sons of the Phoenix," founded in London in September, 1844 (*fifty-two* years ago), and Temperance Lodges of Oddfellows, Foresters, etc., clearly prove that Dr. Granville is in error on this matter also. His "past forty years," are more than covered by the experience of these societies, and *their sick claims* as compared with Orders and Societies, such as the Oddfellows, Free Gardeners, Foresters, etc., composed largely of men accustomed to use Dr. Granville's medicines, so-called "sound wine," and "sound ale,"

etc., are quite the reverse of what might have been expected had there been any semblance of truth in the Doctor's statements. However much the stamina of the average *moderate drinking* Englishman may have lessened during the past forty years, it is contrariwise with the teetotaler, the depreciation named by him cannot therefore be *the result of teetotalism*, but is rather the natural outcome of the drinking customs, and other depraved habits of a large portion of the community.

The alarming growth of the kindred vice of smoking tobacco and other vile concoctions or manufactures, and the very much increased consumption of animal food may have much more relation to this *lessening of the stamina* and the professed depreciation of the race than Dr. Granville and his friends will admit. Tobacco and cigarette smoking, of late years, has taken a deep hold on the young people in our cities and large towns, and the physical, moral, social and pecuniary results will be made more apparent as years roll on, until an energetic crusade against this vice also will be imperatively necessary for the salvation of the people of this country. So we think and believe, but this is not the subject under discussion.

Contrary to the *dictum* of Dr. Granville, published statistics from reliable sources prove to a demonstration that the members of the "Rechabites," "Sons of Temperance," "Sons of Phoenix," and other temperance orders, do most assuredly "resist the invading germs of disease," and *recover* from the "*debilitating* effects of such invasion," more rapidly than the ale and wine-drinking members of "Foresters," "Oddfellows," "Gardeners," and other societies.

The *Rechabite Directory* for 1892 (pp. 105-107) contains a series of three tabular statements, prepared by Mr. P. G. P. Neison, public actuary, which are very important. Table I. gives the expected length of life of members then living, at respective ages, of the two Orders--Independent Order of Rechabites, and the Ancient Order of Foresters. Table II. gives the adjusted rates of mortality per cent., but we pass on to notice more particularly Table III., which states the expected and actual sickness per annum in weeks, showing a net result of 13,908 weeks in favour of the Rechabites. During the earlier ages, 18 to 49 inclusive, the differences are very slight either way, but from ages 50 to 72 inclusive, the stamina of the "Foresters" is *lessened*, and they prove to be "*unable* to resist the invading germs of disease," or to recover from the *debilitating* effects of such an invasion, as readily as do the water-drinking members of the Order of Rechabites. This is most apparent at the ages 63 to 68 inclusive, when the increased difference in favour of the Rechabites, ranges from 1,027 weeks to 2,047 weeks, or an average for the seven years of 16,456 weeks.

The returns for the Sons of Temperance give similar results. Valuations and comparisons between the "Sons" and the

"Foresters" have been published from time to time, and the results have been largely in favour of the Sons of Temperance. That for the years 1871-75 shows that the amount of sickness per annum for each member at risk in the Manchester Unity of Odd Fellows, in the rural towns and city districts from the ages of 18 to 70 inclusive, was equal to 26·20; in the rural districts 24·68; that of the Order of Foresters being 27·66, whilst the London Grand Division of the Sons of Temperance was only 7·48.

Another valuation made, and covering the five years 1875-80, shows that while the average sickness per individual per annum in the Manchester Unity of Odd Fellows was 1·314 weeks, that of the London Grand Division of the Sons of Temperance was ·68 weeks. The fourth quinquennial valuation of the London Grand Division of the "Sons," was published in May, 1892, from which we gather the following interesting facts:—"Number of members (including 763 subscribing for funeral benefits only) 5,145. Total experienced sickness during the quinquennium 22,514 weeks, against 26,546 expected, which gives 4,032 weeks in favour of the Society. The figures as to mortality are of the like nature, and in all the tables show that the teetotalers have better health and longer life than the Foresters, Odd Fellows, etc.

The same results are reported from Australia, New Zealand, etc. The report of the Registrar of Friendly Societies in New Zealand for 1893, gives the following particulars:—

TOTAL ABSTINENCE SOCIETIES.

Expected sickness	10,736 weeks
Actual sickness	8,082 ..
<hr/>	
Below expectation	2,654 ..

OTHER SOCIETIES.

Actual sickness	36,472 weeks
Expected sickness	35,650 ..
<hr/>	
Above expectation	822 ..

In the abstainers' societies the total sickness is about 20 per cent. *less* than the expectation, and in other societies about 2 per cent. *above* the expectation.

In 1893 the number of British soldiers in India was reported as 69,000, of whom 23,000 were abstainers. Sir George Stewart White, Commander-in-Chief in India, in his report for that year gives facts relative to the absence of crime, the health and the efficiency of the Indian army, and after giving the number of court-martials (district and regimental), and the relative proportion of abstainers and non-abstainers, namely, 2,500 non-abstainers, and only 73 abstainers, he proceeds to notice the difference in the health of these two sections.

"Taking the average of twenty-two different corps taken at hazard and thoroughly representative, he found the admission in the hospitals of abstainers were $5\frac{1}{2}$ per cent., and non-abstainers 10 per cent. from all branches of the service; thus clearly establishing the benefits of temperance on health, and he says it is a reasonable presumption to make, therefore, that half the sickness of the British army in India is traceable to drink." (*Alliance News*, May 17th, 1895, p. 312.) Here again we have proof positive of the fallacy of the theory propounded by Dr. J. M. Granville and others.

In compiling the present and previous works, the writer has been powerfully impressed by the startling, yet highly encouraging fact, that in all parts of the United Kingdom, in Ireland, the Channel Islands, Canada, United States of America, in the Australian Colonies, New Zealand, and elsewhere, those who were the pioneers of the temperance movement, the most active and laborious workers and advocates of teetotalism, were men and women who lived to great ages. This fact will be fully demonstrated by the tabular statements appended to this work, in addition to the brief biographical sketches giving name, place of abode, age, etc., of all those included in such statements, so that this will *not be a mere compilation of figures or statistics*, but an irrefutable series of facts and arguments, proving to a demonstration that teetotalism is in reality conducive to health, long life, and happiness; and that they who observe the laws of nature, and look up from nature to nature's God, have the promise of the life which *now is*, and a blessed hope of the new life which is to come.

As previously intimated, many of those of whom we speak in these pages were persons whose constitutions were much shattered, their health broken down, and their lives imperilled by their habits of intemperance, so that, if Dr. Granville's theory were sound, they of all others would have been the first and surest to suffer by abstinence from wine, ale, etc.; but facts and experience show, that instead of being *debilitated* by teetotalism, they received a *new lease of life*, and were thus enabled most successfully to "*resist the invading germs of disease*," or if attacked, to "*recover from the debilitating effects of such an invasion*," so rapidly and so well, as to startle and surprise their friends and acquaintance, and we may add further that in numerous instances this recovery was a great surprise, and in spite of the mischievous prescriptions (though perhaps given in good faith and with the best intentions), of their medical attendants, who knew of no other medicine for their case than that supplied by the wine and spirit merchant. The almost dying teetotalers had faith in God, and in their cause, and resolutely set their faces against the alcoholic medicine, and God raised them up to be witnesses for Him and His truth, and to bless the world by years of self-sacrificing, heroic labour.

After the ordinary day's toil was over, many of these men, aye, and some noble women, too, went forth into the towns and villages

of the country, publishing to the world that they had been awakened from the "great delusion;" saved from the curse that had long oppressed and impoverished them; renewed in their lives, blessed in their circumstances, and were in every possible sense healthier, happier, better, and had higher hopes and brighter promises both for this life and for the life beyond the tomb. Many of these heroic workers in the temperance cause, went still farther than abstinence from intoxicating liquors, and were intuitively led to give further manifestations of the truth of Holy Writ, "God hath chosen the weak things of the world to confound the things which are mighty; and base things of the world, and things which are despised, hath God chosen, *yea*, and things which are not, to bring to nought things that are, that no flesh should glory in His presence."

In all ages of the world, when God wanted special agents for special work, he selected and prepared them in a way of His own, regardless of the world and its fashions and customs. When He wanted a man of muscular strength to subdue and strike terror to the hearts of the doughty Philistines, a Samson to fight for the people and for their religion, then He prescribed total abstinence from all intoxicating liquors to the mother first, and to her child from its birth, and Samson was indeed a man of strength and power. When God required a man with giant mind, prophetic wisdom, learning and ability to read the mystic signs of the times and to reveal the divine purposes towards Assyria and Israel—a Daniel to interpret dreams and visions, when all the wise men, astrologers and magicians were hopelessly at fault, then he selected and prepared a youth fed upon pulse and water, in other words, a teetotal vegetarian in preference to those who sat at the king's table and partook of his dainty food and drinks. Yet Daniel and his three companions, after due trial, were found to be "fairer and fatter in flesh than all the youths which did eat of the king's meat," and "God gave them knowledge and skill in all learning and wisdom; and Daniel had understanding in all visions and dreams." The narrative goes on to say, that "in every matter of wisdom and understanding, concerning which the king inquired of them, he found them ten times better than all the magicians and enchanters that were in all his realm." When God wanted a man pure in heart, fixed in purpose, and fearless of all opposing forces, a man fitted to be the forerunner of the world's Messiah, he prepared a John the Baptist, whose food was "locusts and wild honey," a Nazarene from birth by divine prescription, a man unpolluted by the lusts and appetites of the flesh, and even his enemies and persecutors testified to the truth of these facts, saying: "John came neither eating nor drinking;" and Christ himself said, "Verily, I say unto you, Among them that are born of women there hath not arisen a greater than John the Baptist." (*Matthew xi. 11.*)

Each of these were extraordinary men, physical, mental, and moral giants, prepared for special duties which they successfully

performed on total abstinence principles. In our times also, the men who have done the most and best work, achieved the greatest triumphs, overcome the hardest trials and most terrible difficulties, and done the most for the advancement of their race; the men who have lived the purest, holiest, longest lives, as a rule, have been those whose fleshly appetites were easily appeased, and who maintained their health, strength, and vigour on simple nourishing food, without the aid of *alcoholic* liquors, and furthermore, many of them were entirely free from the stinking fumes of tobacco.

In tracing the personal history, and learning the private habits of those we have briefly written about, we learn that many of the oldest, most laborious, and successful of our heroic temperance workers were not "men of one idea" only, but in addition to being faithful teetotalers for forty, fifty, sixty, seventy or more years, were also non-consumers of tobacco, many of them vegetarians, and almost without exception devout Christians. They were, and are indeed "living epistles read and known of all men," giving demonstrative proof of the falsity of the idle theories of "educated cranks," who "live in dreams," and teach and practice false and mischievous doctrines. We do not name any of them here, but refer the reader to the biographical sketches given in this work for conclusive proof of the truth of our assertions. As Burns says:—"facts are chieils that winna ding."

On May 21st, 1896, a most interesting and unique gathering was held in St. Martin's Hall, London, when over forty persons, denominated "Octogenarian Teetotalers," met to testify in favour of teetotalism, under the presidency of Dr. F. R. Lees, the temperance champion, who in the course of his vigorous address, observed: "Look at us, and you will see we are not old men, but men just beginning to be old. We are neither feeble nor fanciful; we are not *sans* eyes, *sans* hearing, *sans* life and enthusiasm, but in the enjoyment of our senses, our intellect, our manhood—happy, cheerful, old men young."

Mr. Robert Rae, secretary of the National Temperance League, under whose auspices the meeting was held, reported that information had been received respecting 200 octogenarian teetotalers, and details concerning 152 of them showed that 16 of them were from 90 to 94 years of age, 31 from 85 to 89, and 105 from 80 to 84 years of age. Of these, 25 had abstained from varying periods under 50 years, 50 from 50 to 59 years, and no fewer than 76 from 60 years and upwards. One lady of 93 had abstained for 70 years, and another, 81, was a life abstainer.

A writer in the *Alliance News* for May 29th, 1896 (p. 344) in commenting upon this remarkable meeting, tells us that in 1885—"ten years ago, the Collective Investigation Committee of the British Medical Association made an investigation as to the habits of 824 persons of 80 years of age and upwards, and Professor Humphrey,

F.R.S., reported on the returns with respect to these persons. Of the total number 340 were males and 282 were females between the ages of 80 and 90; and 92 were males and 110 were females between the ages of 90 and 100. Of 320 males, from 80 to 90 years of age, who were reported as to their habits respecting alcohol, 120 took none, 120 took a little, 67 were moderate, and 13 took much. Then of 73 males from 90 to 100 years of age, 21 took no alcohol, 26 took a little, 26 were moderate and one occasionally took too much. Further, of females between 80 and 90 years of age there were 270. Of these 105 took no alcohol, 117 took little, 44 took it in moderate quantities, and 4 took much. Finally, of 105 women between 90 and 100 years of age, it was found that 32 took no alcohol, 24 took it in moderate quantities, 48 took a little, and one took much.

Now, considering the smallness of the number of teetotalers as compared with that of the whole community, it is startling to find that they constituted so very large a proportion of the 824 aged persons whose cases were reported upon by the Medical Investigation Committee. "One in every three of these aged persons was a teetotaler. The country has much to learn about the physical advantages of teetotalism."

These facts and figures are worthy of very serious attention by all earnest students of temperance, and are irrefutable arguments against the fallacies propounded by such misguided writers as these we have named in this connection.

It has often been said that statistics can be made to prove anything or everything desired, and it is true that bare figures may be manipulated to suit given purposes, and build up unstable edifices which soon tumble to the ground when exposed to the shot and shell of sober truth and logical argument, as was the case with the oft quoted figures of Dr. Isambard Owen. In this work, an attempt is made (and we venture to say that we think it a successful one), to give facts, arguments, illustrations, and statistics based upon sound and solid foundations, indeed so reliable and readily proved, or otherwise, that the most unsophisticated advocate of true temperance may turn to this as his text-book, and feel confidence in quoting from its pages, tables, etc. Honest efforts have been made to embrace every section of the community, from the highest to the lowest grade of faithful and *bona-fide* temperance workers of the nineteenth century, not mere "figure heads," or persons of social station and influence alone, but *bona-fide* working men and women, whose hearts have been in the work, and ever "did what they could" to further the interests of the cause they loved, and "loved it for its own sake." A beautiful and well executed figure head gives grace and artistic finish to that portion of the vessel it adorns, but it is of no practical use in a stormy sea, or when the rudder is gone, the steering gear out of order, and the ship and its contents are in imminent peril. Even when wind and tide are favourable and all the other appliances are in perfect order,

much depends upon the industry, tact and skill of some of the minor officers, or the humblest members of the crew. The working engineers, the stoker in the firehole may either hasten or impede the progress of the vessel, may land her in safety in her destined haven or on the other hand cast her helplessly and hopelessly upon the rocks, to become a total wreck. Even so in the carrying on of a great moral, social, or religious movement, very much depends upon the steady, persistent and continuous efforts of humble but earnest and even unseen workers, who very often are ignored rather than recognised, encouraged and assisted.

We are told in the Gospels that on one occasion the Master when on earth "sat down over against the treasury, and beheld how the multitude cast money into the treasury; and many that were rich cast in much. And there came a poor widow, and she cast in two mites, which make a farthing. And He called unto Him His disciples, and said unto them, "Verily I say unto you, this poor widow cast in more than all they which are casting into the treasury, for they all did cast in of their superfluity; but she of her want did cast in all that she had."

Trying in our feeble way to emulate His spirit, and to recognise and acknowledge the heroic efforts of many "of whom the world was not worthy," and who have long been left in obscurity, we here place on record, and give brief notices of men and women who were in the truest and best sense "illustrious abstainers." Except in a few special cases our biographical sketches of well known "figure heads," whose praises are sung in many temperance and religious periodicals, are here given very briefly, and the space thus saved is given to those already mentioned, the "unknown" and "unimportant" ones, as some of our correspondents have termed them.

Some of these despised ones were "the salt of the earth," aye, the unseen *main spring* of the movement, only heard under special circumstances, but were nevertheless ever "toiling on," week by week and month by month, keeping the hands of the clock steadily moving and indicating the progress made. Not until the books are opened, and "the Judge of all the earth" speaks out in unambiguous language will the whole truth be known. Then boasting place-seekers and subservient sycophants and men-pleasers, shall be taught how little they as "figure heads" have accomplished in comparison with their humbler brethren and sisters, who were deemed "unimportant," and "not worthy of notice." The years of self-sacrificing effort, in many cases covering a long lifetime, the hundreds, aye, thousands of miles cheerfully tramped, after their hard day's toil had been accomplished; the simple, plainly spoken, but honest, heartfelt and truthful testimonies given in favour of teetotalism; the silent yet heartfelt fervent prayers offered up in the secrecy of their own

chamber before starting out on their mission of love; the truly sympathetic tears shed, unseen often by human eyes; the regular attendance at the meetings, in wind, and storm, sunshine, and rain, prosperity or adversity; the hardly-earned and illspared contributions systematically but somewhat secretly or modestly given, all have their intrinsic value in the estimation of Him who truly reads the heart and justly weighs the motives of men. In that final day of account, He will say to many of these despised ones:—"Come ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: for I was an hungered, and ye gave Me meat; I was thirsty, and ye gave Me drink; I was a stranger, and ye took Me in: naked and ye clothed Me; I was sick, and ye visited Me; I was in prison, and ye came unto Me."

And when they wonderingly inquire when they had done all this unto Him, how lovingly, tenderly will He reply:—"Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me." (Matt. xxv. 34 to 40th verses.)

Temperance Standard Bearers of the Nineteenth Century.

AARON, ABRAHAM, B.A., LL.B., Bombay, India.—President of the Bombay Jewish Temperance Association, established in April, 1891, with twelve members, which at the end of 1892 had increased to thirty-five members, and is becoming an influence for good amongst those for whom it was specially organized.

ABBEY, JOHN, Oxford, London, and Norwich.—Was born at Mildrake, near York, May 22nd, 1840. He commenced Christian work—Sunday-school teaching and tract distribution—early in his teens, and about the same time became specially interested in temperance work. He is practically a life abstainer, but signed the pledge in 1861, and has been a very enthusiastic worker ever since, in every sphere he has occupied in life. In 1875 he was appointed Diocesan Secretary of the Church of England Temperance Society, for the Diocese and University of Oxford, and laboured in that capacity with marvellous success for about nine years. It was while in this diocese that he commenced his successful crusade against the custom of farmers supplying beer to their men and boys in hay and harvest work. The result was the insertion of a clause in section 4 of the Truck Amendment Act, making it illegal for farmers and others to supply their employées with beer as any part of their remuneration for services rendered. Mr. Abbey has introduced home-made drinks called stokos, cokos, and hop-teas, which have been largely adopted, and also introduced temperance work at shows and fairs with great success. He was secretary for the Agricultural Department of the Church of England Temperance Society for some years, and assistant secretary and cashier in the head office at London for four years. During the past eight years he has been Diocesan Secretary of the C.E.T.S. in the diocese of Norwich, where the work has gone forward with leaps and bounds in his hands. In 1894 the Bishop licensed Mr. Abbey to preach in churches in the diocese, he being the first layman who has been licensed to that position in the diocese. His writings have been numerous and successful, and include "Intemperance: its bearing upon Agriculture," "The Church of God and the Liquor Traffic," "Thoughts for Farmers," "Thoughts for Working-men," "Facts for Working-men," "The Truck Act and Farmers," etc., of which over 700,000 copies have been sold and circulated.

ABBISS, Alderman JAMES, J.P., Enfield, Middlesex.—Was an alderman of the city and a prominent Christian philanthropist who was brought face to face with the evils produced by drink, and although late in life felt it to be his duty to become a teetotaler and

a worker in the cause. In 1878 he presented to the Congregational Union of England and Wales, held in the Union Chapel, Islington, a memorial signed by 7,174 ladies belonging to 350 congregational churches, in favour of total abstinence. During the few years he was a teetotaler he laboured zealously and earnestly, and died in July, 1882, aged 70 years.

A'BECKETT, Dr. ARTHUR, Sydney, Australia.—Brother of Sir William A'Beckett, of Victoria, and Gilbert A'Beckett, contributor to *Punch*, was a justly popular medical man, going the whole length of total abstinence for the individual and prohibition for the state. Died May 23rd, 1871.

A'BECKETT, Sir WILLIAM, Melbourne, Australia.—Was a native of London, England. He went out to Australia as a lawyer, and became chief justice of Victoria, and spoke several times on the temperance question. In a lecture delivered at Sydney, New South Wales, in 1853, just after leaving Victoria, and previous to returning home to England, Sir William remarked that "all his experience for twenty years, since he formerly spoke on the subject, tended to confirm his belief in the necessity of adopting some such measure as the Maine Liquor Law." At a later period he fully endorsed the principles and policy of the United Kingdom Alliance, and became president of the London Auxiliary, and one of the vice-presidents of that organization. Sometimes the ex-Lord Chief Justice expressed his views on temperance in verse, the following being an admirable example:—

"Grief banished by wine will come again,
And come with a deeper shade,
Leaving, perchance, on the soul a stain
Which sorrow had never made.
Then fill not the tempting cup for me,
Though mournful, I will not be mad,
Better sad, because we may sinful be,
Than sinful because we are sad."

Sir William spent the latter years of his life in London, and died June 27th, 1869, aged 63 years.

ABERG, Rev. P. M., Trolhattan Falls, Sweden.—A devoted Lutheran priest who became a zealous member of the I.O.G.T., and held the office of Grand Vice Templar, and later on Grand Chaplain of Sweden. Died in June, 1896, aged 70 years.

ABELL, Mrs. WILLIAM, Derby.—Was the only daughter of Mr. William Hall, J.P., one of the veteran teetotalers of Derbyshire, and for many years president of the Derby Temperance Society. She was a life abstainer, and a most zealous Christian temperance worker, devoting her special attention to bands of hope and Sunday schools. Died April 28th, 1896, aged 57 years.

ABRAHAM, Right Rev. C. J., D.D., Lichfield, etc.—A clergyman for nearly sixty years. Was ordained priest in 1830, and held several benefices, until in 1858 he was consecrated Bishop

and went out to Australia, and for twelve years was the Bishop of Wellington, New Zealand, resigning his office in 1870. After his return to England he took a very active part in Temperance propaganda, and finally settled at Christ's Church, Lichfield. Is Canon and Precentor of Lichfield Cathedral. Born June 17th, 1814.

ABRAHAM, W., M.P., Pentre, Rhondda Valley, Glam.—Son of a working collier. Born in 1842. He began to work in the mines at the age of 10 years, and by persevering effort raised himself until he became Miners' Agent, and in 1885 was elected M.P. for Glamorganshire, Rhondda Valley Division, and re-elected at subsequent elections. He is an earnest teetotaler.

ABSALOM, CHARLES, Cambridge.—Was one of the most noted cricketers of his times, and at 70 years of age continued to wield the bat, some of his performances equalling those of many of the best men in their prime. He is an abstainer from alcoholic liquors and tobacco for upwards of *thirty-five* years, and has been before the public for nearly sixty years. Born 1816.

ACKERMAN, JESSIE A.—One of the energetic and successful world's missionaries of the Women's Christian Temperance Union. She visited Australia in 1891 and 1892, and in the autumn of 1892 went on a mission to India, where she gained a reputation as an able organiser and an accomplished platform speaker.

ACTON, JOHN, Gloucester.—Was an earnest and energetic temperance reformer for nearly *sixty* years. He was a member of the Independent Order of Rechabites for fifty-four years, and was also an official Primitive Methodist. He was a retired railway inspector, and a man who was much respected. Died January 22nd, 1895, aged 82 years.

ACTON, WILLIAM, Tunstall, Staffordshire.—Was an active temperance reformer for *twenty* years, and in close fellowship with several organisations and branches of the movement. Died February 3rd, 1874, aged 44 years.

ACWORTH, Rev. W., M.A., Bath, Plumstead, etc.—Signed the total abstinence pledge in 1859, and became an able exponent of teetotal principles. He was one of the original members of the Church of England and Ireland Total Abstinence Society, founded in 1862. Is rector of South Stoke, near Bath.

ADAIR, JOHN, Edinburgh.—Was the proprietor of the "Dunedin Temperance Hotel," and for more than *fifty* years a personal abstainer, and an active worker in the cause. Died November 12th, 1889, aged 85 years.

ADAIR, JOSEPH, Cockermonth, Cumberland.—Was one of the pioneers of the movement in this district, and a worker for more than *fifty* years. He was an earnest prohibitionist, and for some time secretary of the local Temperance Society. Died December 17th, 1881, aged 86 years.

ADAIR, WILLIAM, Keswick, Cumberland.—Son of old teetotalers, and an abstainer for *fifty-five* years. Was the first secretary of the Darlington Auxiliary of the Alliance, holding office for three years. Has been an active labourer in the cause for many years. Born December 6th, 1830. JANE, his wife, has been an abstainer for *fifty-two* years, and was president of the Women's branch of the Keswick Temperance Reformation Society. Born May 24th, 1833.

ADAM, DAVID, Cardiff, Glamorganshire.—One of the oldest, most experienced and successful divers in the United Kingdom, and in 1891 (being then over seventy years of age) was stated to be the oldest working diver then living. He has often worked many fathoms deep at the bottom of the sea, and found that even moderate use of alcoholic liquor affected his head, and unfitted him for the proper discharge of his duties, in fact, spoiled his operations as a diver. "In getting down into the water there is a rush of blood to the head, sometimes causing great pain and a whirling sensation, which is greatly increased by alcohol." He has been employed as many as eight hours at a time, only coming up occasionally for things that were wanted in his work. Years ago he became a practical abstainer, but always had an objection to signing the pledge, his word and will being enough for him. He said: "If anybody asks me to take a drink of alcoholic liquor I always say 'No,'"; and added the result of his experience, namely, "when the water is cold the best thing to take is a cup of hot coffee, it warms you well." Born 1820.

ADAM, Rev. M. T., Sydney, Australia.—Was for many years chaplain of the Seamen's Bethel at Sydney, and in 1843-4 was president of the Australian Total Abstinence Society.

ADAM, Rev. DAVID, Scarborough, Yorkshire.—A Scotchman by birth, and was the first secretary of the Dunfermline Total Abstinence Society, formed in 1830. He subsequently removed to and settled at Scarborough, where he became well known as a ministerial advocate of true temperance. Died March 12th, 1863, aged 70 years.

ADAMS, BERESFORD, Chester.—Is practically a life abstainer. Born Sept. 2nd, 1850. For a number of years he has been honorary secretary, and was for a term president of the Chester Christian Temperance Society. He is an active, able worker, intensely interested in the progress of the movement in all its aspects and phases, and holds a responsible public office in the city. He is an official Primitive Methodist and a local preacher. Writer of temperance poems. Mrs. ADAMS, his wife, has for twelve years past been honorary secretary of the Chester branch of the British Womens' Temperance Association, and is also on the executive of the Lancashire and Cheshire Band of Hope Union, and a zealous temperance worker. Born March 22nd, 1854.

ADAMS, GEORGE F., Chester, Cheshire.—Brother of Mr. Beresford Adams, and an active member of the Committee of the Chester Christian Temperance Society, is a life abstainer, born August 27th, 1851.

ADAMS, HENRY, Sheffield.—A native of Hollins End, Intake.—Born March 3rd, 1836, the child of working parents. From an early age he had to earn his own living and had few opportunities of acquiring an education; is therefore a self-taught and self-made man. From boyhood, however, he had honourable ambitions, and made the most of his talents and opportunities, the Sunday school, village evening classes, and home reading being his stepping stones. In 1862 he commenced business in Sheffield as an insurance and commission agent, and succeeded in establishing a most successful district agency. Is an active, energetic and liberal Primitive Methodist; was vice-president of the Conference in 1888, and is a zealous temperance reformer of *fourteen years'* standing. Mrs. ADAMS, his wife, has always been a ready and willing helper; is an earnest teetotaler, joining the movement at the same time as her husband, and assisting and encouraging him as far as lay in her power. Born August 20th, 1837.

ADAMS, SAMUEL HOPPUS, M.D., Bedford, Bedfordshire.—Was educated at Bedford Modern School, and “displayed in a marked degree studious habits, and was the first to matriculate from that school, when he obtained honours in botany, a subject which remained for many years his recreation and delight.” He studied for the medical profession at University College, London, and was a gold medallist. He took his degree of M.R.C.S. in 1858, L.S.A. in 1859, M.B. (medallist) in 1859, and M.D. in 1861. He spent some time in the service of the Peninsular and Oriental Steamship Co., and laid the foundation of a serious illness in the Red Sea, where he suffered from sunstroke. He was fourteen years in partnership with Mr. Jabez Carter, surgeon, Bedford, then practised on his own account in the same town, becoming medical officer for the Bedford and Kempston district of the Bedford Union, and also one of the surgeons of the Bedford Dispensary. He was a staunch teetotaler and vice-president of the Bedford United Total Abstinence Society, and an old member of the British Medical Temperance Association. Died March 1st, 1895, aged 59 years.

ADAMS, S., Sutton Courtney, Berkshire.—Was for many years “a most genial, happy, Christian temperance worker,” principally at Abingdon, where he was an active official Good Templar. His last three years of life were spent at Sutton, where he was chaplain of the Hand of Friendship lodge. Died January 14th, 1895, aged 72 years.

ADAMS, CAPTAIN, Lowestoft, Suffolk.—A native of Beccles, Suffolk, and a life abstainer. At the early age of 15 years he became

a Primitive Methodist local preacher, and in his 18th year was taken into the ranks of travelling preachers, but over study broke down his health and he had to retire at 20. He subsequently commenced business as a grocer, and was remarkably successful, becoming a member of the Board of Commissioners. He took an active interest in the I.O.G.T., Blue Ribbon Army, etc. Born April, 1834.

ADAMS, Rev. C. L., Scarborough.—An active temperance worker in connection with the local society, and also with the British Temperance League.

ADAMS, JOHN, Bideford, Devonshire.—A life abstainer and an official Rechabite. Born 1848.

ADAMS, Mrs. MARY, Wimborne, Dorsetshire.—A centenarian abstainer, whose maiden name was Mary Cole, born at Wimborne, February 7th, 1790, her age being fully attested by the parish register and a record in an old family Bible, both seen by Sir Benjamin Ward Richardson, M.D., and Dr. Crespie, who visited her on several occasions and carefully examined her, giving a report thereof in the papers. She was practically a life abstainer although not a worker in the cause. Her daughter, Mrs. Reeks, told the doctors that her mother "was perpetually haunted by the dread that alcohol would be administered to her by the doctor in attendance. She could smell alcohol in however small amount it might be present, and she resolutely refused to touch it or anything containing it; indeed her objection to medicine was said to be entirely due to her fear that it would contain alcohol." (*British Temperance Advocate*, 1896, p. 453.) She was a very tall woman and had remarkably good digestive organs; was healthy and active until about twelve years before her death when she had a paralytic seizure confining her to her bedroom. Died July 23rd, 1891, in her 102nd year.

ADAMUZIWA, Prince, Jebu Remo, Lagos, Africa.—Was present at the Wesleyan Methodist Conference, held at Birmingham, July 25th, 1894, and in the course of his address stated that he was an abstainer from birth, and a non-smoker, adding the following very striking remarks:—"Many a time we begin to doubt the Christianity of England as a nation, seeing that the very men who send us the Bible, and are making all efforts to work out our souls' salvation, should at the same time send us to untimely graves, making many homes destitute, and children fatherless. I am sorry to have to remark that we are sometimes led to think of you when seeing the miserable state of the people, but far be it from me now to think so of your honoured fathers. I know you have the interest of Africa and her people at heart. I know we as Methodists do not work side by side with the beer-shop. On my way to this place from Lagos I found that three boys, returning to their country brought nothing home as the result of their eighteen months' labour but rum and gin. I found here that the Government

are very cautious, and would not allow bad and strong liquor to be imported into this place, and besides, a heavy duty is put on spirits. Why should not England extend the same privilege to all her colonies? It is certain that she cannot stop the brewers from making rum and gin, but she can legislate against their sending out to her colonies bad and cheap rum and gin, full of nothing else but turpentine, and that the same duty and license paid here be paid there. Is it not a shame that Christian England, ruled by a Christian Queen, should fold her hands and sit quite unconcerned, and allow rum and gin to work out the eternal perdition of precious souls, whom your great ancestors have spent their money and time to save from ruin? Honoured and revered fathers in God, think seriously on this subject, and rise as one man 'to the purpose of the skies.' " (*Alliance News*, 1894, p. 547.)

ADAWAY, WILLIAM, Mitcham, Surrey.—A whole life abstainer and a member of the Berkley Teetotal Society. Born 1867. JESSIE, his wife, is also a life abstainer, born in 1875. She is a hearty co-worker with her husband, and a member of the Berkley Society.

ADDLESHAW, JOHN, Brigg, Lincolnshire.—One of the ablest and most successful agents of the British Temperance League. At the early age of 16 years he was a Wesleyan local preacher, and at 17 was an accepted candidate for the regular ministry, but on account of his refusal to agree to abide by one of the requirements of the connexion he was not appointed to a circuit, but continued to labour with much acceptance as a lay preacher. He became a teetotaler in 1836, and soon afterwards was engaged as agent of a Yorkshire Union of Temperance Societies, then as agent for the British Temperance League. He was an eloquent, logical and forcible speaker, who soon won the attention of the audience. Few men were more popular in the Cleveland district, where the present writer often had the privilege of hearing him. Died November 9th, 1859, aged 58 years.

ADDLESHAW, J. W., Manchester.—Son of the late John Addleshaw, of the British Temperance League, is a very successful solicitor, etc., head of the firm of Addleshaw and Warburton, Norfolk Street, Manchester. He is a life abstainer, a member of the Executive Committee of the United Kingdom Alliance, and takes a deep interest in the progress of the varied phases and branches of the movement. There appears to be some doubt as to the precise year of his birth (whether it was 1835 or 1836), the presumption being in favour of 1835, legal registration not then having become law. Some years ago Mr. Addleshaw lost the partner of his life and the mother of his children—all life abstainers. H. P., son of the last-named, born 1868, and brought up a life abstainer, has also been trained for the legal profession. J. W. H., another son, born 1869, is also in the profession, with his father. STANLEY, his brother, born 1872, is inspired with a desire to be useful in

another sphere, and is therefore in training for the Church. W. P., eldest of this interesting band of brothers, born 1866, is a barrister, and a member of the firm of Addleshaw, Warburton, and Trenau, Solicitors, New Cut, Carey Street, London, W.C., and was trained on sound teetotal principles as a life abstainer, but is so much engrossed in his profession that we do not hear of him taking any active part in the movement at present.

ADEY, Rev. JOHN, Bexley Heath, Kent.—Was for many years a consistent ministerial friend and advocate of sound temperance principles. Died at Bexley Heath, December 16th, 1869, aged 76 years.

ADKINS, FRANK, London, etc.—Signed the teetotal pledge when a youth of seventeen years, and at once became a worker in the movement, devoting his special attention to Band of Hope work. For nearly twenty years he has been employed as organizing and lecturing agent for the United Kingdom Band of Hope Union, and has done splendid pioneer work in the country villages. In the interests of the juveniles he has spoken in almost every town in the United Kingdom. Was born in 1845.

ADOLPHUS, Rev. JOHN PHILIP, Trichinopoly, India.—Was a very active and successful missionary of the S.P.G. at Trichinopoly and a staunch and true friend of the temperance cause in South India. Died September 18th, 1892, aged 71 years.

AFFLECK, Rev. WILLIAM BALDWIN, Yeadon, etc.—A native of Grassington, near Skipton, Yorkshire. Was left to fight life's battles as an orphan at an early age, and had a hard bringing up. Commenced to work in the coalpits at nine years of age, and before he was eighteen he had one of his legs broken three times above the knee, and twice below, making him lame for the remainder of his life. As he often remarked he literally and truly had as many ups and downs in the world as most folks. He was of a lively and frolicsome spirit, fond of fun, and a fair singer, so that he was considered "good company" and was thus led to frequent the public house and become addicted to drink. He was induced to sign the pledge in 1836 or 1837, and eventually became a very popular temperance advocate and lay preacher. In 1855, he became missionary for the Bishop Auckland Temperance Society, then agent to the Yorkshire Band of Hope Union, and after this agent for the United Kingdom Alliance, and for some time minister of the Methodist Reform Churches, first at Yeadon, near Leeds, then for the Holinforth Circuit, and eventually went out to Canada, and America, and became agent for the new Wesleyan Training College, at Mitchell, South Dakota, U.S. In June, 1887, he visited England in the interests of the College, and was taken ill at Leeds, where he had arranged to lecture. Died October 15th, 1887, at the age of 57 years. LOUISA, his first wife, was a zealous teetotaler and a hearty co-worker with him in all his efforts.

She died at Bradford, August 25th, 1871, aged 38 years. Their son William Newton Affleck and his sister Lillie died during the following year. Mr. Affleck's second wife was Miss ATKINSON, of Yeadon, near Leeds, a sterling teetotaler and the faithful companion of his subsequent journeyings by land and sea.

AFZELIUS, PEHR VON, Upsala, Sweden.—Was keeper of the archives, and professor of medicine in Upsala. For about *thirteen* years he was a personal abstainer, and did good service to the cause by his advocacy of total abstinence. The following is a translation, by Mr. W. Porter, of the professor's testimony on this question—"I was seventy years of age when I gave up the use of spirits and ale. I did so because I thought I did not need them, and because as a physician I had seen how many people by their abuse had cast themselves into the most terrible misery both moral and physical. I advise one and all to take the same step, and I assure them they will find themselves better thereby both in body and in mind, and that it is no sacrifice at all. The use of spirituous drinks belongs, indeed, to the unnatural, which without the least danger to health or well-being can be at once dispensed with." He died in 1843, aged 83 years.

AGARDH, CARL ADOLF, Stockholm, Sweden.—Was bishop and states economist, and famous for his researches into and writings on Natural History, especially in the botanical section. He spoke nobly and well on behalf of temperance principles. Died in 1859, aged 74 years.

AGER, THOMAS, Northampton.—A teetotaler of thirty-three years' standing, and an earnest laborious worker in the cause. Was for some time president of the Northampton Temperance Society, and frequently addressed its meetings. Died March 29th, 1871, aged 54 years.

AGNEW, JOSEPH, Leith, Edinburghshire.—Was for upwards of forty years in the Northern Lighthouse service, serving at Barra Head, the Bell Rock, and other places. He was a Christian abstainer for forty years, and did much good amongst those with whom he came in contact. May Island was termed "a teetotal continent," made so by his efforts. On his retirement he settled down at Leith, where he died October 22nd, 1892, aged 64 years.

AITCHISON, HUGH, Coldingham Shore, Scotland.—An abstainer for upwards of thirty years and a willing worker in the cause. Died June 1st, 1883, aged 68 years.

AINSWORTH, DAVID, Darwen, Lancashire.—Was born in 1826, and was a weaver, then an overlooker, and subsequently manager. He left the mill and gave his time and attention to insurance business, being so successful that in his old age he retired on a pension granted him by the directors in return for his business. He was one of the early members of the Darwen Total Abstinence Society, and played the bassoon in the far-famed Darwen Temper-

ance Brass Band, which was engaged and played at the Crystal Palace, Sydenham, and also for years for the Mather Street Temperance Society, Manchester, in the great annual Temperance and Band of Hope processions. When we saw him in March, 1896 (cutting hay in a loft), he had all the appearance of a hale, hearty man, with many years of life yet before him. Fresh, ruddy, active, and not a visible sign of grey hairs. A Rechabite, etc. His wife is a life abstainer, born in August, 1827, and is a daughter of the far-famed "Betty Whalley," of Darwen. JOHN, their son, is an estate agent, in the Market Square, and a life abstainer. Born in March, 1850. Also an official member of the United Methodist Free Church, superintendent of the Sunday school, conductor of Band of Hope, and a Rechabite. His wife is also a life abstainer and a warm friend of the movement. Born 1850. WILLIAM A. their son, is a life abstainer and Rechabite. Born 1872. HANNAH MARIA, his sister, is also a life abstainer. Born 1875. ARNOLD, another brother, is another life abstainer. Born 1877. CLARA, born July, 1878, JOHN, born 1882, HERBERT, born 1889, and F., 1892, are all life abstainers.

AITCHISON, ARTHUR, Coatbridge, Scotland.—Was a very active member of the local Temperance Association, the Co-operative Society, and for about twenty years identified with the Scottish Temperance League, the *Register* for 1888 giving the names of Mr. and Mrs. Aitchison and eight of their children as members; in 1894 there are two additional names, but in 1895 the list is shorn of its illustrious head. Mr. Aitchison entered into rest, April 25th, 1894.

AITKIN, ANDREW, Kilmarnock, Ayrshire.—Another of the Ayrshire temperance veterans, and an old member of the Scottish Temperance League. Died April 26th, 1894, aged 76 years. Mrs. AITKIN, his wife, was also an attached member of the League, and in full sympathy with her husband.

AITKEN, G. H., London.—Was an active and useful member of the Temperance Society in the Marylebone district: a conscientious supporter of advanced principles, and an ardent advocate indoors and in the open air. Died February 25th, 1882, aged 45 years.

AITKIN, JOHN, Edinburgh.—Was an abstainer for *twenty-nine* years, and is said to have been the originator of temperance hotels. Died May 17th, 1855, aged 48 years.

AITKIN, Rev. W. H., M.A., Bedford.—Famous as a mission preacher for the Church of England, and an energetic temperance reformer of some years' experience. In his mission work he was soon led to see that strong drink is a great hindrance to the progress of the Gospel, and he felt constrained to ally himself with the temperance reformers and help to remove the stumbling block out of the way.

AITKIN, Rev. ROBERT, A.M., Pendeen, Cornwall.—Was a somewhat eccentric and peculiarly able man, who in the early days of the teetotal movement was a bitter opponent. He was educated and qualified for a position in the Church of England, but for some time took a course of his own, and in 1837 was a colleague of the Rev. John Bowes at Liverpool in a semi-Methodist Church which they ministered unto. In 1857 Mr. Aitkin was in his proper place as a clergyman of the Church of England and a warm advocate of teetotalism, having introduced the pledge-book into each of his classes and made a public declaration from the pulpit that "he could do as well or better without the drink than with it, and he believed that the teetotalers were on the right side." He subsequently succeeded in erecting a beautiful church, and as incumbent of the parish of Pendeen spent the remainder of his life. He died on the 11th of July, 1873, aged 73 years.

AITKIN, ROBERT, Gravesend, Kent.—Over *sixty* years an abstainer. For many years sergeant-at-mace to the Gravesend Corporation. He was an ardent worker, and took a very active part in raising the funds for the erection of the Temperance Hall, and in carrying on the operations of the Society. Died in 1882, at the age of 86 years.

AITKIN, THOMAS, J.P., Bacup.—Was a member of the Local Board, and when the town was incorporated was elected a member of the Town Council, and in 1869 was appointed a magistrate. He was an earnest and diligent student of nature and had a wide reputation as a botanist. He held the office of president of the Bacup Natural History Society for a number of years, and as a teetotaler of long standing rendered valuable service to the cause. He was a regular subscriber to the British Temperance League and other organisations. Died January, 1890, aged 71 years.

AITKIN, Ex-bailie JOHN, Dunbar, Scotland.—Was for more than *fifty* years a staunch teetotaler, and a devoted worker for many years. He and others carried on a large Band of Hope for many years. He was also an elder and Sabbath School teacher in the U.P. Church at Dunbar. Died December 5th, 1891, aged 78 years.

AINSWORTH, JOHN, J.P., Crewe, Cheshire.—Was a native of Chorley, Lancashire, where he resided until he was about thirty-five years of age, when he removed to Nantwich, and became a prominent official member of the Wesleyan Methodist Society, and subsequently moved to the Hough, continuing his connection with the church at Nantwich. In 1865 he settled at Crewe, where he soon made himself a position as a local preacher, class leader, trustee of the chapel, a member of the Local Board, then a town councillor, and in 1892-93 was Mayor of the borough, and was one of its first magistrates. He was a rigid teetotaler and an ardent temperance advocate. Died March 16th, 1895, aged 78 years.

AKED, Rev. C. F., Liverpool.—The popular pastor of Pembroke Baptist Church, was born in or near to Nottingham in 1866. He was brought up amongst the people who prefer to be denominated the "Church of Christ," and was for several years an active member, Sunday School teacher, and subsequently a lay preacher in connection with the Barkergate Church, Nottingham. For some reason he declined to join his own people when he removed to Derby, and identified himself with the Baptists. He was in business as an auctioneer at Derby, but subsequently determined to qualify for the ministry. After due training he entered upon the work, and was for some time assistant-pastor at St. Helens, Lancashire. In 1892 he accepted a call to Pembroke Chapel, Liverpool, and has been successful in filling it to overflowing almost every Sunday. He is an eloquent and powerful speaker, has a most retentive memory, and is a student; but he retains some of the characteristics of his early calling, and is thought by some imperious and rash in some of his statements. As a temperance reformer and prohibitionist he is outspoken and thoroughgoing, and is a smart expeditious chairman of a business meeting, as manifested in his presidency of the executive of the Direct Veto League. He has been twice or three times across the Atlantic on lecturing and preaching tours, and is reported to have had more than one tempting offer to settle there, which he has declined.

AKERIGG, JOSEPH HANDLEY, Huddersfield.—A native of Kendal, and a member of the Society of Friends. "The temperance cause had a warm place in his heart; he was himself a total abstainer, and often in a quiet way tried to lead others to follow his example." Died April 1st, 1893, aged 43 years.

ALBRIGHT, NICOLAS, Charlbury, Oxfordshire.—A minister of the Society of Friends who was an active, earnest, and devoted temperance pioneer. Died August 16th, 1856, aged 70 years. **LETITIA**, widow of the above, was also an earnest temperance reformer who took an active interest in the movement for many years. She died April 5th, 1857, aged 64 years. **J. M.**, son of the above, signed the teetotal pledge May 31st, 1836, and for *sixty* years has been a staunch friend and supporter of the movement. Born in May, 1815, is therefore a living octogenarian teetotaler.

ALCOCK, JOHN, Northwich, Cheshire. An abstainer for upwards of forty years, and for many years an official member of the Independent Order of Rechabites. In 1889 was P.D.C. Ruler and representative to H. M. Conference. Born 1835.

ALCOCK, EDWARD, Adelaide, South Australia.—Was a native of Headless Cross, Reddish, Worcestershire, England, born March 24th, 1824. At the age of 22 years he emigrated to Australia, and as a teetotaler sought out those of his way of thinking, and became an active member of the Adelaide Total

Abstinence Society's Committee, and of the *Southern Star* tent of Rechabites, passing through all the offices, and occupying the post of secretary for nearly forty years, and for over thirty years he laboured zealously, opening many tents and instituting the Australian district. In 1878 he visited England and was heartily received.

ALCOTT, A. B., Concord, Mass., U.S.A.—Was born at Woolcot, Connecticut, and was the son of a farmer. As a boy he went out into the plantations as a pedlar, but cared more for study, and conversation with the planters, than for money-making. He spent some time amongst the backwoodsmen and planters, some of whom kept him for weeks reading and conversing on interesting topics. He returned to his employer with only a small return of business done. He next became a school teacher, social, moral and dietetic reformer and a popular educator, etc. Was practically a life abstainer. Died March 4th, 1888, aged 89 years. MAY, daughter of the above, also a life abstainer, became a distinguished artist, and author of "Concord Sketches," etc. She married Mr. Ernest Nicker, but is best known by her maiden name. Born 1840.

ALCOTT, Dr. W. ALEX., Auburndale, Mass., U.S.A.—An American medical author of considerable reputation who became a personal abstainer first from ardent spirits, then from cider, and soon afterwards from all intoxicating liquors, although he was in a delicate state of health, and was threatened with consumption. He subsequently published the result of his own personal experience, declaring that after twenty years teetotalism his general health had greatly improved, though the circumstances in which he had been placed during the last six years were less favourable to health than formerly, adding: "I have lost nothing by temperance but have gained immensely." He became a prolific writer and published upwards of a hundred books, pamphlets, etc., on various subjects. Died March 29th, 1859, aged 61 years.

ALCOTT, LOUISA MAY, Auburndale, Mass., U.S.A.—Was also a gifted author, social, moral, and temperance reformer and advocate. Author of "Little Women," and other tales. Died March 5th, 1888, aged 55 years.

ALDER, JAMES, Chelsea.—Was employed in the Chelsea sewers for upwards of thirty-two years, *thirty* of them as a staunch teetotaler. During the whole of this time he never lost a week's work through illness and lived to be an octogenarian, proving conclusively that even in such a calling total abstinence from alcoholic liquors is conducive to health and long life. Born 1813.

ALDOM, Dr. M.A., F.C.P., London, Leytonstone.—Was an active member of the Wesleyan Methodist Society and of several public bodies. He took a deep interest in the Band of Hope move-

ment, the I.O.G.T., the United Kingdom Alliance, etc. Died August 26th, 1885.

ALEXANDER, Mrs. ANN, Ipswich, Suffolk.—Widow of the late Richard Dykes Alexander, publisher, etc., of the Ipswich Temperance Tracts, and zealous co-worker with him in Christian, temperance, and philanthropic movements. Both were consistent members of the Society of Friends, and were highly esteemed. She died May 3rd, 1868, aged 84 years, over *thirty* years a teetotaler.

ALEXANDER, Sir JAMES, C.B., F.R.S., Westerton, Stirlingshire.—Was a distinguished officer in the British Army and served in India, North America, Canada, Burmah, the Persian, Crimean, Kaffir and New Zealand wars. He also explored portions of Africa, etc., under very great hardships faithfully observing his teetotal principles and finding them beneficial to him and to the service. He was one of the most active workers in securing the obelisk known as Cleopatra's Needle, which is now standing on the Thames Embankment. He was for years an earnest supporter of the temperance cause. Died in April, 1885, aged 82 years.

ALEXANDER, HUGH, Brechin, Scotland.—Son of the late Mrs Alexander the centenarian, and himself an abstainer for more than *fifty* years. He was an active worker in the Blue Ribbon campaign, and in other phases of the movement. Born May 14, 1814. JESSIE, sister of the above, and an active working teetotaler since 1840. She was many years teacher of the infant school and familiarly known as "Miss Jessie." She was a zealous worker in the Band of Hope and Juvenile Temples. Born September 2nd, 1817. ELIZABETH, another member of the same family, and a staunch teetotaler for over *fifty* years, but a quiet, unostentatious worker, having her time and attention fully occupied. Born February 6th, 1816.

ALEXANDER, Mrs. JEAN, Brechin, Scotland.—Was a native of Ayrshire, her parents being holders and workers of a farm in that county. She was born September 2nd, 1781, and the fact was duly recorded and attested. She was on intimate terms with several members of the family of Robert Burns, the Scotch poet, and could recite and sing many of his poems and songs. She was a sweet singer and to her hundredth year retained that gift. She lived at Brechin for sixty years, and was remarkably healthy, retaining all her faculties to the last. She became a total abstainer by signing the pledge in 1846 and was a zealous friend and supporter of the cause, as were most of the members of her family, especially these under her immediate care. She was many years a widow and held in very high esteem. During a short illness preceding her death she solemnly enjoined her relatives and attendants to take care that if she became unconscious they were not to allow the doctor to administer brandy or other alcoholic stimulants, as she desired to go into the presence of her Maker and Saviour perfectly

sober, but she was conscious to the last. Died March 7th, 1883, aged 101½ years.

ALEXANDER, FREDERICK.—Younger brother of the late R. D. Alexander, of Ipswich, a faithful adherent of the cause for the greater portion of his life. Died September 20th, 1863, aged 70 years.

ALEXANDER, GEORGE WILLIAM, London.—Over 50 years an earnest, active friend of the cause, and one of the founders of the National Temperance Society in 1843, holding the office of Treasurer until its union with the London Temperance League in June, 1856. At a meeting of the Society of Friends in June, 1843, Mr. Alexander stated that "he had been in various countries from the north of Europe to the extreme south, and in America, and he must say that no country he had visited came near to England in the drunkenness of its people. He felt it his duty to set an example of abstinence from that which had proved to be productive of so much misery and demoralization, and he hoped that Friends would endeavour to promote the cause by encouraging meetings, circulating tracts, etc." He died at Reigate, November 24th, 1890, aged 88 years.

ALEXANDER, RICHARD DYKES, F.L.S., Ipswich.—In 1837 Mr. Thomas Allen Smith, of London, delivered a lecture at Ipswich, at which Mr. Alexander presided, and in opening the meeting he said "He was not a teetotaler, but as a philanthropist he was willing to hear the arguments in favour of total abstinence." Mr. Smith made out so good a case that at the close the chairman, with others, signed the pledge, and from that time he became an indefatigable worker in the cause. In 1840 he built the Ipswich Temperance Hall, and commenced a monthly periodical entitled *The Temperance Recorder*, which he edited for a number of years. He also published a series of tracts and juvenile books, numbering over 400, which proved valuable educational aids and were well known as the Ipswich Temperance Tracts. Mr Alexander died on the 15th of December, 1865, aged 78 years.

ALEXANDER, Rev. W. B. M.A., London, etc.—Originally a minister of the Free Church of Scotland at Braemar, and subsequently minister of the Whitefield Presbyterian Church, Drury Lane, London. He was for many years a zealous supporter and a faithful advocate of the temperance movement. Died November 25th, 1891, aged 59 years.

ALFORD, S. S., F.R.C.S., London.—Was a most able and earnest friend and supporter of the temperance reformation, author of several valuable pamphlets, and at the time of his death was engaged in promoting a scheme for the treatment of habitual drunkards. He met with an accident which terminated in death July 8th, 1881, at the age of 60 years.

ALLAN, ALEXANDER, J.P., Glasgow.—Late senior partner of the firm of James & Alexander Allan of the "Allan" and "State Lines." He was an early member of the Temperance Society, for 38 years a member of the Scottish Temperance League, nine years on the board of Directors, and 25 years a Vice-president and a liberal subscriber. He was deeply interested in bands of hope, evangelistic missions, etc., etc. Died April 2nd, 1892, aged 66 years. Mrs. J. S., his wife, was the only daughter of the late Mr. Robert Smith, for years president of the Scottish Temperance League, and she also took an earnest and active interest in the cause. At her death she left a legacy of £500 towards the funds of the Scottish Temperance League. Died February 18th, 1892, aged 61 years.

ALLAN, ALEXANDER, Aros.—Was one of the founders and the first President of the Highland Temperance League (1880.)

ALLAN, GEORGE, Altrincham, Cheshire.—An earnest, active Good Templar and teetotaler for nearly twenty years. Lodge Deputy and devoted worker. Born December 8th, 1836.

ALLAN, JAMES.—Born in Ireland, 1809, and was known for years in all parts of the United Kingdom as a lecturer on the physiological aspect of the question, illustrating his subjects by upwards of 700 square feet of diagrams. Sad to relate, he himself became a victim of the drink.

ALLAN, JAMES, Eday, Orkney.—Was a member of the Scottish Temperance League, and Secretary of the local society. "He took the deepest interest in the welfare of the people, and the cause of temperance possessed his very being." Died suddenly July 11th, 1891.

ALLAN, JAMES, J.P., Dundee, Scotland.—Was a teetotaler for more than fifty years, and one of the oldest temperance advocates in the district. "His zeal in the cause seemed to increase with his advancing years." He carried on a hairdresser's business in Crichton Street for fifty-eight years, and was twenty-three years in the Town Council, and three times elected to the magisterial bench. He passed away in November, 1891, aged 82 years.

ALLDISS, JAMES, London.—Was one of the early temperance workers in the Metropolitan district and for upwards of half a century kept toiling on in hope that others would reap like benefits from the adoption of temperance principles. He died March 10th, 1887, at an advanced age.

ALLEN, Rev. HENRY JAMES, Eastbourne, Sussex.—Was a Primitive Methodist minister for forty-four years, and an earnest teetotaler and advocate during the greater portion of his life, always ready to defend and advocate true temperance principles. He was distinguished for his originality and genuine wit, both in the pulpit and on the platform, and was an author of no mean repute. He

published, *A Guide to the Scriptures*, *The Bible Reader's Friend*, and numerous tracts and leaflets in prose and verse. Died at Eastbourne, September 24th, 1888, aged 72 years.

ALLEN, Rev. HUGH, D.D., Southwark, London.—Was for some time incumbent of St. Jude's, Whitechapel, and afterwards rector of St. George's, Southwark, and a laborious and successful temperance worker before the movement was officially recognised by the Church of England. By his aid a great temperance revival was effected in the East of London in 1854-55. He entered into rest June 14th, 1877, aged 71 years.

ALLEN, JAMES, Tunbridge Wells.—An active working abstainer for about a quarter of a century, and deeply interested in the movement. Born June 17th, 1825. JANE, his wife, has been an earnest worker in the cause for twenty-five years. Born December 9th, 1830.

ALLEN, JAMES, Cambridge.—An earnest, enthusiastic teetotaler for very many years and a zealous member of the I.O.G.T. for about twenty years. Died October 23rd, 1890, aged 69 years.

ALLEN, J., Hounslow.—Was an abstainer for forty-nine years, and an out-spoken zealous advocate, whose labours were mostly devoted to the Fulham district. He was a regular attendant at the Good Templar Lodge, the temperance meetings, etc. Died February 14th, 1886, aged 76 years.

ALLEN, JOHN, Chelsea.—Was a valiant upholder of the temperance standard for upwards of fifty years. He was chairman of the Chelsea Local Option and Alliance Union, a lay preacher of the United Methodist Free Churches, and a true friend of the poor and needy. He was called to his eternal reward on the 14th of February, 1886, at the age of 76 years.

ALLEN, JOHN, Barnston, Essex.—A very active official Rechabite, and superintendent of the Juveniles, never missing until the week of his death, which resulted from pleurisy, September 21st, 1890, aged 29 years.

ALLEN, LAVINIA.—Aged 23 years; LEMUEL, aged 25 years; CHARLES, aged 20 years; and WILFRED, aged 22 years—all members of one family, and all life abstaining members of Berkley Teetotal Society, Mitcham, Surrey.

ALLEN, LOUISA, Liskeard, Cornwall.—A minister of the Society of Friends, and for years a zealous Band of Hope and temperance worker.—Died December 25th, 1894, aged 67 years.

ALLEN, Ven. ARCHDEACON JOHN, M.A., Lichfield.—Was a popular author, preacher, and lecturer, and a most devoted temperance reformer, doing valiant service for the cause for a number of years. He departed this life December 13th, 1886, aged 76 years.

ALLEN, RICHARD, Belfast, Dublin, etc.—One of the early members of the first Dublin Temperance Society, and a true friend and supporter of the cause for more than 55 years. "His whole life was one uniformly marked with extraordinary vigour, devotion, and talent, practical and pious, for every good cause. He personally visited and relieved the dying soldiers at Metz when smallpox was prevalent, and when his own relative was carried away by the disease." He was a voluntary, loving, and hearty co-worker with Father Mathew, and during the Irish famine sent blessings to many a household. He was the first president of the Hibernian Band of Hope Union, a member of the Society of Friends, and an ardent anti-slavery advocate, etc. Departed this life January 19th, 1886, aged 83 years.

ALLEN, RICHARD, Manchester.—For 39 years an active worker as secretary of the Grosvenor Street and Downing Street Temperance Societies. Died April, 1887, aged 75 years.

ALLEN, RICHARD, Waterford, Ireland.—A member of the Society of Friends who was one of the earliest and most ardent of the Irish supporters of the temperance movement. He was a faithful standard bearer for about forty years. Entered into rest, January 1st, 1873, aged 86 years.

ALLEN, SAMUEL, Tunbridge Wells.—A total abstainer for about forty years, and for upwards of thirty years secretary of the local Temperance Society. Born September 8th, 1832.

ALLEN, WILLIAM SHEPHERD, M.A., J.P., etc., Cheadle, Staffordshire.—An active official Wesleyan Methodist, and for many years a warm supporter of temperance and prohibition principles. In 1874 he was elected M.P., and while in Parliament was a staunch supporter of the parliamentary temperance party. Born 1831.

ALLEN, W., M.P., for Ashton-under-Lyne.—Son of W. S. and Mrs. Allen, of Cheadle, born in 1870. Is a supporter of temperance measures.

ALLEN, WILLIAM, Lindfield, Sussex.—Was denominated and known as "The Quaker Philanthropist" on account of his zeal and devotion to the anti-slavery and other movements of a philanthropic character. He took part in the first meeting of the London Temperance Society, June 29th, 1831, and was interested in the success of the movement to the close of his life. Died December 30th, 1844, aged 74 years.

ALLEN, WILLIAM, Newport, Monmouthshire.—Was a temperance worker for thirty years, and commonly known as the "Father of the Good Templars of Monmouthshire." Died September 13th, 1881, aged 82 years.

ALLIBONE, SAMUEL AUSTIN, New York, etc., U.S.A.—Was born in Philadelphia, Penn., April 17th, 1817. He engaged in mercantile pursuits, and early in life gained a high reputation for

his familiarity with English and American literature. He was the author of numerous very valuable works, including:—A Critical Dictionary of English Literature and British and American Authors." "An Alphabetical Index to the New Testament." "The Union Bible Companion." "Great Authors of all ages," etc. He was book editor and corresponding secretary to the American Sunday-school Union from 1863 to 1873, and from 1877 to 1889, when he became librarian of the Lennox Library in New York. He was a practical life abstainer, and took an active interest in the movement. Died July 16th, 1894, aged 78 years.

ALLISON, ISAAC, Quarry Bank, Brigham.—Was a quiet, unobtrusive worker in the Temperance cause and for some years L.D. and representative of the "Derwentside" Lodge, I.O.G.T. Died July 25th, 1884, aged 67 years.

ALLISON, ROBERT ANDREW, M.P., Stanwix, Carlisle.—A vice-president of the United Kingdom Alliance, and an able, earnest supporter of temperance. M.P. for Cumberland (North.) Born 1838.

ALLISON, Rev. JOHN WATSON (Primitive Methodist) Blyth-on-Tyne.—He was president of the Blyth Temperance Union, and was much esteemed as a man and a Minister of the Gospel. He was a Teesdale man and brought up a Primitive Methodist. Died suddenly, September 7th, 1891, aged 40 years.

ALLISON, ROBERT ROBERTS, Chatham.—A life abstainer and an official Rechabite. Was District Chief Ruler in 1887 and 1888 and since that time has held office as District Secretary without break. Born 1852.

ALPORT, Sir JAMES, Derby.—Worked his way up from a rather humble position to that of managing director, etc., of the Midland Railway Company. He became an avowed abstainer in 1875, and afterwards publicly declared:—"I do not care what a man's labour may be, mental or physical, he will be better without alcohol than with it. I can do my work better now than I did before." He was a generous friend and supporter of the Railway Temperance Union and other organizations. Died April 25th, 1892, aged 81 years.

ALLTOFT, JAMES, Altrincham, Cheshire.—Was one of the founders of the Altrincham and Bowdon Total Abstinence Society, and held office as secretary for sixteen years. Has been a teetotaler for about thirty-five years.—Born August 5th, 1821.

ALSOP, ROBERT, Chelsea.—A good Quaker who was one of the first persons in Chelsea to sign and support the teetotal pledge. For more than forty years he was a continuous friend of the movement and a strict teetotaler. Died January, 1876, aged 72. CHRISTIANA, widow of the above, was an esteemed minister

of the Society of Friends. For about fifty years she was an active temperance worker. Died at Maldon, July 11th, 1886, aged 80 years.

ALTHAM, Alderman ABRAHAM, Burnley, Lancashire.—A Christian philanthropist, and a munificent member of the Baptist Church. He was an able lay preacher, an active, earnest temperance reformer, and a staunch supporter of the United Kingdom Alliance. Died July, 1885, aged 44 years.

AMBLER, JOHN, London.—For forty-eight years a consistent teetotaler and a laborious worker in and around the metropolis. Died December 7th, 1887, aged 73 years.

AMBLER, MATTHEW, London.—Brother of the last-named, was a staunch teetotaler for nearly fifty years. He was a laborious and an acceptable worker in the metropolitan area. Died March 2nd, 1888, aged 69 years.

AMBROSE, JESSIE, Mitcham, Surrey.—A life teetotaler, and a member of the Berkley Teetotal Society, as is her husband also—but he has not been an abstainer for more than twelve years, possibly through her influence. She was born in 1864.

AMMON, Dr. FRIEDR VON, D.D., Berlin, Germany.—Was one of the early temperance reformers in Saxony. At the instigation of Prince Johann, he joined Dr. M. C. G. Carus and nine others in issuing an appeal to the people of Germany on the temperance question, as early as 1832.

AMPHLETT, Rev. MARTIN, M.A., Evesham.—Was honorary canon of Worcester Cathedral, a magistrate for the county, and a staunch teetotaler for some years. He took an active interest in various county organisations of a charitable and philanthropic character. Died while on a visit to Llandudno, August, 1866.

ANDERSON, ARCHIBALD, Birkdale.—Became a convert to teetotalism while serving his apprenticeship to a wine and spirit merchant. He is a Scotchman by birth, and heard some of the early agents of the Scottish Permissive Bill Association, whose burning words and forcible arguments were more powerful than the inducements of trade. He renounced the business, and found one more congenial to him, and on settling in Liverpool gave himself heartily to the work, becoming an acceptable and useful honorary advocate, secretary, etc. Born December 22nd, 1841.

ANDERSON, Rev. DAVID (Primitive Methodist), Coventry.—A popular young minister, who began his career as a public speaker at a band of hope meeting, and became a very able and promising worker in the cause. Died of brain fever, August 22nd, 1864, at the early age of 24 years.

ANDERSON, DAVID, Edinburgh, Scotland.—Vice-Chairman of the Executive of the Scottish Temperance League. The wife of last named was a devoted temperance worker. Died Dec. 4th, 1895.

ANDERSON, DAVID, Montrose, Scotland.—Was one of the founders and leaders of the temperance movement in this part of Scotland, and a faithful standard-bearer for about fifty years. Died September 18th, 1875, aged 63 years. The widow of the last named, was an earnest co-worker with him and a personal abstainer for fifty-three years. She survived him about seventeen years and continued to the last to take a deep interest in the movement. Died February 1st, 1892.

ANDERSON, DAVID, Baltimore, Maryland, U.S.A.—Was a drunken blacksmith, and one of the founders and officials of the Washingtonian movement of 1840.

ANDERSON, EBENEZER, Glasgow.—Was one of the early advocates of teetotalism, and an earnest co-worker with the late Edward Morris, James Mitchell, Walter McAllister and others, in the attempt to shorten the hours of shop assistants and others.

ANDERSON, H., London.—A life abstainer and an earnest worker from boyhood. Died August 24th, 1890, at the early age of 36 years.

ANDERSON, General GEO. GIBSON, Wimbledon and Plumstead.—Well known as an earnest and active temperance reformer, who joined the movement while serving in India. After his retirement from the service of his country he continued to take a deep interest in temperance matters, and occasionally spoke or presided at meetings. Died November 23rd, 1895, aged 72 years.

ANDERSON, Major-General J. H. P., Wimbledon.—Brother of the last named, was also a devoted temperance and Christian worker, and took a very deep interest in religious, temperance, moral and social organisations. Died January 7th, 1895, aged 58 years.

ANDERSON, Sergeant M. H., Gibraltar.—Was a sergeant in the Royal Engineers, and a most devoted official member of the I.O.G.T., at the time of his death being Past Grand Treasurer. He was attacked with smallpox on the 20th of June, 1878, and died on the 29th, aged 42 years.

ANDERSON, JOHN, Glasgow and London.—He was for some years agent for the Scottish Temperance League, and well known as a poet and lecturer. He published a volume of poems, entitled "The Weal and Woe of Caledonia," etc. During the later years of his life he was proprietor of the Caledonian Temperance Hotel, London. Died February 1st, 1890, aged 70 years.

ANDERSON, JOHN, Glasgow.—An enterprising and successful Glasgow merchant, who in 1835 entered the city as a friendless orphan in search of employment. He succeeded, and was steady, industrious and provident. After saving a little money he commenced business in a small way, and eventually was known as proprietor of the Polytechnic Warehouse. In 1887 the jubilee of the business

was celebrated by a banquet at which about 600 guests were present, when presentations were made to Mr. and Mrs. Anderson, host and hostess, who provided no intoxicants. He was a staunch abstainer for fifty-seven years. Died June 7th, 1892, aged 75 years.

ANDERSON, JOHN BENNETT, Liverpool.—Was a Scotchman by birth and parentage, but for many years resided in Liverpool. He was engaged for years with an outfitting firm, doing business with seafaring men and persons employed about the docks. In his youth he got into bad company and became addicted to drink. During one of his drunken bouts he enlisted into the army and gave his name as John Anderson Bennett. His father bought him off, but he enlisted again soon afterwards, and to punish him his father allowed him to remain some time and then again bought him off. John settled in Liverpool, and became a member of the Total Abstinence Society, and for a number of years was well known as an energetic temperance worker and advocate. Was one of the founders, and for some years secretary and agent, of the Liverpool Temperance League, also one of, if not the real founder, of the English Order of Sons of Temperance. He subsequently removed to Gateshead, and while travelling on a lecturing tour in Ireland met with an accident on the railway, necessitating the amputation of one leg. He never thoroughly recovered, but lingered for a few months, and finally passed away April 15th, 1867, at the age of 57 years.

ANDERSON, Rev. JOHN BENNETT.—Son of the last named, was born in Burlington Street, Liverpool, February 8th, 1845. When young he went with his parents to Gateshead-on-Tyne, and to use his own words "he was converted or born again at the age of fourteen years, and at fifteen began to preach the Gospel." He was popularly known as the "boy preacher," and was highly esteemed by his employers and many of his fellow-workmen in a large engineering works. At twenty he was appointed scripture reader in Yorkshire, and about a year afterwards became home missionary in St. John's Parish, Westminster, England, where he joined the I.O.G.T., and on the formation of the Grand Lodge of England was the first Grand Worthy Counsellor. He stayed about six years in Westminster, the last two as mission pastor of Queen's Square Mission Hall. He was one of the first agents of the Church of England Temperance Society, and did excellent service in missioning. His health broke down, and it seemed as if consumption would speedily terminate his existence. As agent for the Evangelization Society of England he went out to Canada and the United States, labouring there for about six years, returning home to England a hale, hearty and vigorous man. In November, 1880, he became evangelist and pastor of Byrom Hall Baptist Church, Liverpool, where he laboured for ten years, then went out on a visit to Australia, and subsequently became chaplain of the Sydney Bethel Union, New South Wales. After five years' labours in Australia,

New Zealand, etc., he spent about four months in Africa, and was in Johannesburg at the time of the Jameson sensational episode (1896). During his sojourn in Australia Mr. Anderson was an active official Good Templar, Grand Counsellor for two years, Grand Chaplain another year, and also president of the Christian Endeavour Society. He is now labouring in various parts of the country as an evangelist, and is known as "J. B. Anderson, the singing evangelist." ANNIE, his wife, is a whole life abstainer, and daughter of the late veteran temperance reformer and pioneer, Mr. Joseph Bornond, of London. She has been a worker in the cause from childhood. Born 1840. ANNIE, their daughter, is also a life abstainer. Born 1876.

ANDERSON, Miss MARGERY, Ballenyug, Helensburgh.—Daughter of the late Rev. John Anderson, was a lady who took a very deep interest in all philanthropic institutions, and was a warm supporter of the Scottish Temperance League for many years, as were the other members of the family. She died October 13th, 1892, aged 73 years.

ANDERSON, Rev. W., Loanhead, Scotland.—A well known Presbyterian minister, who for many years was a personal abstainer, and an earnest worker in the cause. Died June 29th, 1886.

ANDERSON, SCOTT, Liverpool, Utah, etc.—Was born in Shetland, November 8th, 1835, and when about seven years of age his mother brought him to Liverpool to seek for his father, who was a drinking, spendthrift sailor. His early experience made him a bitter foe to strong drink and he is practically a life abstainer. When quite a young man he became associated with the Liverpool Temperance League, and was for years one of its honorary speakers. Subsequently he went to Ireland, and for over six years was agent for the Irish Permissive Bill and Temperance Association. On his return to Liverpool he became a Mormon, and with his family went out to Utah (America), where he spent several years, returning again to Liverpool about 1884. In 1888 he went a second time to Salt Lake City and returned once more to Liverpool in 1893, somewhat unsettled in mind and uncertain as to his views on all but teetotalism, to that we believe he has always been faithful, and is an able exponent of its principles, indoors or in the open air. Early in 1896 he went a third time to Utah.

ANDERSON, WILLIAM, Campbelltown, Argyleshire.—A member of the Scottish Temperance League, and a supporter of the local Temperance Society. Died March 8th, 1885, aged 61 years.

ANDERSON, Rev. WILLIAM, Reading.—A popular Baptist minister, who was "an earnest and faithful witness for temperance, and whose efforts in its behalf were very effective." He died on the 5th of February, 1886, at the early age of 38 years.

ANDERSON, Rev. WILLIAM, Edinburgh, etc.—Was for some years a laborious missionary at Old Calabar, and also a

zealous temperance advocate. When over eighty years of age he presided over the annual breakfast of the United Presbyterian Ministers' Total Abstinence Society, held at Edinburgh, May 6th, 1891, and made a vigorous and interesting speech. Making Edinburgh his headquarters he travelled the country in the interests of missions, and in his 84th year visited Liverpool, having all the appearance of a hale, hearty and vigorous old man.

ANDERTON, HENRY.—The Preston temperance poet and orator. A native of Walton-le-Dale, near Preston, and a saddler by trade. He was an earnest, active and gifted pioneer of the movement, and one of the most popular of the early advocates. He was a rabid politician, and wrote numerous political poems. For a short period he was a victim of drink, but while on a visit to Eccles, near Manchester, he signed the temperance pledge, and on his return to Preston allied himself with the temperance reformers, and soon became the idol of the people, who crowded the meetings when it was known that he was to be one of the speakers. His popularity as an honorary temperance advocate "drove his trade away," and eventually he entered into the service of the Lancashire and Yorkshire Railway Company, and died at Fleetwood, June 21st, 1855, aged 46 years.

ANDERTON, JOSEPH, Liverpool.—The able and energetic missionary of the Mill Street branch of the Liverpool Domestic Mission, and a pledged teetotaler since 1864. Born Oct. 15th, 1841.

ANDRE, Professor CARL L., Little Hampton.—Chief of the Alpine Choirs, was an ardent, skilful and laborious worker, and a member of the I.O.G.T. He did much to encourage a taste for pure and enjoyable entertainments, in which music, song, recitation, etc., of a high-class were skilfully combined with prudent yet forcible temperance advocacy. He was about 20 years "a staunch teetotaler." Died in 1894, aged 61 years.

ANDREW, Mrs. ELIZABETH, Chicago, Illinois, U.S.A.—One of the missionaries of the World's Womens' Christian Temperance Union, a teacher, missionary and evangelist of large and almost world-wide experience, having made two journeys round the world, and done splendid service in India, China, Japan, the Orient, Strait Settlements, Great Britain and America, in the cause of temperance, social purity, etc. An able speaker, a facile writer, and for eight years on the editorial staff of the W.W.C.T.U. *Signal*.

ANDREW, GEORGE, Airdrie, Scotland.—Was born in Glasgow, August 5th, 1854, and has spent his life in Lanarkshire. He is registrar at Airdrie, and is known as "always to the front in every good work." He became a Good Templar in October, 1871, being then just turned 17 years of age. At once he was put into harness and was speedily called to higher service in the district becoming District Deputy for Lanark (Middle Ward). He is deemed an authority on financial matters, and has rendered

long and valuable service in the finance committee, and was finally elected Grand Treasurer. He has great faith in the educational agency of the magic lantern, and is "an enthusiastic operator." He also takes a deep interest in the "Poor Children's Breakfast Fund."

ANDREW, JOHN, Leeds, Yorkshire.—Was a well-known corn miller and maltster, and one of the early members of the Leeds Temperance Society. He soon saw his way to teetotalism, and with his sons, John and Joseph, became active workers in the new movement. Yielding to the appeals of conscience he immediately gave up the malting portion of his business, even at great pecuniary sacrifice. He presided over the first great temperance festival in Leeds, on Christmas Day, 1835, and laboured in committee until the end of his long life. Died March 25th, 1869, aged 95 years. JOSEPH, son of the last named, was also an able, earnest worker in the cause. He was a frequent and popular speaker on the temperance platform, and an occasional writer for the *National Temperance Advocate*. Died in July, 1847, at the early age of 35 years. JOHN, Junior, was one of the first teetotalers (if not the first) in Leeds, and was for some years secretary, doing heroic service throughout the country during the pioneer stages of the movement. He was fifty-four years a pledged teetotaler, for some time secretary of the British Temperance Association (now League), proprietor of a temperance hotel, and actively engaged in various social, moral, and religious movements. He met with an accident while travelling in Ireland, in August, 1887, followed by chills while travelling in severe weather, and died January 5th, 1888, in his 78th year.

ANDREW, MATTHEW, J.P., Campbeltown, Scotland.—Fifty-six years a faithful adherent of temperance principles, signing the pledge at 19 years of age, and from that time to the end of his long life was a true and faithful friend and supporter of the cause. Died June 1st, 1891, aged 75 years.

ANDREWS, EDWARD, Hoyland, Yorkshire.—A temperance worker for upwards of twenty-five years, and a member of the I.O. of Rechabites, of the I.O. of Good Templars, and treasurer of the Band of Hope Union since its commencement in 1889. Is also an active Primitive Methodist local preacher. Born 1854.

ANDREWS, E. H., Bristol.—A very promising young man, a life abstainer, and an earnest worker. Was D.D. of the I.O.G.T. at the time of his death, December 26th, 1872, at the early age of 23 years.

ANDREWS, Rev. EDWARD, LL.D., Walworth.—Was a justly celebrated Congregational minister, and a zealous and popular temperance advocate. In December, 1841, he presided over a temperance meeting, and appeared in his usual health, but on arriving at home he complained of a pain in his chest, and died during the course of the night, at the age of 55 years.

ANDREWS, HENRY, Maidenhead.—An abstainer for twenty years; in fact, from his ninth year. He is an active official member of the I.O. of Rechabites. Born 1858.

ANDREWS, JOHN, Chelmsford, Essex. — A respected Wesleyan local preacher, a Good Templar, and temperance reformer of long standing. In his last illness he firmly declined alcoholic stimulants, saying he would like to die and be buried as he had lived, a consistent Good Templar. Died May 31st, 1883, aged 77 years.

ANDREWS, JOSHUA, London.—Was for the period of twenty-seven years an earnest, active temperance worker. Died in December 1869, aged 59 years.

ANDREWS, M. M., Sheffield.—Born at Norfolk in 1830, and for many years carried on a business at Sheffield as a watch-maker and jeweller, and for more than thirty years has been an active temperance worker. At one time he carried on a temperance mission, and organized a large brass and reed band which became very popular. He has for years past been engaged as a travelling auctioneer, holding temperance meetings week-day and Sunday in a large tent attached to his van, and he can boast of thousands of pledges taken, and many lives and homes reformed and blessed thereby. Born 1830.

ANDREWS, WILLIAM, Bristol.—Was an earnest and prominent temperance worker for many years, and was warmly attached to the United Kingdom Alliance. During the later years of his life he was a travelling auctioneer, well known in the counties of Somerset, Gloucester, Devon, and Cornwall, where he held large meetings and took hundreds of pledges. He died after undergoing an operation in the Bristol Infirmary, October 31st, 1885.

ANGUS, THOMAS, Lochee, Dundee, Scotland. Was for more than thirty years an earnest labourer in the cause of temperance, securing many pledges. Died in 1891.

ANNAN, ROBERT, Glasgow.—A member of the firm of Thomas and Robert Annan and Sons, the celebrated portrait and landscape photographers. He was an abstainer from an early period, and took a resolute stand on the unfermented wine question. Was for about thirty years a member of the Scottish Temperance League, and for some time one of the directors. Died May 9th, 1891, aged 65 years.

ANNEAR, W., Cardiff.—Father of W. P. Annear, first G.W. secretary of the Welsh Grand Lodge I.O.G.T., and was himself an official member of the Order and a devoted temperance reformer for many years. Died July 21st, 1876.

ANSELL, HENRY, London.—Became an abstainer in 1869, and soon found a place in the front ranks of the active workers. Is a member of several local bodies, as well as a successful tradesman.

Also an active Good Templar, and band of hope worker. Born 1829.

ANSELL, Mrs., Buckingham Place, London.—A widow, who cheerfully contributed "her mite" to the funds of the Fitzroy Teetotal Association for twelve years, and was a constant attendant at the meetings. She died in 1860, aged 58 years.

ANSTIE, G. W., Devizes.—Was a prominent member of the legal profession, and for forty-seven years an active friend and supporter of the temperance reformation. He was one of the founders of the Baptist Total Abstinence Association, a vice-president of the National Temperance League, and a hearty supporter of kindred organizations. Died July 17th, 1882, aged 82 years.

ANTHONY, Miss HANNAH, Great Hadham, Herts.—A lady whose whole life was devoted to work of practical benevolence. She was a pioneer temperance worker, and founded a Band of Hope in the village at an early period. Died December 1st, 1895, aged 86 years.

ANTHONY, Miss SUSAN BROWNELL, Rochester, New York, U.S.A.—She began her public career in 1847 as a temperance advocate, lecturing and encouraging new societies. She afterwards gave her attention to woman's social rights and suffrage in addition to temperance advocacy, and published a work in two volumes on the "History of Woman's Suffrage." Born July 15th, 1820.

ANTLIFF, Rev. SAMUEL, D.D., Drayton.—One of the most able, amiable, and popular ministers of the Primitive Methodist Connexion. He was a total abstainer and a zealous worker in the cause for 52 years, rendering efficient and ready service whenever opportunity allowed. The present writer has pleasing reminiscences of scenes and incidents in which Dr. Antliff took a prominent part. He was always ready and willing by voice, pen or purse to do his part to aid the cause and its advocates. Died February 2nd, 1892, aged 64 years. Rev. WILLIAM, D.D., his brother, also a Primitive Methodist, was born in the agricultural village of Cauntton, Notts, of devoted Methodist parents. At an early age he became a decided Christian, and when quite a youth a local preacher, leaving home in 1830 to engage in the regular ministry. He was more than 50 years an earnest, faithful teetotaler, and virtually the founder of the Derby Temperance Society. After doing good service in several circuits he was selected in 1862 to act as tutor of the Primitive Methodist Theological Institute, at Sunderland. In the midst of multifarious duties he found time to take a part in the propagation of sound temperance principles, and the present writer had the pleasure of meeting him very often in this work. He passed away on the 7th of December, 1884, having just completed his 73rd year.

ANTROBUS, W. D. B., Northwich, Cheshire.—A life abstainer and one of the founders of the Lancashire and Cheshire Band of

Hope Union. He was the editor of the official organ *Onward* for about fifteen years. He was an able speaker and writer, and was held in high esteem by those with whom he was associated. He was for some time a secretary of the Church of England Temperance Society. Died November, 1880, aged 63 years.

APPERSON, J., Newtonards, Ireland.—Was an active promoter of temperance principles, and a working member of the I. O. of Good Templars. Died June 8th, 1890.

APPLEBY, Rev. WILLIAM, Tunstall, Staffordshire.—Was induced to join the teetotalers while stationed at St. Ives, Cornwall, as Wesleyan minister in 1841. He became an advocate of the movement. Died November 12th, 1860, aged 49 years.

APPLETON, JAMES, Ipswich, Massachussets, U.S.A.—Was one of the early temperance reformers, and was a member of the Legislative Assembly from early manhood. By his speeches and publications he exercised great influence upon public sentiment in favour of the abolition of slavery, and total abstinence from alcoholic liquors. Died August 25th, 1862, aged 76 years.

APTED, F., Guildford.—Was an earnest temperance worker and the chief promoter of the scheme which resulted in the erection of a Temperance Hall for the use of the Society at Guilfdord. Died February 6th, 1876.

ARCHER, GILBERT, J.P., Leith.—P.G. Chief Templar of Scotland, and late editor of the *Good Templar* magazine, organ of the Grand Lodge of Scotland, and for many years an active temperance reformer in sympathy with the various organisations of the country tending to further the interests of the cause. Died July 21st, 1892, aged 64 years.

ARCHER, JOSEPH, Salford.—Was one of the early teetotalers and for fifty-four years an active member of the I.O. of Rechabites. At the time of his death he was the oldest member of the first Tent of the Order. He was forty-four years in one employment and held in high esteem. Died March 6th, 1890, aged 75 years.

ARCHIBALD, Rev. HUGH, Belfast, Ireland.—A native of Coleraine, who was educated and trained for the Congregational ministry and became a very popular preacher and lecturer. Held pastorates at Rochdale, Longsight, and finally at Belfast. Was an honoured temperance worker and advocate, president of one society and vice-president of another. Died August 29th, 1895, aged 69 years.

ARDISH, CHARLES, Birkenhead.—One of the first in "the city of the future" to join the ranks of the "fanatical teetotalers." He was for many years employed about the docks, and had many a battle for the cause he truly loved. He was founder and conductor of the first Band of Hope in the Birkenhead district, and up to a short time before his death was a very acceptable open-air

speaker. Only a few weeks before his earthly career was closed, he presided at such a meeting when the present writer was the principal speaker. Mr. Ardish died on the 27th November, 1888, aged 74 years.

ARKWRIGHT, ROBERT, Preston.—Was best known as "Thirteen lap Bob," owing to the fact that he once stated at a meeting, that "when he signed the pledge his coat was so tattered that it had thirteen laps." He was one of the early trophies of the Preston teetotalers. When he signed the pledge in 1833, he was a poor half-naked drunkard, without education or opportunities for progress. By the assistance of his new friends he was encouraged to persevere in well-doing and for forty-five years stood firm to the pledge and attained a tolerably respectable position in society. He died on the 4th of November, 1878, aged 72 years.

ARMFIELD, JOSEPH, Croydon, etc.—Was a distinguished minister of the Society of Friends, with which his family had been associated for many generations. Born at Lambeth, January 3rd, 1821, and educated at Croydon School, served an apprenticeship to the business of an ironmonger and corn merchant. Signed the teetotal pledge in January, 1839, and for *fifty-five years* was an earnest advocate of teetotalism and prohibition. As a devout Christian he felt it his duty to support the Anti-Slavery, Social Purity, International Arbitration, and the Anti-Opium movements, in fact, everything that in his judgment was calculated to promote the welfare of the people of all lands. In 1857 he and his wife opened a temperance boarding house in South Place, Finsbury, with marked success till the serious illness of Mrs. Armfield, whom he removed to a country residence near Croydon, and where she died in 1889. He died from the effects of an attack of *angina pectoris*, May 29th, 1894, aged 73 years. JULIA, wife of the above, *nee* Julia Ashby of Brixton, was the faithful partner of, and an earnest co-worker with her husband for about forty-two years. Died May, 1889. LOUISA, second wife of the above, was a daughter of W. R. and Elizabeth Dell, of Essex, and latterly of Westminster, and also Friends by descent. She was a great lover of poetry and wrote numerous interesting poems, hymns, etc. Died suddenly of apoplexy June 18th, 1892, aged 58 years. CAROLINE, widow of the above, is a member of a well-known family of Friends interested in the promotion of temperance and other movements, which her late husband delighted to support and advocate.

ARMITAGE, BENJAMIN, Leeds.—A life teetotaler, and a member of the United Kingdom Alliance for thirty-two years. He was one of the mainstays of the Burley Perseverance Temperance Society, and an earnest student of temperance literature. Died September 20th, 1894, aged 61 years.

ARMITAGE, WILLIAM, J.P., Cotton Spinner, Manchester and Warrington.—Was for many years treasurer of the United

Kingdom Alliance, and a prominent official member of the Congregational Church, an attached friend and supporter of the London Missionary Society, and chairman of Henshaw's Asylum for the Blind. During the later years of his life he resided at Townfield House, Altrincham, Cheshire. He departed this life, January 11th, 1893, aged 77 years. WILLIAM, J.P., son of the above, is an ardent temperance reformer and prohibitionist, and an active member of the Executive of the United Kingdom Alliance. Also a co-worker in other temperance, philanthropic, and religious institutions. ZIBA, J.P., brother of the above, and a member of the firm of Armitage & Rigby, cotton spinners, is also an active official Congregationalist and temperance reformer. Born May, 1842.

ARMITAGE, W. J., Leeds.—Was an ardent friend and supporter of the temperance cause for very many years. An associate of the late Sir Edward Baines, Right Hon. W. C. Forster, M.P., and others. Was one of the first members of the Leeds School Board, and took an earnest, practical interest in the welfare of the working classes. Died August 5th, 1895, aged 77 years.

ARMSTRONG, JOHN, York (City), Yorkshire. Was for twenty-five years an active working member of the York Temperance Society, in its early years. Died March 31st, 1866, aged 63 years.

ARMSTRONG, Rev. LIBBEUS, Moreau, New York, U.S.—Was one of the first of the American Temperance reformers, who, along with Dr. B. J. Clark, founded the Temperance Society of Moreau and Northumberland, in the year 1808, Mr. Armstrong delivering the inaugural address on the 25th of August, 1808. He soon saw the necessity of entire abstinence, and legal aid to suppress the traffic. In 1853 he published a collection of his historical notes, sermons, etc., under the title of *The Temperance Reformation: its History from the Organization of the First Temperance Society to the Adoption of the Liquor Law of Maine, 1851*.^{*} Mr. Armstrong was for over half a century a truly devoted and laborious temperance worker, ever ready to accept and use the light as it came to him. He departed this life in the year 1860, at the advanced age of 85 years.

ARMSTRONG, Mrs. MARGARET, Tynemouth.—Virtually a life abstainer. Only once in her life had she any knowledge of ever tasting alcoholic liquors, and that when she was ill and was induced to *try it* as a medicine. As soon as she had tasted it she spat it out, saying she was "poisoned," adding, "Is that the stuff that men say they cannot do without? Take it away! take it away!" For forty-seven years she successfully carried on and managed a private temperance hotel at Tynemouth, and retained the full use of her mental faculties up to the very last, keeping till

^{*} That he was in error on one point, see "The Temperance Movement and its Workers," Vol. I., p. 34.

within a short period of her death the business management mostly in her own hands. She was a warm friend of the temperance movement, and died March 16th, 1887, at the age of 87 years.

ARMSTRONG, Rev. R. A., Liverpool.—The popular minister of the Hope Street Unitarian Church, and an able, earnest temperance reformer of advanced views and principles. He took a very active part in the Social Purity Crusade, and preached, lectured, and wrote upon the subject. He published a pamphlet which did valuable service to the movement. Born 1843.

ARMSTRONG, RICHARD, Chorley, Preston, etc.—A very promising agent of the United Kingdom Alliance, and a zealous teetotaler, whose public career was suddenly cut short by a serious railway accident, which left him physically unable to return to the work he loved and carried on successfully. He retired to Preston.

ARMSTRONG, WILLIAM, Winshields, Haltwhistle.—A native of Haydon Bridge, who at the age of twenty entered upon the farm at Winshields, and by limeing and draining succeeded in making so great an improvement in the land that he earned the name of the "Great Drainer." A large quantity of land which had been drowned with water was turned into good pasture, buildings were overhauled, and substantial structures erected. He was an earnest, intelligent abstainer, and friend of the movement. Died September 5th, 1893, aged 70 years.

ARMSTRONG, WILLIAM P., Lincoln, Lincolnshire.—An active official member of the I.O. of Rechabites, and a pledged teetotaler for *twenty-two* years. Born 1857.

ARNISON, G. N., Sunderland.—Was a total abstainer for sixty years, and during a long and busy life did most valuable service for the cause. Died November 14th, 1895, aged 82 years.

ARNOLD, FRANK, J.P., Great Yarmouth.—A well-known teetotaler, and a member of the United Kingdom Alliance, who in November, 1894, was elected Mayor of the borough, and is reported as the first Liberal Mayor for a period of forty years.

ARNOLD, GEORGE, Hobart Town, Tasmania.—A native of Shoreham, Sussex, England, and was for some time a co-worker in the temperance cause at Brighton with John Hilton and others. After settling at Hobart, he succeeded in establishing a flourishing bakery and biscuit factory, and took an active part in the temperance work of the district. He died of fever, after an accident in the summer of 1883, aged 70 years.

ARNOT, THOMAS, New Brighton, Penn., U.S.A.—An abstainer from boyhood, and a warmly attached member of the Scottish Temperance League, who emigrated from Falkirk some years ago. JANET, his wife, was a daughter of Mr. and Mrs. Caston, of Langholm, Dumfriesshire, who by example and precept trained her in temperance ways. She was an active Church, Sunday school

and temperance worker (Presbyterian). Died, after a week's illness, at New Brighton, Pa., July 12th, 1891, aged 34 years.

ARNOT, GEORGE WHITE, Liscard, Cheshire.—A native of Carnwath, born January 27th, 1834. Engaged in business as a corn broker, and has been a member of the I.O.G.T. for about twenty years, District Secretary for West Cheshire, D.S., J.T., and an active Presbyterian.

ARNOT, Rev. WILLIAM, B.D., Edinburgh, etc.—A native of Scone, near Perth, who after being educated at Glasgow, was ordained to the ministry of the Church of Scotland in 1839, and adhered to the Free Church in 1843. While a student he became an active temperance worker, and in 1849 became a member of the Free Church Total Abstinence Society, and was for years an active worker in connection with the Scottish Temperance League. He was the author of a number of very useful temperance tracts and pamphlets, one on Bible Temperance, and another on the results of the Forbes Mackenzie Act. He took an active part in the Ministerial Temperance Conference at Manchester, in 1847, being one of the preachers at the opening, and the author of the Ministerial Certificate, adopted by that Conference in favour of prohibition, and which received about 3,000 signatures in Great Britain and Ireland. Died June 3rd, 1877, aged 69 years.

ARPTHORPE, W., London.—Was a well-known bookseller in Bishopsgate Street, London, and a zealous friend and supporter of teetotalism for a long series of years. Died November 5th, 1867.

ARTHUR, JOHN, F.R.G.S., Notting Hill, London.—Was for many years an active temperance worker in Glasgow and Dundee, prior to his removal to London. He was well known in the metropolis as an energetic worker, and was reported as "an example of courtesy and constancy in well-doing." Died August 22nd, 1868, aged 68 years.

ARTHUR, SAMUEL, Kirkconnell, Dumfriesshire.—One of the veterans of the cause who, with other members of the family, bravely upheld the temperance standard for very many years, and supported the Scottish Temperance League and other organisations. He died June 28th, 1895, in his 90th year.

ARTHUR, THOMAS SHAY, Philadelphia, Pa., U.S.A.—Was an enthusiastic temperance reformer, and an able writer upon this and kindred topics. He began his public life as a clerk, and subsequently gave his attention to literature, and was the author of over one hundred volumes, comprising tales and sketches, including a number of popular temperance tales, the most successful being—"Ten Nights in a Bar-room, and what I saw there." It has gone through numerous editions, has been dramatised, and is still deservedly popular. Died March 6th, 1885, aged 75 years.

ARTHUR, Rev. WILLIAM, M.A. (Wesleyan), London.—A popular preacher and author, and an ex-president of the Conference.

A zealous supporter of the temperance movement, and an advocate of local option. A native of Antrim, Ireland. Born 1819.

ARTRELL, WILLIAM MIDDLETON, Key West, Florida, U.S.A.—A native of Nassau, New Providence, and was trained to be a schoolmaster. He held several appointments, and in 1871 settled as Principal of the Douglas School, Key West. In 1875 he was elected an alderman, and soon afterwards as chairman of the Board, and subsequently became inspector in the United States Customs for Key West district. Became an abstainer in 1874, and in 1876 joined the I.O.G.T., and in due course was elected G. W. Secretary for Florida. Born 1836. Mrs. ARTRELL, wife of the above, is a hearty co-worker with him. In 1878 she was superintendent of Juvenile Temples.

ASH, Mrs., Hertford, Huntingdonshire.—Was an earnest, working abstainer for twenty years. Died January 15th, 1874.

ASHBEE, Mrs., Brockley, Somersetshire.—Was a niece of the late Rev. Benjamin Parsons, of Ebley, author of "Anti-Bacchus." She was a constant abstainer for fifty-five years, and was always kind and hospitable to the temperance advocates. Was resident for some time at Darlington. Died January 13th, 1895, aged 74 years.

ASHBURNER, R. W., Kirby Ireleth.—At his death he was reported as one who had been "abundant in labour for the promotion of temperance and other philanthropic movements." Died March 10th, 1869, aged 60 years.

ASHFORTH, JAMES, Sheffield.—At the time of his death he was the oldest member of the Order of Rechabites in No. 11 district, and had held the office of secretary for several years. He was an unostentatious but thoroughly earnest worker in the cause for over thirty-two years. Died February 16th, 1873, aged 75 years.

ASHLEY, CHARLES, Manchester.—Was for some years the indefatigable Chief Secretary, or Most Worthy Scribe of the Sons of Temperance, and an enthusiastic temperance reformer, full of fun and frolic, but could be serious when occasion required. He was universally respected by the delegates to the National Division.

ASHWORTH, JOHN, Rochdale, Lancashire.—Author of "Strange Tales," "Wanderings in Bible Lands," etc., and founder of the Chapel for the Destitute, Rochdale. He was a man of extraordinary power and ability, whose life was full of startling incidents. From extreme poverty he raised himself to a position of power and influence, and devoted himself to works of Christian philanthropy and benevolence. He was virtually a life abstainer, and a most enthusiastic temperance advocate, never hiding his light under a bushel. Died January 26th, 1875, aged 61 years.

ASHWORTH, WILLIAM, Rochdale.—An abstainer for upwards of thirty years and an official Rechabite. Was District Chief Ruler and representative to H.M.C., 1889. Born 1847.

ASKEW, Rev. EDWIN, Diss., Norfolk.—An ex-president of the United Methodist Free Churches and a temperance worker for more than forty years. A native of Codnor, Derbyshire, where the present writer knew him almost forty years ago.

ASPEY, HENRY, Southampton.—One of the active official temperance workers, and one of the founders of the Southampton Temperance Hall. He took a warm interest in Bands of Hope, the I.O.G.T., and the United Kingdom Alliance. Died July 1st, 1878, aged 51 years.

ASPINALL, CLARKE, J.P., Liverpool.—Was one of the most genial, active, and energetic public men of his native city. He was for many years coroner for the borough, and presided over what is commonly termed the "drunkards' court," where thousands were brought before him charged with being "drunk," "drunk and disorderly," etc. He was very quick, but blended mercy and gentle reproof or kindly advice, with the administration of justice. He was officially attached to the Church of England Temperance Society, and during his later years with the abstaining section of the Society. He was a popular favourite at public assemblies, being an eloquent, witty, and humorous speaker, able at will to "bring down the house," or to cause the unbidden tear to rush down the cheeks of his hearers. He died somewhat suddenly on December 10th, 1891, aged 64 years.

ASPINALL, JOSEPH, Bolton, Lancashire.—Was for over forty years a steadfast, energetic and laborious worker, and a popular open-air speaker. Died December 13th, 1879, aged 70 years.

ASTEN, JAMES, Bradford (Yorkshire), and Birmingham.—Born near Hebden Bridge, Yorkshire, December 10th, 1835, of humble but highly respectable parents, who gave him a good education, and encouraged him to store his mind with Scripture passages and poetry and recite them at Band of Hope and Sunday School meetings. At ten years of age he signed the total abstinence pledge, and in October, 1895, celebrated his teetotal jubilee. He has long been known as an entertainer and instructor of youth, and an official Rechabite. By trade a printer, he has raised himself to manager, overseer, etc., and now holds the responsible position of reader to the *Birmingham Daily Post*.

ASTER, FRIEDR ERNEST, Berlin, Germany.—Was one of the first ten modern temperance reformers in Germany, who rendered valuable service to the cause at its early stages.

ASTON, Rev. J. A., M.A., Vicar of St. John's, Deptford.—An earnest, energetic total abstainer, and an active worker in the movement. Died November 26th, 1884, aged 57 years.

ASTON, Rev. PETER, Brisbane, Australia.—A native of Tiverton, Cheshire. Born October 30th, 1842. He was trained in the Church of England, but at the age of nineteen years joined the Primitive Methodists, and in 1863 became an itinerant minister. He became a teetotaler in 1860, and eight years later married a life teetotaler. Subsequently he became an official Good Templar, holding office as District Counsellor, then as District Chief Templar, and in 1879 was appointed Past Grand Chief Templar. In 1885 he and his wife went out to labour in the Australian Colonies, and on the 24th of August, 1885, were publicly welcomed in the Temperance Hall, Brisbane.

ATKIN, FREDERICK, Bolton.—A native of Alford, Lincolnshire. Born February 12th, 1820. He signed the temperance pledge in 1845 and in 1847 commenced his public labours as a temperance advocate, under the auspices of the Hull Christian Temperance Society, afterwards labouring as a temperance missionary at Gainsborough, Ipswich, Devonport, Brighton, and Plymouth. In 1858-9 he joined the staff of the British Temperance League, and after being agent for a number of years he was unanimously voted to the office of Secretary in succession to the late Rev. C. F. Quant, and retired on the removal of the offices to Sheffield. He rejoined the staff as agent, devoting his attention specially to the physiological and scientific aspects of the question, and is of the young men just beginning to be old.

ATKINS, Dr. RINGROSE, Waterford, Ireland.—A life abstainer. Born in Cork in the year 1851. He was educated by private tutors, and from childhood had a strong desire to enter the medical profession. He entered Queen's College, Cork, in 1867, and graduated B.A. in 1870, taking first honours with gold medal in experimental science. At the age of 20 he again took honours in experimental science, and was equally successful in his medical studies, taking various prizes and a scholarship along with his M.D., M.Ch., and L.M. degrees in June 1873, and in October of the same year was appointed assistant medical officer to the Cork District Lunatic Asylum. He has made the subject of Lunacy his special study and published the results in the *Dublin Journal of Medical Science*. He has been a temperance worker from boyhood, and is president of the Waterford Branch of the Church of Ireland Temperance Society, frequently lecturing on the alcohol question. He was president of the Irish Temperance League in 1893, and has for years been a member of the British Medical Temperance Association.

ATKINSON, JAMES, Enfield Road, London.—An earnest friend and worker in the temperance ranks for more than fifty years.

ATKINSON, JOHN, Middlesborough, Yorkshire.—Was one of the early trophies of the teetotal movement in what is now known as the metropolis of the Cleveland iron district. He was a ship

carpenter by trade, but by temperance, industry and economy he became a successful grocer and provision dealer, and local postmaster. He held the office of treasurer to the "Wilberforce" Lodge of I.O.G.T. for eighty successive terms. He was a blunt, plain spoken but honest, warm-hearted true friend of the cause, and of its faithful workers. He was not a platform speaker, but an industrious worker who put his whole heart into the work. He was a personal friend of the present writer for nearly forty-eight years, and in his early efforts received many kindly words of encouragement from Mr. and Mrs. J. Atkinson and members of the family, all of whom were active members of the Middlesborough Society. Died February 1st, 1892, aged 74 years.

ATKINSON, JOHN, Bewsey Locks, Warrington, Lancashire.—Was a quiet, unobtrusive, but earnest and true friend and supporter of the temperance movement for upwards of thirty years. He delighted to show kindness to the earnest and sincere temperance worker whatever his calling, sect or party, and from the beginning of his labours in Warrington in 1871, the writer was able to count John Atkinson amongst his best friends. Died September 28th, 1880, aged 66 years.

ATKINSON, Rev. STEPHEN JAMES, Lancaster.—Was a native of Lancaster. Born February 22nd, 1861. Commenced preaching the gospel and temperance at the age of 16 years, and in his nineteenth year entered the Primitive Methodist ministry. He was a Rechabite, a Good Templar, and an earnest advocate of the cause. Died of consumption, June, 1884, aged 23 years.

ATKINSON, ROBERT, Stirling, Scotland.—A temperance reformer and a member of the Scottish Temperance League, supported and encouraged in his efforts by his affectionate wife, Mrs. Atkinson. Died December 1st, 1895, aged 66 years.

ATKINSON, RICHARD, J.P., Dublin.—An alderman of the city and twice Lord Mayor. He was an ardent friend of temperance, for some time president of the Dublin Total Abstinence Society, and a warm supporter of the United Kingdom Alliance. Died 1866, aged 69 years.

ATKINSON, THOMAS, Leeds.—He was the first reclaimed drunkard in connection with the Leeds Temperance Society, having been brought up to the business of his father as a licensed victualler and maltster. He signed the pledge on the 9th of June, 1835, and was afterwards publicly crowned "king of the teetotalers" of that town. For over forty years he was a faithful disciple of true temperance, and walked hundreds of miles to address meetings in Leeds and the villages around, after completing his day's work. He was for many years one of the secretaries of the Leeds Temperance Society. Died March 28th, 1876, aged 68 years. JOHN, son of the above, and a life teetotaler, has been agent of the Leeds Society for some years past, and is an active worker. Born Feb. 18th, 1844.

ATKINSON, W., Clipston Street, London.—A writer who is an active member of the Fitzroy Teetotal Association, and has been an abstainer for twenty-one years. Born 1839.

ATKINSON, Mrs., 17, Parliament Hill, London.—Another of the workers in connection with the Fitzroy Teetotal Association. Born 1853.

ATKINSON, WILLIAM, & Mrs. A., Beckenham.—In 1887 he and his devoted wife resolved to become total abstainers, and soon afterwards entered heartily into the work of the British Women's Temperance Association and other organizations. In 1893 and 1894 he accompanied his wife on a missionary tour, during which they visited the middle and south of Europe, from Portugal to Turkey and Greece, Egypt, the United States, Mexico, and the West Indies. Mrs. Atkinson contributed interesting letters to the official organ of the Association, giving particulars of their work, and also their visit to the meetings of the W.W.C.T.U. at Chicago. She is an active member of the Executive of the Women's Total Abstinence Union, a Yorkshire woman bred and born, and an earnest, active and able worker in the cause.

ATKINSON, WILLIAM, Liverpool.—An abstainer for over forty years, and one of the early active workers connected with the Brick Street Mission. Was for over thirty years an active Rechabite and for twenty-nine years held the office of District Secretary. Died April 12th, 1886, aged 78 years.

ATTREE, Mrs. GEORGE, Acton.—Wife of Mr. George Attree, who for twenty-seven years served the cause in the office of the National Temperance League, London. Died June 16th, 1895, aged 59 years.

ATTWOOD, R. C., New Chesterton, Cambridge.—Was an energetic and hard-working member of Chesterton Providence Lodge, I.O.G.T., for about nine years. Died February 26th, 1882, aged 55 years.

AUDLEY, WILLIAM, Cambridge.—Was for thirty-eight years a ready and willing temperance worker, and for some time District Chief Templar of the I.O.G.T. for Cambridgeshire. Died February 19th, 1880, aged 74 years. Mrs. W. AUDLEY, widow of the above, was for over half a century an earnest friend and supporter of temperance principles. Was living at age 83.

AUKLAND, J. L., London.—An active temperance worker, and for some time treasurer of the Congregational Total Abstinence Society.—JANE, wife of the above, and for many years a member of the Executive of the British Women's Temperance Association. She gave special attention to the establishment and working of coffee carts, for the supply of cheap refreshments to the working classes, and also to the circulation of temperance literature. Born 1837.

AULIN, ADOLF, Eskilstuna, Sweden.—“A man of marked ability and integrity, who has been repeatedly re-elected G.W. Treasurer” of the I.O.G.T., Swedish Grand Lodge. He was also District Chief Templar of Sodermanland.

AUSTIN, Rev. GEORGE Luton.—For more than forty years an earnest and successful Primitive Methodist minister, in full sympathy with and a devoted advocate of temperance principles. Died August 4th, 1887, aged 77 years.

AUSTIN, JOSIAH, Plymouth.—For more than fifty years a staunch working teetotaler, and for forty years an official Rechabite, holding the office of secretary for the long term of thirty-six years, and for some time that of district secretary. Born 1823.

AUSTIN, RICHARD, Coventry.—A member of the Society of Friends, and a teetotaler of some years standing and experience. Died May 25th, 1885, aged 71 years.

AUSTIN WILLIAM, London.—For forty years an active temperance worker, and a practical helper of all seeking his aid. He took an active part in the registration and launching of the Artisans', Labourers' and General Dwellings Company, and was the proposer of the clause in the company's articles which provided that no property of the company shall ever be used for the sale of intoxicating liquors. His zeal and energy in this work exhausted his own funds and brought him almost to poverty in his old age. He resided in Westminster, and was a well-known worker in the cause. Died November 1st, 1894, aged 90 years and three months.

AUTY, JOSEPH, Batley, near Leeds.—An ex-mayor of the Borough, who rose from a humble position. In boyhood he became an earnest, energetic, working teetotaler.

AVERY, WILLIAM, Barnstaple.—For many years proprietor and editor of the *North Devon Journal*. He was also a popular local preacher for the Wesleyans, and an active temperance and Alliance man. Was six times mayor of his native town. Died July 11th, 1893, aged 81 years.

AVERY, Mrs. THOMAS., Birmingham.—For many years she was a quiet power for good, taking a warm interest in Christian and moral movements. She was an intelligent, devoted, and liberal supporter of the temperance reformation, and took special pains to circulate sound temperance literature. Died September 9th, 1893, aged 81 years.

AVERY, CHARLES, Chelmsford, Essex.—An old friend and active worker in the cause. Died May 20th, 1885.

AXON, WILLIAM E. A., Manchester.—Author of the *Annals of Manchester*; *Handbook of the Public Libraries of Manchester and Salford*; *Architectural Description of the Manchester Town Hall*; *Lancashire and Cheshire Gleanings*, etc., and president of the Manchester and Salford Temperance Union. An able, earnest, and energetic

temperance reformer and advocate, a prominent vegetarian, etc., whose family are all abstainers. He has been identified with the movement for nearly thirty years, and is one of the ablest exponents of temperance principles in the city. Born 1846. His son, ERNEST W., inherits his father's love for literature, and is also known as an author. A life abstainer. Born 1870. KATHARINE J. A., third daughter of W. E. A. Axon, was a most able and promising young lady, possessing considerable talent, and interested in works of usefulness. She was a speaker, visitor, correspondent, and a gifted writer for the press. Died of consumption, at Bowdon, Cheshire, October 25th, 1890, aged 18 years.

AYLES, ADAM, a native of Dorsetshire, born 1850.—A life abstainer, a Good Templar, and a son of abstainers. He was a member of the crew of the *Alert*, engaged in the Arctic Expedition, under the command of Sir George Nares, 1876. He earned the title of the "Champion Sledger," having been out for 110 days with a party of seven. Five of his comrades were struck down with scurvy, and had to be dragged back to the ship by Ayles and Commander Aldrich. During the whole time of the expedition he never suffered from frost-bite, scurvy, or any other sickness. Sir George Nares pronounced him "as fine a fellow as ever stepped." He carried with him a copy of the Grand Lodge Seal, which he had painted on his back, and according to arrangement, he having travelled the farthest, left it in a cavern nearer the North Pole than any other human being had as yet gone. On one occasion he was no less than 84 days absent from the ship, and under no circumstances would he touch alcoholic liquor. Born 1850.

BABINGTON, Rev. JOHN, M.A., Canon of Peterborough.—For nearly fifty years president of the Leicester Temperance Society, and a faithful temperance worker. It was in connection with the temperance festivals or galas held in the rector's grounds at Cossington, near Leicester, that the late Thomas Cook conceived the idea of railway excursions, which he afterwards developed into the wide world tours and long railway trips known as "Cook's Excursions." Canon Babington died at the venerable age of 95 years, on October 16th, 1885.

BACKHAM, J. H., Stockholm, Sweden.—Was a councillor at the Chief Court of Justice, in Sweden, and a man of considerable influence and power. He was an energetic vice-president of the Swedish Temperance Society, and spoke strongly in favour of abstinence principles. Died in the year 1867.

BACKHOUSE, EDWARD, Sunderland (Banker).—Was for some time a member of the old moderation Society, but on reflection and examination was led to see it his duty to identify himself with the more advanced party. He was for a number of years president of the Sunderland Total Abstinence Society, and was for a time

president of the North of England Temperance League, many years a vice-president of the United Kingdom Alliance, and a liberal supporter of kindred organisations. Mr. Backhouse was also one of the early directors of the United Kingdom Temperance and General Provident Institution, and until the Society was fairly successful was one of the guarantors. For over forty-five years he was a true friend of the cause. He took an active part in educational and other agencies and at his own cost erected a magnificent pile of buildings for these purposes, known as "The Pottery Buildings." He entered into rest May 22nd, 1879, aged 71 years.

BACKHOUSE, JAMES, York.—A distinguished minister and missionary of the Society of Friends, who travelled extensively in Australia, Africa, and the continent of Europe, besides almost every part of the United Kingdom. He joined the temperance movement in 1830, and for thirty-eight years was a laborious worker in the cause. He and his companion, George Washington Walker, were pioneers of the temperance movement amongst the Hottentots of South Africa, and also in various parts of Australia, Tasmania, etc. In his various voyages Mr. Backhouse experienced much trial and fatigue, and witnessed the effects of drink at sea. In his own peculiar manner he gently administered reproof, and spoke words of warning, in addition to setting an example worthy of imitation. Almost his last words were—"I have great occasion to trust in the Lord," and after a solemn pause, he added—"I will trust in Him and not be afraid." He passed away in 1868 at the age of 74 years. ELIZABETH, his sister, took a deep interest in her brother's work and spent much of her time at his home at York. She was also an earnest temperance reformer. Died Dec. 3rd, 1882, aged 82.

BACKHOUSE, T. W., Sunderland.—Another member of the Society of Friends and an active energetic promoter of the temperance cause. He was for some time president of the North of England Temperance League, a vice-president of the United Kingdom Alliance, and is an official member of other temperance and philanthropic institutions.

BACON, J. P., Leytonstone, Essex.—Was an earnest adherent of temperance principles and practice, and publisher of several works in favour of the movement. He was also the first treasurer of the Baptist Total Abstinence Association. All his family were strict total abstainers. Died January 30th, 1890, aged 69 years.

BADCOCK, JOHN, Milverton, Somersetshire.—Was a total abstainer for forty years, and was the hero of Mrs. Postlethwaite's popular story of "John and Jane, or How my wife signed the pledge for me." Died September 9th, 1886.

BADENOCK, ALEXANDER, Aberdeen, Scotland.—Was the first District Deputy of the Independent Order of Good Templars for Scotland, and an energetic temperance reformer for many years. Died June 6th, 1888, aged 65 years.

BADGER, BENJAMIN, Chelsea.—Was a very striking and forcible illustration of the unsoundness of Dr. J. M. Granville's theories, inasmuch as his special calling as sewerman exposed him to the dangers, foul gases, and offensive effluvia of the London sewers. He was engaged in this work for about forty-three years, some years as foreman sewerman of the Borough of Chelsea. He worked in the sewers from six to eight hours per day, yet never had any illness during the twenty-six years he was a teetotaler. His own opinion clearly expressed was—"It is *not* the bad smells but the *bad drinks* that unfit and kill so many men employed in similar work." He died after a brief illness, on April 12th, 1896, aged 65 years. JOHN, his son, born in 1856, follows the same employment, and has been a teetotaler for upwards of twenty years, and his experience is pretty much the same as that of his father, namely, that teetotalism is conducive to health, and is a valuable aid in the effort to resist the invasions of disease, and to the speedy recovery from sickness.

BADGER, MAGNUS, Haddington, Scotland.—He was an abstainer from boyhood, and for many years was a most active member of the committee of the local Temperance Society. During its most prosperous days he was its indefatigable secretary and a leading spirit of the movement. He was a valued member of the East United Presbyterian Church, a local public official, and a man held in high esteem by his fellow townsmen. Died January 16th, 1891.

BAGGE, Sir W. H. E., Bart., Norwich, Norfolk.—Was for some time an active member of the committee of the National Temperance League, and also a member of the board of management of the London Temperance Hospital. He manifested much interest in the promotion of sound temperance principles. Died October 23rd, 1881, aged 41 years. F. H. BAGGE, his daughter, was a most active Christian and temperance worker, taking special interest in and providing for the temporal and spiritual wants of the British soldiers. Died January 16th, 1892.

BAGNALL, Rev. WILLIAM, Broadway, Worcestershire.—Was a native of Burslem, Staffordshire, and was brought up a Congregationalist. After being specially educated and trained he entered the ministry and held pastorates at Bierley Hill, and at Broadway. He was an earnest and energetic teetotaler and a worker in the cause during the greater part of his life. Died May 13th, 1890, aged 49 years.

BAGOT, Captain C. H., Adelaide, South Australia.—A native of Ireland, who served in the army at the Cape of Good Hope, Mauritius, and in India. Retiring on half-pay he and his family went out to South Australia, where he took an active interest in the temperance movement and in public life. He did valuable service in assisting to re-organize the cause in that colony, and drafted a new Permissive Bill containing several novel features. He was very

active in promoting petitions to Parliament in favour of Sunday closing, the people's veto on licensing. Died July 29th, 1890, aged 92 years.

BAGSTER, SAMUEL, Jun., London.—Son of the founder of the famous firm of printers and publishers of Bibles, etc., and himself a practical printer. He took an active interest in the temperance movement in London during its initial stages, and at his own cost printed the reports and other documents. Unhappily his services were lost to the movement by his early death, July 1st, 1835, at the age of 35 years.

BAILEY, Captain, Manchester and Warrington.—Amongst the speakers at the great festival of the Liverpool Society in 1836, was an enthusiastic but eccentric sailor, master of a flat plying between Manchester and Liverpool, who was known as Captain Bailey. In the course of his address he amused the audience by his experiences as a drunkard and then as a teetotaler. When he gave up his drunken career, he resolved to make a complete job of it, so he began by a warm bath to wash off all the filth of drunkenness. He then took a dose of physic to purge out its corruption, and next applied to a surgeon to bleed him almost to death, and take away the drunken blood, to make room for a new cargo of good teetotal blood. The doctor reasoned with him, and showed him that nature would soon accomplish all he desired. The Captain was a good temperance worker, and died somewhere in Manchester district some years ago.

BAILEY, HENRY, Tonbridge, Kent.—Has been an abstainer for thirty-six years, and a faithful friend and supporter of the movement. Born April, 1836.

BAILEY, JOHN, South London.—Was one of the early friends and supporters of the movement in the southern part of the Metropolis. His interest continued unabated to the close of his long and useful life. Died December 16th, 1880, aged 80 years.

BAILEY, RICHARD NOAH, London.—A native of Exeter, who had few opportunities in early life, owing to the intemperate habits of his father. Richard himself became a drunkard, but when about 25 years of age was reclaimed, and taught to read and write. He became a Sunday school teacher, and eventually a temperance advocate, and at the same time continued his old business as an umbrella maker. Born 1824.

BAILEY, SAMUEL, Bath.—Was one of the early and continuous friends and supporters of the total abstinence movement in this part of the country, bravely holding up the standard for fifty-three years. Died January, 1889.

BAILEY, WILLIAM, Shanklin, Isle of Wight.—Was one of the earliest, most able and sturdy of the advocates of teetotalism in the Isle of Wight. He was able to speak with authority on the chemical properties of alcohol, and its effects on the human

constitution, as he had made the subject a special study. He was a laborious worker in this and other movements for about twenty-four years. Died March 2nd, 1873.

BAIN, ALEXANDER, Paxton.—Lodge Deputy of the I.O.G.T. and an energetic friend of temperance. Died October 29th, 1884, aged 70 years.

BAIN, JAMES, Bannockburn, Scotland.—For many years an active temperance worker. Died February 20th, 1891, aged 74 years.

BAIN, JOHN, Glasgow.—One of the first Good Templars in Scotland, and one who was "true till death." Died January 12th, 1894, aged 72 years.

BAIN, J. BARNABAS, Liverpool.—The energetic superintendent of the Liverpool Town Mission. Was born in Shetland, in January, 1848, and began his career as a Christian evangelist at the age of twenty. He spent over six years in Spain and had charge of the Mission and Schools at Rio Tinto. After returning to England he engaged in evangelistic work in various parts of England, the Isle of Wight and Scotland, and for the last seven years has been the chief of the Liverpool City Mission. He is an active, energetic man, and sees that those under him are equally active, for he must see and know for himself all that is done. He took a personal interest in the great social purity agitation, and wrote and spoke in favour of the closing of the objectionable back doors of public houses, and personally inspected many of them. Although a practical life abstainer, he was not an avowed teetotaler until about sixteen years ago. His experience in Liverpool (he told the writer in February, 1896), has fully convinced him that strong drink is the great obstacle in the way of social, moral, and religious progress, and that fully ninety-five per cent. of the poverty and destitution he and his agents have to deal with arises from the drinking habits of the people. That very day he had been out himself investigating a large number of reported cases of destitution, and had only met with *one case* of genuine, unpreventable poverty and distress, all the others he could trace to drink and its concomitant evils. The sights, scenes, and fearful horrors he continually met with were something appalling, and known only to those engaged in similar work. Mrs. BAIN, wife of the above, is a life abstainer, who will not give the demon an entrance into her home, and feels deeply interested in all temperance efforts. Born 1849.

BAINBRIDGE, Ald. ROBERT, Stockton-on-Tees.—A native of Old Shildon, born in 1840. He commenced work at an early age, and when about 25 years of age removed to Stockton. He early identified himself with the Wesleyan Methodists, and being a hard-working student was noticed and encouraged. At 22 he was superintendent and secretary to the Shildon Wesleyan Sunday School, and at Stockton soon became a prominent worker, taking

special interest in the Tennant Street Debating Society, the Labour Council, the School Board, and Town Council. He was elected to the council unopposed in 1880, and in 1895 was elected Mayor upon the resignation of J. Samuel, M.P. Mr. Bainbridge has been a teetotaler from boyhood, and takes an active interest in the movement.

BAINBRIDGE, THOMAS HUDSON, J.P., Newcastle-upon-Tyne.—Born July 17th, 1842, and after receiving a thoroughly good education he entered his father's warehouse, passing from stage to stage until he eventually became the head of one of the largest wholesale and retail mercantile firms in the North of England. The Newcastle concern extends from Market Street to the Bigg Market, and is one of the sights of the city. The firm has an extensive manufactory at Leeds, and employs upwards of 1,500 persons in all. As a life abstainer he has long been officially connected with bands of hope and temperance organisations. The North of England Temperance League, the United Kingdom Alliance, etc., receive his earnest aid and pecuniary support. He is an ardent official Wesleyan, a local preacher, class leader, and superintendent of Sunday schools. Mrs. BAINBRIDGE, wife of the above, is also a life abstainer, being a daughter of the late esteemed John Benson, whose widow is still labouring in and contributing to the cause. Mrs. Bainbridge is also a zealous temperance worker in connection with almost every earnest effort and organisation.

BAINES, Sir EDWARD, Leeds.—Was for fifty-three years an active, prominent and faithful friend of the temperance movement. At first he was strongly opposed to teetotalism, but in 1837 he saw it to be his duty to associate himself with the teetotalers, and afterwards published a tract, entitled *Fifteen Years' experience of Total Abstinence*, which in 1857 was republished as *Twenty Years' Experience*, both editions having an extensive circulation. Mr. Baines was for many years an earnest worker for the Yorkshire Union of Mechanics' Institutes and was proprietor of the *Leeds Mercury*. In 1880 he with four other teetotalers—William Collins of Glasgow, Hugh Owen of London, William Fox of New Zealand, S. Leonard Tilley of Canada, received the honour of knighthood. Up to within a short period of his death Sir Edward was to be found taking part in furthering the interests of the cause. Died March 2nd, 1890, aged 90 years.

BAINES, SAMUEL, Leicester.—Was born in 1810, and has been an abstainer most of his life. Has been a hard worker in the church, the Sunday school, and the Band of Hope and Temperance Society for very many years. Has also been a very successful village preacher, and has taken an interest in efforts to upraise and bless humanity.

BAINES, THOMAS, Morecambe, Shipley (Yorkshire).—Was one of the early members of the original Temperance Society at Wilsden, near Bradford, established in 1832, and for about three

years was one of its secretaries. Soon after the Preston men had adopted teetotalism he and others hearing thereof signed the new pledge, and till the end of 1834, worked the two pledges together. In 1835 Mr. Baines went to reside at Bradford, and was secretary of the Society there for about three years. Since that time he has been engaged in business pursuits requiring most of his attention. He has employed a good deal of labour, having had a large garden, a farm, and a worsted mill, and treating his employées kindly has never had any difficulty. Some eight years ago he had a serious illness, when his medical attendant urged him to cease public speaking. In May, 1896, he was in nice health, working in his garden, and giving private temperance lectures daily, then being almost 85 years of age. Born June 17th, 1811.

BAIRD, JAMES, Pollockshaws, Renfrewshire.—Was an earnest, active temperance reformer for a number of years. Died December 26th, 1891, aged 50 years.

BAIRD, Rev. ROBERT, D.D., Boston, Mass., U.S.A.—An American Congregational minister, who as agent for the American Temperance Society, visited various parts of the continent of Europe, and was successful in creating a lasting interest in the movement. His mission commenced in 1835, and his interest in the work continued unabated to the close of his life. He made the following affirmation on the subject:—"I am bold to confess that I do not think the temperance cause will ever prevail in any country in which they who minister at God's altar do not take the lead in urging it upon their people from the pulpit, as well as by their example." Died at Yonkers, New York, March 15th, 1863, aged 65 years.

BAIRD, THOMAS, Chapelhall, Lanarkshire.—Was practically a life abstainer and an avowed teetotaler from boyhood. From an early period he took an active interest in the movement, and for many years was a member of the committee of the local Temperance Society, and also of the Scottish Temperance League, his wife and children also being registered members of the League. Died in June 1891, aged 54 years.

BAIRD, THOMAS, Kirkintilloch, Scotland.—Was borough rate collector, then gas collector, and finally town treasurer, and an ardent politician. He was much interested in the progress of the temperance reformation, and for over twenty years a member of the Scottish Temperance League. Died December 6th, 1891, aged 81 years.

BAITEY, Rev. WILLIAM, Thornley, Durham.—An earnest, energetic and popular Primitive Methodist minister, whose early life was such as to make a sensitive minded person able to sympathise with, and unite in efforts for the benefit of the poorer portion of the toiling masses. He may truly use the words of Phæbe Morrel, the slave and saint "I never knew a mother's love," for when a babe he

was found on a doorstep in one of the principal streets of Sunderland, forsaken and helpless. At an early age he had a yearning desire to become a preacher of the Gospel, and in due course he became an itinerant minister of the body named. He has always been a ready and willing worker in the teetotal movement. Born 1838.

BAKER, ALBERTA, Willow View, Mitcham, Surrey.—A life abstainer, born 1872, and a member of the Berkley Teetotal Society.

BAKER, ANNA JANE, Birmingham.—Wife of John Edward Baker, and an Elder amongst the Society of Friends. She was almost if not altogether a life abstainer, and a worker in the cause from an early period to the end of her life. Died April 15th, 1893, aged 59 years.

BAKER, G. J., London.—A life abstainer, and an active official Rechabite. Born 1839.

BAKER, ISAAC, Huddersfield.—Was one of the early and faithful friends of teetotalism. Died October 26th, 1859, aged 71 years.

BAKER, JAMES, York, draper.—Was an earnest member of the Society of Friends, a total abstainer from early manhood, and for some time treasurer of the City Temperance Society. Died in the year 1875.

BAKER, JAMES, M.B., Edinburgh.—A native of York, a member of the Society of Friends, a life abstainer and Good Templar. A life of great promise was cut short on the 17th of April, 1877, at the early age of 25 years.

BAKER, JOHN, Percy Road, Mitcham, Surrey.—Another member of the Berkley Teetotal Society, who has been a faithful abstainer for over thirty years. Born in 1853. JOHN A., born 1876, and WILLIAM HENRY, born 1878, sons of the above, are life abstaining members of the same Society.

BAKER, JOHN, Prince's Street, Oxford Street, London.—An active worker in connection with the Fitzroy Teetotal Association. He became a pledged abstainer in 1859, and his sons were brought up life abstainers and Band of Hope workers. ANNIE, wife of the above, was for more than thirty years an energetic worker in connection with the Fitzroy Society. Died December 9th, 1888, aged 67 years.

BAKER, JOHN, Tonbridge, Kent.—Was a total abstainer for more than forty years, and took a very deep interest in Band of Hope work. Died September 20th, 1892, aged 67 years.

BAKER, JOHN, Whitstable, Kent.—Was a hard-working temperance reformer, and a supporter of the United Kingdom Alliance. Died March 20th, 1878, aged 63 years.

BAKER, JONATHAN WILLIAM, Lower Dorset Street, Dublin.—“A man whose quiet Christian conduct left its mark on

those with whom he was associated, and who for a considerable time knew the end was near, and was ready and waiting for the call." Died November 15th, 1891.

BAKER, RICHARD, Ballarat, Victoria, Australia.—A native of the Isle of Wight, England, who arrived at Melbourne, Australia, in January, 1854, being then a young man of twenty-four, a staunch teetotaler and a Rechabite. He at once identified himself with the movement in his new home, and removing to Ballarat held temperance meetings in the open-air. Was successful in establishing Bands of Hope and a Rechabite Tent, and took an active part in the work of organizing the Ballarat District Temperance League. Subsequently he was elected to the Legislative Assembly, and in Parliament took a warm interest in temperance legislation. Born 1830.

BAKER, THOMAS, Buckingham.—Was a pledged teetotaler, and an active worker for forty-five years. On the introduction of Good Templarism into the district, he became a member and Lodge Deputy. Died May 12th, 1886, aged 72 years.

BAKER, THOMAS, Wokingham and Manchester.—Was a native of Ilminster, and son of a solicitor. After receiving a good educational training he removed to Manchester, and in 1837 became a teetotaler, and an earnest advocate thereof to the end of his life. Subsequently he joined the civil service, and published a work, entitled "Battling Life." He was also a strict vegetarian. Died November 20th, 1889, aged 71 years.

BAKER, THOMAS P., Cheltenham, Gloucestershire.—Was a native of the City of York, and a member of a family warmly attached to the Society of Friends. He was educated at Acworth School, and served an apprenticeship to the grocery business at Wakefield. Subsequently he went into business for himself at Scarborough, but in 1876 removed to Brighton, from thence in 1880 to Kettering, and in 1886 to Skipton-on-Sour, where he took an active interest in public matters, and as a member of the Board of Guardians made strenuous efforts to reduce the consumption of alcoholic liquors in the workhouse. He also did excellent missionary temperance work in the villages of Worcestershire, Warwickshire, Oxfordshire, and Gloucestershire. In 1891 he removed to Cheltenham, and took over a business to which a wine license was attached, and which at some pecuniary sacrifice he promptly relinquished. He was honorary secretary of the Cheltenham Institution for the Blind, and laboured in other ways until he was incapacitated by illness. Died of heart disease, February 23rd, 1895, aged 47 years.

BAKER, Rev. WILLIAM RICHARD, London.—A native of Waltham Abbey, Essex, and for some time minister of the Congregational Church at Shepton Mallet, where he was the first

to sign the pledge after a lecture by Mr. James Teare, of Preston. A total abstinence Society was formed immediately afterwards. Mr. Baker was for some time secretary of the New British and Foreign Temperance Society, and for several years the able, courteous, and zealous managing director of the United Kingdom Temperance and General Provident Institution. He was author of "The Curse of Britain," and "The Idolatry of Britain," two valuable standard temperance works. Died September 28th, 1861, aged 63 years. MARY JANE, widow of the above, was a faithful temperance worker for about thirty years. Died May 17th, 1866, aged 69 years.

BAKER, W., Hampstead Road, London.—An active working teetotaler for forty-three years, and a staunch supporter of the Fitzroy Teetotal Association. Born 1840.

BALBERNIE, JOHN A. M., M.D., Bridge of Allan, Stirling-shire, Scotland.—Author of *The Philosophy of the Water Cure*, and for years conductor of a hydropathic establishment at Bridge of Allan. Became an abstainer in 1829, and a quiet, persistent worker inducing many to become abstainers and others who were wavering to continue steadfast. His children were all "born and bred Rechabites, and pledged to transmit from generation to generation their father's temperance principles and practice." Born 1810.

BALDWIN, A. K., Tunbridge Wells.—A local printer, and an able platform advocate, who has been an earnest and successful temperance worker for more than a quarter of a century. Born 1838.

BALDWIN, C., Tunbridge, Kent.—Has been an abstainer since he was a young man of seventeen summers, and takes a deep interest in the movement. Is also a non-smoker. Born 1848.

BALDWIN, W., Tunbridge.—An egg merchant, who has been an active, earnest teetotaler and non-smoker for *twenty-seven years*. Born 1839.

BALFOUR, ALEXANDER, J.P., Liverpool.—Was the principal of the firm of Balfour, Williamson, & Co., shipowners, and an earnest Christian philanthropist and temperance reformer. He was a vice-president of the United Kingdom Alliance, president of the Liverpool Popular Control Association, and a liberal friend and supporter of the Y.M.C.A., etc. A handsome monument to his memory stands in a prominent position in St. John's Gardens, just behind St. George's Hall, Liverpool. Died April 15th, 1886, aged 61 years.

BALFOUR, Mrs. CLARA LUCAS, London.—She became an abstainer on the 16th of October, 1837, being the ninth member of a Society that in a very short time numbered 1,500 members. She was an amiable, ladylike, and gifted advocate, whom the present writer is pleased to have heard many years ago. She gave her time and talents to the movement, and her influence was great. Her "Morning Dewdrops" was written specially for the

young people, and was, nay is now highly prized by many who are growing grey in the movement: it had a deservedly large circulation. Mrs. Balfour wrote a number of high-class and interesting temperance tales, including the £50 prize tale, "The Burnish Family," published by the Scottish Temperance League; "Glimpses of Real Life," "Drift," "Scrub," "Toil and Trust," and numerous others. She also wrote several able papers on temperance and prohibition. Died July 3rd, 1878, in her 70th year.

BALFOUR, JAMES, Croydon, Surrey.—Husband of the late Mrs. Clara Lucas Balfour, authoress of "Morning Dewdrops," and numerous other temperance works. He became a teetotaler in October, 1837, and for forty-seven years was an energetic worker in the cause, his operations extending to various parts of the country, but chiefly confined to the metropolitan district. Died at Croydon, December 22nd, 1884, aged 88 years.

BALGARNIE, FLORENCE, Muswell Hill, London.—A prominent leader and advocate of the British Women's Temperance Association. A ready, eloquent and popular speaker on political and social questions, as well as temperance, and is never afraid to give utterance to her views on the varied phases of the great temperance reformation.

BALKWILL, BENJAMIN, Kingsbridge, Devonshire.—Was a teetotaler from the commencement of the movement in Bodmin, and a faithful friend and supporter for close upon sixty years. As a young man he resided for some time at Bodmin, then at St. Austells, removing to Kingsbridge, spending the greater part of his life as manager of the Devon and Cornwall Bank. He was for many years a deacon of the Congregational Church, a very old member of the United Kingdom Alliance, and was highly esteemed throughout a tolerably wide circle. Died January 20th, 1895, aged 79 years.

BALL, Rev. ENOCH, Church Gresley, Derbyshire.—A hard-working Primitive Methodist minister, and an earnest, enthusiastic temperance worker for years. Born 1839.

BALL, Rev. WILLIAM, London.—Was a Baptist minister, and one of the honorary secretaries of the British and Foreign Society for the Suppression of Intemperance, and one of the earliest ministerial supporters of teetotalism.

BALLANTYNE, Rev. J., Edinburgh.—An earnest temperance worker, both at home and in the foreign mission field. Died soon after his return from Australia, October 3rd, 1860.

BALLANTYNE, Rev. WILLIAM, Langholm, Scotland.—Was for forty-six years minister of the North United Presbyterian Church at Langholm, and for many years a member of the United Presbyterian Ministers' Total Abstinence Society, and an active worker in the cause. Died November 13th, 1892, aged 72 years.

BALMER, Rev. J. S., Blackpool, Lancashire.—A popular minister of the United Methodist Free Churches, who has held the highest possible position, that of president of the Conference. He is virtually a whole life abstainer, and was for some years one of the agents of the British Temperance League, a colleague of Richard Horne, John Clegg Booth, William Gregson and others. As a preacher, lecturer, and writer, he is a busy man, and has plenty of hard work. Born 1832.

BALMER, L., Penrith, Cumberland.—Was a confirmed drunkard, in an almost hopeless position, until he was restored to society by the Good Templars. He afterwards became an esteemed and devoted worker in the cause. Died in 1885.

BAMFORD, SAMUEL, Portsmouth, Hants.—Was an earnest, active, and consistent member of the I.O. of Rechabites for many years. Died May 30th, 1881, aged 50 years.

BANBROOK, S., Kirkdale, Liverpool.—An earnest and active temperance worker, and practically a life abstainer. An honorary speaker of the Liverpool Temperance and Band of Hope Union. Born December 19th, 1843.

BANCOCK, THOMAS, J.P., Wolverhampton, Staffordshire.—Was mayor of the borough in 1867, and officially connected with the Wolverhampton Temperance Society, and the Midland Temperance League. A native of Scotland. Died August 20th, 1895, aged 72 years.

BANCROFT, GEORGE, Manchester.—An abstainer for about forty years. In the early days of the movement he was a member of the executive of the Sunday Closing Association, and was also chairman of the Working Men's Sunday Closing Association. Died July 29th, 1880, aged 59 years.

BANERGEE, SASIPADA, Calcutta, India.—One of the most ardent temperance reformers in India, and president of the Barangar Working Men's Club, which is reported as doing "admirable work in this populous suburb of Calcutta." It was one of the oldest temperance organizations in the Indian Empire, and in 1890 was affiliated with the Anglo-Indian Temperance Association. Having renounced the faith of his parents Mr. Banerjee suffered much persecution and hardship, often having to struggle for bread, but he bravely held on, and in 1869 was appointed secretary of the Municipal Board, and an honorary magistrate. In 1871 he visited England and delivered a number of addresses on temperance, and against the enforcement of drink licenses upon an unwilling community. Only those who heard him and his associates, the late Baboo Keshub Chunder Sen, and Baboo P. C. Mozoomder, can fully realize the shame attached to the English name on this account. Mr. Banerjee and his wife have for some time had charge of the Home for Hindu Widows and the Hindu Female Boarding House. He was born in 1840. SATYAPRAKASH, his eldest son, was a

life abstainer, and an ardent worker in the cause, "A most accomplished and cultured young man, full of public spirit and patriotism." Died in the spring of 1893, aged 27 years.

BANGHURST, CHRISTOPHER, Mitcham, Surrey.—A member of the Berkley Teetotal Society and a life abstainer. Born in 1876.

BANKS, Rev. JAMES, Paisley, Scotland.—One of the first ministers in Scotland to recognise and join the temperance movement, and for nearly sixty years was a warm supporter and advocate of its principles and aims. He was educated for the medical profession, and in his ministerial work used his knowledge and skill in medical science for the good of the cause, and the benefit of suffering humanity. Died August 29th, 1890, aged 87 years.

BANKS, HENRY, Beddington Lane, Mitcham, Surrey.—A life abstainer, and a member of the Berkley Teetotal Society. Born 1876.

BARBER, EDITH, Shore St., Mitcham, Surrey.—A life abstainer, and a member of the Berkley Teetotal Society. Born 1877.

BARBER, ELIAS, Castle Cary, Somersetshire.—One of the earliest of the pioneers of temperance in this district, and a zealous worker for more than fifty years. He was a Wesleyan local preacher for fifty-four years, and a popular favourite. Died December 16th, 1893, aged 77 years.

BARBER, G. P., Warrnambool, Queensland.—A Norfolk man who was brought up by a Rechabite father. In 1860 he emigrated to Australia, and after seven years' service as station manager for Sir Samuel Wilson, of the Wimmera, he bought a station in Queensland, and in 1872, an estate near Warrnambool, where he settled down. He became president of the United Total Abstinence Society of the district, which has been very successful. Born 1838.

BARBER, Rev. J., M.A., vicar of Wilsden and Bierley.—First president of the Wilsden Temperance Society (*namely*, Moderation) 1833, and an active worker, a good speaker, a polished writer, and a poet of considerable ability. The Society soon adopted the teetotal pledge and did good service to the cause. Mr. Barber afterwards removed to Bierley, where he ministered for twenty-eight years. Died April 21st, 1868, aged 67 years.

BARBER, MARY M., Sheffield.—Almost a life abstainer and a zealous worker. Died November 19th, 1887, aged 68 years.

BARBER, WILLIAM, Q.C., Chesterfield.—Was educated at Oxford, called to the bar in 1862, and appointed Queen's Counsel in 1882. For five years he filled the office of Professor of the Law of real and personal property to the Council of Legal Education, and was appointed County Court Judge in 1889. It is reported that he was the only Q.C. ever known to go into court wearing the blue ribbon on his robes. Died March 29th, 1892, aged 59 years.

BARBOUR, W. B., M.P., Brighton.—A native of Paisley, Scotland, and for some time M.P. for Paisley. He was one of the strongest parliamentary sympathisers with the temperance movement, and invariably voted in the direction of prohibition. He was a vice-president of the United Kingdom Alliance, and also of the Scottish Permissive Bill and Temperance Association. Died May, 1891, aged 63 years.

BARCLAY, BELLA, Thorn's Terrace, Mitcham, Surrey.—A life abstainer and a member of the Berkley Teetotal Society. Born 1875.

BARDSLEY, Rev. Canon JAMES, M.A., Manchester, etc.—Was for fifty-three years an earnest and laborious temperance worker. He started life as a factory lad at Oldham, Lancashire, and as a young man took a deep interest in the reform agitation, which preceded the Reform Bill of 1830-32. Under the direction of the Rev. Dr. Roger of Wakefield, he studied for the ministry, and was ordained in 1833, his first curacy being at Haworth, near Keighley, Yorkshire, the next at Bierley, near Bradford. He was for twenty-three years rector of St. Anne's Church, Manchester, and a canon of the Manchester Cathedral soon after the formation of the new diocese. His last public effort was the preparation of the temperance report for the Convocation of York. Died at Southport, May 21st, 1886, aged 78 years. SARAH, his widow, was an earnest co-worker with him, and in her widowhood continued to take a warm interest in the movement. She died in September, 1896, aged 94 years. JOHN W., their son, born in 1835, is a practical life abstainer and a non-smoker, but in his advocacy of temperance principles is not quite so pronounced as his late esteemed father was. After being educated and trained for the ministry he became a zealous and devoted clergyman, spending his early years in Lancashire, and was well-known in Liverpool as Archdeacon John Wareing Bardsley, one of the first to hold that office in the new diocese of Liverpool. He was for a time Bishop of Sodor and Man, in 1892 he was transferred to Carlisle, and in 1895 was translated to the see of Chichester. The Bishop tells a good story of his having had occasion to consult a medical man, a specialist, who recommended him to abstain from alcoholic liquors as dangerous to his health. When his lordship told the doctor that he was a life abstainer from alcohol and tobacco, he was encouraged by this skilled physician to persevere in his practice of these principles as conducive to his best interests, and helpful in everything.

BARDSLEY, Ven. Archdeacon JOSEPH, D.D., Bradford, Yorkshire.—Vicar of Bradford and Archdeacon of Craven. Was born at Waterhead in the parish of Oldham, on the Lancashire side of the border, in 1825. A brother of the late famous Canon James Bardsley, and uncle of the present Bishop of Chichester.

He was educated at Queen's College, Cambridge, and his first curacy was St. Peter's, Salford, thence to Burnley. In 1860 he became superintendent of the London Diocesan Mission, and in 1869 was appointed rector of Stepney and Rural Dean, and for eleven years laboured with such success as to receive recognition at the hands of Archbishop Tait, who conferred upon him the degree of D.D. In 1880 he removed to Bradford, and has won the confidence and esteem of all classes. He is known as an old teetotaler deeply interested in the work, and also as a gifted debater, and an eloquent preacher and public speaker.

BARKAS, Ald. THOMAS PALLISTER, Newcastle-upon-Tyne.—Originally a house carpenter and joiner, and at an early age was left with the responsibility of his father's flourishing business. He was a diligent student, a great lover of books, and eventually became a very successful bookseller, stationer, etc., in Newcastle. He was for many years lessee of the Exchange news room and art gallery, which under his fostering care developed to immense proportions. He was one of the early teetotalers, and for fifty-four years an indefatigable worker. As a lecturer on scientific and social subjects he had few equals, having a wonderfully retentive memory, and a happy method of adapting himself to the capacity of his audiences. He delivered upwards of 5,000 lectures on an immense variety of subjects. Was one of the early members of the committee of the parent Temperance Society, and president at the time of his death, July 13th, 1891, aged 72 years.

BARKER, GEORGE, Leicester.—A life abstainer and an active official Rechabite. Born 1860.

BARKER, JAMES, Brighton, Sussex.—Was an active Son of Temperance, an able lecturer on temperance, phrenology, and kindred subjects, and was also a popular open-air preacher. Died April 6th, 1892, aged 42 years.

BARKER, Rev. JOSEPH, Omaha, Nebraska, U. S. A.—Was a native of Bromley, near Leeds, England, and some years a popular minister of the Methodist New Connexion. He was one of the pioneers of teetotalism in Cheshire, Lancashire, and North Wales, and was joint editor with the Rev. F. Beardsall, of the *Star of Temperance*, published in Manchester (1835-36). He went into the movement with all the ardour of his impetuous nature, and did heroic service; preaching, lecturing and writing on the subject. He came into collision with those of his own connexional officials who were interested in the liquor traffic, directly and indirectly, and of course, were bitterly opposed to the "new fangled," and "mischievous" doctrine "foolishly called teetotalism." He was so bitterly persecuted that his mind was somewhat uninged, and he retired from the ministry and drifted into Chartism and scepticism, and did considerable harm by lecturing, discussing and writing against the religion he once expounded. *We testify what we do know, and are*

persuaded that opposition to teetotalism by ministers and church officials had much to do with Mr. Barker's declension. He had great power over a large number of the thinking portion of the working men of the North of England. His efforts to promote the circulation of useful literature deserve special notice, and from his press came a most valuable series of cheap standard works. He spent some years in America in farming and was fairly successful. Subsequently he returned to his native land and back to his early faith. During the later years of his life he was an earnest preacher of the Gospel of Christ. In all his changes he was true to the cause of temperance, and ably advocated its claims wherever he went. Only those who knew him and his remarkable powers can have a just idea of the value he was to the movement in its early stages. Died at Omaha, Nebraska, America, September 24th, 1875, aged 69 years.

BARKER, J. W., Wolverhampton.—Was one of the founders of the Midland Temperance League, and organizer of the first Band of Hope in the town. In 1852 he was elected honorary secretary of the local Temperance Society, and for twenty years edited the *Temperance Diary*. He was for some years a member of the Town Council and the Board of Guardians. Died June 12th, 1892, aged 62 years.

BARKER, THOMAS HOLIDAY, Manchester.—Was born at Peterborough, Northamptonshire, July 6th, 1818. His father was a cabinet maker and upholsterer, and up to his nineteenth year Thomas worked at the same trade, after which he was engaged as a clerk in the office of a wine and spirit merchant at Spalding. As a young man he was somewhat frail and delicate in health, and thus was led to the consideration of hygiene, and finally determined to abandon the use of alcoholic liquors and narcotics, and also to live upon vegetarian diet. He heard a lecture on total abstinence at Spalding in 1837, by the late Mr. John Cassell, and at the close signed the total abstinence pledge. He gave up his situation as he could not conscientiously live upon the proceeds of a business he condemned. He became secretary of the Spalding Temperance Society, and soon became a popular worker in the movement. About the year 1843 he took a decided stand against the use of alcoholic wine at the Lord's Supper, while living at Lincoln, and in connection with the Wesleyan Methodist Church there. For this he was severely rebuked by the ministers and severed his connection with the church. In 1844 he removed to Manchester and was seven years in the employ of Messrs. Wood and Westhead, warehousemen. In 1851 he commenced business as an accountant and general commission agent. He took an active part in the work of the Manchester and Salford Temperance Society, and on the formation of the United Kingdom Alliance became its efficient and energetic secretary. He was an able writer, a frequent contributor to the press, both poetry and prose, and was a man beloved by all who knew him. He was

courteous, kind, and conscientious to a nicety. For the last few years of his life his health was only feeble, and a visit to America was not as beneficial as his friends desired. He died peacefully at Manchester, June 26th, 1889, at the age of 71 years. MILICENT, widow of the above, was a native of Lincolnshire, and was for many years the faithful companion and helpmeet of her husband, and as hostess, had possibly entertained nearly every leader in the temperance movement. She survived her husband nearly six years. Died at West Leigh, Fairfield, Manchester, February 21st, 1895, aged 85 years. J. L. B. one of their sons, a life abstainer, was a young man of ability and promise, cut down in early manhood. Died October 9th, 1869, aged 22 years. NEAL DOW, another son, also a life abstainer, has been an energetic worker in the cause from boyhood; went out with his young wife, and settled at Winnipeg, Manitoba. She was a daughter of John Smith, Esq., of Glasgow, and a life abstainer who took a very active, personal interest in the Blue Ribbon, Prohibitory and preventive phases of the movement. She died after child-birth April 11th, 1886.

BARKER, Rev. Canon WILLIAM, M.A., London and West Cowes, Isle of Wight.—Born in London December 1st, 1840, and was educated by private tutors, then sent to Worcester College, Oxford, where he took his B.A. degree in 1861 and M.A. in 1862. Was ordained deacon in 1862 and priest in 1863, in both instances by Bishop Tait. He held the curacy of Hanover Square and the chaplaincy of the Royal Ophthalmic Hospital until 1868, when he became assistant minister to Dr. Thorold, at Curzon Chapel, Mayfair. From 1869 to 1873 he was secretary of the Curates' Augmentation Fund, and then accepted the Vicarage of St. Mary's, West Cowes. Through the influence of his friend, Rev. Canon Basil Wilberforce, he became a teetotaler in 1874, and established a prosperous Society at West Cowes, and coffee taverns all over the Island. He is a vice-president of the United Kingdom Alliance, and an able and eloquent exponent of its principles and policy, as also of other phases of the movement. Also an honorary chaplain to Her Majesty the Queen, and a diligent clerical worker.

BARKWAY, Rev. A. B., Liverpool.—The popular pastor of the United Presbyterian Church, Fountain's Road, Kirkdale, Liverpool. Practically a life abstainer, and a worker in various departments of the movement. Born about 1833.

BARLOW, ELIZA, Carlisle, Cumberland.—Widow of the late John Barlow, assistant professor of the Royal Veterinary College, Edinburgh, and a resident of Carlisle from 1863. She was a native of Cartgate, near Whitehaven, and in her widowhood returned to her old district, where she became an esteemed elder of the Society of Friends and an energetic temperance worker. She also took an active interest in the Social Purity question, and other philanthropic movements. Died March 18th, 1894, aged 80 years.

BARLOW, JAMES, J.P., Bolton, Lancashire.—A native of Tottington, near Bury, and almost a life abstainer, becoming formally identified with and a worker in the cause when but a youth. He was a most successful business man, and a large-hearted, and liberal supporter of numerous temperance, Christian and philanthropic institutions. He gave a farm for the purpose of an orphanage and endowed it with the sum of £5,000; it is one of the branches of Dr. Stephenson's Children's Homes. He was for some years treasurer, and then the able and beloved president of the British Temperance League, vice-president of the United Kingdom Alliance, etc. Died rather suddenly August 16th, 1887, aged 66 years.

BARLOW, THOMAS, Birmingham.—Was one of the early disciples and advocates of teetotalism in this portion of the midlands, and with others did excellent service in missioning the surrounding towns and villages, and organising teetotal societies. He afterwards went out to South Australia, where he settled, and continued his zealous efforts in the cause, dying in 1866, age uncertain.

BARLOW, WILLIAM JOHN, London.—Was for about twenty years a member of the National Temperance League Executive, and from its origin the chief honorary secretary of the Congregational Temperance Society. Died January 30th, 1877, aged 54 years.

BARNABY, Sir NATHANIEL, London.—An eminent naval constructor, who has been a teetotaler from his twelfth year (*viz.*: fifty-three years), and a warm supporter of the movement—the National Temperance League and other organisations having his constant aid and support. Born February 25th, 1829.

BARNARD, D. C., Chelmsford, Essex.—For many years the laborious and enthusiastic secretary of the local Temperance Society, and a total abstainer from 1831. In 1888 he prepared a history of the Chelmsford Society, which was read at the jubilee meeting, and published in pamphlet form. Born October 20th, 1818.

BARNARDO, Dr. THOMAS J., London.—Founder and principal of the widely known and valuable Homes for Friendless, Neglected or Destitute Children, full particulars of which are given in vol. 3 of "The Temperance Movement and its Workers." In 1871, Dr. Barnardo acted upon a suggestion of the late Earl of Shaftesbury, and carefully investigated his list of received children, tabulating the various traceable causes, nearer or more remote, which led to their becoming candidates for the Homes, and the result led him to see that the practice of total abstinence would soon obviate the necessity for such institutions. He at once became an ardent temperance reformer, and the children under his care are brought up and trained to become staunch teetotalers. Born 1844.

BARNES, Rev. ALBERT, D.D., Philadelphia, Penn., U.S.A.—Author of the far-famed and valuable Bible Commentary, known

as "Barnes's Notes." Also author of "The Throne of Iniquity,"—a startling indictment against the liquor traffic—"Life at Threescore," etc. He was a total abstainer from his youth up to the end of his useful and valuable life, and was a fearless advocate of sterling temperance principles, including the total prohibition of the liquor traffic. Died December 24th, 1870, aged 72 years.

BARNES, Rev. A. G., Northampton.—At the time of his death was district chaplain for the county in the I.O.G.T., and a useful worker. Died in 1890.

BARNES, BENJAMIN, Malvern, Worcestershire.—Signed the teetotal pledge, and became a worker in the movement from the year 1870. Born 1829.

BARNES, Rev. HEROTA P., Ithaca, New York, U.S.A.—Another temperance hero, who was the first Right Worthy Grand Secretary of the Independent Order of Good Templars, and held office for several years, during which the Order made very remarkable progress, and it is said that "to him more than to any other man the Order owes the rapid growth of its early years." Died July 19th, 1885, aged 74 years.

BARNES, JACOB, J.P., Wells.—One of the prominent public men of the city, who for more than twenty years has filled important offices connected with the City Corporation. As a temperance man he was in sympathy with every effort to further the interests of the movement. Bands of Hope, I.O.G.T., the United Kingdom Alliance, etc., all receiving his constant and faithful support. Died July 16th, 1893, aged 68 years.

BARNES, ROBERT, Manchester.—Was a liberal supporter of the National Temperance League, and other organizations of a kindred nature. He was an unobtrusive and beneficent philanthropist. Died December 25th, 1871, aged 71 years.

BARNFATHER, W. G., Liverpool.—Signed the pledge at the age of 21, and for over thirty years has been an earnest and active temperance worker, and for a number of years in the service of the Liverpool Town Mission. Born August 15th, 1844.

BARNETT, J. MILFORD, M.D., Holywood, Ireland.—Born at Belfast, September 28th, 1830, and following the example of his beloved and pious parents he became a decided Christian and a worker in the Sunday school at an early age. Educated by private tutors, he entered Edinburgh University in 1848, then in 1849-50 studied in Trinity College, Dublin, and qualified for a medico-military career in India. In early boyhood he became warmly attached to the temperance cause, and had settled convictions as to the duty and privilege of promoting temperance principles, and in all his subsequent travels and work abroad was known as an ardent temperance reformer. In 1853 he joined the native Christian Church at Bombay (India), in observing the Lord's Supper, and was gratified to learn

that all the missionaries were abstainers, and when the pure juice of the grape could not be obtained the sacramental wine was specially prepared from pounded raisins. He was engaged in the Persian War, the Indian Mutiny Campaign, a cruise after Borneo pirates, and served under Generals Outram and Havelock, becoming personally acquainted with "Havelock's Saints." In 1869 he retired from the active list with the rank of surgeon and major, and settled down at Croft House, near Holywood. He is a vice-president of the Irish Temperance League, an official member of the Temperance Association of the Presbyterian Church of Ireland, the North of Ireland Branch of the British Medical Temperance Association. In 1873 he established the Holywood Band of Hope, and for nearly twenty-eight years has been a most assiduous Christian and temperance worker, and a representative elder in the Presbyterian Church. He is not only a teetotaler but a non-smoker, and his band of hope pledge includes both alcoholic liquors and tobacco.

BARNUM, PHINEAS TAYLOR, Bridgeport, Conn., U.S.A.—Was best known as "The World's Showman," a most energetic and public spirited man, whose life story as written by himself is amusing, entertaining, and instructive. He was a staunch teetotaler, and a worker in the cause for forty-four years, well known in Great Britain as well as America. Died April 7th, 1891, aged 81 years.

BARON, Rev. R. B., M.A., Douglas, Isle of Man.—Was for some years vicar of St. Cleopas', Liverpool, and a most active temperance reformer and representative of the Church of England Temperance Society. During what is best known as the "Southhill Road Agitation" against the granting of a new license contrary to the wishes of by far the largest proportion of the inhabitants of the district, Mr. Baron took a prominent part, speaking at numerous public meetings, writing letters, and otherwise helping on the movement, resulting in the appointment of a Vigilance Committee, and subsequent beneficial acts on the part of the watch committee and the magistrates. The Bishop of Sodor and Man (Dr. Bardsley, now Bishop of Chichester) appointed Mr. Baron vicar of St. George's Church, Douglas, Isle of Man, in 1892.

BARON, THOMAS, Coggeshall, Essex.—Was a staunch teetotaler and an earnest worker in the cause for upwards of half a century. Died March 2nd, 1890, aged 67 years.

BARRADALE, Rev. J. S. Tientsein, China.—Was an agent of the London Missionary Society, and an enthusiastic teetotaler and Good Templar. He laboured in China for about five years, where he buried his young wife and child, and soon afterwards followed them. Died in 1878 at the early age of 32 years.

BARRASS, ELIZABETH F., Brighton and Richmond.—For a number of years she was a well-known and very active temperance worker, doing pioneer work in several districts. She established a successful Society at Richmond (Surrey), and others elsewhere. Finally settled at Brighton, where she died December 15th, 1889, aged 58 years.

BARRASS, Rev. WILLIAM, Glasgow.—For many years minister of the Bellgrove United Presbyterian Church, Glasgow, and an abstainer from his youth. For about thirty years he was warmly attached to the Scottish Temperance League. Died May, 1891.

BARRATT, WILLIAM, Whetstone.—Was an esteemed member of the "Poor Man's Protector Tent" of the I.O. of Rechabites, and an earnest temperance worker. Died May 12th, 1883, aged 42 years.

BARRET, Rev. E. R., Liverpool.—Was for some years pastor of a large Congregational Church at Leicester, where he gave earnest attention and valuable aid to the temperance movement. A few years ago he accepted a call to the Norwood Congregational Church, Liverpool, and soon made himself felt as a preacher, a pastor, an organizer, and an earnest, studious, and able temperance and social reformer. He is author of "The Truth about Intoxicating Drinks," one of the Joseph Sandars prize essays, published by the National Temperance League, and now in its second edition. He is a practical life abstainer, a Good Templar, member of the National Temperance League, United Kingdom Alliance, and a frequent contributor to the press. Born 1848. MARY, his wife, is also a devoted temperance reformer, and worker in connection with the Ladies' Temperance Society and other organizations, and all their children are life abstainers. Born 1854.

BARRETT, GEORGE, Ashton-under-Lyne.—A native of Ashton, born in 1836. Became identified with the local Temperance Society in 1861, and at once gave himself to active service in the cause. He has held all the offices in connection with the Band of Hope, been assistant secretary, secretary, vice-president for three years, and in 1896 president of the Ashton-under-Lyne Temperance Society. He is also an active official member of the Order of Sons of Temperance, holding office as treasurer of his division for twenty years.

BARRETT, RICHARD, London.—Was a member of the Society of Friends, and one of the earliest members and supporters of the temperance cause. He was also a member of the committee of the Parent Bible Society, a co-worker with Wilberforce, Clarkson, Buxton, Sturge and others in the anti-slavery movement. He was one of the first members of the London Temperance Society Committee, and later a member of the New British and Foreign Temperance Society. Died April 4th, 1855, aged 70. SARAH his wife

was in full sympathy with him, and in addition to being a personal abstainer was an indefatigable worker in the cause. Died June 1st, 1846, aged 64 years. RICHARD jun., their son, was a teetotaler for nearly 60 years, and was one of the directors of the United Kingdom Temperance and General Provident (Life Assurance) Institution, and a zealous temperance worker. Died March 21st, 1892, aged 77. Mrs. BARRETT, his wife, was a worker from the commencement of the movement. Died Jan 17, 1892, aged 72. LOUISA, another member of the same family was a most assiduous worker amongst the juveniles, and may be said to have died at the post of duty. Died suddenly October 23rd, 1879, aged 66 years. The last three resided mostly at Camberwell, London.

BARRETT, HARRY KNIGHT, Portsmouth.—A life abstainer and an official Rechabite. Born 1861.

BARRETT Captain THOMAS, Sligo, Ireland.—Was for some years commander of an emigrant ship sailing from Sligo to Quebec. He became a decided total abstainer in 1822 (before the formation of teetotal societies), and neither provided liquors for his passengers nor allowed them to bring it on board his vessel. He afterwards became harbour master of the port of Sligo, and took a very active part in furthering the principles he had avowed. After sixty-seven years of abstinence he departed this life on the 26th of March, 1889, aged 83 years. ISABELLA BOYD, his widow, is practically a life abstainer, and a steadfast friend of the movement of long standing. In her home and social relationships she has been a quiet but effective worker, bringing up her children as life abstainers, and by example as well as precept, helping to bring on the "good time coming," when the people of our isles shall be virtuous, sober and free. Born 1809. THOMAS, their son, born in 1846, is a life abstainer, and a student of temperance literature. Has been an active worker wherever his lot has been cast. For some time past he has been the energetic district agent for the Liverpool branch of the United Kingdom Temperance and General Provident Institution, and is in direct connection with all the leading organizations of the movement.

BARRETT, Rev. WILLIAM M., Kiveton Park, Yorkshire.—Was a native of Nottingham, and for about thirty years a laborious Primitive Methodist minister, and an active teetotal advocate. Died December 12th, 1890, aged 50 years.

BARRINGTON, RICHARD, Redhills, Herts.—Was for a long term of years an ardent teetotaler, a generous friend and supporter of the movement. After only two days' illness he closed a long and healthy life, November 22nd, 1890, aged 93 years.

BARRITT, Rev. R. N. (Wesleyan), Manchester.—Son and grandson of Wesleyan ministers, and of a most devoted and pious mother. After being some time in the drapery business, he studied for the ministry, and entered upon the work in 1859, at Portland,

thence to Knaresborough, Aberdeen, Banff, Leith, Workington, Penzance, etc. While stationed at Workington (1868-69-70) he identified himself with the teetotalers, and in 1870 became a Good Templar, and in 1873 was P.G.W.C. Templar of England. Born June 28th, 1836.

BARRON, WILLIAM, Elvaston, Derbyshire.—Was an old and enthusiastic teetotaler and prohibitionist, and for many years president of the United Villages' Temperance Society, a vice-president of the United Kingdom Alliance, and a supporter of kindred organisations. He was happy at a good rousing teetotal meeting. Died April 8th, 1891, aged 85 years.

BARROW, Rev. JAS. HENRY MARTYN, M.A., Liverpool.—A native of Manchester, born in 1847. Graduated at University College, London, taking his B.A. 1876. Was ordained deacon 1877, priest 1878, and was curate of St. Thomas', Park Lane, Liverpool, 1877-79, incumbent of St. Thomas', 1879-85, and became vicar of St. Philemon's, Toxteth Park, Liverpool, early in 1896. In a paper read at the Toxteth Rural Deanery in the summer of 1896, the vicar of St. Philemon's gave "Some Aspects of Clerical Work in a large town," in the course of which he very emphatically pointed out the fact that "drink" is the chief hindrance to Christian work, and gave some of his own personal experiences. "He had had to stop in an upper room more than two hours whilst the people in the lower rooms finished an argument with pokers, tongs, and broken crockery. He had to take three policemen with him while he visited a man who had been beaten by his landlord, and as the blood was oozing from his mouth, two neighbours were catching it in an old tin which had formerly contained compressed beef. Whilst the police were urging the man to give his consent to go to the hospital, the landlord was audibly sharpening a carving knife on the front door steps, and as he drew the blade backwards and forwards, he called out, 'This will settle Barrow when he comes downstairs.' He did not think it possible to find language too strong to express the amount of wretchedness that was caused by drunkenness alone." (*Liverpool Diocesan Record*, 1896, p. 122.) This is the experience of clergymen, ministers, town and temperance missionaries, who visit the localities where public-houses and beer shops are thickest, and the people are living in what are called "slum districts."

BARROW, R. C., J.P., Birmingham.—Was an active and prominent member of the Society of Friends, and superintendent of their First Day Schools. He was a well-known philanthropist and a staunch teetotaler. In 1888-9 he was Mayor of the City, and at the request of the National Temperance League entertained about 300 representatives of the National Teachers' Union, who were addressed by the Bishop of London (Dr. Temple). Died suddenly October 2nd, 1894, aged 77 years.

BARROW, RICHARD, Barrow-in-Furness.—A life abstainer and an official Rechabite. Born 1854.

BARRY, WILLIAM, Forest Hill, London.—Born February 6th, 1831, and signed the teetotal pledge when a youth of fifteen. From that time, about fifty years, he has been an active worker in the cause. Is a carver and gilder. Mrs. BARRY, wife of the above, was born on November 23rd, 1829, and signed the pledge in her tenth year. She has been an earnest worker in the cause for fifty-six years.

BARSTOW, Hon. A. C., Providence, Rhode Island, U.S.A.—Was for many years a distinguished friend and supporter of the temperance movement. He was Mayor of Providence, and the promoter of a law for the suppression of drink-shops, which came into operation in July, 1852, and was productive of great good to the community.

BARTLETT, Professor WILLIAM, Newburyport, Mass., U.S.A.—Was a noted philanthropist and a great benefactor to the Andover University, with which he was identified for many years. His donations to this institution are said to have amounted to a quarter of a million of dollars (£50,000); he was also a liberal supporter of temperance organisations. Died February 8th, 18th, aged 93 years.

BARTLE, THOMAS, Wilsden (Yorkshire), and London.—Was one of the early teetotalers of Wilsden, and signed the pledge October 29th, 1832. He was for some time master of the National School at Wilsden, and subsequently a Scripture reader in London. He was an able, earnest and successful temperance worker.

BARTON, EDWIN, Manchester.—Was born at Warrington (Lancashire), November 9th, 1834, and is a whole life abstainer. As a scholar in the Sunday school he was induced by his teacher to take a decided course and be a pledged teetotaler. He subsequently became secretary of the band of hope, was an early member of the United Kingdom Alliance, an active Good Templar, and was for some time chairman of the Executive of the Lancashire and Cheshire Band of Hope Union.

BARTON, J. B., Madras, India.—A native of London, who began his business career in the London and County Bank, and was afterwards manager of the St. Neots branch. Subsequently he joined the staff of the Union Bank of London, and in 1867 went out to India to join the firm of Messrs. Orr, Barton, and Co. When quite a young man he became a member of Rev. Newman Hall's Church, and was a worker in the Surrey Chapel Temperance Society, and Sunday School. During the 25 years he was in India he did his utmost to promote the cause of temperance in various parts of the country. He joined the Blue Ribbon Army, the I.O.G.T., and took an active part in the establishment of the temperance dépôt at Madras, and was one of the executive of the local Temperance Council. He was stricken by cholera, and died on the 24th of August, 1891, aged 58 years.

BARTON, Rev. J. GRAHAM, Crook, Co. Durham.—Minister of the Baptist Church at Crook, and a well-known temperance reformer and advocate, a vice-president of the North of England Temperance League, and a zealous official Good Templar. Born 1857.

BARTRAM, WILLIAM, Aldershot, Gloucestershire.—Was proprietor of the "Ash Bone Mills," and for about twenty-five years was an ardent advocate of teetotalism. He met his death from an accident at the works on the 10th of December, 1878, at the age of 51 years.

BARWICK, THOMAS T., Walton, Liverpool.—A printer and compositor and an ardent, laborious temperance reformer, anxious to do his utmost to promote the interests of the cause which is near his heart. He has for some years been organizer and secretary for open-air temperance meetings in his own locality. He is a life abstainer and a worker in the cause from boyhood. Born 1853.

BARWICK, W. R., Arundel Villa, Mitcham, Surrey. A life teetotaler, and a member of the Berkley Teetotal Society. Born in 1875.

BASACK, JNAN CHANDRA, Calcutta, India.—A very able and intelligent native who carefully studied the temperance question, and in 1888 published a "Handbook of Temperance" in the language of the Bengali. It was a work of 245 pages, and was highly commended by the *Indian Mirror*, and other journals, as "the most elaborate production of the kind published in the Bengali language, and bristles with facts and figures such as are available only to the most earnest and painstaking promoter of the cause of temperance."

BASKERVILLE, Rev. C. G., M.A., Tonbridge, Kent.—Vicar of Tonbridge, and a total abstainer since 1880. He is known as a zealous advocate of the cause. Born 1831. Mrs. E. S., his wife, became a teetotaler about two years before her husband, and gave herself heartily to the work. Born 1833.

BASS, GEORGE, Raunds, Northamptonshire.—He was many years treasurer of the Raunds Temperance Society, and was one of the promoters of the building of the Temperance Hall. His house was the home of many of the advocates of the Society. From the time when friends and supporters were few to the close of his life he was "a quiet, persistent and intelligent temperance reformer," true to his principles, and was ably supported by his affectionate wife, who now mourns his loss. Died October 2nd, 1896.

BASS, Rev. T. J., Southport, (late New Connexion Methodist), now a clergyman in the Church of England.—Son of the Rev. J. C. Bass, Wesleyan Chaplain in the Curragh Camp, was born at Carrickfergus, Ireland, 1854. After receiving a good education, and spending two years in the Theological Department of the Methodist College, Belfast, and afterwards as an undergraduate of Dublin

University, he entered upon the work of the ministry, and while located at Stockport in 1881-2, was clerical secretary of the Blue Ribbon Army, in conjunction with Mr. J. A. Gibson. Subsequently he took Orders in the Church of England, and is now located at Southport.

BASSAM, EDWARD A., Mitcham, Surrey.—A member of the Berkley Teetotal Society, who has been an abstainer for 24 years. Born 1850.

BASSETT, GEORGE, London.—Was for many years associated with the Fitzroy and All Soul's Temperance Societies, and an active worker. Died January 2nd, 1891, aged 80 years.

BASSETT, J. D. Leighton Buzzard, Beds.—A member of the Society of Friends who took a warm interest in the temperance cause, and in 1845 joined Mrs. Hannah Grant in bearing the expense of erecting the Temperance Hall, in Lake Street, Leighton Buzzard, at a cost of £1,200. Died February 15th, 1878, aged 91 years.

BASTIN, EDWARD, Stoke Newington, Middlesex.—A member of the Society of Friends, and a true friend of the temperance movement for many years. Died December 14th, 1883, aged 73 years.

BASTOW, Rev. J. A., Southport.—A popular Primitive Methodist minister who was one of the early and devoted friends of the movement, when ministerial supporters of the teetotal cause were few and scarce. He was author of an able "Bible Dictionary," and an eloquent preacher and lecturer on various topics. He commenced the work of the ministry at Preston in 1836, and was associated with the late Joseph Livesey and others. Died April 7th, 1894, aged 86 years.

BATCHELOR, JAMES, London.—For many years a consistent member of the Fitzroy Teetotal Association. Died after a week's illness, January 14th, 1869, aged 65 years.

BATCHELOR, WILLIAM, M.R.C.S., Dunstable, Bedfordshire.—A native of Lidlington, near Bedford, who was for a number of years a surgeon at Dunstable, and an exceedingly popular medical man on account of his kindness to his patients. He was an energetic, self-sacrificing advocate of temperance, and was practically deposed from the office of surgeon to the Luton Union, because he would not prescribe alcoholic liquors to the sick paupers. This led him to publish a pamphlet, entitled "Trials and Persecutions of a Teetotal Surgeon," with important testimonies from eminent physicians, surgeons, and apothecaries, proving that all curable diseases could be cured without the aid of alcoholic fluids. Three editions were immediately disposed of. Died suddenly February 26th, 1843, aged 43 years. Mrs. BATCHELOR, wife of the above and a co-worker with him, only survived him about two years. Died March 22nd, 1845, aged 32 years. A stone tablet was placed inside the Baptist Chapel, West Street, Dunstable, to commemorate their memory.

BATCHLOR, WILLIAM, Trowbridge, Wiltshire.—Was for many years a devoted Wesleyan Methodist local preacher, and a consistent temperance and Good Templar worker. Died December 9th, 1891, aged 72 years.

BATEMAN, GEORGE, Crosskeys, Risca, Monmouthshire.—An active official Rechabite for a number of years, and a pledged abstainer for about sixteen years. Born 1848.

BATES, ISAIAH, Ruskington and Sleaford, Lincolnshire.—Was a staunch teetotaler and an earnest worker in the movement for forty years. Died April, 1891, aged 83 years.

BATES, JOHN, Mountain, Yorkshire.—Has been a teetotaler for upwards of fifty-six years, and has been in the forefront of the work during the whole time, bravely holding the standard at the highest possible height, in sunshine and rain, in prosperity and adversity, and in his eighty-first year he wrote as follows: "I feel as desirous as ever to do all that lies in my power to promote the grand principles of total abstinence." That was written in May, 1896.

BATES, JOHN, Queensbury, Yorkshire.—Has been a faithful and energetic teetotaler for upwards of fifty years, and for more than forty years the devoted secretary of the Queensbury Temperance Society. Born April, 1815.

BATES, Rev. S., D.D., Glasgow.—Was a well-known Reformed United Presbyterian minister, and one of the first pledged abstaining ministers in Scotland. He was practically a life abstainer, and for more than thirty years was an able and zealous supporter of the cause. Died November 4th, 1856.

BATESON, Rev. JOSEPH H., Simla, India.—General secretary of the Army Temperance Association in India, and a Wesleyan Army chaplain. After being educated and trained for the work, commenced his labours as a Wesleyan Methodist minister in 1866, his first circuit being Mandalay (Burmah), where he laboured for two years, thence to Calcutta for a year, and Umballa for three years, and in 1892 removed to Simla. As general secretary of the Army Temperance Association Mr. Bateson possesses great influence, and from reports received is truly "the right man in the right place," and accomplishing grand results; consolidating, spreading and extending the great work inaugurated and carried on for years by the Rev. J. Gelson Gregson.

BATEY, Rev. JAMES, London, etc.—Was a well-known Baptist minister, and during the greater portion of his long and useful life was a zealous and devoted temperance reformer and advocate. Died December 31st, 1890, aged 80 years.

BATHGATE, JAMES, Liverpool.—Was a whole life abstainer and one of the earliest members of the Liverpool Temperance (i.e., Moderation) Society, and one of the founders of a Temperance Society at Everton, previous to the introduction of teetotalism. He

was a joiner in a good way of business, employing a number of hands, but met with a serious accident which so injured his spine as to incapacitate him for his ordinary business. He had previously worked at the Bleach Docks, where the nature of the work was so peculiar—rapid changes from cold to extreme heat—that hot spirits and water were deemed a necessity, but he resolutely refused to take any, although recommended by the doctor. Most of those with whom he worked died prematurely, while others were afflicted with rheumatism. His rapid recovery from the effects of the accident was, said his medical attendant, mainly attributable to the fact that he was a total abstainer from alcoholic liquors and tobacco. He spent the later years of his life as clerk of St. George's Church, Everton, and as Scripture reader for the Everton and Kirkdale districts, often preaching as many as eight times a week, and conducting or addressing teetotal meetings. His family were brought up as life teetotalers and non-smokers, and most of his grandchildren are following in his footsteps. Died Feb. 24th, 1861, aged 53. Rev. WALTER, his son, is a life abstainer, born September 5th, 1833, and has been a worker in the cause from childhood. He is an able, earnest and advanced advocate of every progressive phase of the movement. Has been pastor of the Carisbrooke Road Baptist Church, Liverpool, for many years. ARCHIBALD, another son, is also a life abstainer, born in January, 1837, and is engaged in business as a coal merchant. Has been an honorary Christian and temperance worker from his youth. Is a Congregationalist.

BATLEY, FRANK M., Halifax, Yorkshire.—A life abstainer, born 1864, and at an early age gave his attention to the Independent Order of Rechabites, becoming an active official worker.

BATTEN, R. W., M.D., Lond., L.R.C.P., Gloucester.—Born at Devonport in 1835, and was rather a delicate youth, unfit for a large public school; was therefore educated under the care of Dr. Weymouth. Was apprenticed to the medical profession with Mr. Square, the well-known surgeon of Plymouth, and was a student at the South Devon and East Cornwall Hospital, thence to London under Sir William Savory, taking his degree as M.B. in 1858, and carrying off the scholarship and gold medal in medicine, with first class honours in surgery, physiology and anatomy. After a very successful career, an attack of rheumatic fever led him to leave London and settle in Gloucester, becoming physician to the County Infirmary. While engaged in the duties appertaining to this office he was led to carefully study the temperance question, the result being his adoption (over twenty-five years ago), and subsequent advocacy of total abstinence. He is an excellent platform speaker, having a powerful but winning voice, and a style which combines effectively the professional authority of the doctor with the manly straightforwardness and tender appeal of the gentleman and Christian.

BATTERSBY, Rev. Canon H. Keswick, Cumberland.—Was the esteemed Vicar of St. John's parish, Keswick, and an honorary Canon of Carlisle Cathedral, and active friend, supporter, and advocate of the temperance cause for many years. Died June 23rd, 1880, aged 60 years.

BATTERSBY, Miss H., Lilleshall, Shropshire.—Was for years a well-known and liberal friend and supporter of the temperance cause, and was much esteemed for her Christian character, and active labours for the good of others. Died April 5th, 1884.

BATTERSEA, Lord C., Aston Clinton, Tring, Herts.—Best known as Mr. Cyril Flower, late M.P. for South Bedfordshire, or Luton division, a popular Whip in the late administration of Mr. Gladstone. He was a son of the late P. W. Flower, of Fursedown Stratham. Born in 1843, was educated and trained for the legal profession, and was called to the bar in April, 1870. Was a lieutenant in the Bucks Yeomanry, and a deputy-lieutenant for London. Sat for Brecknock from April, 1880, to November, 1885, and from that time to 1892 for Luton. He was considered one of the most handsome *human flowers* in the House of Commons, and was held in high esteem. In 1892 he was raised to the peerage and took the title of Lord Battersea. He and his lady wife devote much of their time, talents, and influence to works of philanthropy, including several phases of the temperance movement—bands of hope, local veto, etc. Lady BATTERSEA (*nee* Constance de Rothschild), is a sister of the present Hon. Mrs. Eliot Yorke, and both are daughters of the late Sir Anthony de Rothschild, Bart. From early childhood Lady Battersea has taken a very deep interest in moral, social, and philanthropic institutions, and in 1879 became a personal abstainer from all intoxicating liquors, and started a branch of the Church of England Temperance Society at Aylesbury. She was also the founderess and president of a federation of about thirty societies known as the Chiltern Hills Temperance Federation. She also became, and continues to be an active worker in connection with the British Women's Temperance Association, and is spoken of as an able speaker.

BATTMAN, B., Altrincham, Cheshire.—Secretary of the Altrincham and Bowden Total Abstinence Society, district secretary of East and Mid-Cheshire I.O.G.T., and an earnest, active worker from boyhood. Born July 15th, 1865. Mrs. BATTMAN, his wife, born February 14th, 1859, is an active Good Templar, and secretary Juvenile Templers.

BATTY, ROBERT B., Manchester.—A well-known solicitor, who takes an active interest in the temperance movement, and is vice-chairman of the Manchester, Salford and District Temperance Union, and a supporter of other organisations. He is a ready speaker, a capable chairman of a business or other meeting, and is a whole life abstainer. Born July, 1862.

BATTY, WILLIAM, Hardware Dealer, etc., Hulme, Manchester.—Was identified with the York Street Temperance Society for about twenty-five years, ten of them as treasurer. He was also an active member and supporter of the United Kingdom Alliance from the commencement. Died January 29th, 1876, aged 63 years. All his family were trained in the York Street Band of Hope and Temperance Society and are life abstainers. JOHN, born in 1846, has been an active worker for many years, and was in business in succession to his father in the hardware trade, Embden Street. JOSEPH, born in 1848; ELIZA, born in 1851; JEREMIAH, born in 1856; and MARY, born in 1859, along with Mrs. John Kettle, their sister, continue to take an earnest interest in the movement, and their children, in most instances, follow in their works, being workers as well as life abstainers of another generation.

BAWDEN, JOHN, Roose, Lancashire.—Was an esteemed member of the "Star of Freedom" Tent of the Independent Order of Rechabites, and a devoted friend of the cause for many years. Died March 4th, 1883, aged 49 years.

BAXENDALE, JAMES, London.—Was an abstainer for sixty years, and agent to the London City Mission. Died February 18th, 1888, aged 72 years.

BAXENDALE, WILLIAM, Warrington, Lancashire.—An official member of the Independent Order of Rechabites, and a pledged abstainer for twenty years. Born 1860.

BAXTER, ROBERT, London.—An eminent solicitor, who was an abstainer for many years, and for some time treasurer of the Church of England Temperance Society. He took a deep interest in evangelistic and temperance work. Died October 8th, 1889, aged 87 years.

BAXTER, Rev. JOHN, D.D., Blairgowrie, Scotland.—An old Free Church minister and a veteran teetotaler, who was a member of and preacher for the Scottish Temperance League. Died August 12th, 1893, aged 84 years.

BAYLEE, Rev. Dr. JOSEPH, St. Adain's College, near Liverpool.—In 1858 he delivered an address in the Free Trade Hall, Manchester, in the course of which he said: "It is a great happiness to me that I am the means under God's hand of sending a great many ministers into the Church of England. I hope, so far as my influence goes, to make every one of them teetotalers. I am one of the working men of England, for I can assure you I count that day a holiday in which I have not fifteen hours' either mental or manual labour, and I have not, for months, touched one drop of ardent spirits or malt liquors of any kind, and as long as I live I hope I never shall." Dr. Baylee became a robust and sterling temperance reformer, and spent his last days as vicar of Shepscombe (Gloucestershire), where he died July 7th, 1883, aged 75 years.

BAYLEY, Captain GEORGE, Shrewsbury and London.—For many years connected with the Trinity House, and published an interesting volume recording his sea voyages. During the last thirty years of his life he devoted his energies, along with his devoted wife, Mrs. Bayley, to the Rescue Society she had inaugurated with most remarkable success, many drunkards being reclaimed and saved. Died November 13th, 1888, aged 81 years. MARY, widow of the above, was a practical abstainer years before she signed the pledge (1862). A Temperance Society was formed, a Workman's Hall built, and much good done thereby, as shown in "Ragged Homes and How to Mend them." Born 1816.

BAYLEY, JAMES, Lambeth Bridge, London.—A native of Sittingbourne, born October 16th, 1794, and a member of a long-lived family, his father and grandfather both reaching their hundredth year. One of his brothers is 97 and another 94 years of age. He is an Army pensioner and has fought in some of Britain's stirring battles. He can remember Waterloo, where towards the close of the day he was wounded in the leg, and the limb was amputated. He is probably the only centenarian alive with a wooden leg. In an interview with a press representative on his birthday October 16th, 1894, he said, "I attribute my hale, old age to wholesome living, I neither smoke nor drink, but I like a pinch of snuff now and again. I learnt to read and write when I was forty, and can see to read quite clearly with my glasses now."

BAYLEY, JOHN, Plymouth.—One of those who used his wealth in doing good to the poor and helping temperance and other organisations. Died July 22nd, 1893, aged 39 years.

BAYNES, JOHN, Birmingham.—Has been an active teetotaler for about eighteen years, and in 1865 was P.D.C. Ruler of the Independent Order of Rechabites, and a representative to the High Moveable Conference at Brighton. Born 1842.

BAYNES, JOHN, Wednesbury, Staffordshire.—An earnest, active official Rechabite since 1886, having held all the offices up to trustee, and also an officer of the Staffordshire Encampment. He is known as an old and devoted temperance reformer. Born December 13th, 1841.

BEACH, J., Sandbach, Cheshire.—May be said to have been one of the leaders of the temperance movement in this part of Cheshire, and for about thirty years was a well-known temperance worker. He was a Charter member of the "Hope of Sandbach" Lodge of the I.O.G.T., and had filled most of the offices. Died February, 1884, aged 50 years.

BEADLE, CAROLINE, Mitcham, Surrey.—One of the early members of the Berkley Teetotal Society and a life abstainer. Born 1863.

BEAGLEY, RICHARD, St. Leonards.—Best known as "Uncle Beagley." Began life as a schoolmaster, then went into

the stationery business at Liverpool, but after two years returned to Hastings and went into business as a house and estate agent. He was an earnest laborious temperance reformer, and became secretary of a committee specially formed to raise funds and erect a temperance hall at St. Leonards, which they ultimately accomplished. Of Mr. Beagley it is said: "No matter what form the agitation took it found in him a friend. A teetotaler, a member of the United Kingdom Alliance, a member of the Church of England Temperance Society, a supporter of the Sunday Closing Association, a Good Templar, a warm friend of the London Temperance Hospital; in each and every capacity he was diligent in effort and liberal in purse." Died May 27th, 1887, aged 68 years.

BEAL, ABRAHAM, Brooklyn, New York, U.S.A.—Was a native of Chatham (England), and as a young man became interested in the condition of the inmates of prisons, and was soon convinced that strong drink was the prolific cause of crime. He became an earnest advocate of teetotalism, and continued his temperance and social reform work in America, whither he went in 1848. Died February 25th, 1892, aged 69 years.

BEALEY, R. R., Rochdale and Southwell.—A native of Rochdale, and one of the "sons of toil" inspired by the muse to write sweet lyrics and poems. His volume, "After Business Jottings," is a collection of his own effusions, some in ordinary English, others in the Lancashire dialect. "Eawr Bessy," and "My Piece is o' but Woven Eawt," are sweetly sympathetic and touching. He was a warm-hearted teetotaler, and won the prize of £10 offered by the late J. R. Macdonald, of Liverpool, in 1886, for the best original temperance song. Died February 5th, 1887, aged 59 years.

BEARDMORE, WILLIAM, Newcastle, Staffordshire.—One of the most effective and laborious temperance advocates in the county. Perhaps he spoke more than any other man in the Potteries on temperance and religious topics, and was much esteemed. He was a good open-air speaker, and a popular local preacher.

BEARDSALL, Rev. FRANCIS, Manchester.—Was a native of Sheffield, born in the Tontine Inn, kept by his grandfather. He became a minister among the General Baptists, and took charge of the Oak Street Baptist Church, Manchester, in the summer of 1834. He soon made the acquaintance of Dr. R. B. Grindrod, and signed the total abstinence pledge at one of the doctor's meetings in Riders Row, Miles Platting, and soon afterwards organised a society on the dual basis at Oak Street, but in February, 1835, it discarded the moderation pledge, and became a purely teetotal Society. Mr. Beardsall also banished the intoxicating cup from the Lord's table, and used a specially prepared unfermented wine. He also published an excellent temperance hymn book, and, with the late

Mr., then Rev. Joseph Barker, of Chester, commenced and jointly edited the *Star of Temperance*. In 1842 he set sail for America and died on the passage, June 25th, 1842, aged 42 years.

BEARE, GEORGE, Appledore, Devonshire.—A thirty years' abstainer and a zealous temperance worker. A member of the Independent Order of Rechabites for a quarter of a century, a P.D.C.R. and representative to H.M.C. Born 1855.

BEATSON, THOMAS, Sheffield.—Was for many years an earnest and active member of the Independent Order of Rechabites, and also a faithful Good Templar, and a worker in the cause. Died January 20th, 1892, aged 68 years.

BEATTIE, ALEXANDER, Kirkaldy, Scotland.—A total abstainer from March 1st, 1838. In 1850 he was engaged by the Leslie Temperance Society, and in 1852 was agent for Berwickshire, afterwards as agent for the Scottish Temperance League. Born 1823.

BEAUMONT, Dr. THOMAS, Bradford.—A well-known surgeon, who was one of the early friends, supporters and advocates of the movement; he was a most zealous and laborious worker. Being the son of a Wesleyan minister—one of the early preachers who laboured with the Rev. John Wesley—Mr. Beaumont followed his father's example and became an active member of that body. As a medical man he was very skilful in surgical cases, and he embodied his views and experience of temperance in an essay on the "Nature and Properties of Alcoholic Drink," which tended to enhance his fame. He took a very active and responsible part in securing the erection and clearance from debt of the Bradford Temperance Hall. He held very strong views on the evil effects of tobacco, and was a fearless advocate of abstention therefrom. Died October 16th, 1859, aged 64 years.

BEAUMONT, WILLIAM, M.D., St. Louis, Kentucky, U.S.A.—Was for some years a surgeon in the Army, and while stationed at a place called Michilimackinae, in the then territory, now State of Michigan, a remarkable case came under his care and treatment. In 1822 a young man in the service of the American Fur Company, named Alexis St. Martin, had his left side torn by a discharge from a musket, causing an opening which when healed left an orifice about two and a half inches in circumference. At intervals, during a period of nearly nine years, Dr. Beaumont made experiments upon the stomach and digestive organs of this man, and through this orifice, which was covered by a pad, he was enabled to make ocular observations, and he reported these in a book, entitled "Experiments and Observations on the Gastric Juice and the Physiology of Digestion." His experiments with alcoholic liquors were very decisive as to the injury they produced, and enabled him to render invaluable service to the temperance cause. Died April 25th, 1853, aged 57 years.

BEAVAN, EBENEZER, J.P., Cardiff.—Began life as a working man, and at the early age of fifteen became a Methodist preacher. He soon became popular as a preacher and temperance advocate in the Newport (Mon.) district. In 1862 he removed to Cardiff, and has been very successful in business. In 1879 he was elected to the Town Council, and has become a valuable member thereof. He never loses sight of the temperance question, but whenever possible does his utmost to further its interests, as well as those of the United Kingdom Alliance. As a public recognition of his valuable services he was made a magistrate early in 1894. Born October 23rd, 1841. HARRIET A., (*nee* Glazebrook) wife of the above, is practically a life abstainer, and has written numerous popular poetic contributions to the press, notably a volume entitled, "Readings in Rhyme from the Drama of Drink." Born July 21st, 1847.

BEAVAN, JOHN, Hay, Breconshire.—An old and earnest teetotaler, who for many years zealously laboured to promote the interests of the cause, despite the trials and severe persecutions to which he was subjected. Died August 26th, 1887.

BEAVAN, THOMAS, Walton, Liverpool.—A life abstainer and a worker in bands of hope, and a platform speaker. Born 1854. ELIZABETH, wife of the above, is another daughter of the late Isaac and Mrs. Hatton, of Seacombe. Is a life abstainer and worker from childhood. Born 1859.

BEAVIS, CHARLES THOMAS, Bath, Somersetshire.—For more than forty years an earnest and laborious temperance worker. He attended the second teetotal meeting held in Bath, as one of a band of "Publicans' Regulars" to disturb the meetings, but remained to sign the pledge and work on the other side. Died May 2nd, 1880, aged 72 years.

BEBBINGTON, MATTHEW, Liverpool.—Practically a whole life abstainer, his band of hope pledge dating from March, 1853. He has long been known as an active worker in the movement in its varied ramifications. He was one of the early local official Good Templars (Lodge and District), also a member of the Executive of the Liverpool and Birkenhead Temperance and Band of Hope Union, was financial secretary of the Liverpool Direct Veto League, and an official member of the Baptist Total Abstinence Union. Born 1840.

BEBBINGTON, WILLIAM, Chester.—An abstainer from 1839, and a Rechabite for about forty years. Was District Chief Ruler in 1860, and District Secretary from 1875 to 1892 inclusive. Born 1827.

BECK, FREDERIC, Hastings.—From his boyhood he took an active and intelligent interest in the Temperance movement, and was the author of a number of temperance hymns, also of a pamphlet giving interesting particulars of the sad case of Noah Wareham,

of Portsmouth, who at the instance of an enraged drink-seller, was attacked by hired ruffians filled with drink, who inflicted injuries which resulted in the death of their victim on May 30th, 1866. The Mayor of Portsmouth opened a subscription for the benefit of the widow and her seven children, which realised £1,000. The liquor seller and his hirelings were tried and sentenced to various punishments. In 1869 the abstainers of Portsmouth presented Mr. Beck with a testimonial. Died July 30th, 1875, aged 54 years.

BECK, J. J., Belfast.—A member of the Independent Order of Rechabites, and Independent Order of Good Templars. Died August 29th, 1891, aged 24 years.

BECK, WILLIAM A., Belfast.—An abstainer for about a quarter of a century, and for years an active official member of the Independent Order of Rechabites. Born 1858.

BECKER, CASPAR, Tunbridge Wells, Kent.—Was a self-denying, laborious temperance and band of hope worker for many years, and "his works do follow him." Died September 8th, 1886, aged 59 years.

BECKETT, Mrs. Captain, Egremont, Cheshire.—Has been a pledged abstainer for about twenty-five years, and an active official member of the I.O.G.T. Has been D.V.T. and representative to Grand Lodge. Is a popular reciter and an active worker. Born 1852.

BECKETT, ELI, Manchester.—A life abstainer, and a compositor employed at the *Manchester Guardian* office (commercial department). Was a band of hope worker and takes a deep interest in the movement. Born 1864. MARGARET, wife of the above, is also a life abstainer, eldest daughter of Mr. and Mrs. James Cavis, Darwen, and has been trained in the movement. Born 1867.

BECKETT, HENRY. F.G.S., Wolverhampton.—Was one of the early teetotalers and for many years president of the Wolverhampton Temperance Society. He also took an interest in vegetarianism. Died March 10th, 1877, aged 70 years.

BECKETT, WILLIAM, Heywood, Lancashire.—A native of Preston, born September 18th, 1835. After receiving a good education he served an apprenticeship to a chemist and druggist, and subsequently commenced business for himself at Heywood. He has been an abstainer for upwards of thirty years, and as an official member of the Church of England Temperance Society, an official Good Templar, an honorary Rechabite, and a frequent contributor to the press has long been known in the temperance world. In commercial circles he is best known as the proprietor and manufacturer of Beckett's unfermented fruit essences and non-intoxicating beverages, which, we understand, have stood the test for years, and proved all they profess to be.

BECKWITH, THOMAS, Newcastle-upon-Tyne and Blyth.—Was a comparatively self-taught working man, and a popular public

speaker. He gained notoriety by winning the first prize offered by a large firm in Newcastle for the best temperance speech delivered by working men only. He became a lay advocate of temperance, then was agent for the Newcastle Temperance Society, and during the later years of his life was one of the agents of the North of England Temperance League. He was a diligent student, a great reader and had a retentive memory, a good voice and a ready flow of language, but was somewhat erratic at times. He was an ardent politician, and is said to have had an idea of offering himself as a candidate for parliament. Died at Blyth, March 21st, 1890, aged 62 years.

BEDDOW, FRANCIS, Egremont, Cheshire.—A working blacksmith, and one of the numerous disciples of Mr. Job Jones, the veteran temperance reformer and songster. Mr. Beddow was induced by Mr. Jones to become a teetotaler, subsequently a Good Templar, band of hope worker, and Wesleyan Methodist. Born March, 1842. An abstainer twenty-seven years. Mrs. BEDDOW, wife of the above, is a life abstainer and a hearty co-worker with him. Born 1848.

BEDFORD, J., Melbourne, Australia.—A whole life abstainer and a zealous worker in the cause. Has been an official Rechabite since 1864. Born 1834.

BEDFORD, Mrs., Sunningdale, Berkshire.—Was an old disciple of temperance, who cheerfully did what she could to further the interests of the movement. Died February 23rd, 1879, aged 75 years.

BEECHER, Rev. LYMAN, D.D., Boston, Mass., U.S.A.—Was the author of six celebrated sermons on intemperance, first published in 1827. They were the means of arousing public attention to and greatly advancing the cause of temperance on both sides of the Atlantic, as they had an immense circulation. The life of Dr. Beecher is full of interesting and amusing incidents. From the time that he took up the question in 1811 to the day of his death (fifty-two years), he and all his children were abstainers. He departed this life, January 10th, 1863, aged 87 years. Rev. HENRY WARD, son of the above, was well known as the popular preacher and lecturer of Plymouth Church, Brooklyn, and for many years was a bold and eloquent advocate of total abstinence and prohibition. Some of his later utterances, however, were somewhat ambiguous. He Died March 8th, 1887, aged 74 years.—CATHERINE ESTHER, sister of the above, was a life abstainer, and did much for the education of women. She wrote largely on this subject, also on domestic economy and kindred topics. Died in the year 1878, aged 78 years. Mrs. LYDIA, third wife of the late Rev. Lyman Beecher, D.D., the eminent preacher, author, and pioneer of temperance. She was a remarkable woman, and a worker for many years. Died March 13th, 1869, aged 80 years.

BEECHER, Rev. EDWARD, D.D., Chicago, Illinois, U.S.A.—Was president of the Congregational College, Illinois, and senior editor of *The Congregationalist*, author of a valuable work, entitled "The Ages," numerous sermons, historical works and pamphlets. He was an old abstainer, and for years an energetic worker in the cause. Died July 22nd, 1895, aged 91 years.

BEECHER, Rev. GEORGE, Chillicothe, Ohio, U.S.A.—Was also a distinguished minister and author, and a life abstainer. Was accidentally shot in his own garden and died from the effects thereof, July 1st, 1843, at the age of 34 years.

BEETSON, JOHN, Hanley, Staffordshire.—One of the early disciples of the first teetotal missionaries, and a continuous friend and worker for fifty-five years. Born 1808.

BEGGS, THOMAS, London.—A native of Edinburgh, but brought up in Leeds, where he served an apprenticeship as a bookbinder, and at an early age displayed a talent for literature, contributing pieces in prose and verse to Yorkshire newspapers. He signed the pledge in 1838, and removing to Nottingham became secretary of the Temperance Society, and engaged in other moral, social, and religious pursuits. In 1842 he commenced to travel, and delivered a course of lectures, afterwards published, on the "Moral Elevation of the People." He next removed to Scotland as agent for the Scottish Temperance League, and in 1846 became secretary of the National Temperance League, taking a prominent part in the World's Temperance Convention. He afterwards published a number of works, including a volume of poems, entitled "The Student's Vigils." He took a deep interest in the policy of the United Kingdom Alliance, and was a warm friend of Dr. F. R. Lees. Died March 30th, 1896, aged 88 years.

BEHRENDTS, Rev. A. J. F., Cleveland, Ohio, U.S.A.—An heroic clergyman who nobly supported and defended the praying women in their arduous and perilous crusade against the liquor traffic, in what was known as the Women's Whisky War of 1874. When the mob, organised by the liquor vendors, was fiendishly assaulting the praying women, Mr. Behrends led on a number of ministers, business men and others to the number of one thousand, and succeeded in beating back their assailants until the authorities sent their forces to maintain order.

BEITH, GILBERT, Glasgow.—Eldest son of Rev. Dr. Alex. Beith, of the Free Church of Scotland, Stirling. He was head of the firm of Beith, Stevenson & Co., Eastern export merchants, Glasgow and Manchester, and chairman of Glasgow Chamber of Commerce. Was for some time M.P. for Inverness district until the general election of 1895. A personal teetotaler and a supporter of the movement. Born 1827.

BELCHER, R. B., Blockley, Worcestershire.—In 1857 was appointed superintendent of the village Sunday school, and feeling

impressed with the responsibility of his new position, he began to think of the necessity of abandoning the habit of smoking, to which he was conscious he was rapidly becoming a slave. He conquered the habit, and then resolved that his example as a moderate drinker of alcoholic liquors was not a good one, therefore the glass must go also. After a few weeks' trial he resolved to make the pledge life-long. In August, 1857, he heard Mr. J. B. Gough lecture, and before a large number of spectators he went forward and signed the pledge. He became an earnest worker, and commenced a series of temperance meetings at Blockley, which resulted in many pledges being taken and numbers of drunkards reclaimed. Amongst those who signed the pledge were two young men brothers, who went to Birmingham, and for over two years lived in the house with Joseph Malins and his mother. The future Grand Chief Templar of England was not then an abstainer, and as they slept in the same room, the three young men often talked about teetotalism and had many warm discussions upon the subject, the result being the conversion of Mr. Malins before the two years expired. Thus, indirectly, Mr. Belcher was one of the instruments in God's hands in preparing the G.C.T. for the great work of his life. Mr. Belcher became a member of the I.O.G.T., and an active worker in the Order.

BELL, ALFRED HENRY, Bradford, Yorkshire.—Brother of Mr. Charles Bell, of Middlesborough and Redcar, who to the knowledge of the present writer was a total abstainer nearly fifty years ago. He signed the pledge in 1847, and was an early photographer. We have, and much prize, a photograph taken by him about forty-two years ago, being the first we ever had. For some years past Mr. Bell has been resident in Bradford, and is identified with the Catholic Church. Born 1829.

BELL, Rev. ALEXANDER, Camberwell (Congregationalist).—A native of Londonderry (Ireland), and was trained at the Independent College, Dublin. He held pastorates at Ballycraig, Dublin, Mountmellic, Mottram, Pendlebury, and Camberwell. Was an author and poet, and for many years an earnest temperance reformer. Died December 9th, 1893, aged 82 years.

BELL, CHARLES, Middlesborough and Redcar.—A native of Stokesley, Yorkshire, and for many years in business as a draper at Middlesborough. He is practically a whole life abstainer, and an active worker in the movement for over fifty years. He was for a number of years the active secretary of the Middlesborough Temperance Society, and practically the principal of the Temperance College for the training of temperance advocates and workers—the Young Men's Temperance Society, of which the present writer was one of the original twelve members. Mr. Bell was also actively interested in the Mechanics' Institute and the Middlesborough Debating Society. He afterwards removed to Redcar, where he is still a vigorous worker, a powerful platform speaker, a keen and logical debater, a lay preacher for the Unitarians, and an able

writer. His biographical sketch of the life and work of Dr. F. R. Lees is one of the most able, racy and instructive sketches we have ever seen, and deserves still wider publicity than the columns of the *Temperance Worker* (vol. 31). Mr. Bell is one of those men whose value to the movement will be better understood and more fully appreciated when his services are no longer available. He loves the work for its own sake, and for the good that he may do. Born April 10th, 1827. SARAH, wife of the above, is also a practical life abstainer, and if we mistake not, took the pledge before her husband. They were married on teetotal principles, and their children are all life teetotalers. She has been a true helpmeet and an equally enthusiastic teetotaler, but not much of a platform speaker. She can talk well and forcibly by her own fireside. Born June 6th, 1829. HENRY, only son of Mr. and Mrs. Bell, was a young man of great promise, a life abstainer, and engaged as an architect, but was stricken down by illness and died in December, 1874, aged 18 years. EMILY, their eldest daughter, also a life abstainer, became the wife of the Rev. J. E. Stead, and settled down at Ince, near Wigan. Was born in 1855. LOUISA, her sister, born 1858, is engaged with her parents in the drapery business at Redcar, and is also a life abstainer. ELEANOR, the youngest of the family, born 1866, is also a life abstainer at home with her parents. The whole family are most devoted temperance workers. MARY, sister of Mr. Charles Bell, is also an abstainer of fifty years' experience. Born 1816. EMMA, another sister, was a life abstainer, and died July 9th, 1896, aged 78 years. She was a Congregationalist. JESSIE, third sister, was an active member of the temperance choir at Middlesborough in the days long to be remembered. She was a life abstainer and a Congregationalist. Died July, 1893, aged 62 years.

BELL, GEORGE, Nottingham.—About seventeen years District Treasurer of the Independent Order of Rechabites, and a teetotaler for forty years. Born 1840.

BELL, GEORGE, Nottingham.—A commercial clerk, born in 1839, and at the age of fifteen years became a pledged teetotaler, and soon afterwards found active and useful official work amongst the Rechabites and for other temperance organisations, as well as in the Baptist Sunday School, Band of Hope, and Church.

BELL, G. A., Dorchester, Dorset.—Was a staunch teetotaler for fifty-two years, and took an active interest in the movement. Was for eighteen years an able representative of the Dorset and Southern Counties' Temperance Association. Died November 10th, 1889, aged 70 years.

BELL, JAMES, Gainsborough and Liverpool.—A teetotaler of forty-six years' standing, having signed the pledge at the first temperance meeting held in Spalding, and addressed by the late Mr. John Cassell. He was an earnest, active worker, and rendered

valuable service in various ways. He was for some years an active Good Templar. Died at Gainsborough, August, 1884, aged 69 years.

BELL, JOHN, M.D., Philadelphia, Pa., U.S.A.—A native of Ireland, who settled in America in 1810, and became an eminent professor and writer on medical subjects. He was for many years a devoted advocate of temperance, and gave striking testimony in favour of total abstinence both in his addresses and his contributions to the press. He was very outspoken upon the serious responsibility and danger of medical men prescribing alcoholic liquors to their patients. In his "Regimen and Longevity" (1842), he spoke very strongly on the distillation of spirits from corn and potatoes, and urged total abstinence from all intoxicating liquors. Died in 1872, aged 76 years.

BELL, Mrs., Stainforth, Yorkshire.—Was for many years an active temperance worker, and during the last thirteen years of her life a zealous Good Templar. Died May 5th, 1891, aged 76 years.

BELL, ROBERT PAXTON, Newcastle-upon-Tyne.—Was one of the promoters and early friends of the North of England Temperance League, and was for many years connected with the parent Temperance Society. He was also proprietor of a large temperance and commercial hotel in Clayton street, which was for years the rendezvous of the leading temperance reformers of the north. Died June 10th, 1866, aged 59 years.

BELL, W. E., Newcastle-upon-Tyne.—Honorary secretary of the Newcastle and Gateshead Band of Hope Union since 1878, and an able, earnest, and zealous worker in every department of temperance enterprise. A genial and kindly disposition added to organising powers and executive skill has made him of immense service to the Union.

BELL, WILLIAM, London.—Was born at Barnard Castle in the county of Durham, August 1st, 1831. At the age of ten years he was sent to work in a carpet factory, working sixteen hours per day for half-a-crown a week, returning to sleep in a wretched drunkard's home. In 1844 he became a pledged teetotaler, and at 17 years of age was a Wesleyan local preacher. On coming of age he refused to pay his "footing" or in any way contribute to the drinking customs of the times, and therefore was bitterly persecuted by his fellow workmen. At 22 he entered the bonds of matrimony with one of like mind, and had a teetotal wedding. He was a popular voluntary temperance advocate, for years residing at Dewsbury. He subsequently became temperance missionary at Richmond, Yorkshire, then agent for the London Band of Hope Union. After spending about a year in Canada he became agent and lecturer for the Bradford Band of Hope Union, and from 1880 lecturing agent for the United Kingdom Band of Hope Union,

visiting Australia in 1887-8. Was an anti-tobacconist. Died May 3rd, 1896, in his 65th year.

BELL, WILLIAM, J.P., Melbourne, Australia.—A native of Wigton, Cumberland (England), who emigrated to Australia in 1854, and settled down in Melbourne. In 1860 he became a member of the Independent Order of Rechabites, and has for some time past held the office of District Secretary for Victoria. In 1863 he visited England, and represented Victoria at the Annual Moveable Conference held at Tunstall. He is well known as an active temperance reformer, and honorary secretary of the Melbourne Total Abstinence Society, and also for the Victorian Band of Hope Union. As a Christian worker he is an official Baptist.

BELLINGHAM, WILLIAM, Burnley, Lancashire.—A descendant of an old Westmorland family, which flourished at Kendal for several generations. Mr. Bellingham settled at Burnley about half a century ago, and in the early days of the temperance movement was an earnest and energetic worker, continuing his interest in the cause to the close of his life. Died March 15th, 1880, aged 59 years. WILLIAM, Junior, son of the above, and a life teetotaler, was an ardent, enthusiastic, and methodical worker, a careful reader of temperance literature, and a devoted worker in connection with the local Society, the Blue Ribbon movement, the I.O.G.T., Band of Hope and Sunday school. He was of a genial, though retiring disposition, and a most kind-hearted, sympathetic man. Unhappily he inherited a weak chest and throat, necessitating great care and attention. Died December 30th, 1894, aged 49 years.

BEMAN, Rev. N. S. S., D.D., Carbondale, Illinois, U.S.A.—Was one of the earliest and most fearless advocates of total abstinence in America, and an energetic worker for years. Died August 8th, 1871, aged 85 years.

BEM, General JOSEPH, Hungary. — Was a distinguished Hungarian leader in the war of 1848-49. It is reported of him that when in a dying state, his physician urged him to take a little wine. "Not a drop," said the veteran warrior, "there are things enough in the world to send the blood to the head without alcohol." Died 1850, at an advanced age.

BENERJEE, SURENDRA NATH, Calcutta, India.—Head master of the Ripon Schools, Calcutta, and editor of the *Bengalee*, is a staunch friend of the temperance movement in India, a brilliant orator, and an active member of the new school of politics in India. Was born in Calcutta in 1848, and matriculated at Calcutta University at fifteen years of age, obtaining a scholarship two years later. In 1868 he came to England to compete for the Indian Civil Service, and was one of the favourite pupils of Henry Morley. In 1869 he was one of four native candidates (out of 300), who came out 3rd, 14th, 38th, and 39th in order of merit. He was posted at Sylhet as an assistant magistrate, but some difference

with his superiors at Calcutta led to his leaving the service and devoting himself to educational and literary pursuits. He has taken an active part in the agitation against the "Out-still System" of Excise, and is the chief correspondent in Bengal of the Anglo-Indian Temperance Association.

BENGER, CLEMENCE WILLIAM, Mitcham, Surrey.—Born 1848, and has been an abstainer for twenty-four years. Was one of the early members of the Berkeley Teetotal Society. SARAH ANN, wife of the above, born 1848, has been a teetotaler about nineteen years, and with their children also members of the Berkeley Teetotal Society. AGNES, born 1874, ELLEN, born 1876, CLEMENCE W. J., born 1878, and BERTIE, born 1879, all life abstainers.

BENJAMIN, GEORGE, Bath, Somersetshire.—Was a prominent worker in connection with the Bath Temperance Association for upwards of thirty-five years, and took a deep interest in the general progress of the movement. Died January 13th, 1896, aged 63 years.

BENN, C. B., London.—Was an active, earnest, and consistent teetotaler for forty-eight years, and a laborious worker for more than forty years. Died March 15th, 1875, aged 75 years.

BENN, JOHN WILLIAMS, Upminster, Essex.—A son of Rev. Julius Benn, born at Hyde, Cheshire, in 1850. Became a journalist, proprietor and editor of the *Cabinet Maker and Art Furnisher*, a lecturer and author, and was M.P. for the Tower Hamlets or Wapping Division until 1895, when he was not re-elected.

BENNETT, AGNES E., Mitcham, Surrey.—A member of the Berkeley Teetotal Society and a life abstainer. Born 1873.

BENNETT, ALICE, Farnworth, near Bolton, Lancashire.—Was an earnest, energetic temperance reformer, and a faithful Good Templar, who in old age only missed three lodge sessions in three years. Died January 9th, 1887, aged 72 years.

BENNETT, ANDREW, Glasgow & Edinburgh.—A Fifeshire man, who became a teetotaler in 1876, and since then has been a diligent student of temperance literature, an indefatigable worker, a Rechabite, and a Good Templar. He has been a district superintendent of the Scottish Permissive Bill and Temperance Association since 1882, and deservedly popular. Born March 25th, 1856.

BENNETT, E., 4, Warwick Road, Enfield Lock.—Is one of those temperance reformers who bear their testimony in favour of abstinence by their athletic and other feats, and seldom take the platform. Mr. Bennett was born October 9th, 1840, is therefore just fifty-six years of age. He signed the pledge when a boy of ten years and has been staunch thereto for forty-six years. He gave himself to athletic exercises and became an expert amateur jumper, winning the long jump three years in succession, namely, 1874, 1875 and

1876. In 1874 he won a writing desk; in 1875 a silver pencil case; and in 1876 took the cup for jumping. He also won 120 yards hurdle race for a cruet in 1874; was second in hurdle race in 1875 for opera glasses. In 1892 he won a 220 yards handicap for a marble clock, and in the same year received a medal from the Sons of Phœnix for going through the offices. In 1895 he won a cricket ball for the highest innings of the season, and in 1896 secured twelve prizes in the Cottage Gardeners' Show for vegetables.

BENNETT, Dr. L. M., Winterton, Lincolnshire.—Was for nearly fifty years a consistent teetotaler, and a zealous promoter of temperance principles. He was one of those medical men who studied the nature and properties of alcoholic liquors with the result that he rarely, if ever, used them in the treatment of disease. Died February 15th, 1879, aged 69 years.

BENNETT, N., South London.—Was a working blacksmith, and a staunch teetotaler for over fifty-five years. At an early period he was examined by Sir Benjamin Brodie and Dr. Clarke regarding the possibility of working men doing without strong drink, and his testimony and personal habits were deemed conclusive evidence in favour of teetotalism. He was one of the earliest temperance workers in South London, and a co-worker with John Meredith and others in the formation of No. 1 or South London branch of the New British and Foreign Temperance Society. Died November 19th, 1880.

BENNETT, RICHARD, Clandon, near Bath.—Was a native of Penzance, Cornwall, and for eleven years was engaged in the Primitive Methodist ministry. He retired and went into business at Clandown, and as an old and earnest teetotaler readily joined the Good Templar movement on its first introduction to this country. By personal advocacy, by consistent example and pecuniary help he did his utmost to promote the interests of the cause and the well-being of the community. He departed this life in 1891.

BENNETT, Rev. T., Southport, etc.—A devoted minister of the Primitive Methodist Connexion, who after travelling for thirty-three years went on the list of superannuated ministers and settled at Southport. Born 1821.

BENNETT, WILLIAM, Birmingham.—A teetotaler of about fifty-five years' standing, a Rechabite for fifty-three years (trustee), and a member of the committee of the Birmingham Temperance Society. He was also a deacon of the Congregational Church and an earnest Christian and temperance worker. Died March 21st, 1895, aged 72 years.

BENNETT, WILLIAM, Brockham, London.—A member of the Society of Friends who took an active interest in the temperance movement, and with his estimable wife did much good in the village of Brockham. Died February 2nd, 1873, aged 70 years.

ELIZABETH, widow of the above, was also a zealous Christian and temperance worker for more than fifty years. Died January 9th, 1891, aged 92 years.

BENNETT, WILLIAM, Downham Market, Norfolk.—Was a well known builder, and a prominent member of the United Methodist Free Church, an energetic and successful local preacher and class leader, and for many years a consistent and active teetotaler, and Good Templar. For three or four years he was District Chief Templar for Norfolk, and was District Counsellor at the time of his death, which took place on Tuesday, October 16th, 1888, at the age of 56 years.

BENNETTS, Rev. GEORGE A., Ealing, W.—Organising agent of the Wesleyan Methodist Temperance Association, and an able, active, and enthusiastic temperance worker, by whose skill, tact, and devotion the denominational Temperance Society has made rapid progress and is acknowledged as a power for good.

BENNINGTON, WILLIAM, J.P., Stockton-on-Tees.—A member of the Society of Friends and for many years head of the firm of Bennington & Sons, wholesale grocers, tea merchants, etc. He was a vice-president of the North of England Temperance League, a justice of the peace for the borough of Stockton, vice-chairman of the Board of Guardians for a lengthy period, and many years a member of the Town Council, and Mayor of the borough in 1869. The present writer remembers him well as an active temperance worker as far back as 1851. Mr. Bennington spent his later years at Scarborough, where he died from pneumonia on February 12th, 1896, aged 94 years.

BENSON, EDWIN B., Shrewsbury.—One of the district superintendents of the United Kingdom Alliance, and a total abstainer from his seventeenth year. He was a successful voluntary speaker and band of hope worker in Shrewsbury for some years, and was in practice as an architect. In 1887 he gave up practice to enter upon the position he now holds with most encouraging success. He is an able speaker, a good organizer, and has the regard of his co-workers and the people generally. Born 1857.

BENSON, Councillor JOHN, Newcastle-upon-Tyne.—Was one of the pioneers of temperance in Newcastle, and the first secretary of the local Temperance Society. He was a man almost universally esteemed, and the inscription on the fine granite monument erected to his memory in St. Andrew's Cemetery, is both striking and accurate, and reads thus:—"In affectionate remembrance of John Benson, born October 12th, 1817, died February 19th, 1866. This monument was erected by his fellow townsmen as a tribute of respect for his Christian character, private virtues, eminent ability, commercial integrity, philanthropic conduct, and public usefulness." He was the founder of the United Methodist Free Church in Prudhoe Street, and "to him," says

Rev. Richard Chew, "belongs in no small degree, the honour of accomplishing, on the part of the Wesleyan reformers, that amalgamation which has largely increased the strength of both parties for good and been a gain to liberal methodism and evangelical religion." His death at the early age of 49 years was felt to be a serious loss to all good causes in the "canny toon," and district. EILEEN (*nee* Eileen Hudson), widow of the above, is and has been from the very first a true friend and supporter of the temperance movement, a worker in the cause for about sixty years. She was born on the 14th of July, 1819, and in 1840 was married to Mr. Benson, living happily with him, sharing his joys and his sorrows, and co-operating with him in labours of love and Christian philanthropy and usefulness for over twenty-five years. During her thirty years' of widowhood, she has nobly striven to live and labour as though he were still present with her, and as he, and their loving Saviour could approve and bless. She is rightly termed "the grand old lady of Free Methodism," and it might have been added "of sterling teetotalism."

BENSON, GEORGE, Liverpool.—A working joiner, with a penchant for boating and fishing. Became a teetotaler in Christian Street schoolroom in 1861, and is a vigorous outdoor advocate. Born January, 1840.

BENSON, JAMES, Leeds, Yorkshire.—Became a teetotaler in 1859 and afterwards joined the Independent Order of Rechabites, becoming an active official worker. Born 1821.

BENSON, Alderman ROBERT, J.P., Preston, Lancashire.—Was a devoted member of the Society of Friends, an active member of the Town Council, an alderman and magistrate, and a faithful teetotaler for more than fifty years. He was married on strictly teetotal principles, and he and his beloved partner lived to celebrate their jubilee, and to receive the hearty congratulations of their many friends on the completion of fifty years of teetotal married life. Died July 2nd, 1887, aged 80 years. ISABELLA, wife of the above, was a pledged teetotaler of fifty-two years' standing; practically she was a life abstainer. She heartily co-operated with her husband in all his temperance, philanthropic, benevolent and religious efforts, and only survived him about seven months. Died February 25th, 1888, aged 79 years.

BENSTEAD, J., London.—An active and intelligent advocate of teetotalism, at an early period in the history of the movement (1840). His gratuitous services were much appreciated.

BENT, CHARLES, Salford, Manchester.—A native of Bolton, Lancashire, whose father was a Wesleyan local preacher, but a moderate drinker, having the tempter on his own table. Charles became a drunkard, a pugilist, and a dog fighter, and for some years led a miserable life. He was reclaimed in 1852, and became a successful tradesman—a boot and shoe maker—and an earnest and

popular Christian temperance worker. The relation of his own personal experiences, and especially his life story, caused many to try to follow his example and become sober, useful men. Died October 11th, 1880, aged 61 years.

BENTHAM, JEREMY, London.—Was one of the most distinguished and popular men of his times. A philosophical jurist, and a writer of pre-eminent ability and power. In a letter, dated September 29th, 1819, he remarked :—"I am a single man turned of seventy, but so far from melancholy as a man need be. Wine, I drink none, being in that particular of the persuasion of Jonadab the son of Rechab." He was therefore a practical pioneer of temperance, and one who did credit to himself and the cause of temperance. Died June 6th, 1832, aged 84 years.

BENTLEY, Rev. RICHARD, Hereford.—Was for years an earnest, active promoter of sound temperance principles, and a devoted Primitive Methodist. Died June 1st, 1878, aged 69 years.

BENTLEY, Right Rev. TITUS, Montreal, Canada.—Was for some years located at Rathmines, near Dublin, and was an earnest co-worker with Father Mathew, and a devoted temperance reformer. He was designated to a bishopric in America, but went to the Grand Seminary, S. Sulpicé, Montreal, where he died March 17th, 1876 or 7.

BENTON, G. L., Grimsby, Yorkshire.—Was one of the pioneers of teetotalism in Grimsby, and a devoted friend of the cause for about thirty-five years. Died May 14th, 1868, aged 80 years.

BENTON, Mrs. LOUISA DOW, Lancaster, N. H., U.S.A.—Widow of the late Hon. Jacob Benton and daughter of the Hon. Neal Dow, of Portland, Maine. Was a life abstainer and worker. Died December 7th, 1895, aged 64 years.

BERESFORD, MATTHEW, Longford, Ireland.—Was a popular Methodist local preacher, an ardent teetotaler, an able advocate, and a generous supporter of the movement for thirty-six years. Died February 5th, 1888, aged 57 years.

BERG, Rev. A. H., Gothenburg, Sweden.—A Methodist minister of ability and power, commonly spoken of as the "Swedish Spurgeon." A man of fine physique and an eloquent speaker, delivering 600 speeches and sermons in a year. Has translated numerous works from the Danish, German, and English, including Sir B. W. Richardson's "Temperance Lesson Book." Is an energetic temperance reformer, and an official Good Templar. In 1882 he was elected G.C.T. of Sweden, and held the office for several years. Born 1841.

BERG, FREDRIK THODOR, Stockholm, Sweden.—Was consulting physician and chief of the Statistical Central Bureau of Sweden, and a valuable friend of the temperance movement. He

very strongly denounced the use of strong drink, even in moderation. Died in 1887, at the age of 81 years.

BERNHARDT, SARAH (Madame Rosine Dalma), Paris, France.—Was born at Paris, October 22nd, 1844, but spent most of her early life in Holland. She is of French and Dutch parentage. After receiving her education in a convent she became a pupil of MM. Provost and Samoon, professors of elocution, and in 1860 gained a second prize for tragedy, and in 1862 a second prize for comedy. She selected the stage as a profession, and is one of the most famous actresses known, her first great success being achieved in 1874. In April 1882 she was married in London to a Greek gentleman named M. Dalma, but shortly afterwards was divorced. He died in 1889. She has several times visited England professionally, and is a woman of extraordinary nerve and power. She is reported as a practical life abstainer. "She does not use, and has never used wine or any other intoxicants, and to this she largely attributes the remarkable preservation of her bodily and mental vigour. She drinks but little tea or coffee, confining her beverages mostly to milk and water. She is liberal with her baths, and takes abundant exercise." (*Alliance News*, June 19th, 1896, p. 886.)

BERNOFF, M. DE, Russia.—This famous Russian pedestrian in reply to a question addressed to him by an interviewer as to whether he used alcohol in his long walks, said: "I neither smoke nor drink. When in Bavaria I was occasionally tempted to take a good glass of German beer, but it knocked me up utterly and I soon had to give it up. I always walk on pure water and milk."

BERRIE, THOMAS, Glasgow, Scotland.—The able secretary of the Scottish Clerks' Association, is an abstainer from youth, and a zealous worker in the cause in its varied ramifications and phases. In 1887 he was induced by a lady friend to join the I.O.G.T., and a fortnight after was elected to office, subsequently becoming district superintendent of Juvenile Temples, Edinburgh district, and in 1894 District Counsellor of the north-west district (Glasgow), and also Grand Electoral Superintendent. He is a keen politician, and a staunch advocate of Direct Veto. Was born at Strathmiglo, August, 1855.

BERZELIUS, Baron JONS JAKOB, Gothenburg, Sweden.—Was professor in the Carolinian Institute, and considered one of the greatest chemists of his day, on the continent of Europe. He was a great promoter of temperance principles, and contended that alcohol is *not* nourishing but injurious, leading to innumerable miseries and to an untimely death. Died August 1st, 1848, aged 69 years.

BESANT, Mrs. ANNIE, St. John's Wood, London, N.W.—This well-known writer and lecturer is an ardent total abstainer. In a lecture delivered some four or five years ago, she spoke very strongly on the subject, and declared that as a Theosophist she was

in favour of entire abstinence, remarking: "I look on alcohol not as a food, not as a useful stimulant, but as an absolute poison. The danger of what is called 'moderate drinking,' lies in this nourishing of the alcohol germ, which may very easily develop, and so if the person come into unfortunate conditions, his moderation may pass into excess, and the ordinary sober man may become a drunkard by this poisoning received from the life around him. Surely also this will show the enormous importance of abstinence to the parents of families." She proceeded to give other very good reasons why the Theosophists are likely to be teetotalers, and why they should throw all their influence against the cursing of man by drink. Born in London, October 1st, 1847.

BESANT, JOHN YOUNG, Folkestone, Kent.—Was an able and zealous temperance and prohibition advocate for many years, and an official Good Templar from 1875. He was also an active member of the Congregational Church. Died July 26th, 1885, aged 57 years.

BESLEY, Alderman FRANCIS FLINT, J.P., Rochester.—A native of Rochester, born in 1837, and educated at the Chatham Proprietary School, brought up to his father's business as a corn merchant, inheriting a character for uprightness and integrity. He was so successful that he was enabled to retire in 1880, and devote his energy to works of an educational, philanthropic, religious and temperance character. He is a personal abstainer, taking a deep interest in the movement, and was chairman of the Kent County Temperance Congress held at Maidstone, in April, 1893, and was the first president of the Kent Band of Hope Union. He is a member of the Rochester Town Council, a magistrate, and has twice occupied the mayoral chair, namely, in 1879 and 1891.

BEST, Rev. ROBERT, Bolton, Lancashire.—Was thirty-five years the esteemed pastor of Maudsley Street Congregational Church, and in 1844 chairman of the Lancashire Congregational Union. He signed the teetotal pledge when a youth, after hearing Mr. Joseph Livesey deliver his Malt Lecture in Newcastle-upon-Tyne, Mr. Best's native town. Giving the subject his earnest attention and study, he became an able and zealous advocate of teetotalism and prohibition. He was a member of the Executive of the British Temperance League for many years. Died August 3rd, 1887, aged 65 years. Mrs. R., widow of the above, was an earnest teetotal worker to the last. She was for some time an official member of the British Women's Temperance Association. Died February 7th, 1890, aged 72 years.

BEST, Rev. WILLIAM, B.A., Watford, Herts.—For a number of years he was a very zealous and successful Christian and temperance worker. Died June 18th, 1875, aged 49 years.

BEST, W. F., Lytchett Minton, Dorsetshire.—Born of temperance parents at Lytchett Minton in 1844, and signed the

teetotal pledge, February 5th, 1861, and at once became an active worker in the cause, holding the office of temperance secretary for twelve years. He joined the Independent Order of Rechabites in 1874, and has been a prominent official for some years.

BETTS, H. ELIZA, Mitcham, Surrey.—A member of the Berkeley Teetotal Society and a life abstainer. Born 1874. SAMUEL WILLIAM, her brother, is a member of the same society and a life abstainer. Born 1878.

BETTS, RICHARD, Enfield, Middlesex.—A native of Shalford, Essex, born November 10th, 1805. He signed the teetotal pledge in December, 1840, and for fifty-five years has been a faithful friend of the cause. In his 90th year he testified thus:—"I have stuck to it till now, hale and hearty, and take my walks in all weathers."

BEVERIDGE, JOHN, Norman, Berwickshire.—"An old disciple" of temperance and a regular supporter of the Scottish Temperance League. Died in January 1886, aged 83 years.

BEVERIDGE, R. M., Ayr, Scotland.—One of the foremost temperance workers in Ayrshire for many years. He was a shrewd lawyer and a hard subject to tackle in debate. He and the members of his family "did not spare themselves for the cause." Two sons are in the ministry and are valiant temperance standard bearers. Mr. Beveridge took an active part in the work of the Grand Lodge of Scotland, and held office as Grand Counsellor and Grand Vice Templar. As a past officer his interest in the Order and cause is unabated. Rev. JOHN BEVERIDGE, M.A., B.D., Wolverhampton, one of his sons, born 1856, has been a worker in the cause from boyhood. At the early age of 12 he became secretary to the Ayr, Newton and Wallacetown Band of Hope, and in 1870 joined the I.O.G.T. at Ayr, became district secretary for South Ayrshire in 1874; performing his duties in an eminently satisfactory manner. He left the famous Ayr Academy with the reputation of being the first classical scholar of his time, and after entering Glasgow University gained bursaries and scholarships to the value of £250. After being duly trained and licensed he received invitations from churches at Berwick, Aberdeen, and Stow, and preferring the latter was ordained in 1882. He became an indefatigable temperance and Templar worker, becoming D.D. of the Abbotsford District Lodge, and in 1884 was elected Grand Chaplain. In 1892 he accepted a call to Wolverhampton. "As a writer he is an extensive contributor to the magazine literature of the day. He is a recognised authority on matters pertaining to the language and literature of Norway." His brother, the Rev. WILLIAM W. BEVERIDGE, Port Glasgow, Scotland, is also a valiant temperance worker and active Good Templar, etc.

BEVERS, WILLIAM, Hull and Ripon.—Was a total abstainer for more than sixty years, and was the originator of the first associa-

tion in support of the Sunday Closing of Public-houses. He took a very active part in several phases of the temperance movement, was a Radical Good Templar, a very old member of the United Kingdom Alliance, and an ardent advocate of prohibition. He was also an active Wesleyan Methodist, and for many years superintendent of a Sunday school. Shortly before his death he wrote a lengthy letter to the *Leeds Mercury*, in reference to Mr. Herbert J. Gladstone's views on temperance, as given in a speech delivered at Stanningley, in the course of which the veteran standard bearer of temperance gave proofs that his mental powers were vigorous and healthy. Died at Ripon, February 11th, 1894, in his 85th year.

BEZAAZAWSKI, Rev. STEPHEN, Oppolu, Hanover (Roman Catholic).—Inspired by the example and success of the Rev. D. Selig, this noble-minded priest became an enthusiastic and laborious temperance worker, and induced a number of other priests to join him, the result being that in one year (1845) it was reported that 300,000 men and women took the pledge under most solemn and sacred church rites.

BICKFORD, Rev. JAMES, Adelaide, South Australia.—Became identified with the total abstinence cause at Ballarat in 1857, and from that time has been an indefatigable and zealous worker. On his removal to Adelaide he at once took a position and became a vice-president of the South Australian Temperance and Band of Hope Union, then held the presidency for three years in succession, and is an acknowledged leader in the movement.

BIDDULPH, Lady ELIZABETH P., Ledbury.—During an illness in 1880 her ladyship was attended by the late Sir Andrew Clarke, M.D., and he strongly recommended total abstinence from all intoxicating liquors. She tried it with such beneficial results that in 1883, she took the pledge and put on the blue ribbon, boldly identifying herself with and becoming an active worker in the cause. In January, 1889, she was initiated an honorary member of the I.O. of Rechabites, is president of the Women's Total Abstinence Union, and identified with several other organizations.

BIDDULPH, THOMAS HAMILTON, London.—An old and much esteemed teetotaler, who was in office for thirty years, and was for some years registrar of the Fitzroy Teetotal Association. Died March 16th, 1883, aged 70 years. Mrs. BIDDULPH, his wife, was an earnest co-worker with him for about twenty years. Died March 23rd, 1879, aged 68 years.

BIGGAM, Miss M. C., Mid-Glenstockdale, Scotland.—Was well known as a helper in every good work. She was one of the founders of the Glenstockdale Blue Ribbon Society, held the office of secretary, and was one of its best workers. Died while on a visit to Edinburgh, January 22nd, 1891.

BIGGAR, JOSEPH G., M.P., Dublin.—Was a vice-president of the Irish Association for the Prevention of Intemperance, and a steady supporter of Sunday Closing and other temperance measures in Parliament. Died February, 1890, aged 61 years.

BILLAM, JOSEPH, Manchester.—District secretary of the Independent Order of Rechabites, and an abstainer of twenty-five years' standing. Is an honorary advocate of the Manchester and Salford Temperance Union, an official Good Templar, and a most energetic worker. Is an insurance agent. Born 1836.

BILLING, Right Rev. ROBERT CLAUDIUS, D.D., Bishop (Suffragan) of Bedford, and of Upper Clapton, East.

BINDER, E. W., Haddon, Victoria, Australia.—A native of Cambridge (England), who in 1853 emigrated to Australia, and after spending some time in the goldfields, settled down at Haddon, and in 1873 became a Good Templar, and since then has been an active worker in the cause. Born 1833.

BINGHAM, WILLIAM, London.—A native of Kingsworth, East Kent, and a teetotaler from the age of fifteen. He soon became an active worker, and in 1872 became a charter member and organised a Good Templar Lodge at Folkestone. In November, 1874, he became district agent for the United Kingdom Alliance, doing good service for several years, but owing to failing health he was obliged to resign. Subsequently he undertook a responsible position in connection with the Sceptre Life Assurance Association, and continues to labour for the temperance cause as health and opportunity serves. Born November 5th, 1851.

BINGHAM, WILLIAM, Chesterfield, Derbyshire.—A member of the Society of Friends, and one of the early friends and supporters of the temperance reformation in Derbyshire. He inherited from his father some property, which included a maltkiln, which he long desired to turn to better use, but could not discreetly close the tenancy. However, he was speaking at a temperance meeting and mentioned this fact in reply to an objection. Next day the maltster went to Mr. Bingham and gave him a proper notice to quit, which he joyfully accepted, and afterwards insisted upon enforcing, and then turned the old maltkiln into a temperance hall and library, and it was the scene of many successful gatherings. Died March 30th, 1877, aged 74 years. JANE M., widow of the above, and a hearty and generous co-worker with him in his temperance and philanthropic efforts. She survived him about nineteen years, and proved an exceptionally long-liver. Died February 4th, 1893, aged 97 years.

BINNS, DAVID, Halifax, Yorkshire.—A well-known member of the Society of Friends, an active business man, and an influential member of the town council. He was president of the Halifax Total Abstinence Society for a number of years, a warm supporter of the British Temperance League, and kindred organizations. A

great financier, noted for correctness and methodical arrangement. Changed worlds in November 1883, aged 83 years.

BINNS, THOMAS, Clifton, Bristol.—Was an early friend and supporter of the temperance movement. Died November 3rd, 1872, aged 74 years. Mrs. BINNS, widow of the above was also an earnest temperance worker over fifty years. Died December 11th, 1893, aged 80 years.

BINNS, THOMAS, Waterhouses, Durham.—Was born in 1825, and while living at Whitby, Yorkshire, he attended a temperance meeting, and as a boy of fourteen years, signed the teetotal pledge, and amidst much persecution and difficulty faithfully adhered thereto. At the age of 16 he made his first temperance speech, and from that time has been an acceptable and useful public speaker. He worked for some years as a stonemason and at 23 married a sympathetic Christian teetotaler. He became a successful Wesleyan local preacher, and in 1858 joined the roll of members of the United Kingdom Alliance, and gave himself up to mission work, first at Holmfirth, then at Warrington and Chester, the present writer succeeding him at Warrington in 1871. From Chester he went to Newcastle as agent for the North of England Temperance League, and then became one of Messrs. Pease's missionaries, first being located in the city of Durham, and in 1880 removed to Waterhouses, where Mrs. Binns died at the age of 59 years. The Rev. JAMES, son of the above, born 1851, is a life abstainer, and a worker in the cause from boyhood. Has been an itinerant minister of the Wesleyan Methodist Society for several years. THOMAS, Jun., born 1856, is a foreman pattern-maker; EDWARD, born 1858, is an engine fitter; ISAAC HENRY, born 1866, is a corporation officer; ANNIE MARIA, born 1868, and MARY, born 1868, are all life abstainers deeply interested in the movement.

BIRCH, BENJAMIN, Wigan, Lancashire.—A quiet, plodding and faithful member of the Order of Rechabites, and for years secretary of his Tent. Died March 7th, 1874, aged 54 years.

BIRCH, RICHARD, Selby, Yorkshire.—A teetotaler for thirty-four years, and a member of the committee of the Selby Temperance Society for a number of years. Died in September, 1869, aged 59 years.

BIRCH, JOHN, Derby.—Son of a labourer earning eight shillings per week, and after being educated in the Peel Charity School, at Tamworth, went at 14 years of age to work in a coal-pit, and had a narrow escape from a pit on fire. He got into bad company, and led a wild life until he was 25, when he signed the pledge and became a reformed man. He was a hard-working temperance reformer for about 28 years, often speaking three times on Sundays, and several nights in the week. Died March 31st, 1893, aged 59 years.

BIRCH, JAMES A., Hastings and London.—Was Gentleman of Her Majesty's Chapel Royal, and for several years conductor of the temperance and other concerts at the Crystal Palace. He was the founder of the Temperance Choral Society, and connected with the Tonic Sol-fa College of Music. Died June 21st, 1895, aged 55 years.

BIRCH, JANE (Mrs.), Liverpool.—An energetic social, religious and temperance reformer, who for some time was the presiding officer of the British section of the Daughters of Temperance. During her term of office she was instrumental in planting the Order in the colony of Liberia, and by its aid much good has accrued to the people of that portion of Africa. Died June 26th, 1896, aged 63 years.

BIRCH, Ven. Archdeacon, M.A., Blackburn.—Born at Broughton Lodge, Cartmel Vale, in 1809. After being educated and duly qualified he was ordained by the Bishop of Chester, and became Curate of All Saints', Chorlton-on-Medlock. In 1836, he became minister of St. Saviour's, where he laboured for thirty-two years, and then was promoted to a living at Blackburn. In 1862 he was made an honorary Canon of Manchester Cathedral, and 1866, a Canon in succession to Canon Wray. Although a practical abstainer for many years he did not take the pledge until 1883, when in his 74th year. He did this publicly at the Blue Ribbon Mission, conducted by Mr. T. W. Glover, and from that time took an active interest in temperance and other matters conducive to the interests of the people. Died August 9th, 1886, aged 77 years.

BIRCH, W. H., Reading, Kent.—A licentiate of music, Trinity College, London, who was a composer of popular music, and did good service to the temperance cause in Reading by his excellent musical entertainments. Died July 18th, 1888, aged 62 years.

BIRKETT, GEORGE HARRISON, Dublin.—A member of the Society of Friends, who was one of the very first to give the temperance question careful and serious study and attention. He was the founder of the Warrington Temperance Society (April 4th, 1830), and the remarkable document* he printed and widely circulated, showed that he had grasped the whole subject and was far in advance of the times. With the assistance of Mr. William Wood, he also founded the first Society in Manchester (May 12th, 1830). He also exercised a powerful influence in training his nephew apprentice, the late Nathaniel Card, founder of the United Kingdom Alliance. Temperance reformers little know how much they are indebted to this noble Irish Quaker philanthropist, Mr. Birkett, who died December 12th, 1848, aged 57 years.

* A complete copy of this interesting document appears in Vol. I of "The Temperance Movement and its Workers," by P. T. Winskill.

BIRKHILL, — Scarborough.—One of the old temperance warriors, a personal friend of Mr. Thomas Whittaker, J.P., and for many years identified with the cause at Scarborough, and still taking an interest therein. Born 1806.

BIRD, Alderman, Luton, Bedfordshire.—Has been an abstainer for upwards of fifty years, and for many years a warm supporter of the United Kingdom Alliance. He is well-known as an earnest Christian temperance reformer, ready to help any movement for the well-being of the people. In November 1895 he was elected to the office of Mayor of the Borough, being the eighth abstaining Mayor in the period of ten years.

BIRD, JOHN THOMAS, Mitcham, Surrey.—A member of the Berkeley Teetotal Society and a life abstainer. Born 1875.

BIRLEY, Rev. J. S., Bolton, Lancashire.—Was for many years an earnest and laborious temperance worker. Died July 1st, 1882, aged 77 years.

BIRRELL Miss CHRISTIAN, Cupar (Fife) Scotland.—Was a very old abstainer and worker in the cause, and a staunch friend and supporter of the Scottish Temperance League for very many years. Died February 26th, 1895, aged 85 years.

BISCOMBE, WILLIAM, Halifax.—One of the early agents of the British Temperance Association (now League), who was once a great drunkard, but was reclaimed in 1834, and became an able, earnest, and successful Christian temperance worker. His lectures and speeches were full of sound sense, solid argument, genuine patriotism, and manly piety, intermixed with genuine wit and humour. He died from the effects of a paralytic stroke, October 11th, 1846.

BISHOP, Rev. EDWARD (Primitive Methodist).—A native of Moccas, Herefordshire, who for thirty-seven years was actively engaged in the Primitive Methodist ministry. He held very decided and advanced views on the temperance question, and was a powerful and successful advocate. Died at Manchester, June 30th, 1877, aged 67 years.

BISHOP, Rev. FRANCIS (Unitarian).—Was for some years superintendent of the Liverpool Domestic Mission, and was very popular amongst all classes, especially the poor, even Catholics entrusting him with their savings. He was a staunch and fearless advocate of teetotalism, and the means of reclaiming and blessing many. He gave very striking testimony before the Select Committee on Public Houses in 1853. Mr. Bishop spent the later years of his life in Chesterfield, where he became equally popular and useful. Died August 5th, 1869, aged 56 years.

BISHOP, Dr. JOHN, Edinburgh.—Assistant surgeon in the Royal Infirmary, Edinburgh, and an earnest temperance reformer. Died March 6th, 1886, aged 45 years.

BISSETT, WILLIAM, Dundee, Forfarshire.—An abstainer for nearly twenty years, and for some time an official Rechabite. Born 1856.

BLABY, GEORGE, London.—Was a popular agent of the United Kingdom Band of Hope Union from its commencement in 1851, to the day of his death. He was author of several praiseworthy temperance songs, a good speaker, and a zealous Christian temperance worker. Died October 26th, 1875, aged 47 years.

BLACK, ALEXANDER, Glasgow.—One of the district agents of the Scottish Permissive Bill and Temperance Association. He is a native of Kier, Dumfriesshire, born August 20th, 1852, a life abstainer, and a zealous worker from his youth up. A Rechabite, a Good Templar, and a band of hope director.

BLACK, Hon. JAMES, Lewisbury and Lancaster, Conn., U.S.A.—For over forty years an active temperance worker, standing in the forefront as one of the champions of true temperance principles. Spent his early years on a farm, then as a horse driver on the railway, afterwards in a saw mill till he had earned sufficient money to pay for his tuition in the Lancaster Academy. At the age of 17 he identified himself with the temperance movement, and became a member of the first Washingtonian Temperance Society of Lancaster City. He did valiant service in the agitation for the promotion of prohibitory laws, in the circulation of temperance literature, the promotion of Good Templary, and was the author of the famous amendment to the R.W.G. Lodge constitution, permitting more than one Grand Lodge in an unwieldy or unworkable district. Died December 16th, 1893, aged 70 years.

BLACK, ROBERT, Fulham, London.—A retired draper, who for upwards of thirty years has been a devoted total abstainer, and with the co-operation of his excellent wife has brought up his six surviving children as life abstainers and earnest workers in the cause. They are all active members of and workers in the Church of Christ, or Christian Association, two sons being ministers, the father and others being lay preachers and office-bearers. Mr. Black was born in 1820. Mrs. S. A., wife of the above, is a life abstainer, born 1830, and takes an active interest in the movement. SYDNEY, their son, born 1859, is pastor of a Church of Christ in London, and an active temperance worker from boyhood. JOHN W., another son, born 1861, is engaged in business as a boot manufacturer at Leicester, and is also an earnest, Christian temperance worker. HERBERT MILNER, a third son, born 1863, was for some time pastor of the Church of Christ, Upper Parliament Street, Liverpool, but recently retired and returned to London. ARTHUR, the fourth son, born 1866, is in business as a dentist at Liverpool, and is known as an able, intelligent, studious and zealous temperance advocate, and lay preacher. He is on the Committee of the Liverpool Temperance Union, superintendent of the Garfield Band

of Hope, and a staunch supporter of the United Kingdom Alliance. R. W., the youngest of this interesting band of five brothers, born 1870, is an estate agent in London, and striving to walk in the same paths.

BLACK, THOMAS, Edinburgh.—Was for years a member of the Scottish Temperance League and the local Temperance Society. Died May 5th, 1889, aged 61 years.

BLACK, WILLIAM, Kircaldy, Fifeshire.—Was an old abstainer, and a regular attendant at the weekly temperance meetings, and for six years was treasurer of the Kircaldy Society.

BLACK, WILLIAM, West Kilbride, Scotland.—Was for many years a respected public officer, and during his later years inspector of the poor. He was a total abstainer for a long period and a member of the Scottish Temperance League for thirty-six years. Died November 4th, 1892, aged 76 years.

BLACKBURN, BENJAMIN, Birkenhead, Cheshire.—Was one of the early teetotalers of "the city of the future" and an active worker in the cause for nearly forty years. Died October 14th, 1873, aged 67 years.

BLACKBURN, Mrs. CATHERINE, Southport, Lancashire.—Was mother-in-law of Mr. Jacob Bright, M.P., and an earnest temperance reformer for many years. She was a member of the I.O.G.T., and a supporter of the United Kingdom Alliance. Died February 9th, 1875, aged 66.

BLACKBURN, RICHARD, Blackburn, Lancashire.—Was one of the early disciples of temperance in Blackburn, and an active, useful worker in the cause for nearly half a century. Died April 22nd, 1885, aged 74 years.

BLACKHALL, ALEXANDER, Inverness, Scotland.—Known as "the energetic and obliging secretary of the Highland Temperance League, whose lucid reports are full of information on many subjects connected with temperance and the liquor traffic."

BLACKHAM, BENJAMIN, Birmingham.—Was one of the early temperance reformers of this town, and for many years the active secretary of the Temperance Society. Died October 4th, 1873.

BLACKMAN, GEORGE, Mitcham, Surrey.—Was born in 1842, and from his sixteenth year has been a zealous teetotaler, and is a member of the Berkeley Teetotal Society. His son THOMAS, born 1868, is a life abstainer, as is his sister MARY ANNE, born 1879, both being members of the Berkeley Teetotal Society.

BLACKWELL, ANTOINETTE LOUISA BROWN, Elizabeth, New York, U.S.A.—She was teacher of a school at the age of sixteen, and graduated at Oberlin University in 1847. For a few years was teacher of Hebrew and Greek, then by a course of theological training qualified for a preacher. She became well-known as an

able and successful temperance advocate and preacher of the Gospel, and the author of numerous works. Born May 20th, 1825.

BLACKWELL, C. L., London.—Was an earnest, energetic abstainer for about fifty years, and one of the founders of the original Grand Order of the Total Abstinence Sons of the Phoenix (1844). Up to his death he took an active interest in this and kindred temperance organizations. Died January 23rd, 1882, aged 80 years.

BLACKWOOD, Sir S. A., Harwich, Kent.—For some years secretary to the General Post Office. Was president of the Post Office Total Abstinence Society, also of the Young Abstainer's Union; a vice-president of the United Kingdom Band of Hope Union, and of the National Temperance League, and author of numerous temperance and other pamphlets. Died October 2nd, 1893, aged 61 years.

BLACKWOOD, WILLIAM, Dundee.—Superintendent Agent of the Scottish Permissive Bill and Temperance Association. A native of Kinross. Born December 27th, 1837. He began the work of life as a twister of shawl fringe, then in a spinning mill, and served an apprenticeship to wool-spinning. He was a member of the Kinross Band of Hope, and at an early age began to work in the cause. In 1878, he joined the staff of the Permissive Bill Association, and has since served with general acceptance and success. He has always been a delighted student of temperance literature, and is well informed on every phase and aspect of the movement. Is ably supported by his wife and family.

BLADES, W. B., West Bromwich, Staffordshire.—Was one of the early teetotalers of this district, and for more than forty-five years a zealous worker in the cause. He became an active official Good Templar. Died March 13th, 1881, aged 76 years. Mrs. BLADES, wife of the above, was a most indomitable and earnest worker in the cause for about thirty years. Died January 26th, 1874. Alderman J. H., their son, born February 9th, 1841, has been an enthusiastic worker in the cause from boyhood, and is a life abstainer. He is a member of the Town Council, the Board of Guardians, and is also an official Wesleyan Methodist, and an ardent politician.

BLADES, W. D., F.R.C.S., Blackburn, Lancashire.—Was a zealous and able supporter of temperance principles for many years. Died March 26th, 1868, aged 54 years.

BLADWELL, JOSEPH, Bath.—For thirty-two years a member of the Committee of the Bath Temperance Society, and one of the oldest workers in the Society. Was a personal abstainer for thirty-eight years. Died March 20th, 1891, aged 63 years.

BLAIKLOCK, GEO., B.-at-Law, Hoxton, London.—Born at Bethnal Green, April 11th, 1856. His grandfather once owned a large estate in Upper Canada, but lost it through improvidence.

George had very little elementary education, and began to earn his own living at the age of eleven years. For about twelve years he was in the employ of Messrs. Tucker & Gurri, cabinet makers. For about four years he was induced by his work-mates and others to drink intoxicating liquors to keep up his strength, but at 18 he signed the pledge, and became an active working Good Templar and speaker. Eventually he gave himself entirely to the work, and for some years past has been engaged in gospel temperance advocacy with marked success. He studied for the legal profession and entered Grays Inn October, 1892, and was called to the Bar, June 26th, 1895. Is author of numerous temperance pamphlets, and a frequent contributor to the press.

BLAIR, HENRY WILLIAM, Camptown, New Hampshire, U.S.A.—Began life on a farm, and worked thereon until he was seventeen years of age, when he took to teaching a school, and studying for the law. On the outbreak of the Civil War he raised a troop of volunteers, and was their captain. Ultimately he was made lieutenant-colonel. On retiring he was elected a representative, and later on a senator. He submitted several prohibition amendments, and was the author of the Blair Scientific Education Bill. In 1866 he was elected permanent chairman of the New Prohibition party at a Convention held at Chicago. His opening address was striking and emphatic in its denunciation of the liquor traffic, and in favour of absolute prohibition by the vote of the people. Born December 6th, 1834.

BLAKELEY, EDMUND F., Seacombe, Cheshire.—Engaged in business at Liverpool as principal of the firm of E. F. Blakeley & Co., builders of iron churches, halls, etc. Is a life abstainer and a Congregationalist, taking an active interest in the Literary Society. Born 1857. Mrs. BLAKELEY, wife of the above, is also a life abstainer in full sympathy with her husband. Born 1857. REGINALD W., brother of Edmund F., was born at Liverpool in 1859, and is a life abstainer, a vice-president of the Wallasey Temperance League, and an intelligent advocate of the cause. A member of the Wallasey and district Urban District Council, deacon of the Seacombe Congregational Church, and engaged in business as a corn and flour merchant. Born 1859. Mrs. R. W., wife of the above, is also a life abstainer. Born 1863.

BLAKENEY, Rev. Canon, D.D., Bridlington.—Was for about twenty-three years the respected clergyman at Cloughton, Birkenhead, then for fourteen years vicar of Bridlington, Yorkshire, and a member of the Committee of the Bridlington local Temperance Society. Died December 3rd, 1884, aged 64 years.

BLAKEY, JOSHUA, Halifax, Yorkshire.—Was one of the early temperance reformers of Halifax, and a total abstainer for over thirty-five years. He was an active official member of the local Society and the British Temperance Association. Died November 27th, 1871, aged 65 years.

BLAND, Mrs., Inglethorpe Hall, Wisbeach.—A personal abstainer for upwards of forty years, and an influential and willing worker in the cause. Born 1834.

BLATCHFORD, ROBERT, London.—Best known as "Nunquam," editor and part proprietor of the socialistic and labour journal, entitled *The Clarion*. He was born at Maidstone in March, 1851, his parents being actors, his mother coming of an Italian family. His father died early and left mother and son in poverty. He knows, from personal experience, what hard fare means, and how the poor have to struggle, and tells us that he had "gone out many a time to buy a quarter of an ounce of tea and a farthing's worth of milk." His mother taught him to read and encouraged him to persevere. He was apprenticed to a brushmaker at Halifax, and when out of his time went to London, where he enlisted in the 103rd Fusiliers. On his discharge he became a store-keeper at Northwich, Cheshire, and began to write paragraphs to *Bell's Life*, and other papers, and subsequently joined the staff and became editor of the *Sunday Chronicle*, leaving it on account of his views on socialism. He gave up a remunerative position to join three friends in starting and working *The Clarion*. Mr. Blatchford gained great notoriety by his articles, entitled "Merrie England," which were republished in book form, and later on in a cheap edition sold at one penny each, and having an immense sale. He sometimes speaks out pretty plainly on the drink question, and says emphatically that *he knows* that working men and others can do far better without alcoholic liquors than with them. Whilst we may not endorse, or even approve of his views on many points, we cannot ignore him as a temperance reformer.

BLEWITT, WILLIAM VARKER, Swansea, Glamorganshire.—An abstainer from 1872, and an active official Rechabite. Born 1851.

BLICK, ABRAHAM, Acton, Middlesex.—Was an earnest, energetic temperance reformer for thirty-eight years. Died November 20th, 1892, aged 79 years. LOUISA, his wife, signed the teetotal pledge at the same time as her husband, and heartily co-operated with him in his various efforts to do good to others. Died February 25th, 1892, aged 76 years.

BLINKHORN, OCTAVIUS, Lincoln.—A native of Great Shelford, Cambridgeshire, born July 19th, 1843, and a life abstainer. He went to school at Southampton, and at ten years of age joined the Band of Hope, and became an active worker. He was apprenticed to a grocer at Cambridge, and became secretary to the Temperance Society. In 1862 he removed to Southampton, and was appointed to the same post there, as also at Romsey, whither he removed afterwards. Again he went to Cambridge, and was again elected secretary. In 1869 he married Miss Beavis, a life abstainer, and some time afterwards became missionary to the

Leicester Temperance Society. After serving them well for twelve months, he resigned to take up the position of district superintendent of the United Kingdom Temperance and General Provident Institution for Lincolnshire. While at Leicester he became a Good Templar, and in 1875 was elected district deputy for the county of Lincoln.

BLISS, PHILIP P., New York, U.S.A.—Was one of the most gifted and successful of the American singing evangelists. In his early life he "bore the yoke of poverty and grew up a child of nature." His love of music was intense, and he devoted his attention to it with all the ardour of an enthusiast. At fourteen years of age he became an avowed Christian, and at eighteen was a public teacher. In June, 1859, he married Lucy J. Young, who was in every sense a help-meet unto him. Together they laboured assiduously in Christian and temperance work and travelled many miles as evangelists. On the 29th of December, 1876, they were passengers in the ill-fated train in which nearly 150 persons met a horrible death at Ashtabula. When last seen alive he was vainly endeavouring to rescue his wife from the burning train, and they both perished. He was only 38 years of age.

BLOCKSIDGE, Rev. W. W., New Brompton.—A native of Birmingham, born September 23rd, 1850, and at an early age lost his parents by death. He was converted under the ministry of the Rev. Charles Vince, of Birmingham, and at once became an active worker in the Sunday school, the young men's Bible Class, and as a lay preacher did good work in the villages. He entered Spurgeon's College in 1878, and while still a student responded to an urgent appeal for help in building up the little cause at New Brompton. He and Mr. Blackaly, a fellow student, took the work in hand, preaching on alternate Sundays, and in 1879 a church of sixteen members was formed, and a building fund commenced. In 1880 a freehold site was purchased, and the following year Mr. Blocksidge entered upon the pastorate with a membership of 46, with such success that a school chapel was built in 1881, and in 1889 a beautiful church costing £3,600, and accomodating 650 persons, with class rooms, etc. He is an ardent teetotaler, a Band of Hope Union official, in fact, first president of the New Brompton Band of Hope Union.

BLOCMER, Mrs. AMELIA JENKS, Seneca Falls, New York, U.S.A.—As the advocate of a dress for females, known as the "Bloomer Costume," she acquired a world-wide fame. She was an earnest and energetic temperance reformer, and ably advocated the cause on the platform and in the press. She was proprietor and editor of a periodical entitled the *Lily*, in which she supported temperance and dress reform. Died January, 1895, aged 77 years.

BLOOMFIELD, Rev. JOHN, Gloucester.—Was a native of Stowmarket, Suffolk, and entered the Baptist ministry when 30

years of age, his first charge being at Cheltenham, then to London and Bradford, and in 1870 he became minister of Brunswick Road Chapel, Gloucester. He retired in 1886 on account of advancing years. He had been president of the Gloucester and Hereford Baptist Association, and from 1876 a member of the Gloucester School Board, and chairman during the last few years of his life. Died May 13th, 1895, aged 76 years.

BLOOMFIELD, CHARLES, Mitcham, Surrey.—A member of the Berkeley Teetotal Society, and a whole life abstainer. Born 1862.

BLOOR, JAMES, Endon, Staffordshire.—For over forty-seven years a faithful standard bearer of temperance. "True to the core," says one who has known him and laboured with him for many years. Born May 22nd, 1825.

BLOW, JOHN, Lincoln.—A reformed farm labourer, who became known as "The Lincolnshire Ploughman," and temperance advocate. He travelled the country and did good service amongst the labourers, navvies, and men of the lower working class, by his plain, homely, and earnest temperance addresses.

BLUCK, WILLIAM, London.—Was for some time the evening schoolmaster of the Fitzroy Teetotal Association, and an assistant worker in the Band of Hope. A teetotaler for twenty-one years. Died December 11th, 1878, aged 52 years.

BLUNDEL, WILLIAM, Manchester.—A very active and promising young man, who was an official Son of Temperance, and a working member of the Excelsior Temperance Society, at one of whose meetings he presided the evening before his death, which resulted from an accident at the New Exchange building, Market Street, September 22nd, 1869, at the age of 26 years.

BLUNDELL, Rev. Canon THOMAS B. H., M.A., Halsall Rectory, Ormskirk.—Graduated at Christ Church, Oxford, taking his B.A. 1857. Was ordained deacon in 1860, priest 1861. Became Rector of Halsall in 1860, and was made honorary canon of Liverpool in 1884, Rural dean of Ormskirk and Proctor for the archdeaconry of Liverpool 1887, and was appointed honorary chaplain to the Queen 1892. Is a very able and earnest temperance worker, and an official of the Liverpool Diocesan Branch of the C.E.T.S.

BLUNDELL, WILLIAM S., Liverpool.—A well-known watch and clock maker, who for twenty-one years has been a total abstainer and an active worker in connection with the Band of Hope. Born November 18th, 1838.

BLUNDELL, WILLIAM, Southport, Lancashire.—A master builder and a life abstainer, born 1854. Has been a member of the Independent Order of Rechabites for more than twenty years. Born 1854.

BLYTH, ALEXANDER, Newcastle-upon-Tyne.—For nearly twenty-five years the indefatigable secretary, and organizing agent of the Northumberland and Durham Miners' Permanent Relief Fund. He was a sincere, and earnest teetotaler for the greater part of his life. Died at Gibraltar, while travelling in hope of regaining his health, on December 12th, 1885, aged 50 years.

BLYTH, Rev. GEORGE, (Presbyterian).—For some years an active missionary in Jamaica, and afterwards resident in Scotland, where he was well-known as an earnest advocate of total abstinence and prohibition. Died July 4th, 1861.

BOARD, Mrs. M., Reading, Kent.—Was a faithful temperance worker for very many years, and took a deep interest in the promotion of sound principles. Died June 1st, 1889, aged 71 years.

BOARDMAN, JOHN, Warrington, Lancashire.—A quiet, earnest temperance worker for upwards of fifty years, and many of them an active member of the committee of the Warrington Total Abstinence Society. He was a well-known bread-baker, grocer, &c., and a member of the Friar's Green Independent Methodist Church. Born January 3rd, 1815. ELIZABETH, his wife, also a quiet but faithful friend of total abstinence for upwards of fifty years. Born October, 1822.

BOARDMAN, JOSEPH, Heywood, Lancashire.—Was born in 1854, and is a life abstainer, an official Baptist, and secretary to the wagon works of the Lancashire and Yorkshire Railway Company.

BOASE, WILLIAM HENRY, Newlyn, near Penzance.—In the early part of his life he experienced the evil effects of indulgence in alcoholic liquors. He was induced to become a teetotaler, and soon afterwards joined the Primitive Methodists, becoming an acceptable and popular local preacher. In 1858, he became a missionary for the British and Foreign Seamen's Society, and laboured with very marked success, never failing to enforce the duty of total abstinence from all intoxicating liquors. Died 1884.

BOECKER, ANNA, Portsmouth, Hants.—A governess who became famous through her marvellous escape, after terrible risks and exposure, from the ill-fated North German Lloyd liner, *Elbe*, which sank from the effects of a collision with the *Crathie* on the morning of January 30th, 1895. She was the only female who escaped a watery grave, and had to swim some distance from the sinking lifeboat where she had first sought refuge, to another boat, and was exposed to cold and wet for more than five hours, yet, except a severe shock to the nervous system, no ill effects were experienced, not even a cold. She is an orphan, a life abstainer, and an earnest Christian young lady. Born 1876.

BOGIE, GEORGE, Edinburgh and London.—A life abstainer, and an active official Rechabite and Good Templar, doing good work in Glasgow and Edinburgh, removing to London in 1888. Born May 22nd, 1849.

BOGLE, JOHN Y., Glasgow.—Was an early and unremitting advocate of teetotalism. For about forty years he was an earnest Christian and temperance worker. Died May 8th, 1871, aged 60 years.

BOLITHO, WILLIAM, Treorchy, near Pontypridd, Glamorganshire.—Was a working coal-miner, an earnest Wesleyan Methodist, teetotaler and Rechabite. Died from the results of an accident whilst following his daily occupation February 5th, 1883, aged 45 years.

BOLT, CHARLES, Tavistock, Devonshire.—A thirty years' abstainer and an official Rechabite. Born 1850.

BOLT, RICHARD ARTHUR, Weymouth, Dorsetshire.—Joined the I.O.G.T. in 1873, being then in his nineteenth year. Two years afterwards he became a Rechabite, and in 1885 was elected district secretary, and re-elected year after year to 1895. Born 1854.

BOLTON, JAMES, Halifax.—A native of Ovenden, born November 27th, 1815. Commenced work as a half-timer in a cotton mill at the early age of six years, and experienced many hardships in the struggle against poverty. Became a teetotaler in 1842, and from that time an active worker for over fifty years, and many years an advocate, full of quaint humour and racy anecdotes. His teetotal jubilee was celebrated by a social tea and meeting at which congratulatory addresses were given, and a pleasant evening was thoroughly enjoyed. Sunday closing, local option, and bands of hope have all had his warmest attention. Died January 7th, 1895, in his 80th year. Mrs. BOLTON, wife of the above, was an earnest teetotaler for fifty-four years. For more than fifty years they "lived and loved together," and on the 8th of February, 1893, she entered into rest.

BOLTON, SARAH KNOWLES, Boston, Mass., U.S.A.—Wife of Charles E. Bolton, merchant and philanthropist. She was an able writer and author of numerous pieces in prose and poetry. Was one of the first corresponding secretaries of the National Women's Temperance Union, and spent two years on a visit to Europe. Born 1840.

BOLTON, WILLIAM, Sunderland.—Was for a number of years the active, energetic, and able secretary of the Sunderland parent Total Abstinence Society, a zealous official Good Templar, and an ardent prohibitionist. Has been an abstainer for forty-nine years. Born September 3rd, 1830. Mrs. BOLTON, wife of the above, has been an earnest, active worker in the movement for thirty years. Born June 2nd, 1830.

BONAR, Rev. HORATIUS, D.D., Edinburgh.—Was a famous Scotch preacher, writer and poet. Author of numerous sacred songs and hymns, which are justly admired for their

poetic excellence and exquisite tenderness, simplicity and fervour. Some of them are such as will live for generations to come, and are now sung wherever the English language is known. He was an earnest, faithful temperance reformer, and rendered valuable service to the cause. Entered into rest July 31st, 1889, aged 81 years.

BOND, CHARLES WILLIAM, Malvern, Worcestershire.—Is a life abstainer, born in 1864, and is active worker in the cause.

BOND, J. T., Plymouth, Devonshire.—Has been a teetotaler from boyhood, and is also an ardent supporter of the United Kingdom Alliance. He has taken an active part in local politics, has been some years a member of the Town Council, was the first Mayor of the borough in 1890, and was elected a second time in 1895.

BOND, SAMUEL, Lancaster.—Was one of the earliest members of the Lancaster Total Abstinence Society. He signed the temperance pledge when Mr. Joseph Livesey, of Preston, held his first mission in that town in 1832, being then a youth of seventeen. He became an active worker in the cause and was a member of the committee from the foundation of the Society to his death, a period of about fifty-nine years. Only a few days before the arrival of the death message, he was engaged in distributing bills for a course of temperance addresses to be delivered during the following week. He was a devout Christian, an earnest Sunday School worker, and a practical philanthropist. Died July 19th, 1894, aged 77 years.

BOND, WILLIAM HEDDON, Mitcham, Surrey.—One of the senior members of the Berkeley Teetotal Society, and a life abstainer, born 1839. MARY H., his wife, born 1846, is also a life abstainer and a hearty co-worker with him.

BOND, Right Rev. WM. BENNETT, D.D., Bishop of Montreal, Canada.—A native of Truro, Cornwall, born 1815. Was for some time Dean of Montreal, and in 1879 was raised to the episcopate. After the consecration a luncheon was served at which no intoxicating liquors were provided, the newly-elected Bishop being a well-known temperance reformer, and a pledged teetotaler who had laboured zealously in the cause. As Bishop he still found time to take part in the temperance movement.

BOND, W. J., Gillingham, Dorsetshire.—Born at Blandford, February 3rd, 1836, his father being the parish clerk. As a youth, William often had to officiate owing to his father's failing health. In 1861, he settled at Gillingham as a tailor and wollen-draper, and soon afterwards became a member of the local Temperance Society, and in 1873 joined the I.O.G.T., holding office in the subordinate and District Lodges, and was District Chief Templar for Dorsetshire.

BONIFACE, CHARLES V., London.—Became a teetotaler while serving his apprenticeship as a shipwright, and became an earnest worker in the cause. He made a voyage to the Indies, and

to the South Seas in the missionary ship *John Williams*, and finally settled down in London as a corn merchant. He was a faithful friend of the cause for more than twenty years. Died August 8th, 1861, aged 39 years.

BONOMI, JOSEPH, F.R.S.L., F.R.A.S., London.—Was an eminent sculptor, artist, and author of “Nineveh and its Palaces.” He travelled much and made special observations as to the effects of alcoholic liquors in relation to physical beauty, his experience and observation confirming his views in favour of total abstinence. He was a personal abstainer for upwards of thirty years, and in connection with the National Temperance League did excellent service for the cause. Died March 23rd, 1878, aged 81 years.

BOOM, JOHN, Leeds, Yorkshire.—For upwards of forty years he was “a real staunch teetotaler,” and an earnest, intelligent advocate of the cause. Died August 23rd, 1894, aged 73 years.

BOON, EDWARD, Burslem, Staffordshire.—One of the early Staffordshire teetotalers, and an active worker in the cause for upwards of forty-six years. Died August, 1882, aged 77 years.

BOOTH, CHARLES, Ripley, Derbyshire.—A man known and respected for integrity, Christian sympathy, and earnest effort for the good of humanity. He was a tailor by trade, but for many years was a travelling draper doing a respectable and equitable business. He was practically a life teetotaler, and a plain, outspoken advocate of teetotalism. He was one of the earliest and truest friends the present writer made during his sojourn in Derbyshire nearly forty years ago. Charles Booth was a zealous member of the United Methodist Free Church and a Sunday school teacher. A quaint, humorous and cheerful speaker, full of battle and hope. Died in the spring of 1896, aged 97 years.

BOOTH, EDWIN, Glossop, Derbyshire.—Was a most indefatigable temperance worker for about thirty-eight years, and a staunch advocate for, and a warm supporter of the principles and policy of the United Kingdom Alliance for the suppression of the liquor traffic. Died July 7th, 1893, aged 64 years.

BOOTH, Alderman GEORGE, J.P., Manchester.—Was a veteran abstainer, and an ardent supporter of Sunday closing, prohibition, etc. He was an able writer of poetry, and also a devoted worker. Died May 2nd, 1886, aged 80 years.

BOOTH, JETHRO, Ripley, Derbyshire.—A well-known local preacher of the United Methodist Free Church, and a teetotaler for upwards of forty years. Has long been in business as a boot and shoemaker, and was another of the early Derbyshire friends of the present writer. Mr Booth was born February 28th, 1823.

BOOTH, JOHN CLEGG, Bradford, Yorkshire.—Began the active duties of life on his father's farm at Adwalton, near Bradford. Was apprenticed to a drunken tailor and soon learned bad habits,

but happily was removed to better influences, under the care of a good Methodist family in Bradford. At eighteen he became a teetotaler, and was for some years an active member of the Youths' Temperance Society, and afterwards a prominent member of the Bradford Long-pledge Temperance Society. He was employed as temperance missionary at Bradford, Ipswich, Keighley, Huddersfield, Hull and Rotherham, and in 1846 became agent to the British Temperance League. He was one of those men whom once known became a friend for life. He had a warm heart, a kindly, genial disposition, and was a powerful speaker. He died after a long and painful affliction on April 24th, 1873, aged 54 years.

BOOTH, JOSEPH, Abercarn, Monmouthshire.—Was well-known as "a leader in the fight against strong drink," and an active pioneer Good Templar. ERNEST, son of the above, was born at a village near Detroit, America, where his parents had settled. On the death of his mother in 1855, his father desired to return to Newport and did so in 1859, Ernest being then in his sixth year. Happily his father took an active interest in temperance and ragged school work, and his sons were trained aright, and early became members of the Band of Hope. In 1873 Ernest became a Good Templar, and in 1878 a Rechabite, holding office as treasurer, then secretary, and finally P.D.C. Ruler. He also became an active Band of Hope worker and Sunday school superintendent. Born 1852.

BOOTH, Rev. SAMUEL HARRIS, London.—An able and energetic Baptist minister, who became an abstainer in 1857, and in 1859 published an able lecture on "Intemperance and its Cure," in which he strongly advocated total abstinence and permissive prohibition. He subsequently became secretary of the Baptist Union of England and Wales, and one of the honorary secretaries of the Baptist Total Abstinence Association. Born Sept. 19th, 1824.

BOOTH, R. T., Ithaca, New York, U.S.A.—Born October 26th, 1844. His parents were of humble position, but esteemed for their piety and worth. At an early age he became a teetotaler, and continued one until he reached the age of 22, when he married a devoted Christian woman. Soon afterwards he commenced business, got into bad company, and became enslaved by drink. Business being neglected, it went to ruin, and wife and children suffered much. Eventually he was saved by his loving, godly wife, and in 1877 he signed the pledge, and became a Christian and temperance worker. After three years' labour in America, he visited England, and held Blue Ribbon missions in different parts of the country.

BOOTH, RICHARD, St. Leonards.—For nearly forty years an earnest, active teetotaler and prohibitionist. He spent the last seventeen years of his life at St. Leonards, where he introduced the I.O.G.T. Died June 3rd, 1880, aged 63 years.

BOOTH, SAMUEL, M.R.C.S., Huddersfield.—Was a busy and earnest medical practitioner, whose sympathies and support were cheerfully given to the temperance movement for many years. Died August 6th, 1873, aged 63 years.

BOOTH, Rev. WILLIAM, London.—Best known as "General Booth," the founder and leader of the Salvation Army. He was born at Nottingham, April 10th, 1828, and was for years an itinerant minister of the Methodist New Connexion, giving himself specially to evangelistic mission work. Some disagreement with those in authority, who declined to fall in with his views led to his retirement, and he and his devoted wife laboured for some time almost alone in London slum districts, the result being the formation of one of the most wonderful movements of the century. The Salvation Army is now known in all parts of the world, and as the General has long been an ardent advocate of teetotalism it gives special prominence to this question, both officers and members being expected to be total abstainers. General Booth is a laborious worker and traveller, and keeps his staff fully engaged in earnest, aggressive work. CATHERINE, wife of the above, and daughter of Mr. John Mumford, of Ashbourne, Derbyshire, an earnest and devoted temperance reformer, was from an early period a true and energetic temperance worker. At the annual conversazione of the National Temperance League, in May, 1874, she read an interesting paper on "The Value of Total Abstinence as an element in aggressive Christian Work." She was the life and soul of the Salvation Army, and was justly esteemed by all who came under her influence. After a long and painful illness, born with exemplary Christian fortitude and patience, she entered into rest, October 4th, 1890, aged 61 years. WILLIAM BRAMWELL, their eldest son, born March 8th, 1856, is chief of the staff, and his wife, Mrs. BRAMWELL BOOTH, is head of the women's social work. Mrs. CLIBBORN, daughter of Mr. and Mrs. Booth, was born September 18th, 1858, and with her husband, Mr. A. CLIBBORN, is in command of the Holland and Belgium contingents of the Salvation Army. Mrs. TUCKER, her sister, was born January 8th, 1860, and with her husband, Mr. Tucker, is in New York, U.S.A. HERBERT, second son of Mr. and Mrs. Booth, was born in 1862, and is in Melbourne, in charge of the Australian section. MARION, another daughter, born May 4th, 1864, is also in New York as a helper to her sister, Mrs. Booth Tucker. EVA, another sister, born December 25th, 1865, is in Toronto, as manager of the Canadian Manufactures. Mrs. HELBURY, born April 28th, 1867, is in Paris with her husband, in command of the French section of the Army. All the sons and daughters of Mr. and Mrs. General Booth are life abstainers and earnest temperance workers, their life partners are also workers and abstainers.

BORELAND, EDWARD, Liverpool.—A native of the North

of Ireland, who has spent his best years in England, about twenty in Liverpool district. Has been an avowed teetotaler for over twenty-five years, and succeeded the present writer as agent for the United Templar Order, then was twelve years agent and missionary for the Liverpool Young Men's Temperance Association, resigning to take up the position of superintendent agent (for Liverpool and district) of the United Kingdom Alliance. He is an able speaker, a good organizer and collector, and an energetic worker in every phase and ramification of the movement. Born June 14th, 1847.

BORLAND, HUGH, Newmilns, Ayrshire.—An Ayrshire weaver, who by the use of common sense, lived on wise and prudent total abstinence principles, till he proved that by "reason and strength" his years were more than fourscore. He was an old member of the Scottish Temperance League. Died December 26th, 1894, at the advanced age of 83 years.

BORLAND, Ex-Bailie J. C., Greenock.—Was proprietor of the Railway Temperance Hotel in Carpeart Street, a member of the Scottish Temperance League, and kindred organizations. Died May 18th, 1895, aged 78 years.

BORLAND, Rev. J. W., Glasgow.—A United Presbyterian Minister who was almost a life abstainer, and an earnest worker in the cause from an early period in its history. Died November 20th, 1878.

BORLASE, WM. COPELAND, F.S.A., M.P., Castle Howick, Cornwall.—A well-known antiquarian, author, and an active promoter of Sunday closing. Born 1848. Author of "A Work on the Antiquities of Cornwall," "Sunway, a Record of Travels in America and the East of Europe," etc., and M.P. for Cornwall (St. Austell Division).

BORMAN, THOMAS, Bidsborough, Tunbridge Wells, Kent.—A staunch teetotaler, and a vigorous worker in the cause for about thirty years. Born 1831.

BORMOND, JOSEPH, London.—A native of Alnwick, Northumberland, where he was for some time a landscape gardener under the Duke of Northumberland. He was one of the early North of England temperance advocates, and for fifty-five years a staunch teetotaler. He did an immense amount of pioneer work, first in the north, then amongst the navvies at Middlesbro-on-Tees, and in all parts of the country. In 1843-4 he was agent for the Northern Temperance Association, and in 1844 became a vegetarian. In 1848 he was agent for the British Temperance League, at a later period for the North of England League, and in 1855 he finally settled down in London, where he became well-known as a fearless and vigorous exponent of temperance truths. Amongst his illustrious converts was the late Rev. George Wilson McCree. After an accident in the street, Mr. Bormond died on the 22nd of March,

1889, aged 83 years. Mrs. J., widow of the above, was a hearty co-worker with him for over half a century. Died May 29th, 1891, aged 84 years.

BOSTOCK, THOMAS, Wolstanton, Burslem, Staff.—A teetotaler of over 62 years standing, having signed the pledge in 1832, when a boy of thirteen years of age. He has been a steadfast friend, a faithful and zealous worker, and a generous supporter of the cause. Born at Haslington, Cheshire, July 1st, 1819.

BOTHWELL, JOHN, Old Meldrum, Aberdeenshire.—“Was born in 1791, and was noted for the regularity of his habits, being ‘temperate in all things.’ Oatmeal and milk was his staple food and he never found that he needed any stimulant.” He was a broad-set fine looking man with a most intelligent face and broad expansive forehead. Died early in the year 1892, in his one hundred and first year. (100.) *Home Words* for January, 1896, page 21, gives a short notice and portrait of this temperance centenarian.

BOTT, WILLIAM, Chelmsford, Essex.—“Was a zealous and laborious member of the Society of Friends, and is said to have been the first farmer in England who had his corn reaped and gathered in without the use of alcoholic liquors. He was an abstainer for forty-five years and a true friend and advocate of the cause, a vice-president of the National Temperance League and other organisations. Died April 10th, 1885, aged 70 years. Mrs. BOTT, widow of the above, was a member of a well-known teetotal family, her brothers and sisters MARRIAGE, being well-known workers in the cause from an early period. She became a pledged teetotaler in 1837, and to the last continues to exert her influence in favour of the movement. She took a very active interest in the British Women’s Temperance Association and National Temperance League.

BOTTCHER, Pastor J. H., Kirchrade, Hanover.—Was one of the earliest and most energetic of the pioneers of temperance on the continent of Europe. He diligently studied the literature of the movement, looked at it with serious earnestness, in all its varied ramifications, and advanced step by step as the light and truth was revealed to him. He was translator and author of numerous valuable publications, which were widely circulated on the continent and rendered essential service to the movement. He attended the International Temperance and Prohibition Convention in London in 1862, and took an active part in arranging and carrying out several interesting conventions in different parts of Europe. He was a man whose heart was in the movement, and as a Christian minister felt it incumbent upon him to do what he could to “raise the fallen and save others from falling.” Born 1804, and died a few years ago.

BOTTOMLEY, JOHN, Marsland, Dobcross, Yorkshire.—A life abstainer and an official Rechabite for upwards of twenty years. Born 1857.

BOTTOMLEY, SAMUEL, Bradford, Yorkshire.—Was one of the early progressive temperance reformers, and for some years secretary of the Bradford Long-pledge Teetotal Society, which was established in 1843. This pledge included abstinence from alcoholic liquors mixed in food, or as a medicine, or at the Lord's Supper, in fact, was a pledge against the use of alcoholic liquors in any form. Mr. Bottomley was living in Bradford in 1896.

BOTTRILL, JOHN, Rugby.—Was an earnest and valuable temperance worker for more than twenty years, and a zealous official Rechabite, being superintendent and secretary of the Juvenile branch for twelve years. Died November 1st, 1890, aged 48 years.

BOUGH, THOMAS, Stourport.—Was a zealous and active promoter of the temperance cause for a number of years, and built a neat and commodious temperance hall near his own residence, where successful efforts were carried on. Died suddenly, October 23rd, 1869.

BOUGHTON, Rev. C. E., Sheldon, Devonshire.—Was an active temperance and Good Templar worker for many years, looking upon teetotalism as an auxiliary to or part of the gospel of Christ. Died October 3rd, 1893, aged 55 years.

BOULTON, GEORGE, Wolstanton, Staffordshire.—Was a brick and tile manufacturer, and a most zealous teetotal Wesleyan Methodist, known far and wide as an outspoken and enthusiastic temperance advocate for over forty years. Died June 5th, 1886.

BOULTON, Ald. WILLIAM, Burslem, Staffordshire.—Was born at Seabridge, February 21st, 1825, and on the 4th of September, 1845, signed the teetotal pledge, his father, mother, and five brothers and sisters soon following his example. Subsequently he became a Good Templar, and was for some time District Treasurer for North Staffordshire. In 1875 he held the office of chief bailiff of Burslem, has been chairman of the Board of Health, and high constable. He and most of the members of his family are devoted official Wesleyan Methodists.

BOURNE, Rev. HUGH, Fordhays, Staffordshire.—Was one of the founders and leaders of Primitive Methodism. Originally a carpenter by trade, and a total abstainer years before the formation of temperance societies, he often said that instead of joining the teetotalers, it would be more correct to say the teetotalers joined him. He was also a bitter opponent of "the poisonous weed, tobacco," and very sharply rebuked those of his own people who used it or placed the temptation in the way of others. A laborious student and first editor of the *Primitive Methodist Magazine*, and also author of an "Ecclesiastical History." At the Ministerial Temperance Congress, held at Manchester in 1848, he delivered an able address. Died October 11th, 1852, aged 82 years.

BOWDEN, MATTHEW, Warrington, Lancashire.—A most

devoted Wesleyan Methodist official worker, and a steadfast friend of the temperance movement for many years. He was a prominent tradesman (wholesale and retail grocer and provision dealer). Died December 18th, 1891, aged 59 years.

BOWDLER, W. H., J.P. Kirkham, Lancashire.—Son of Richard Bowdler, of Shropshire. In 1835, he removed to and settled at Kirkham, where he became well-known as an able and energetic total abstainer, and a useful advocate. He was also an active member of the Board of Guardians, a Justice of the Peace, and a man of position and influence. Died February 22nd, 1890.

BOWEN, J. A., M.D., Preston.—Son of the Rev. W. Bowen (Congregationalist), Bretherton. A life teetotaler, who after receiving a sound education, and duly qualifying himself for the profession he had adopted, thoroughly studied the question, and came to the conclusion that total abstinence from intoxicating liquors was sound in principle from a medical standpoint. He became an active temperance worker, and did good service to the I.O.G.T. during the early years of its history in Lancashire, being the first district deputy for the county. He spent much time, labour and thought, and at his own cost, opened many lodges. During later years he has devoted his time principally to his large practice, and only on special occasions taken any active part in temperance matters. Born March 12th, 1834.

BOWEN, JOHN, Merthyr Tydfil, Glamorganshire.—The first Grand Chief of the Grand Lodge of Wales, I.O.G.T., was born at Llandiloës, March 16th, 1842, and as a boy, became a zealous Band of Hope worker, and in 1866, was a prominent temperance reformer. He took an active part in the North Wales Temperance Electoral Association, and in 1870, was organizing agent of the Gwent and Morgang Temperance and Prohibition Association. On the introduction of Good Templarism, he entered into the work of the Order with zest, and in 1871 was elected the first Grand Chief Templar of Wales.

BOWEN, JOHN, Deptford and Brockley.—A veteran worker in the cause and a staunch teetotaler for more than fifty-six years. He began his working life as a stone sawyer, and was employed upon the new Houses of Parliament at Westminster. At nineteen years of age he signed the total abstinence pledge, and soon afterwards took to the platform and became known as an able, racy, witty and powerful honorary advocate. He was the proprietor of a coffee shop at Deptford, and the conductor of open-air meetings at the Broadway. He gave his adhesion to, and readily assisted all the varied agencies employed for the promotion of temperance truth. He was an early member of the United Kingdom Alliance and an official Good Templar. In all his efforts he had the full sympathy and ready help of his estimable wife, who survives him. Died April 8th, 1895, aged 74 years.

BOWES, Rev. JOHN, Dundee, Liverpool, etc.—While located in Liverpool in 1837, he was induced to preside over the annual meeting of the Liverpool Temperance Societies, and told the officials who invited him that although he was an active member of the Moderation Temperance Society he could not see his way to become a teetotaler. Amongst the speakers at the festival named was a young man named Edward Holmes, whose thrilling story of his own reclamation from drunkenness, and his subsequent conversion to God, with the pleasing and happy results thereof to his wife, family and friends, had such an impression upon Mr. Bowes that two days after the meeting he joined the teetotalers, and from that time became an active and successful teetotal advocate. He laboured at Aberdeen, Cheltenham and Manchester, after leaving Liverpool, and spent the last ten years of his life at Dundee, where he died September 23rd, 1874, aged 70 years, after being thirty-seven years a staunch teetotaler and advocate.

BOWICK, THOMAS, Kenilworth, Warwickshire.—A Scotchman by birth, born March 24th, 1833, but has spent most of his life in England. He joined the Total Abstinence Society at Cirencester in 1853. As an agriculturalist and a member of the Royal Agricultural Society of England he gained distinction by winning several prizes for essays on topics connected with the objects of the Society. In the one on "Haymaking," he presented some excellent temperance teaching before a large circle of influential readers.

BOWLAND, JACOB, Altrincham, Cheshire.—A whole life abstainer, and from boyhood an active worker in the cause. In 1868 he was secretary of the Altrincham Band of Hope. Born October 12th, 1853.

BOWLAND, PETER, Altrincham, Cheshire.—Was one of the early standard bearers of total abstinence in this part of Cheshire. One of the founders and active supporters of the Altrincham and Bowdon Total Abstinence Society, and subsequently a zealous official member of the Independent Order of Good Templars. Died March 18th, 1892, aged 77 years. JOHN, son of the above, is a life teetotaler, and also deeply interested in temperance work. Born June 21st, 1859. Mrs. J., his wife, was also a life abstainer and an active worker in the cause. Died December 31st, 1894, aged 39 years.

BOWLBY, Right Rev. H. B., M.A., Suffragan Bishop of Coventry.—He was a native of Bishop Wearmouth, in the county of Durham, and the son of a Waterloo captain. He was educated at Durham and Oxford, and ordained in 1846. After labouring at South Shields, Halesowen, Oldbury and Dartford, he was appointed in 1875, Rector of St. Philip's, Birmingham, and while there devoted his attention to Sunday schools, medical charities, and to temperance societies, to which he was a most devoted and steadfast

friend. Subsequently he was consecrated Suffragan Bishop of Coventry. He died at Edinburgh, August 29th, 1894, aged 71 years.

BOWLEY, H. T., Blackley, Manchester.—He was for many years an active, energetic, temperance worker, and a devoted member of the Independent Order of Rechabites. It is said that he was one of those who “loved the temperance cause for its own sake.” Died June 19th, 1892.

BOWLY, CHRISTOPHER, Cirencester.—A member of the Society of Friends, and a great traveller. Was one of the early friends of the movement, and built at his own expense, about £2,000, a beautiful Temperance Hall at Cirencester, and left sufficient funds to provide for future repair. It was opened by Mr. Bowly, December 15th, 1846. Died October 14th, 1851, aged 78 years.

BOWLY, SAMUEL, Gloucester.—Nephew of the above, was the first and up to his death president of the National Temperance League, over fifty years a teetotaler, and many years director of the United Kingdom Temperance and General Provident Institution, in which he took great interest. He was an interesting speaker and writer, author of numerous poems, etc., and was deeply engaged in many efforts to improve the condition of society. He was a respected member of the Society of Friends, and one of its ministers. He died March 23rd, 1884, aged 82 years. LOUISA, widow of the above, was an abstainer for upwards of fifty years. At much personal sacrifice she laboured zealously in the cause for many years. Died September 18th, 1885, aged 69 years. LUCY, their daughter, was also a life abstainer, and an earnest worker in the cause. Died November 30th, 1870, aged 27 years. JOHN, their son, was also a life teetotaler. Died March 5th, 1895.

BOWLY, HENRY, Birmingham.—Born June 4th, 1829, and became a teetotaler in 1851, being then in his twenty second year. In 1858, he became a Rechabite, and has held various offices, including that of Grand Treasurer of the Encampment.

BOWMAN, FREDERIC H., D.Sc. F.R.S. Edin., Assoc. Inst. C.E., &c., Halifax. — “A man of scientific and scholarly attainments,” who in the midst of a busy life, finds time to study, practise and publicly advocate the claims of the temperance reformation. Has been a pledged teetotaler from the age of fourteen, and has studied the question in all its aspects and bearings, and given the results from time to time in his literary contributions to the press. He was for some years president of the Halifax Temperance Society, of the Halifax Band of Hope Union, and vice-president of the Congregational Temperance Association. He is a prohibitionist and an advocate for and promoter of Electoral Temperance Associations. Born April 30th, 1839.

BOWMAN, J. HOGG, Liverpool.—Has been a total abstainer for forty-three years and was a hearty co-worker with the late John Carter, John Corf, and others many years ago. He was for some years the active secretary of the Marmaduke Street Temperance Society, and continues to labour in the cause as opportunity serves. He is also a popular Congregational lay preacher. Born 1841.

BOWMAN, Rev. W., B.A. (Congregationalist), Gainford, Durham.—For some time assistant to his father, and afterwards principal of an admirable academy. He was trained for the ministry, but for some time his health was precarious and he was not readily accepted. He hired a room and for years held services at Gainford, steadily building up a church over which he became pastor. He was in full sympathy with the temperance cause, and his branch preaching place at Evenwood was the Society's meeting place, in which the present writer has addressed meetings and supplied for him on the Sunday. Died April 25th, 1893, aged 76 years.

BOYCE, JOSEPH WALLACE, M.D., Dublin.—A member of a well-known Wexford family, born in 1851, and educated and trained for the medical profession at Trinity College, Dublin, and the Adelaide Hospital, Dublin. He became a licentiate of the Royal College of Surgeons, Ireland, in 1874, F.R.C.P.I. in 1889, and M.D. in 1894. He was Medical Officer for Stillargan district, County Dublin, for thirteen years, and in 1885 was appointed Medical Officer for Blackrock, and is also Medical Officer of Health for the township, and has held other important offices. He is a member and past Chairman of Council of the Irish Medical Association, a member of the British Medical Association, also of the Academy of Medicine in Ireland, Fellow of the British Institute of Public Health, and a member of Council of the Irish Branch of the British Medical Temperance Association. He succeeded Dr. E. MacDowell Cosgrave as honorary secretary of the British Medical Temperance Association; is a strict teetotaler, and an active worker in numerous good causes. He is a successful and popular amateur singer, a cyclist, and president of the Blackrock Lawn Tennis Club.

BOYD, Rev. H. J. Sheffield.—A native of Rotherhithe, London, born January 9th, 1832, and a life teetotaler. At the age of fifteen he made his first temperance speech, and subsequently became secretary of the Coventry Band of Hope, then secretary of the Over Darwen Temperance Society. He was for some time engaged as an evangelist at Huddersfield where he joined the I.O.G.T., and has since been Grand Chaplain of England. He was pastor of a Church at Paddock for thirteen years, and on the death of the Rev. C. H. Collyns, M.A., succeeded him as secretary of the British Temperance League. For ten years he has held that position and proved himself an able, genial and earnest worker. SARAH L., daughter of the above, is also a life teetotaler, born March 25th, 1858, and takes an active part in Good Templar work. MAY, daughter

of the above, is also a life abstainer and Band of Hope worker, born August 29th, 1879.

BOYD, JAMES, Manchester.—Was head of the firm of James Boyd and Son, and a member of the Executive of the United Kingdom Alliance, and other temperance and philanthropic institutions, including the Manchester and Salford Temperance Union. Died August 12th, 1875, aged 58 years.

BOYER, — Woodford, East London.—Was for some time superintendent of a large Band of Hope, and a prominent member in other organizations, including the I.O.G.T. of which he was a ready and willing supporter up to the last. Died May 22nd, 1893, aged 45 years.

BOYER, EDWARD, Altrincham, Cheshire.—Was a native of Leicestershire, and son of an agriculturalist. He had a tall, fine gentlemanly figure, and a most genial and courteous demeanour. Was for fifty years a Wesleyan Methodist class-leader, local preacher, temperance reformer, and philanthropist, being held in high esteem by all who knew him. Died July, 1893, aged 77 years.

BOYLE, WILLIAM, Gallowgate, Glasgow.—A native of Kilmarnock, and a familiar and zealous temperance worker in connection with the Cross Hall meetings. He filled the office of janitor with marked regularity and efficiency, and was an earnest teetotaler for very many years. Died August 7th, 1892, aged 66 years.

BOWRING, Sir JOHN, Claremont, Essex.—An eminent Oriental traveller, writer and poet, who was for years a member and a true friend of the National Temperance League and other organisations. One of his latest poetic effusions, entitled "A Friend," shows how earnestly he felt and spoke on this question.

"I saw a shadowy form, half veiled,
And half exposed, beneath whose robe
A borrowed dagger was concealed—
She burst upon the affrighted globe
And shrieked aloud, "I have a mission!
To murder man is my ambition!"

And forth upon that mission she
Went out; I watched her entering in
Many abodes of misery,
Of want and woe, of shame and sin.
And when the poisoned shaft she drew,
I saw the blood-drops gurgling through.

I asked the demon's name in vain;
That name she dared not utter there;
But soon there fell a drenching rain,
And rumbling thunder filled the air—
And in the hubub wild, I think
I heard a murmur, "Drink! drink! drink!"

He was a prominent Unitarian, and author of that exquisite hymn, commencing—

“ In the Cross of Christ I glory,
Towering o'er the wrecks of time ;
All the light of sacred story
Gathers round its head sublime.”

He died November 23rd, 1872, aged 80 years.

BOWSER, Rev. SYDNEY W., Birkenhead.—An active, energetic Baptist minister, and president of the Birkenhead Working Men's Total Abstinence Association. Became a pledged teetotaler in his twelfth year, and from boyhood has been an active worker in the cause. Born 1852. Has been [president of the Lancashire and Cheshire Baptist Union.

BOYCE, Rev. FRANCIS BERTIE, Vicar of St. Paul's Church, Sydney, New South Wales, Australia.—A native of Tiverton, Devonshire (England), who, with his parents, went out to Australia in 1853. He is known far and wide as the Australian Temperance Statistician, and compiler of the “Annual Drink Bill.” He is a popular and most devoted temperance worker and an ardent prohibitionist. Born April 6th, 1844.

BOYES, JOHN, Pudsey.—Is practically a life abstainer, but a pledged one from his seventh year, and an active worker in the movement for over half a century. He has long been one of the prominent members of the Pudsey Temperance Society. Also an active director of the Leeds Industrial Co-operative Society for many years. Is a commercial clerk, and also an official member of the Methodist New Connexion Church. Born 1829. Mrs. BOYES, wife of the above, was born in 1841, and has been identified with the Pudsey Temperance Society about thirty years. She and the members of the family are also connected with the New Connexion Church. S. E., their daughter, born 1868, is a life abstainer, and an active member of the British Women's Temperance Association. J. T., their eldest son, born 1870, is also a life abstainer. He is manager of a drapery establishment and connected with the Pudsey Temperance Society. W. T., youngest son, born 1874, is also a life abstainer, and engaged as a commercial traveller, and connected with the Pudsey Society.

BOYES, WILLIAM, Leeds.—Brother of Mr. John Boyes, is a life abstainer, born in 1837. He is a leather cutter, and identified with the Leeds Temperance Society and the Methodist New Connexion.

BOYLAN, JOHN, Dublin, Ireland.—Was at one time a notorious pugilist and a drunkard, but was one of the firstfruits of the earnest labours of the Rev. Father Donegan. John thoroughly reformed and became one of Father Donegan's most energetic and reliable “Teetotal Guards.” His past life was well-known, and few cared to behave themselves unseemly in the presence of the

ex-pugilist who could and did pretty quickly clear the hall of disturbers and disorderlies.

BRACHER, JOHN H. J., J.P., Andover, Hampshire.—Was for some years a successful ironmonger at Salisbury, before removing to Andover. He was an earnest and consistent advocate and supporter of sound temperance principles for many years. Died April, 1875, aged 83 years.

BRADBURY, G. M., Huntingdon.—A total abstainer since May, 1843 (fifty-three years), and has been an earnest and persistent temperance worker. He was weak and delicate in youth, but became a tolerably strong, healthy man. Born 1823.

BRADFIELD, Rev. R. E., Rushden, Northamptonshire.—He was for a number of years the active and efficient president of the Rushden Temperance Society, whom the present writer remembers with affectionate regard for kindness shown while lecturing in that district about a quarter of a century ago. He was an able, earnest worker, a vigorous and intelligent speaker, and a staunch believer in the principles and policy of the United Kingdom Alliance. He departed this life, after a long and painful illness, November 16th, 1879, aged 61 years.

BRADLAUGH, WILLIAM, London.—Brother of the late Charles Bradlaugh, M.P., was reclaimed from intemperance by the late William Gregson, of Blackburn, and Mr. George Ling, of London, in March, 1875. During the past seventeen or eighteen years he has been a valuable preacher of the gospel, a writer, editor, and controversialist, and an earnest temperance advocate. Born September 21st, 1845.

BRADLEY, HENRY, Preston.—A native of Chorley, Lancashire, was the first secretary of the Preston Temperance Society (March 1832), and continued true to the cause for fifty years. He was for many years Registrar of births, deaths, and marriages for Preston district. Died in January 1882, aged 72 years.

BRADLEY, ISAAC, London.—Was a district postman for many years, and an active teetotaler for fifty-one years. After well-earning his pension, he settled at Ashover, Derbyshire, and did good service amongst the men employed on the new railway, as a voluntary missionary. He departed this life January 27th, 1887, aged 86, leaving a legacy of £20 to the Fitzroy Teetotal Association, with which he had been identified for many years. HANNAH, wife of the above, was a co-worker with him for many years in London and Derbyshire. Died July 19th, 1886, aged 76 years.

BRADLEY, JACOB, Chesterfield.—Was an ardent temperance and Band of Hope worker for forty years. Died April 6th, 1880, aged 82 years.

BRADLEY, JOHN T., Birmingham.—A young man of much

promise, who was for some time secretary of the Birmingham Band of Hope Union. Died suddenly March 6th, 1888, aged 29 years.

BRADLEY, WILLIAM, Warrington and America.—Was for some time agent for the South Lancashire and North Cheshire Total Abstinence Union, and author of "Nuts to Crack," "Dark and Bright Spots in Life," etc. After leaving the Union he went out to America, and after experiencing considerable trouble and loss, became a minister, and died soon afterwards.

BRAGG, J. H., Hackney, London.—Was an earnest and laborious temperance worker in association with the late Mr. George Ling and others at the Livesey Central Hall, and took a special interest in Band of Hope work and the United Kingdom Alliance. Was an esteemed member of the Board of Guardians and a true friend of the poor and needy. Died April 8th, 1896, in his 50th year.

BRAITHWAITE, CHARLES LLOYD, J.P., Kendal.—A member of the Society of Friends, and a faithful teetotaler for fifty-seven years. He was a co-worker with the late Edward Whitwell, Charles Thompson, and others. Died January 13th, 1893, aged 81 years. SUSANNAH, widow of the above, was an earnest co-worker with him for very many years. Died March 12th, 1894, aged 79 years.

BRADSHAW, CHARLES, Mitcham, Surrey.—One of the promising members of the Berkeley Teetotal Society and a life abstainer. Born 1877.

BRADSHAW, Dr. de la MAINE, Weston-Super-Mare.—A son of the late Canon Bradshaw, of Kilseary, Ireland. He was an earnest temperance advocate and secretary of the local auxiliary of the United Kingdom Alliance. A man of culture and ability who frequently contributed to the medical and temperance press. His early death was deeply lamented, especially by the working classes, for whose welfare he laboured assiduously. Died January 6th, 1880, aged 33 years.

BRADSHAW, JOSEPH, Bolton, Lancashire.—Was a total abstainer from the year 1837, and for some time president of the Youths' Temperance Society.

BRAIDWOOD, PETER, Rothesay.—Was born at Whitekirk, Haddingtonshire, November 10th, 1848, and at twelve years of age began to work in the mill, and attended the evening classes connected with the works. Three years later he removed with his parents to Edinburgh, where he served an apprenticeship to the lath-splitting trade, and continued his studies at the evening classes, becoming a prize winner for elocution. In 1870 he joined the Independent Order of Good Templars, and did good service in organising Lodges, and also Tents of the Independent Order of Rechabites in both Scotland and England. He is a P.D.C. Ruler and P.S.J.T., and is also a powerful speaker and a zealous worker.

BRAITHWAITE, Rev. J. M., Croydon.—Vicar of Croydon, and for some years an active, energetic temperance worker. Died June 28th, 1889, aged 43 years.

BRAITHWAITE, T. K., Egremont, Cheshire.—A life abstainer, a member of an old teetotal family, and of the Society of Friends. He is an earnest Good Templar, prohibitionist, etc. As principal of a commercial academy, he does good service to the cause among the young pupils under his charge, giving them both precept and example, and taking public part in all efforts to promote true temperance principles. As a north country man he is enthusiastic, energetic and earnest. Born 1841. JANE, wife of the above, a member of the Society of Friends, and also a life abstainer. A worker in the cause from girlhood, a Good Templar, and a member of the British Women's Temperance Association. Born 1840.

BRANTHWAITE, H., M.D., Halesowen, Worcester.—For about thirty years an active, earnest temperance worker. Died February 11th, 1889, aged 62 years.

BRAMBLEY, E. C., Bristol.—Is a life teetotaler, and has been a worker from early youth. In October, 1866, he became officially attached to the United Kingdom Alliance, being then unanimously elected secretary and agent to the Birmingham Auxiliary, subsequently becoming superintendent agent for the Bristol district. He is an able speaker, a smart, logical, and intelligent debater, and an expert organiser and writer.

BRAMWELL, E. S., Sheffield.—Vestry clerk; has been an abstainer from his fourteenth year, and actively identified with the British Temperance League and other organizations. Born 1843.

BRANDRETH, HENRY, Liverpool.—Was an earnest, intelligent, and active Christian teetotaler. He was engaged in Sunday School, Evangelistic and Band of Hope work in connection with the Church of England in Liverpool, and went out as Seamen's Missionary for the South American Missionary Society, and settled to work at Rio de Janiero. Whilst out in a boat in the exercise of his duties, a sudden squall came on and he was thrown into the water and drowned on the 20th of February, 1896, at the age of 39 years.

BRANDRITH, JOSEPH O., Northwich, Cheshire.—A life abstainer, and son of the late John Brandrith, of Chapel-en-le-Frith, Derbyshire. Born at Macclesfield, March 7th, 1850, and when young removed to Wolverhampton, where at the age of thirteen he entered the employment of the Great Western Railway Company. In 1874, he had a very serious illness, and the doctors affirmed that he would die of consumption before the close of the year. He went to Northwich, and there began to regain his health, and after two years residence there, obtained employment with Mr. Joseph Blakey, saddler, at whose death he took over the business, and carried it on most successfully. In sickness and in health, he

never, to his knowledge, took intoxicating liquors. In 1881, he joined the Rechabites, and from that time to the time of writing this notice, he has never been out of office, now being P.D.C.R., and S.J.T. He is a member of the Manchester Grand Encampment of the I.O.G.T., the Methodist Free Church, and is ably assisted by his wife, grand-daughter of the late Mr. J. Blakey.

BRANTS, Dr. M. A., Zutphen, Holland.—A co-worker with the venerable Dr. Adamavon Scheetema, in the Dutch Temperance Crusade, which is making steady progress and doing good work, amongst the working classes especially, many having been reformed and their families and friends signally blessed.

BRASSEY, THOMAS, St. Leonards.—A very successful contractor, having many navvies and labourers in his employ, whom he encouraged to live soberly and righteously. He was a stedfast friend of temperance. Died December 8th, 1870, aged 65 years.

BRAY, J., Malvern, Worcestershire.—Was an esteemed member of the Perseverance Tent, Independent Order of Rechabites, and much esteemed as a devoted Christian and temperance worker. Was taken suddenly ill while visiting his late wife's grave, staggered in turning away therefrom, and died immediately of heart disease, January 22nd, 1888, aged 60 years.

BRAY, THOMAS, Malvern.—A life abstainer and a zealous supporter of the movement. Born 1863.

BRAY, W. W., Delph, Yorkshire.—A blacksmith, born 1846, and has been a teetotaler and Rechabite for upwards of thirty years, taking an active official part in the movement. JOHN, his son, is also a blacksmith, born 1863, and a life abstainer. HERBERT, his brother, born 1865, is also a life abstainer, engaged as a clerk in the offices of the London and North Western Railway Company. DAVID, a younger brother, born 1867, is also a life abstainer and a Rechabite.

BRAZIER, CHARLES, Manchester.—A native of Worcester, who left home at the age of nineteen and tramped to Manchester, where he lived a life of dissipation until 1840, when he signed the pledge. He became a diligent local temperance advocate, indoors and in the open air, travelling many miles in visiting the towns, villages and hamlets within a radius of thirty miles from Manchester, and in the summer holding large meetings in Camp Field, Manchester. In 1856 he made a public profession of religion and became still more earnest and enthusiastic. Date of death uncertain.

BREAKSPEAR, ROBERT, Birmingham.—Was a whole life abstainer (as are also his widow and three sons). He was an active member of the Independent Order of Rechabites for fifty-three years, holding the office of District Secretary for about twenty years. He became an enrolled member of the Alliance in 1855, and was for some time on the Executive of the Birmingham

Auxiliary. The local Temperance Society and Band of Hope Union had his warmest sympathy and support. He died of pneumonia, March 21st, 1895, aged 74 years. Mrs. BREAKSPEAR, wife of the above, was an active Good Templar and temperance worker for very many years. Died in January, 1880.

BREAN, Mrs. ANNE, Bath, Somersetshire.—A whole life abstainer, who proved to a demonstration that total abstinence from alcoholic liquors is in every sense beneficial and conducive to health and long life. She never tasted strong drink of any kind, either as beverage or medicine, and lived to a remarkably long age. Died September 9th, 1890, aged 104 years.

BREARLEY, Rev. ELI, Birkenhead.—A native of Queensbury, Yorkshire, who never tasted intoxicating liquors until he was sixteen years of age, when his father apprenticed him to a wine and spirit merchant. The business was so distasteful to him that after about a year's service he ran away from it. Subsequently he went to college and afterwards became a Baptist missionary, spending about five years in India. Returning home he changed his views and joined the American section of the Church of Christ, on church policy. In 1894 he became pastor of the Church at Birkenhead, and is an earnest, active teetotaler. Born 1862. Mrs. A. C., wife of the above, is a daughter of G. F. Treverton, of London. A life abstainer and an active, enthusiastic Christian and temperance worker. Born August 27th, 1866.

BREAY, Rev. HENRY T., B.A., Vicar of Crewkerne, Somersetshire.—A very charitable and earnest worker and supporter of the temperance cause. Died January, 1881.

BRECHIN, Ex-Councillor, Aberdeen.—Was for nearly fifty years a staunch teetotaler, and a very successful advocate of the cause. He was a member of the Town Council and of several other local bodies. Died July, 1881, aged 72 years.

BRENAN, Rev. R. H., M.A., St. Leonard's, Bucks.—For some years a member of the total abstinence section of the Church of England Temperance Society, and an earnest advocate of the cause. Previous to removing to St. Leonard's, he was for more than twenty years vicar of Grays, Essex, and only left there in June 1891. Died April 5th, 1892, aged 55 years.

BRENNAN, THOMAS, Belfast, Ireland.—Became a teetotaler by joining the Rechabites, in 1862, and soon became an active official worker and representative. Born 1835.

BRETT, FREDERICK W., Cardiff, Glamorganshire.—A life abstainer, and an energetic temperance worker, and a successful slate and timber merchant. An official Rechabite, a member of the Board of Directors, and also a Band of Hope superintendent. Born March 24th, 1858.

BREWER, JOHN, Camberwell, London.—For more than twenty years an active Temperance worker. Died July, 1884, aged 71 years.

BREWIS, GEORGE, Newcastle-upon-Tyne.—Was a well-known solicitor, a man of a kindly disposition, and an early friend and supporter of total abstinence principles. He was a vice-president of the Newcastle Temperance Society and a Congregationalist. Died suddenly in his own office, December 3rd, 1867, in his 54th year. He was deeply lamented by a large circle of friends.

BREWIS, Rev. W., Penrith, Cumberland.—Was for upwards of thirty years, an active, energetic and successful Christian temperance worker. Died May 22nd, 1869, aged 65 years.

BREWSTER, Hon. B. H., Riga, New York, U.S.A.—Was a distinguished lawyer, and from 1881 to 1885, the Attorney General of the United States. Was a generous friend and supporter of the temperance reformation. Born October, 1816.

BREWSTER, JAMES, New Haven, Conn., U.S.A.—A very successful coach and wagon builder, who by his own genius, perseverance and thrift, made a large and profitable business, and did much to elevate, educate, and better the condition of his employées. He was a true philanthropist, who delighted in doing good in a common-sense, practical and efficient manner. He built a hall and provided high-class lectures, and was a staunch supporter of temperance principles. Died November 28th, 1866, aged 78 years.

BREWSTER, Rev. JAMES, D.D., Montrose.—Was one of the early friends and advocates of teetotalism, a vice-president of the National Temperance Society.

BREWSTER, Rev. PATRICK, Paisley.—An energetic teetotaler and worker for many years. He was a brother of the late Sir David Brewster, and for forty-one years the minister of the Presbyterian Abbey Church, Paisley. Died March 26th, 1859, aged 81 years.

BRICE, JONATHAN, Stratford, Essex.—Was for years an earnest temperance worker in the east end of London, spending his last days at Stratford. Died September 18th, 1857, aged 57 years.

BRIDGEWATER, HENRY J., Malvern, Worcestershire.—A life abstainer and an earnest worker. Born 1862.

BRIERLEY, J., Kirby Lonsdale, Westmoreland.—A cabinet maker who takes an active interest in the temperance movement, and is an official member of the Independent Order of Rechabites and a Wesleyan Methodist. Born 1842.

BRIERLEY, R. B., Manchester.—Was a well-known merchant and a member of the firm of Brierley, Briggs & Co., Manchester. He was a staunch teetotaler for fifty-five years and also a devoted

Wesleyan. During an illness his medical attendant strongly advised the use of alcoholic stimulants and undertook to supply the medicine from a reliable source. He sent a hamper or basket of a dozen bottles of porter, and at a later period a second dozen. The patient gradually recovered and the doctor assured him that it was mainly owing to the porter, and several times twitted Mr. Brierley for his obstinacy in so long refusing to comply with his medical adviser's instructions. When convalescent, Mr. Brierley took the doctor into the butler's pantry and showed him the whole of the two dozen bottles of porter standing on the floor, the seals unbroken and their contents untouched—he had not even tasted it, and recovered without its aid. The doctor was led to think, and for years past has been himself a total abstainer. Mr. Brierley died December 10th, 1895.

BRIGGS, ALBERT F., Bradford and Leeds.—A native of Otley, near Leeds, who received a mere rudimentary education, and at an early age joined his father in a struggling business as a coal and marine store dealer, subsequently becoming a compositor, working at some of the leading printing offices in Leeds and Bradford. A Primitive Methodist, a Good Templar, and a Rechabite, and for some years District Secretary for the Bradford district, and a representative to High Moveable Conferences. Is a whole life abstainer. Born 1850.

BRIGGS, GEORGE NIXON, Boston, Mass., U.S.A.—An eminent American lawyer, and one of the early friends of the temperance movement in Massachusetts. He was almost a life abstainer, being convinced at an early age that the use of intoxicating liquors was injurious to the physical, moral, and mental nature of man. He became one of the most prominent men in the state, first holding a seat in Congress, then elected Governor of Massachusetts, and afterwards a Judge of the Court of Common Pleas. He was a member of the executive of the Congressional Temperance Society in 1833, and when it was re-organized on teetotal principles in 1842, he was chosen president. When made Governor of Massachusetts, he was chosen president of the Massachusetts Legislative Temperance Society, and was afterwards president of the American Temperance Union. He died Sept. 13th, 1861, from the effects of an accidental gunshot wound, aged 65 years.

BRIGGS, Rev. HENRY (Baptist), Todmorden.—For a number of years the esteemed pastor of the Todmorden Baptist Church, and an earnest, enthusiastic temperance reformer for thirty-one years. Born Nov. 22nd, 1846. Mrs. BRIGGS, wife of the above, and daughter of Thomas and Sarah Hall, of Warrington, is a whole life abstainer, and a hearty co-worker with him. Born June 8, 1852.

BRIGGS, JOHN, Leicester.—One of the early converts to Primitive Methodism. From a drivelling, penniless drunkard, he was raised to the position of a respectable tradesman, and in time to

the acquisition of considerable property. He was for many years a consistent teetotaler, an efficient class-leader and an acceptable local preacher. When pleading the cause of temperance, his low stature, his corpulence, and his large and ruddy face, in connection with his sudden strokes of wit and his humorous recitals, prevented at times the most serious from maintaining their wonted gravity. He was a liberal contributor to the cause, and to most efforts put forth to benefit humanity. Died August 5th, 1856, aged 63 years.

BRIGGS, THOMAS T., Ulverstone.—Was a total abstainer and an active worker for forty-eight years. Died in 1882, aged 61 years.

BRIGHT, JACOB, M.P., Rochdale.—Brother of Right Hon. John Bright, M.P., and also an ardent politician, a social and temperance reformer. Born 1821.

BRIGHT, Right Hon. JOHN, M.P., Rochdale.—This great tribune of the people, began his public career as a temperance reformer, and his earliest attempts at public speaking were in connection with the temperance societies in and around Rochdale. He was officially connected with the British Temperance League, and held office as vice-president, and in 1842 was president of the Association. At later stages he held a somewhat ambiguous or in part antagonistic position to certain phases of the movement, although a personal abstainer. Died March 27th, 1889, aged 77 years.

BRIGHT, JOHN, Mitcham, Surrey.—One of the senior members of the Berkeley Teetotal Society, and has been an abstainer for twenty-four years. Was born in 1848. His sons, ALBERT, born 1874, and WALTER, born 1876, are life abstainers and members of the Berkeley Society.

BRIGHT, Rev. JOHN SHENTON, D.D., Dorking, Surrey.—Was an able and devoted Congregational minister for forty years, and all through life of abstemious habits, but during his later years was known as an avowed abstainer and advocate of the cause. Died November 4th, 1895, aged 86 years.

BRIGHTY, S., London.—Was a member of the Holborn Board of Guardians and the Clerkenwell Vestry. He was an active temperance and band of hope worker for many years. Died February 10th, 1892, aged 57 years.

BRIGNAL, W. A., F.R.G.S., Liverpool.—A native of the city of Durham, and son of a brewer's traveller, who afterwards became a common brewer. William began life as a chemist and druggist, and after serving his apprenticeship, married the second daughter of the late George Dodds, Mayor of Tynemouth, and that as a pledged teetotaler, she being very determined upon that point. Instead of regretting this step, he looked upon it as one of the most important he ever took, as it opened out to him new fields for

labour and usefulness. He became an enthusiastic temperance reformer, zealous in promoting schemes for the advancement of the movement. Soon after his marriage Mr. Brignal joined the staff of the *Newcastle Daily Chronicle*, and acquired a press training and knowledge of great value to himself and others. He afterwards removed to Barrow-in-Furness, and conducted and managed the *Barrow Times*. In 1877 he removed to Liverpool, and did much by his skill and business tact and energy to develop and increase the circulation of the *Daily Post* and the *Evening Echo*. His zeal in the temperance cause was not abated, but was freely devoted to the cause both in Barrow and Liverpool. The Ladies' Temperance Society, the Young Men's Temperance Association, the I.O.G.T., the Liverpool Railway Mission, the Teetotal Crusade, and other philanthropic institutions found able allies and wise counsellors and friends in Mr. and Mrs. Brignal. He suffered much during the last two or three years of his life, but patiently toiled on to within a week or two of his death, which occurred on June 15th, 1895, aged 59 years. Mrs. BRIGNAL, wife of the above, is a life abstainer, born May, 1837, and has been a worker from childhood, their children being brought up as life abstainers.

BRIMELOW, JAMES, Warrington, Lancashire.—Was one of the original members of the Brick Street Young Men's Total Abstinence Society founded in 1835, and for forty-five years was an earnest, consistent teetotaler and a Rechabite. Was also a member of the Friars Green Independent Methodist Church for very many years. Was well-known as a very conscientious tradesman (tinsmith) in Sankey Street. With the co-operation of his wife their children were brought up as life abstainers and band of hope workers in connection with Friars Green Chapel. Died March 15th, 1880, aged 68 years. MARTHA, his widow, died May 4th, 1880, aged 67 years. WILLIAM, their son, has long been known as one of the leaders of the temperance movement in Bolton and district. He was born at Warrington in 1837, and is a whole life abstainer, and was brought up amongst the Free Gospel or Independent Methodists, amongst whom he is justly esteemed as an able, earnest worker. He has twice held the highest possible position in that body, that of president, and for many years was editor of the *Free Gospel Magazine*. For many years he has been connected with the Bolton *Evening News*, was editor, then part proprietor and editor of the *News* and other papers printed and published by the firm of which he is now the head. He takes an active interest in every phase and aspect of the temperance movement, in which he is warmly supported by his wife, a daughter of the late Mr. Richard Mee, one of the pioneers of teetotalism in Warrington. Mrs. BRIMELOW, like her husband, is a life abstainer. From a child she has taken an active interest in band of hope and temperance work, and of late years has devoted considerable time and effort to the Women's Total Abstinence

Union. She is president of the Bolton Society and also of the Leigh branch. Their six sons and three daughters are all life abstainers, and three of the sons are married to total abstainers, their grandchildren being the third generation of life abstainers.

BRISCOE, JOHN POTTER, F.R.H.S., Nottingham.—Was born July 20th, 1848, and in 1856 became a member of the Band of Hope, and soon began to devote his earnest attention to the question, to read temperance literature, study its workings and become an effective worker himself. From childhood he has been a lover of books, and for some years has been chief librarian of the Nottingham Corporation Free Library. He is an active official Rechabite, a member of the Church of England, and is a devoted temperance supporter, identified with most of the progressive organisations.

BRISCOE, Mrs., Chertsey.—Widow of John Ivatt Briscoe, M.P. "Few ladies occupying her high social position have done so much to promote the temperance movement as Mrs. Briscoe. Her town house at Eaton Place was frequently opened for influential drawing room meetings, and her benevolent efforts to promote temperance and other good works will long be remembered by the inhabitants of Chertsey." So reads the obituary notice in Tweedie's Temperance Year Book for 1872. Happily her example has been followed by many others during the quarter of a century that has passed since her decease. Died December 30th, 1870.

BRITTEN, Rev. HENRY B., Churchill, Worcestershire.—A devoted Wesleyan Methodist minister, who for some years was engaged in the West Indian mission field, and there did heroic service whilst some of his colleagues were prostrate with fever. He took an active interest in temperance and band of hope work, and even in old age made it a point of duty to attend the meetings in his own circuit. Died at Churchill, Banwell Circuit, August 22nd, 1886, aged 82 years.

BRITTEN, JAMES LACY, Bath, Somersetshire.—Was a valiant standard bearer of teetotalism from an early period (1836), and a staunch teetotaler himself for fifty-four years. Died August 26th, 1890, aged 80 years.

BROAD, Rev. P. R.—Bodmin, Cornwall.—Was a Bible Christian minister, and an earnest temperance worker and advocate of prohibition. Died July 31st, 1885, aged 39 years.

BROADBENT, ALBERT, Manchester.—The active agent, lecturer and secretary of the Vegetarian Society, is also a zealous teetotal advocate. He was born in Derbyshire, in 1867.

BROADBENT, JAMES, Hyde, Cheshire.—Was one of the founders of the original Hyde Teetotal Society, and has been an abstainer over fifty years. Was corresponding secretary of the Society in the forties and a continuous worker. He was originally

a cotton spinner, but for years past has been in business as a grocer. Born 1819. MOSES, brother of the above, was another of the founders of the Hyde Teetotal Society, and an earnest friend and supporter of the cause for more than fifty years. He was many years an overlooker in the weaving shed, and a man highly esteemed. Born 1821.

BROADBENT, JAMES WILLIAM, Todmorden, Lancashire.—Was a life teetotaler and an active official Rechabite, as well as being a zealous worker in the local Temperance Society. Died in October, 1886, aged 62 years. CHARLES, his son, is a life teetotaler and an active official Rechabite. Born April, 1854.

BROADBENT, Rev. JOHN (Wesleyan).—For many years an enthusiastic and energetic supporter of temperance principles, whom the present writer knew well while labouring at Sunderland and North Shields. He could not fully endorse all Mr. Broadbent's methods; nevertheless, he was witness to much good work done for the cause. After a brief illness Mr. Broadbent died at Knighton, Radnorshire, December 16th, 1888, aged 60 years.

BROADBENT, LUKE, Ashton-under-Lyne, Cheshire.—An abstainer from his sixth year, and an official Rechabite for upwards of twenty years. Born in 1851.

BROADBRIDGE, G. H., Sutton, Bedfordshire.—A member of the Independent Order of Rechabites, and also of the I.O.G.T., and an active worker in other departments of temperance labour. He was the promoter of very successful Saturday evening entertainments at Sutton, and ever ready to do what lay in his power to further the interests of the movement. Died May, 1877, aged 41 years.

BROADBRIDGE, HENRY C., Mitcham, Surrey.—A life abstainer, born 1875, is a member of the Berkeley Teetotal Society.

BROCKBANK, MILES, Bolton, Lancashire.—Was a faithful friend and supporter of the total abstinence movement for upwards of fifty years, and was one of the first members of Primrose Tent of the Independent Order of Rechabites. Died September 7th, 1883, aged 81 years.

BRODBELT, Rev. JOHN, Preston.—Was one of the first band of active temperance workers in Preston, and had an intuitive perception of the true basis of the movement, proposing that the Youths' Temperance Society, formed January 1st, 1832, should be a purely total abstinence Society, but he was out-voted. He was editor of the *Youthful Teetotaler*, and one of the seven whose names appear on the famous Preston pledge of September, 1832. He subsequently became a clergyman of the Church of England.

BRODIE, WILLIAM, Belhaven, Scotland.—Was a vigorous and indefatigable temperance worker, who is said to have been one

of the first advocates of the legal prohibition of the liquor traffic in Great Britain, and was an ardent supporter of the principles and policy of the United Kingdom Alliance. An able and interesting speaker, indoors or in the open-air, full of enthusiasm and power. Died February 7th, 1877, aged 62 years

BROMPTON, C., Grimsby, Lincolnshire.—A shipbuilder, and an active teetotaler from his fifteenth year. Is specially connected with the Lincolnshire Band of Hope Union, and is also a Primitive Methodist. Born 1856.

BROOK, Rev. DAVID, M.A., B.C.L.—An able and popular minister of the United Methodist Free Churches, and a sterling temperance reformer and advocate.

BROOKBANK, Mrs. A. A., Jeffersonville, Indiana, U.S.A.—Became a member of the I.O.G.T. in 1866, in 1870 a member of the Grand Lodge, and in 1874 was representative to the R.W.G. Lodge, and for several years filled the office of R.W.G.V. Templar, and for five years Grand Superintendent of the Juvenile Templars of Indiana. In 1887 she was elected R.W.G. Superintendent of Juvenile Temples, and was successful in promoting the Order amongst the juveniles in all parts of the world. Died October 20th, 1893, aged 49 years.

BROOKE, Rev. AUGUSTUS STOPFORD, Bloomsbury, London.—Was for some time a clergyman of the Church of England, but on some point of doctrine he resigned his position and subsequently became a Unitarian minister; a popular author and lecturer. Was born near Dublin (Ireland), in 1832. He has long been known as a vigorous advocate of total abstinence.

BROOKE, Ven. Arch. JOSHUA INGHAM, Halifax, Yorkshire. Formerly of Dewsbury and Bedford. Whilst rector of Thornhill, Dewsbury, in 1872, he became an earnest teetotaler, and did good service to the cause, more especially in connection with the teetotal section of the Church of England Temperance Society.

BROOKS, CYRUS E., Malvern, Worcestershire.—Signed the pledge in his nineteenth year, and from that time became an earnest, active worker in the cause. Born 1841.

BROOKS, EDMUND W., Grays, Essex.—Was a devoted member of the Society of Friends and practically a life abstainer. He and his wife and children gave invaluable aid to the temperance movement for a long period of years. Died July 21st, 1893, aged 90 years. ANNIE, his widow, is the able hon. secretary of the Women's Total Abstinence Union, and a devoted worker in the cause. CHARLES, their son, was a life abstainer and a promising young man. He was an able, earnest worker, specially noted for his skill in organising. He was an efficient Wesleyan local preacher and an official Good Templar. Unhappily he was consumptive and went out to Adelaide (Australia), for the benefit of his health,

but alas! all was vain, he died there July 10th, 1888, at the early age of 24 years. EDITH ANNIE, sister of the above, was also a life abstainer and a zealous temperance worker, until health and strength failed. She died of consumption, June 24th, 1890, aged 27 years.

BROOKS, Rev. HARVEY W., M.A., London.—Rector of St. Margaret's, Lothbury, London. Was vice-chairman of the Council of the Church of England Temperance Society, and was ever ready to serve the cause. Died May 18th, 1882, aged 63 years.

BROOKS, JOHN, Doncaster.—Was one of the early friends and supporters of the movement, who bravely stood forth when friends and sympathisers were few, and teetotalism was scoffed at. He was a laborious Christian temperance worker, whose faith in God and the ultimate triumph of truth remained unshaken to the last. Died April 17th, 1893, aged 66 years.

BROOKS, JOSEPH, Pendlebury, Lancashire.—Is a native of Pendlebury, born September 18th, 1854, and at the age of eight years began to work in a cotton mill. At five years of age he began his temperance career in connection with the Band of Hope. In 1878 he joined the Independent Order of Rechabites, and speedily was elected to office. He takes special interest in the Juvenile branch, is S.J.T., and his children are active and successful gatherers in of new members. His wife is the daughter of Mr. William Wood, of Swinton, an old teetotaler, and she is a zealous co-worker with her husband and children.

BROOKS, RICHARD, Leeds.—One of the Leeds city missionaries for about twenty-one years, and one of the chief promoters and organisers of the Working Men's Temperance League, an earnest advocate and promoter of the principles and policy of the United Kingdom Alliance. As a Christian worker he was very energetic and successful amongst the poor, many finding him a true friend and sympathiser. He took a special interest in the children, his own band being known as "The Little Wonders," who under his care and training sang and recited at gospel temperance meetings, many of the pieces being his own composition. His special everyday work brought him into close contact with policemen, railway servants, cabmen and navvies, and he was instrumental in securing the erection of the Hunslet Ragged School, and the Derby Crescent Meeting Room. Died March 5th, 1894, aged 59 years.

BROOKS, WILLIAM, Mitcham, Surrey.—A member of the Berkeley Teetotal Society and an abstainer for twenty-five years. Born 1853. WILLIAM, junior, his son, is a life abstainer. Born 1878. ERNEST, another son, is also a life abstainer. Born 1879.

BROOKS, WILLIAM, Heywood, Lancashire.—Was born in 1812, and became a weaver. He was an early teetotaler and a

charter member of the Perseverance Tent of Rechabites, instituted in 1836, and an active, energetic temperance and social reformer.

BROOKS, WILLIAM, Manchester.—Was a member of the firm of Cunliffe & Brooks, bankers, and also a liberal official member of the Methodist New Connexion Church. In the early days of the temperance movement he heard a lecture on teetotalism, by John Hockings, the Birmingham blacksmith, and was impressed by the inquiry, "Why do men take intoxicating liquors?" He began to ponder over the subject and resolved to become a teetotaler. From that time to the end of his life he was a warm friend and supporter of the movement. Died November 22nd, 1868, aged 76 years.

BROOKSBANK, Rev. J. H., Bury.—A popular Wesleyan Methodist minister and an earnest, laborious temperance worker. Mrs. M. A., his wife, was the only daughter of Mr. John Carnforth, of Stanningley, near Leeds. She was a skilful musician and vocalist, and a devoted Christian and temperance worker from girlhood. Died at Bury, April 1st, 1894, aged 28 years.

BROOME, JOHN, Manchester.—Was for twenty-seven years an earnest teetotaler, and a public advocate held in much esteem by the people. His was one of the first interments in what is known as the Veteran Teetotalers' Grave, in the Ardwick Cemetery. Died December 12th, 1868, aged 70 years.

BROOMHALL, JOHN, J.P., Surbiton, Surrey.—Was an earnest, studious, and liberal-minded friend and supporter of the temperance movement for very many years. Was a director of the United Kingdom Temperance and General Provident Institution, and also a vice-president of the National Temperance League, and other organisations. Died February 20th, 1896, aged 75 years.

BROTCHIE, Captain DONALD, Greenock.—One of the pioneers and missionaries of the movement in Scotland, and an enthusiastic and laborious worker. During the later years of his life he was chaplain of the Sailors' Home, and did excellent service for the cause of temperance and prohibition. Died February 23rd, 1889, aged 82 years.

BROTHERTON, JOSEPH, M.P., Salford.—Was an abstainer before the formation of temperance societies, and the writer of one of the first total abstinence tracts published in England. He was for some years minister of the Bible Christian, or Cowherdites Church at Salford, and while in Parliament supported every effort to further the interests of the temperance movement. He may justly be considered one of the pioneers of the movement in Lancashire, and was also a vegetarian. Died January 7th, 1857, aged 73 years.

BROTHERTON, Rev. T., M.A., India.—A missionary of the Society for the Propagation of the Gospel in Foreign Parts, who spent a number of years in India, and in 1845, wrote as follows: "I

am sure that, under God's blessing, I owe my prolonged existence to the principles of abstinence I have been so happily led to adopt." Writing to the secretary of the National Temperance Society in 1854, he said: "I have been a total abstainer nearly fifteen years in Madras (India), and hope to continue so the remainder of my days. I feel convinced that my undiminished good health in that country has been owing to the practice of total abstinence."

BROUGH, W., Paisley.—One of the early members of the Temperance Society, who became a teetotaler in 1836. He was secretary at the time and correspondent for the *Advocate*.

BROUGHTON, ELISHA, Leeds.—A life teetotaler, and a member of the late Rev. Jabez Tunncliffe's Band of Hope, where he commenced his career as a temperance worker. In 1857 he left Leeds, and for some years lived and laboured at West Hartlepool, where he formed a temperance society, and was its treasurer for twelve years. Thence to Luton and Harrow, returning to Leeds, where he carried on two successful temperance restaurants in Briggate and one at Blackpool. He was the first president of the Leeds United Working Men's Temperance League, and held office until his death, January 15th, 1895, aged 60 years.

BROUGHTON, SAMUEL, Accrington.—Was an earnest, intelligent and consistent friend and supporter of the temperance movement, and also of the United Kingdom Alliance. He was a zealous Sunday school worker in connection with the Baptist Church, devoting much of his time to this and the temperance cause for many years. Died October 22nd, 1895, aged 47 years.

BROWN, ALFRED, Tuffleigh, near Gloucester.—One of the oldest members of the National Temperance League, as was his wife, who Died June 27th, 1896, aged 68 years.

BROWN, ALFRED, London.—He was a soldier during his early years, serving in the Crimea. Signed the pledge in 1870 and became an active temperance worker, and also an open air speaker. He was a Rechabite, a Good Templar, and a supporter of the Alliance. Died January 11th, 1894, aged 68 years.

BROWN, ALFRED WILLIAM, Evesham, Worcestershire.—A minister of the Society of Friends who took a warm interest in temperance matters from his early youth. Died March 23rd, 1891, aged 31 years.

BROWN, ANDREW, J.P., Kerse and Grangemouth, Scotland.—Was factor to the Earl of Zetland for about fifteen years, and held in high esteem for his scrupulous conscientious zeal and ability in the discharge of onerous duties. He was in the truest and highest sense a temperance reformer, and had no sympathy with any agitation which set principle aside and represented a policy of compromise and expediency, no matter whether that agitation was moral, social or religious. Died September 1st, 1892.

BROWN, ANN, North Brixton.—A native of South Witham, Lincolnshire, and also a life abstainer who took a deep interest in the movement. She was an active official Good Templar. Died of consumption, February 24th, 1885, aged 46 years.

BROWN, ARTHUR, Guildford, Surrey.—An earnest Good Templar, who met his death by accident, May 28th, 1891.

BROWN, DAVID, Edinburgh.—A self-sacrificing and laborious temperance reformer, who gave up a somewhat lucrative position to undertake the duties of missionary to the Edinburgh Total Abstinence Society. He fell a victim to disease thought to be contracted while engaged in house to house visitation. Died January 31st, 1848.

BROWN, D. B., Dundee, Forfarshire.—Was an active, earnest temperance reformer for many years, and an able and zealous Good Templar. Died April 29th, 1886, aged 75 years.

BROWN, ELIJAH, Boston and Caistor, Lincolnshire.—Best known as the "Lincolnshire Teetotal Poet," although a Norfolkshire man by birth. Born November 3rd, 1810. His homely rhymes on temperance topics gained him this title. Whatever he wrote or said was from a heart thoroughly alive to the importance of the truths he wished to convey.

BROWN, Rev. ERNEST S., Littlehampton, Sussex.—A native of De Beauvoir Town, London, who in early life engaged in Sunday school and band of hope work, and conducted religious services. He afterwards engaged in mission work at Stockton-on-Tees (1883), thence to Epworth (Lincolnshire), and Leigh (Essex). In 1887 he entered New College, and in 1889 became pastor of the Congregational Church at West Borough, Maidstone, removing in 1892 to Littlehampton. He was an earnest, laborious teetotaler. Died December 14th, 1894, aged 33 years.

BROWN, Rev. E. S. (Congregationalist), Littlehampton.—Was well-known as a fearless and uncompromising advocate of total abstinence and prohibition. Died December 14th, 1894.

BROWN, E. J., Weymouth.—Was born in May, 1817, and has been a staunch teetotaler for sixty-one years. He has twice been told by medical attendants that he owes his life to the fact of his being an abstainer. Fifty years ago he had a chill which brought on dysentery and laid him aside for several months, when a physician and two medical men made the above statement. In 1891 or 1892 he met with a serious accident by which his head was severely crushed, and the medical attendant on that occasion made use of the same statement. He is considered by his friends and acquaintance as "a wonderful man" for his age.

BROWN, F., Ashton, Lancashire.—A teetotaler from 1848, and a Rechabite from 1850, also a zealous worker and an active official. Born 1831.

BROWN, FRANCIS, Withdean, near Brighton, Sussex.—Was born in 1804, and became a teetotaler in his fifty-fifth year, and after thirty-seven years' experience of teetotalism testifies that he has no remembrance of any serious illness, but has been favoured with good health during his long life. At ninety-two he can manage to get about at home, and sometimes a little farther.

BROWN, GEORGE, Driffield, Yorkshire.—Was one of the Yorkshire temperance veterans, a co-worker with George Lomax, James Teare, Richard Horne, Thomas Whittaker, Dr. F. R. Lees, and others, when they visited Driffield. He was a moral suasionist, restrictionist, and prohibitionist, and a good friend to the poor; a freeman of Hull, an ardent politician, and a warm admirer of Richard Cobden, but above all a temperance reformer and a standard bearer for over half a century. Died June, 1896, aged 88 years.

BROWN, GEORGE HENRY, Newport, Isle of Wight.—District Secretary of the Independent Order of Rechabites, and an abstainer for fifteen years. Born 1868.

BROWN, Mrs. HUGH, Edinburgh.—One of several members of an influential family of old abstainers, and attached members of the Scottish Temperance League. Died June 20th, 1894, at the patriarchal age of 87 years.

BROWN, Miss HALLIE QUINN, Wilberforce University, Xenia, Ohio, U.S.A.—A native of Pittsburg, Pennsylvania, but spent most of her youth on her father's farm at Chatham, Ontario (Canada). Was educated at the Wilberforce University, and graduated from Chautauqua, New York, in 1866, receiving the degree of Mistress of Science. She served as lady principal of Allen University and held other positions. She is a Methodist, an eloquent speaker and a most able reciter. Is an earnest temperance reformer, and visited England on a special mission in 1895.

BROWN, HENRY, J.P., Dublin.—Was one of the first persons to sign the total abstinence pledge of the Port of Dublin Temperance Society, which he did on the 10th of November, 1836, when the teetotal pledge was adopted as the future pledge of the Society, after an address had been delivered by Mr. Charles Corkram, a member of the Society, who for about two years had been a zealous teetotal advocate. For sixty years Mr. Brown has continued an active working supporter of teetotalism, and was the founder and an official member of the Society now known as the Dublin Incorporated Total Abstinence Society, under whose auspices the present writer made his first visit to Ireland, and took an active part in the last week of a month's open-air mission, September, 1894, Mr. Brown being chairman at one meeting and a speaker at the concluding meeting. Although 79 years of age he is a tolerably vigorous and active man. Born June 21st, 1817.

BROWN, H. E., Dublin, Ireland.—Head of the firm of

H. E. Brown & Co. Limited, practical coach builders, Dublin, and an active, busy public man. He is one of the vice-presidents of the Coachmen and Grooms' Benefit Society (established 1888); chairman of the Irish Permanent Benefit Building Society (established 1884); vice-chairman of the Irish Industrial League; and one of the oldest members of the Abbey Street Wesleyan Methodist Church, having been connected therewith for upwards of sixty years. He has been a teetotaler for about half a century, and a Rechabite for more than thirty-five years. He is the oldest member, and chairman of the Committee of the Dublin Total Abstinence Society, taking a very deep interest in its operations. He is a vigorous and powerful platform speaker, and took part in the closing meeting of the open-air mission of 1894, in which the present writer was engaged.

BROWN, HENRY, Luton, Leicestershire.—Was for forty years an earnest, faithful friend and supporter of the temperance movement. Died September 6th, 1880, aged 83 years.

BROWN, J. A., Lanark, Scotland.—For some time president of the Lanark and Lothian Temperance Union. Died September 26th, 1859.

BROWN, JAMES, Dewsbury.—Commonly known as "Father Brown," the veteran temperance reformer. Died March 11th, 1857.

BROWN, JAMES, Anstruther, Scotland.—Was an old teetotaler and a warmly attached member of the Scottish Temperance League. Died January 16th, 1893, aged 64 years.

BROWN, Rev. JAMES WORSLEY (Wesleyan), Finchley, London.—Was a native of Lymm, Cheshire, a life abstainer, and a worker in the cause from his boyhood. After a few years of successful work in the Wesleyan ministry he died at Finchley, January 27th, 1889, aged 34 years.

BROWN, JOHN GOUGH, Liverpool.—Born of working-class parents in 1815, his mother being a member of the Gough family, his second name was derived from her, and not as some have assumed, from John B. Gough, the temperance orator. Was a good singer, and for some time a source of great attraction for the publicans, drawing crowds to the taproom and singing saloon by his character songs and sketches. In 1840 he became a teetotaler and a Rechabite, and for forty-three years was a zealous and successful worker in the cause, visiting various parts of the United Kingdom as an official Rechabite and temperance advocate. During the last twenty-five years of his life he was employed as Scripture reader at St. Chrysostom's, Liverpool. Died March 21st, 1882, aged 73 years.

BROWN, JOHN, Newcastle, Staffordshire.—A popular local preacher and an open-air temperance advocate, who laboured incessantly to promote the interests of the cause he loved.

BROWN, JOHN, Dumbarton, Scotland.—Was an earnest working teetotaler, and pioneer of the movement for about thirty-three years. Died August 18th, 1870, aged 72 years.

BROWN, JOHN, Southampton, Hampshire.—Was one of the southern pioneers of temperance, and a well known worker in the cause for nearly a quarter of a century. Died October 7th, 1857, aged 72 years.

BROWN, Rev. JOSEPH, D.D., Glasgow.—A United Presbyterian minister, who for more than fifty years has been an able exponent of true temperance principles. Born 1811.

BROWN, LAWSON A., Belfast, Ireland.—Was one of the early official members of the Irish Temperance League, and continuously held office either as hon. secretary, treasurer, chairman of executive, or president for twenty-six years. He was an abstainer for almost, if not fully, *half a century*, and took a most intelligent and earnest interest in the various progressive phases of the movement. He was also interested in the Belfast Young Men's Christian Association, the Girls' Home of Rest, the Felt Street Mission Hall, and other educational and philanthropic movements, and was held in high esteem by almost all classes of society. Died June 30th, 1896, aged 76 years.

BROWN, Rev. Dr. MORTON, Cheltenham.—A Congregational minister, who somewhat late in life became a personal abtainer, and an active earnest advocate of the principles, more especially in connection with his own denomination. Died July 17th, 1879, aged 67 years.

BROWN, POTTO, Houghton, Hunts.—He was for many years an active and energetic promoter of the temperance movement. Died April 12th, 1871, aged 73 years.

BROWN, Rev. R. F., Kirkby Stephen.—A Congregational minister, and a warm friend and supporter of the Scottish Temperance League for very many years. Mrs. BROWN, his wife, was a native of Fenwick, Ayrshire, and an earnest total abstainer and worker in the movement for many years. Died October 23rd, 1892.

BROWN, S., Nottingham.—For fifty years he was an active and zealous promoter of temperance principles both indoors and in the open air. Died in August, 1885, aged 81 years.

BROWN, THOMAS, Dundee and Glasgow.—First president of the Dundee Temperance Society and Gospel Temperance Union, and an earnest, energetic worker. On his removal to Glasgow he was presented with a medal, as "a mark of respect for his zeal in promoting the cause since the commencement of the Temperance Reformation in Scotland." Died at Glasgow in 1842, aged 33 years.

BROWN, T. M., Boston, Mass., U.S.A.—An able and prominent friend and supporter of the temperance movement, and editor of the *Washingtonian*, afterwards of the *Visitor* and *Washingtonian* amalgamated.

BROWN, THURLOW W., Fort Atkinson, Wn., U.S.A.—For some years one of the active temperance workers in New York State, projector and editor of the *Cayuga Chief* at Auburn, New York. On removing to Fort Atkinson, he continued his paper as the *Wisconsin Chief*, in which he gave utterance to very educated views and opinions on the iniquity of the liquor traffic. In 1853, he published a volume entitled "Why I am a Temperance Man," and in 1854, "Minnie Heron, a Tale for the Times." Died May 11th 1866.

BROWN, W. C., Long Eaton, Derbyshire.—Was a liberal-minded and generous supporter of Wesleyan Methodism, teetotalism, and prohibition for fifty-three years, and held in high esteem. Died in August 1887, aged 81 years.

BROWN, WILLIAM, J. P., Gateshead-on-Tyne.—Was for many years identified with the firm of John Abbot and Co., ironfounders. He was an energetic and devoted Wesleyan Methodist, and an able platform speaker. He occupied a seat in the town council for years, and in 1860 was Mayor of the borough. He took a deep and earnest interest in the various phases of the temperance reformation. Died April 25th, 1884, aged 87 years.

BROWN, WILLIAM, Glasgow.—Was a faithful worker in the cause for many years, and a steadfast member of the Scottish Temperance League. Died September 21st, 1895, aged 65 years.

BROWN, Dr. WILLIAM WELLS, Lexington, Kentucky, U.S.A.—His early days were spent in slave service until 1834, when he made his escape, and worked for some time on a Lake Erie steamer, helping many a fugitive slave to escape to Canada. For over six years he was a lecturer for the Anti-Slavery Society, visiting Great Britain and the continent of Europe, and creating an interest in the cause. He was a member of the Order of Sons of Temperance, an active Good Templar, and one of the founders of temperance societies and night schools for the freedmen. Died suddenly November 6th, 1884, aged 68 years.

BROWNBRIDGE, JAMES, Paisley, Scotland.—Was a staunch temperance reformer, and a warm friend of the Scottish Temperance League. He was employed on the railway, and had been nineteen years in the service of the Joint Railway Company. He died from the effects of an accident while at work, March 2nd, 1892, aged 48 years.

BROWNE, G. B., Halifax.—Was one of the members of the first temperance society in Halifax, on the moderation principle, but

about the same time as Mr. Livesey and others started the teetotal movement in Preston, he came to the conclusion that nothing less than entire abstinence would succeed and he became a teetotaler. Died August 17th, 1838, aged 52 years.

BROWNE, HENRY, London.—Was an active official Good Templar in 1893, holding the office of D.S.J.T. for Middlesex. He was also editor of the *Hackney and Kingsland Gazette*. Died suddenly July 23rd, 1894, aged 63 years. ELIZABETH, wife of the above, an abstainer from the age of eight years; and in 1872 became a member of the I.O.G.T., and also an active official worker in Lodge District and Grand Lodge, and was representative to the R.W.G. Lodge, at Boston (America), 1878, and in 1877 became a member of the Board of Management of the Good Templar and Temperance Orphanage. In 1893 she was Grand Vice Templar of England. Born September 24th, 1843. Their two daughters are life abstainers.

BROWNE, HENRY, Dalston, London.—Was for many years editor of the *Hackney and Kingston Gazette*, and an ardent Good Templar, superintendent of the Middlesex Juvenile Templars, and a general temperance and Alliance worker to the last. Died July 2nd, 1894, aged 64 years.

BROWNE, Miss C. J., Highgate, Middlesex.—Was for some time the indefatigable secretary of the Highgate Band of Hope, and unwearied in her activity and devotion to the cause. Died May 29th, 1870, aged 33 years.

BROWNE, JOHN MILNER, Darlington.—Was for more than fifty years an able and active temperance and Christian worker. For a number of years he was resident at Guisborough in Cleveland, and as agent for Messrs. Pease and Co. did valuable service for the cause. Subsequently he removed to Darlington, and for some years held the position of superintendent agent for the same firm. For many years he was a regular attendant at the annual meetings of the United Kingdom Alliance, where the present writer and he exchanged greetings, talked of old friends, and the prospects of the movement. Died February 27th, 1887, aged 73 years.

BROWNE, Mrs., Shoreham, Kent.—Was for years an active temperance worker, and a charter member of the Shoreham "Sure to Win" Lodge of the I.O.G.T., and much esteemed for her devotion to the Order and to the cause generally. Died April 9th, 1893, aged 76 years.

BROWNE, WILLIAM HENRY, Newport, Monmouthshire.—An abstainer from 1859, and for some time an active official Rechabite. Born 1847.

BROWNING, Rev. R., Tillycoultry, Scotland.—Was one of the early friends and advocates of teetotalism in this part of the northern country.

BROWNING, WILLIAM, Launceston, Cornwall.—Was born at Greylake Farm, near Camelford, on September 7th, 1797, and was the eldest of eleven children, two of whom survive him—a sister, Mrs. Attwell, of Kingsand, near Plymouth, aged 89, and a brother, Mr. John Browning, of Chelsea, London, aged 84 years. He was believed to be the oldest local preacher in the world, and when the late Mr. James Teare visited Cornwall in 1836, Mr. Browning heard him, and became an active teetotaler, taking an earnest interest in the cause for 60 years. As he signed the pledge when about 40 years of age, he was another very striking illustration of the utter falsity of the plea for alcohol. His stamina was *not* weakened but renewed, and he did *not* die prematurely, but lived *sixty years more*, passing away on Sunday, October 18th, 1896, in his hundredth year, or at 99 years one month and eleven days.

BRUCE, Rev. F. W. C., Liverpool.—A native of Morayshire, Scotland. Was educated and trained for the Baptist ministry, his parents being Baptists, but he says he studied the question for himself, and is a Baptist from conviction. At an early age he became a lay preacher, and entered the ministry in 1862. Has held pastorates in Staffordshire, Yorkshire, Sussex and Lancashire, the last being at Old Swan, Liverpool. He has been “a staunch teetotaler” over thirty years, and a vegetarian for about fifteen or sixteen years, and is also a strong anti-tobacconist. Is an occasional contributor to the *Vegetarian Messenger*, and to several magazines and papers. He is a bachelor of an uncertain age.

BRUCE, JOSEPH, Gloucester.—An active, official Rechabite, and an abstainer for ten years. Born 1864. KATE LOUISA, his wife, was born in Gloucester, December, 1866, and at nine years of age became a member of a Juvenile Templar lodge, and was the means of inducing her future husband to become a total abstainer. She has been district secretary of Juvenile Tents, etc.

BRUCKSHAW, W., Bolton, Lancashire.—Signed the teetotal pledge at Glossop, Derbyshire, under Mr. John Hockings the “Birmingham Blacksmith” on the 14th of April 1844. In 1849 he went to the British and Foreign College at London to be trained for a teacher, and was appointed to the school of Hoyle and Sons, Print Works, Manchester, thence to Preston, Carlisle, Hulme, Hatford, &c., and in 1866 was closely associated with Mr. Joseph Livesey of Preston, in Good Samaritan and other work, and has ever been an earnest temperance worker. In April 1894, an interesting gathering was held in the Central Mission Hall, Bolton, to celebrate Mr. Bruckshaw's teetotal jubilee. He is a Free Gospel minister, etc.

BRUMLEY, JOHN, Bath.—Began to work in the movement at an early age, and founded the Bath Juvenile Temperance Society. He published a monthly magazine entitled the “Bath Temperance Missionary.” Was also an active worker in the Sunday closing movement. Died June 4th, 1847, at the early age of 24 years.

BRUNSKILL, WILLIAM, Manchester.—Became a pledged teetotaler when a youth of sixteen years, and for over half a century was a faithful, energetic, and laborious worker in the cause. For more than 30 years he was chairman of the executive of the Manchester and Salford Temperance Union, a member of the Independent Order of Rechabites, a Son of Temperance, a Good Templar and also a member of the executive of the United Kingdom Alliance, and an earnest Christian worker amongst the Wesleyans. Died January 17th, 1887, aged 66 years. SARAH, widow of the above, was a hearty co-worker with him for many years. Died March 6th, 1896, aged 74 years.

BRYANT, WILLIAM CULLEN, New York, U.S.A.—For more than half a century he was editor of the *New York Evening Post*, and a voluminous writer. His fame as a poet is world wide and he was an illustrious abstainer. Some little time before his death (by an accident), he stated that a large number of his former associates went to their graves years ago through intemperance. Died June 12th, 1878, in his 83rd year.

BRYCE, JOHN, Galston, Ayrshire.—Was a stedfast friend and supporter of the Scottish Temperance League for many years. Died August 1st, 1892, aged 73 years.

BRYCE, J., 73, Arlington Road, London.—A twenty-six years' abstainer and an active supporter of the Fitzroy Teetotal Association. Born 1826.

BRYCE, JOHN, J.P., Burnside, near Kendal, Westmoreland.—A native of Penicuik, near Edinburgh, who at the age of 21 years entered the service of Mr. Cropper, of Burnside, and from the position of clerk passed to that of traveller, then as partner; and when the paper mills were handed over to a limited liability company he became one of the chief directors. He was an earnest temperance reformer, a friend of education and Sunday schools from early manhood. Died March 26th, 1896, aged 64 years.

BUCHAN, ALEXANDER, Cairnbulg, Aberdeenshire.—A teetotal fisherman, who for many years nailed his colours to the mast and openly avowed himself "a fanatic," and a staunch supporter of the Scottish Temperance League and kindred organisations. Died September 3rd, 1895, aged 75 years.

BUCHAN, ROBERT, Cairnbulg, Scotland.—A fisherman who was known far and wide as an enthusiastic Christian temperance reformer. He was one of the chief supporters of the movement in this part of Aberdeenshire, and invariably chairman of the village temperance meetings. More than thirty years an abstainer, and for twenty-eight years a member of the Scottish Temperance League. Died May 9th, 1892, aged 44 years.

BUCHANAN, DAVID, Kirkintilloch, Lanarkshire.—Another of the Scottish temperance veterans who for many years resided at

Banks Cottage, Hillhead, Kirkintilloch, and took a deep interest in the temperance cause, especially in the work of the Scottish Temperance League, of which he was an old member. Died December 31st, 1893, aged 82 years.

BUCHANAN, Councillor JAMES, Edinburgh, Scotland.—An active friend and supporter of the movement and an attached friend of the Scottish Temperance League. Died October 8th, 1887, aged 76 years.

BUCHANAN, JOSEPH, Rock Ferry, Cheshire.—A canny Scotchman, who was brought up to a seafaring life, and spent about seventeen or eighteen years in sailing upon the mighty deep and seeing foreign lands. Subsequently he settled down at Rock Ferry as a fishmonger, but was for some time a victim to strong drink. He was induced to join the I.O.G.T., and became thoroughly reformed, and an energetic worker in the cause. Born in 1847.

BUCHANAN, Ex-Bailie ROBERT, Dumbarton and Glasgow.—An abstainer for nearly sixty years, and an earnest friend of the movement during the whole period. Was a J.P. and a well-known public official. Died at Dumbarton, Sept. 8th, 1895, aged 85 years. MARY McALPINE, wife of the above, an abstainer for upwards of fifty years, and an earnest friend and supporter of the Scottish Temperance League. Died September 7th, 1884, aged 73 years.

BUCHANAN, THOMAS, Dunkeld, Perthshire.—An attached member of the Scottish Temperance League for some considerable time. Died May 30th, 1890, aged 55 years.

BUCK, EDWARD, Dartford.—An abstainer for fifty years, and so well known as a Band of Hope worker as to be demonstrated "The Children's Friend." Died December 23rd, 1892, aged 69 years.

BUCKHAM, THOMAS, Middlesborough.—One of the early members of the Middlesborough Temperance Society, a devoted Christian. A truly good man, a laborious worker, founder of Sunday schools in the town and district, and a generous friend of the poor. Was many years choir-master, class-leader, etc., and an official of Brougham Street Chapel. He was a baker and confectioner. Died about 1855.

BUCKINGHAM, Hon. W. A., New Haven, Connecticut, U.S.A.—Was for eight years Governor of the State of Connecticut, and for many years an earnest, energetic temperance reformer. Died February 4th, 1875, aged 71 years.

BUCKINGHAM, JAMES SILK, Flushing, near Falmouth, Cornwall.—Began life as a boy on board ship, and became an abstainer through seeing the results of drink amongst the sailors and others he saw in foreign parts. In 1832 he was elected the first M.P. for Sheffield, one of the conditions being that he should call attention to the prevalence and prevention of intemperance. In

accordance with that condition he proposed and carried a resolution appointing a Select Committee, which after hearing evidence presented an elaborate report, and made several suggestions. He was the author of a large number of valuable works, and was an ardent worker and advocate of temperance. His report of the Select Committee, with the evidence given, formed the largest temperance work published up to that period. Died June 30th, 1855, aged 68 years.

BUCKLAND, HENRY, Sidcup, Kent.—Was reported as “an ardent advocate of temperance principles,” and exerted a powerful influence by the circulation and exhibition of literature in Sidcup and neighbourhood. Died April 23rd, 1894, aged 55 years.

BUCKLE, JAMES, London.—Was for some time, before his settlement in London, identified with the temperance movement in Yorkshire, and warmly advocated its claims. He was editor and proprietor of the *Commercial World*, and known and respected in insurance and commercial circles. Died May 6th, 1894, aged 75 years.

BUCKLEY, BENJAMIN, J.P., Heywood, Lancashire.—Was born in 1831, and is a practical life abstainer, and a Rechabite for fifty years. He became an avowed teetotaler when a boy of thirteen years, afterwards becoming one of the active members of the Heywood Temperance Society. He was a valuable member of the town council for a number of years, and did good service as chairman of the Waterworks Committee, was also made an alderman, but resigned his seat in the council to become a candidate for the position of nuisance inspector for the borough, and has proved himself an efficient, intelligent and indeed a most capable sanitary reformer. As a magistrate he is attentive and painstaking, striving to meet out justice to all parties concerned. He is also an official member of the United Methodist Free Church. Mrs. BUCKLEY, his wife, is also a life abstainer, born 1883. Their Sons, JAMES, born 1869; JOHN, born 1871; BENJAMIN E., born 1873, are all life abstainers. JOHN, brother of Benjamin Buckley, senior, was born January 4th, 1824, and has been a teetotaler for 60 years. Has been in America and had a varied experience. His wife was also an old teetotaler, and died in 1893, aged 68 years. Their children are all life teetotalers. ALICE, born 1847; MARY, 1854; ELLEN, 1860; JANE, 1858; ANNIE, 1862 and JOSEPH, 1864. Their ten grand-children are all life abstainers of various ages. ROBERT, another member of the same family, born 1839, is a life abstainer, and has been in business for some years as a tripe dresser, etc.

BUCKLEY, JOHN, Leicester.—One of the most zealous and consistent standard bearers of temperance in Leicester for about thirty-five years, thirty of them as the able and energetic secretary of the parent Society, and in sympathy with all advanced efforts. Died December 14th, 1884, aged 80 years.

BUCKLEY, Mrs. JOHN, Cuttack, Orissa, India.—Widow of the late Dr. John Buckley, and for more than half a century was a devoted agent of the Baptist Missionary Society. She entered on her work in 1841, and continued in it to the last hour of her life. Died in the spring of 1895, aged 75 years.

BUCKLEY, SAMUEL, Bolton, Lancashire.—Was an industrious and intelligent mill-worker, a student, thinker, and writer, whose productions breathed "the spirit of love, truth, and sterling common-sense." He was a frequent contributor to the columns of the *British Temperance Advocate*, the *Alliance News*, and to several magazines and weekly newspapers; was also a sterling friend and supporter of the temperance cause. Died December 3rd, 1883.

BUCKLEY, Rev. J. R., B.D.—Llandaff.—Vicar of Llandaff and rural dean, is an able, earnest, and zealous teetotaler, Rechabite, etc., and preached the H.M. Conference sermon at Brighton in 1895.

BUDD, GEORGE, London.—Was for very many years a well-known public man in the metropolitan districts, taking an active part in patriotic and philanthropic movements, and especially in the great temperance enterprise. He was studious, intelligent, and uncompromising, never suffering the standard to be lowered to any influence whatever, if he could avoid it. Died March 12th, 1896, at the age of 79 years.

BUGLASS, Rev. JOHN B., Sunderland, Ramsey (Isle of Man), etc.—A native of Sunderland, whose early life was one of trial, adversity, and suffering, through the intemperate habits of his father. By the advice and assistance of his mother he became a pledged teetotaler when young, and a diligent scholar, availing himself of every possible opportunity for self-culture and improvement. He was brought prominently before the public in 1867 or 1868, when the present Sir Edward Timperley Gourley, M.P., was mayor of the borough, and offered a prize of £10 for the best extempore address on temperance by a *bona-fide* working man. The present writer heard the whole of the addresses, and heartily agreed with the award made by the judges, the £10 prize going to our friend, John B. Buglass. He was encouraged to persevere, and under the tuition of the late Rev. William Antliff, D.D., was trained for the Primitive Methodist ministry, and is acknowledged to be an able preacher and lecturer. Born 1846.

BULL, FREDERICK, Acton, Middlesex.—Has been an active friend and supporter of teetotalism for about twenty-five years. Born May 23rd, 1883.

BULLOCK, Rev. CHARLES, B.D., London.—Editor of "Fireside," "Home Words," "Day of Rest," "Hand and Heart," etc., and a devoted clergyman of the Church of England, has been for very many years a zealous friend, and a staunch supporter of total abstinence principles. He stood by the cause when

clerical friends and supporters were few and far between, and has helped to make the movement what it is to-day. Born 1829.

BULMER, J. T., Halifax, Nova Scotia, Canada.—Editor of the *Voice*, a most powerful temperance and social journal, having a large circulation. He has long been known as one of the aggressive organisers and leaders of the Maritime Prohibition party, and as a smart, trenchant debater.

BULLOCK, JOHN, Bristol, Rhode Island, U.S.A.—Never drank a glass of alcoholic liquors in his life. Never had any need of spectacles, but could see to pick up a pin or needle from the floor as well as any young person. Died in the year 1867 in his 101st year.

BULTITUDE, MARY ANN, Great Yarmouth, Norfolk.—A life abstainer and an earnest friend of the movement. Died March 22nd, 1842, aged 81 years.

BUNCH, N., Washington D.C., U.S.A.—Born in Perquimans County, North Carolina, losing his father while yet a child. Became a prominent and successful business man (type founder) in Washington. Joined the Rechabites in 1879, and held office in Tent, District and H.M.C. Was H.C.R. at the time of the Union with the Salford Unity. Born February 8th, 1855.

BURROW, J. S., Bideford, Devonshire.—Was for many years District Secretary of the Independent Order of Rechabites, and an energetic teetotaler. Was for some years a member of the town council, and held the office of mayor. Died November 28th, 1886, aged 76 years.

BUNTING, WILLIAM, Colchester, Essex.—Signed the total abstinence pledge in the 30th year of his age, and for over fifty-two years was an earnest worker, esteemed by those who knew him. He was a supporter of the United Kingdom Alliance and the movement generally. Died at Colchester June 15th, 1895, aged 82 years.

BUNGAY, G. W., New York City, U.S.A.—Was well-known in America and Canada, as a popular temperance lecturer and author. In 1845, he was the successful agent of the Montreal Temperance Society, Canada. His "Pen Portraits of Illustrious Abstainers" is an interesting and valuable work, as are also his numerous other publications. Died July 10th, 1892, aged 66 years.

BUNT, F. EDE, J.P., Tintagel, Cornwall.—Was an earnest temperance reformer from his youth, and all through life an earnest worker. An active member and local preacher of the United Methodist Free Church, a substantial farmer, a county magistrate, and a warm supporter of the United Kingdom Alliance. Died July 28th, 1895, aged 52 years.

BUNKER, CHARLES, Chesham, Bucks.—A life abstainer and for sixteen years the active secretary of the local temperance society.

He was the founder of the "Star of Hope" Juvenile Temperance Society. Died September 10th, 1876, aged 45 years.

BURBIDGE, Rev. Canon JOHN, M.A., Southport, late Rector of St. Michael's-in-the-Hamlet, Liverpool. — Was ordained deacon in 1855, and priest the following year, his first Curacy being at Chesterfield, Derbyshire (1856-7), thence to St. Stephen's, Sheffield (1858-1875), from there to Emanuel Church, Everton (1875-1887). Was Rural Dean of Toxteth (1886 to 1896), and in 1886 became rector of the Parish Church of St. Michael's-in-the-Hamlet. A few days before he removed to Liverpool he was in conversation with a lady in Sheffield, who asked him if he was a total abstainer. He had to confess he was not. The lady quietly observed, "When you get to Liverpool you soon will be," and his experience in Everton led him to take this course, and he became a quiet earnest worker. He signed the pledge in August, 1877, and has frequently addressed the temperance meeting held in Hardman Street Temperance Hall, by the Young Men's Temperance Association (now Liverpool Temperance Union). Canon Burbidge is a poet of no mean order, and an able preacher, platform speaker, and author.

BURDER, Rev. JOHN, M.A., Bristol, etc.—A popular Congregational minister, who laboured for some years at Stroud, and then removed to Clifton, near Bristol. He was a laborious worker in the temperance ranks, and a popular advocate for more than thirty years. Died May 17th, 1867, aged 82 years.

BURFORD, H. H., M.R.C.S., London, etc.—A retired surgeon-major, who rendered valuable service to the temperance cause while in the army, and also after his retirement into private life. Died at Kilburn, Middlesex, April 1st, 1896, aged 91 years.

BURGESS, ALFRED, Leicester.—Was a zealous member of the Society of Friends, and for many years an earnest worker in connection with the Leicester Temperance Society, the British Temperance League and kindred organizations. Died November 26th, 1882, aged 76 years.

BURGESS, J., London.—Was one of the active members of the West London Temperance or Suppression Society (1838-39), and afterwards of the Fitzroy Teetotal Association, etc. He was a teetotaler for forty-nine years, and entered into rest in January, 1888, aged 74 years. Mrs. BURGESS, wife of the last named, was also an earnest, active temperance worker in connection with the London societies for very many years.

BURGESS, WILLIAM, Liverpool and Canada.—Was for some time the active agent of the Ayrshire Temperance Union, then agent for the Liverpool Temperance Union, and subsequently for the Liverpool Popular Control Association, in each of which

capacities he did good work. Was a good organizer, a popular speaker, preacher, etc. He laboured for some time under Mrs. Josephine Butler in opposing the obnoxious Contagious Diseases Act (Women), and was proprietor of a temperance hotel, first in Bold Place, then in Mount Pleasant, and finally in Bold Street, from whence he removed to Canada, and recently was pastor of a Congregational church near Chicago, U.S.A.

BURGOYNE, Rev. HENRY, Tadcaster, Yorkshire.—Was a native of Thornhill, Dewsbury, and of the third generation of Wesleyan Methodists. After being some time in business he was induced to offer himself as a candidate for the Wesleyan Ministry, and was accepted. After due training at Didsbury College he commenced circuit work. He had a good voice, was an excellent elocutionist, and withal a consistent and enthusiastic teetotaler. In the winter of 1893 he met with an accident which injured his spine, and from the effects of this he died December 10th, 1893, aged 43 years.

BURKE, THOMAS, Chelsea, Middlesex.—Was one of the oldest pledged teetotalers in the borough, and an active worker for many years in connection with the Catholic League of the Cross, etc. Died March 13th, 1895, aged 72 years.

BURLEIGH, CHARLES C., Florence, Mass., U.S.A.—A brother of the far-famed W. H. Burleigh, and also a temperance advocate, author, etc., of some repute. Died June 14th, 1878, aged 68 years.

BURLEIGH, W. H., Brooklyn, New York, U.S.A.—Was one of the early champions of the temperance movement on the other side of the Atlantic. Was for some time travelling secretary of the New York State Temperance Society, editor of several publications of the Society, and a poet of no mean order. His "Rum Fiend," published by the National Temperance Society, had a very wide circulation. Died March 10th, 1871, aged 59 years.

BURNARD, FRANCIS, Clovelly, Kent.—Was a teetotaler for about thirty-five years, and one of the oldest members of the Independent Order of Rechabites in the district; a man held in high esteem by his friends, neighbours and acquaintances. Died November 18th, 1873, aged 72 years.

BURN, JOHN, F.R.C.S., Edinburgh.—Was a highly esteemed medical practitioner, and one of the early and continuous temperance reformers. Died November 2nd, 1885, aged 83 years.

BURNE, PETER, Macclesfield, Cheshire.—Author of the "Teetotalers' Companion," and "The Concordance of Science and Scripture," illustrated, with reference to the temperance cause. These two works were published in parts in 1846 and 1847, and are now very scarce and valuable. The author was an earnest devoted

temperance worker, and had the kindly assistance of Dr. F. R. Lees. Soon after their completion Mr. Burne went to America, and died there at a comparatively early age.

BURNE, REBECCA, Peckham Rye, London.—Was an elder of the Society of Friends, and an active temperance worker for many years. Died in 1893, aged 81 years.

BURNETT, MATTHEW, Scarborough. — A native of Cloughton, Yorkshire, and served an apprenticeship with the firm of William Rowntree, Newborough. He became addicted to drinking habits and seriously impaired both health and prospects, but in May, 1857, took a determined stand and became a Christian and a teetotaler. He soon became a successful lay preacher and temperance advocate, and in 1861 became a gospel temperance agent at Whitehaven. In 1863 he went out to Australia, and for nine years was a popular temperance advocate and preacher, until his health broke down, when he returned home to England, and after about two years' interval went back to Australia. For several years was employed by the Wesleyan Home Mission preaching the gospel and teetotalism in various parts of the Colonies, and was known as the "Australian Father Matthew," having taken many thousands of pledges. Early in 1890 his voice and health failed when he again returned home to England, and at intervals laboured in various parts of the country until December, 1895, when he was taken ill, and died January 5th, 1896, aged 57 years.

BURNETT, ROBERT, Drighlington, Yorkshire.—Was one of the truest and best friends of the temperance movement in this part of Yorkshire. He was an earnest worker for many years and a warm supporter of the British Temperance League, whose agents and advocates he hospitably entertained. Died April 4th, 1893, aged 70 years.

BURNETT, Rev. WILLIAM, Coseley, Staffordshire.—Was born in 1850, and at sixteen became a total abstainer and a Band of Hope worker. He was a successful coach builder, and also lay pastor of a very successful Baptist Church at Brasted, Kent. He started a Band of Hope in the village in 1869, and although the total population is under 1,500, the Band of Hope membership rose to about 400. He began to preach in a house in 1874, and three years later had a hall erected, and in 1886 a chapel costing £1,200 was erected. There were also four mission stations connected with the Church, and the whole of the premises were free from debt, mainly owing to the exertions of Mr. Burnett, his family, and their co-workers. Unhappily Mr. Burnett's health failed him and he was compelled to relinquish his business and retire from the pastorate. After six months' rest and change he was restored to health, and induced to give himself entirely to pastoral work. He received a call to resume his ministry at Brasted, and after twenty months' labour amongst them decided to accept the unanimous

call of the Church at Coseley, commencing his labours there on the first Sunday in September, 1896. His wife and family have been hearty co-workers with him from the beginning and are promising well for the future, all being Christian temperance workers and life abstainers. CHRISTOPHER, their eldest son, born 1870, is a student in Dunoon Baptist College, and is desirous of labouring in the foreign mission field. FRANK, born 1871, is a student in the Pastors' College, London. ARTHUR WM., born 1873, is a clothier and outfitter at Manchester, and is an active worker in connection with the Y.M.C.A., visiting the lodging houses. CAREY L., born 1875, is a watchmaker and jeweller at Brasted, and is organist of the Baptist Church, secretary of the United Band of Hope, and editor of the denominational magazine. CATHERINE, their sister, born 1876, is with her parents, is a good musician, and an active worker in the Band of Hope. PERCY, born 1878, is learning the business of a clothier and outfitter at Shrewsbury, and is also an active worker, secretary Y.P.S.C.E., a Sunday school teacher, a musician, and also useful in many ways. CLIFFORD, the youngest, born 1880, is an apprentice to a chemist at Bromley, Kent, and seeks fields of usefulness where he can carry out the principles in which the whole family have been trained. Not one of the seven have knowingly tasted any intoxicating liquors.

BURNIP, J. H., Peases West, Durham.—A native of Hunwick, in the County of Durham, born in 1842. At ten years of age he began to work at Messrs. Pease's fire brick works, and continued to labour there until 1881 when he became colporteur for Messrs. Pease & Sons, and in 1888 was appointed missionary at Peases West. He was an earnest Christian and temperance worker, a Wesleyan local preacher and class leader, a Rechabite, Good Templar, and Band of Hope official. Died in 1895, aged 53 years.

BURNS, JOHN, M.P., Battersea, London.—A native of Battersea, born 1858, and up to the time of his election on the County Council worked as a mechanical engineer, taking a deep interest in trades unionism, labour questions, etc. His talent as a speaker and his indomitable energy led to his becoming a prominent labour leader, and eventually a Member of Parliament. He is a pronounced total abstainer, and fearlessly gives expression to sound temperance truth, and supports temperance legislation.

BURNS, Rev. JABEZ, D.D., London.—A native of Oldham, Lancashire, and a minister of the Methodist New Connexion until 1829, when he joined the Baptists, and held pastorates at Leith and at Perth, Scotland. In 1835 he accepted a call to New Church Street Chapel, Marylebone, London, where he ministered until his death. While at Perth he joined the Anti-spirit Temperance Society, but after his removal to London became a teetotaler, and for about forty years did valiant service for the cause in the pulpit,

on the platform, and through the press. Some of the early and popular temperance hymns, etc., were written by him. Died January 31st, 1876, aged 70 years. Mrs. BURNS, widow of the Rev. Jabez Burns, D.D., and mother of Dr. Dawson Burns, was a devoted temperance worker, and heartily supported her husband and son. Died November 18th, 1881, aged 76 years. Rev. DAWSON BURNS, D.D., their son, is a native of Southwark, London, born 1828. He signed the pledge in his eleventh year (1839), and in 1841 wrote a tract entitled, "A Plea for Youths' Temperance Societies." His contributions to the press have been numerous, the most notable being—"The Bases of Temperance," "The Bible Temperance Dictionary" (conjointly with Dr. F. R. Lees) and his "Temperance History," etc. From 1856 to 1893 he was London correspondent of the *Alliance News*, and Metropolitan superintendent of the Alliance. Mrs. BURNS, his wife, is a daughter of the late Mrs. Clara Lucas Balfour, and practically a life abstainer. Has been a worker from girlhood.

BURNS, Rev. W. H., D.D., Bo'ness.—Was an earnest and laborious temperance worker for more than thirty years, and took an active part in the formation and work of the Free Church of Scotland Total Abstinence Society. He was also a warm supporter of the United Kingdom Alliance and kindred organizations. Died May 8th, 1885, aged 80 years.

BURNS, Rev. JAMES CHALMERS, D.D., Kirkliston, Scotland.—Was descended from a clerical family, his father being minister of the Cathedral church, Brechin. He commenced his ministerial duties as assistant to Dr. Robert Buchanan, North Leith, thence to North Wall, London, and in 1843 was called to Kirkliston Free Church. He was an ardent supporter of the total abstinence movement, and gave his hearty sympathy and aid to the Blue Ribbon Mission, and to the Scottish Temperance League, of which he was a vice-president. Died November 30th, 1892.

BURNS, ISAAC WILLIAM, Cleator Moor, Cumberland.—A very able and promising young teetotaler, who was president of the Cleator Moor Literary Improvement Society, and an earnest supporter of all temperance agencies. Died December 8th, 1863, at the early age of 22 years.

BURNS, THOMAS, Dover, Kent.—Was born in Ireland in 1840, and left home at the age of ten years, settling in Derbyshire with a miner who was a Primitive Methodist. At the age of sixteen he became an abstainer and an earnest worker in the cause. In 1858 he joined the army, and the following year was sent to Dover, thence to Gibraltar, where he suffered from cholera, and while serving in the Mauritius had ague and fever. After leaving the army he settled down at Dover, and had a place of business there for some years. He was a powerful and successful local preacher among the Primitive Methodists, an official Good Templar for about twenty-four years, an earnest Band of Hope

worker, and an active member of the United Kingdom Alliance. Died August 3rd, 1896, aged 56 years. MRS. BURNS, widow of the above, heartily co-operated with him in Christian and temperance work.

BURREL, Rev. JAMES, Bristol.—Was a native of Edmonton, and from 1835 to 1839 was employed by the London Town Mission. He then gave himself up to the work of the ministry, and in 1843 was ordained minister of the Painswick Congregational Church. From thence he went to Newent, then to Nailsworth, and finally to Bristol. He was an earnest temperance reformer and advocate for more than forty years. Died April 30th, 1894, aged 87 years.

BURROW, J. S., Bideford, Devonshire.—Was many years District Secretary of the I. O. of Rechabites, and one of the oldest teetotalers in the district; for more than fifty years a Wesleyan local preacher, and at the time of his death was Mayor of the borough. Died November 28th, 1888, aged 76 years.

BURRITT, ELIHU, New Britain, Conn., U.S.A.—Commonly called "The Learned Blacksmith." While working at his trade he gave himself to study and finally was master of fifty languages. He was a teetotaler of forty-six years' standing, and took part in the proceedings of the World's Temperance Congress in London in 1846. Died in the year 1883, aged 73 years.

BURROWS, JOHN, M.D., Liverpool.—One of the early medical temperance reformers, who for over fifty years practised and advocated teetotalism. He very rarely resorted to alcoholic liquors as medicine, and was for some years an active Good Templar. He was a frequent lecturer on temperance topics, and was considered to be one of the oldest teetotalers in the Liverpool district. Died in July, 1882, at the patriarchal age of 83 years.

BURT, ANDREW, Seaton Delaval.—Brother of Mr. Peter Burt and uncle of Mr. Thomas Burt, M.P. for Morpeth. He was a working coal miner, and also an early teetotaler, and subsequently a "Son of Temperance" for many years. Originally a Primitive Methodist, he became a member of the Christian Lay Church. For fifty-four years he was a valiant temperance standard-bearer and advocate. Died in 1888, aged 82 years. ROBERT, another member of the same family and also a coal miner, was a teetotaler for about forty-nine years and also a worker and advocate. Died in 1880, aged 72 years. His nephew, Mr. Thomas Burt, M.P., informs us that the members of the Burt family were always very temperate before they became abstainers, and we always remember them as such and as zealous Primitive Methodists. PETER, brother of the last-named and the father of Mr. Thomas Burt, M.P., was a well-known working coal miner, an active, intelligent Primitive Methodist, and a leader of the labour party amongst the miners. He took a very prominent part in the great strike of 1844, being a popular speaker

at the meetings. The present writer remembers hearing him at the great gatherings at Shiney Row, Newbottle, etc., and was much impressed by his impassioned but persuasive eloquence. Because of the part he took in this terrible and lengthy struggle, Mr. Burt was boycotted by the masters and found it very difficult to obtain employment. He finally settled down at Seaton Delaval, and strove by example as well as precept to live "a godly, righteous, and sober life," and train his family in the way they should go. He became a teetotaler in 1836, and was one of the early northern Rechabites. Died in 1882, aged 73 years. His son, THOMAS BURT, M.P., Newcastle-upon-Tyne, was born November 12th, 1837, and began the active duties of life at the age of ten years, walking for about four hours each working day, to and from his work, and spending about twelve hours daily underground. He is a practical life abstainer, but at the age of fifteen signed the total abstinence pledge. By steady plodding home culture he acquired a knowledge of Latin and Shorthand, and soon began to exert an influence for good over his fellow-workmen. He joined the late A. Blyth, John Howie, and others in organizing and consolidating the Northumberland and Durham Miners' Permanent Relief Fund, and in 1865 was appointed secretary. In 1874 he was elected M.P. for Morpeth, and has held that position for twenty years with credit to himself and his constituents. As one of the under secretaries for the late Government, he held a position of honour and responsibility.

BURT, JOHN, Glasgow.—An ex-baillie of the city of Glasgow, and an earnest friend and supporter of the cause. Died Sept. 12th, 1891, aged 72 years.

BURTENSHAW, Councillor, J.P., Reigate, Surrey.—Signed the pledge during a mission conducted by Mr. W. Noble, in 1882, and was a staunch friend of the movement from that time. Died November 6th, 1895, aged 57 years.

BURTENWOOD, ANNIE, Mitcham and Balham.—A member of the Berkeley Teetotal Society and a whole life abstainer. Born 1872.

BURTON, JOHN, Stratford, Essex.—One of the early friends and supporters of the movement in Essex. He contributed to the journal of the New British and Foreign Temperance Society a number of poetical temperance pieces, signed J. B., Essex, some of which were afterwards published in a Temperance Hymn Book, compiled by Mr. J. W. Green, and from thence into most of the Hymn Books used at temperance meetings to this day. He was also the author of various books of a religious nature, in both prose and verse. He died at Stratford, from smallpox, on the 22nd of January, 1877, aged 73 years.

BURTON, G., Tuffnell Park, London.—An abstainer for thirty-years and a supporter of the Fitzroy Teetotal Association. Born

1858. Mrs. BURTON, wife of the last named, is a life abstainer and was a member of the Fitzroy Band of Hope.

BURTON, S. B., F.R.G.S., Newcastle-upon-Tyne.—An active, thorough-going teetotaler and prohibitionist, and a fluent, vigorous speaker. He was president of the Newcastle Temperance Society, is a vice-president of the Temperance Festival Committee, an official member of a Baptist Church, and also a great traveller. During the past few years he has visited the whole of the continent of Europe, many of the Islands of the Seas, and the United States of America. Born April, 1843.

BURTT, JOHN, London, and Victoria (Australia).—In 1839 was one of the honorary secretaries of the British and Foreign Society for the Suppression of Intemperance, commonly called the "Suppression Society," and in 1840 was corresponding secretary. He afterwards went out to Victoria (Australia), where he did good service for the cause, returning to England for two years. In 1854 he went out to Victoria a second time, becoming an active member of the Victoria Temperance League, and taking part in the Conference held at Melbourne, April 13th, 14th, and 15th, 1887.

BURY, JOHN WILLIAM, Darwen, Lancashire.—District Secretary of the Independent Order of Rechabites, is a life abstainer, and has been a member of the Order about twenty years. Born 1857.

BUSH, JAMES, Marcham Colam, Norfolk.—Was for forty-nine years a faithful standard bearer of temperance. Died September 8th, 1885, aged 79 years.

BUSHNELL, KATE D., M.D., Evanston, Illinois, U.S.A.—A graduate of Chicago Medical College, a medical missionary in China, a practising physician in Denver, Colorado, founder of the Anchorage Mission for women in Chicago, explorer of the infamous dens of the North-Western pineries, and one of the missionaries of the World's Women's Christian Temperance Union, who has visited Great Britain. Is a pronounced teetotaler.

BUSS, Rev. SEPTIMUS, LL.D., Shoreditch, London.—Son of Mr. R. W. Buss, a well known artist, and one of the early illustrators of Charles Dickens's "Pickwick Papers." Was born in London in 1836, educated at University and King's Colleges, London, and ordained in 1860. After holding various curacies and lectureships, he was appointed rector of Wapping in 1873, and became vicar of Shoreditch in 1881, elected president of Sion College, Victoria Embankment, in 1889, and in 1890 became rural dean of Shoreditch. As a temperance reformer he has had the experience of the early workers—persecution, insult and open violence, being twice mobbed and assaulted by the liquor party; nevertheless he persevered in his efforts and has been able to accomplish much good. He has an earnest supporter in his active and energetic wife,

who is a diligent member of the executive of the National Women's Total Abstinence Union. Both are Good Templars and members of the United Kingdom Alliance, Mr. Buss being also a member of the Independent Order of Rechabites.

BUSTARD, JOHN, Salford, Manchester.—Was a drunken bricklayer until 1840, when he was induced to try teetotalism with such beneficial results that he remained true to the end of his life. He became a respectable man, a useful and laborious temperance advocate, and a devoted Christian. Wherever opportunity presented itself John was always ready and willing to bear his testimony in favour of teetotalism. Unhappily his drunken career had left its impress upon his constitution, and he had an illness of twenty-six weeks' duration, which ended in death, February 26th, 1861, aged 63 years.

BUSWELL, CHARLES, Kettering, Northamptonshire.—A teetotaler of twenty-six years' standing, and twenty-five of them as an official Rechabite. Was district secretary and representative to the High Movable Conference in 1885, in fact he has been district secretary over twenty-five years in succession. Born 1834.

BUTLER, HENRY, Pill, near Bristol.—For thirty-five years a zealous temperance and social reformer, and during the last six years of his life was employed as a Missionary amongst the sailors and villagers of the district. Died March 19th, 1877, aged 61 years.

BUTLER, Mrs. JOSEPHINE E., London.—Wife of the Rev. Canon Butler, and was the heroic leader of the movement which for some years agitated the country against the iniquitous Contagious Diseases (Women's) Act. She was born in Northumberland, and is the daughter of an agriculturalist, who was a hale and hearty man up to old age, dying at 85. As a matter of choice Mrs. Butler was a personal abstainer long before she signed the pledge. The loss of a darling child by a cruel accident awakened her sympathies for the children of the poor, and whilst residing in Liverpool she commenced to work in the slums of that great city. Seeing so much of the doings of drink she joined the Independent Order of Good Templars, and gave her earnest attention to temperance. It was here also that she made her mark as a writer, author, speaker, organiser, and leader of a great social purity movement, and from personal knowledge and labour in that work we can speak of her self-sacrificing devotion and earnest Christian philanthropy.

BUTT, DAVID, Halifax.—Was one of the active members of the local temperance society, and a veteran vegetarian. Died at the age of 80 years.

BUTTERWORTH, Mrs. AMELIA SOPHIA, Seacombe, Cheshire.—Daughter of Job and Sophia Jones, well known temperance reformers, Good Templars, etc., of Seacombe and Liver-

pool. She is a life abstainer, born July 9th, 1862, and was trained in the Band of Hope, etc.

BUTTERWORTH, J. M., Birmingham.—A life abstainer and for twenty years a zealous Good Templar. He served sixteen years in the Royal Marines, rising to the rank of sergeant, and being presented by the colonel with a good conduct medal. At the time of his death he held the office of district secretary of the I.O.G.T., and was much esteemed. Died in April, 1890, aged 38 years.

BUTTERWORTH, JOHN, Warrington.—Was for many years an employé at Messrs. Armitage and Rigby's, Cockhedge Mills, and a staunch friend and supporter of the temperance movement for about fifty years. He was a frequent attendant of the meetings and took a warm interest in the work of the missionary and visitors. Died December 24th, 1890, aged 81 years. SARAH ANN, wife of the above, was in full sympathy with him, and always gave the present writer a kindly reception whenever he had occasion to visit them in connection with the parent temperance society. Died September 3rd, 1884, aged 72 years.

BUTTON, CHARLES, J.P. (Reporter), London.—Was one of the most prominent and highly esteemed public men in the North East of London, long and widely known and beloved for his extensive religious and benevolent labours. He was a Wesleyan Methodist, a total abstainer, and an active supporter of all branches of the temperance movement. Died from influenza, February 11th, 1896, aged 57 years.

BUTTON, Rev. HENRY GEORGE (Primitive Methodist), Grimsby.—A native of Littlebury, near Saffron Walden, born January 20th, 1840. Joined the Primitive Methodists at the age of twelve years and at fifteen was placed upon the preachers' plan, and ultimately became an itinerant minister. He early became a total abstainer and has rendered valuable assistance to the movement. While at Portsmouth he was appointed District Deputy for the I.O.G.T., and had the oversight of upwards of fifty lodges.

BYERS, Mrs. MARGARET, Belfast, Ireland.—Widow of the late Rev. John Byers, a Presbyterian missionary, who died in the China mission field at an early age. Mrs. Byers' father, the late Mr. Andrew Marrow, a northern Scotch Presbyterian, was an active temperance worker in County Down during the early days of the movement, and died while his daughter was but a child, but he left his impress on her life and character, and from an early age she has been a devoted Christian temperance worker. After a brief period of married life and experience in the China Missions, she returned home to Ireland to educate and train her only child (now an eminent medical practitioner in Belfast). In 1873 she took an active part in organising and working the Belfast Women's Temperance Association and its Ulster branches. Subsequently she took an active part in founding the Inebriate Home

and Prison Gate Mission, the Victoria Homes for destitute little girls (of which she is principal), and in temperance work generally. Is a life abstainer. Her son, Dr. JOHN WILLIAM BYERS, Belfast, is a Professor of midwifery in Queen's College, and is a life abstainer, a member of the Irish Temperance League executive, and in full sympathy with all earnest temperance effort. He is president of the Ulster Medical Society, and a gold medalist.

BYOLIN, RICHARD, Bilston, Staffordshire.—Was a letter-carrier, and for many years keeper of the Bilston Temperance Hall. Began life as a shoemaker, his early years being marred, and opportunities for physical and mental culture few on account of strong drink. After hearing a lecture by James Teare he signed the pledge, October 8th, 1837, and soon after had to tramp the country in search of employment. After walking nearly the length and breadth of the country, and keeping true to his pledge, he settled down at Bilston, where he had found work. He found out two or three other teetotalers, and they commenced holding meetings in a private house and established the first temperance society in Bilston. He joined the Rechabites at Wolverhampton, and made vigorous efforts to start a tent at Bilston. After much labour and many discouragements these efforts were finally crowned with success and he was secretary for twenty-three years, a district officer, P.D.C.R., &c. For fifty-eight years he was a zealous and enthusiastic temperance worker. Died November 11th, 1895, aged 79 years.

BYRNE, MARY, Wexford, Ireland.—A centenarian life abstainer, who up to the age of 112 years enjoyed good health and was able to walk without the aid of a stick or staff. She was then stricken with something like paralysis, and when the doctor offered her wine she refused it saying she had never tasted wine or strong drink in her life. On being removed to the Wexford Union Workhouse Infirmary the doctors there offered her wine but she stoutly declined it, asking "do you want to poison me?" She died in the Infirmary in March, 1880, in her 113th year. (*Wexford Recorder*, March, 1880, *Alliance News*, April 17th, 1880.)

BYWATERS, GEORGE, London and Brighton.—A well-known builder of 10, King Street, Golden Square, and Swanleigh, Preston Park, London, who became an abstainer in 1841, and for fifty-five years has been a true friend and a liberal supporter of the cause, in connection with the Fitzroy Teetotal Association and other organisations. Born January 20th, 1820. Mrs. BYWATERS, his wife, became an abstainer in 1840, and from that time has also been a faithful friend of the cause, and with her husband an active worker in connection with the Fitzroy Teetotal Association for very many years. Born May 21st, 1826.

BYWATERS, HENRY, London.—Brother and co-partner with George Bywaters, builders, was also a faithful temperance worker for upwards of forty-six years, many of them as a member

of the Committee of the Fitzroy Teetotal Association. He was also treasurer of the Marylebone Band of Hope Union, and connected with other organisations. Their firm built the London Temperance Hospital in 1879. Died December 28th, 1892, aged 70 years. Mrs. BYWATERS, wife of the above, has also been a good temperance worker for about thirty-eight years. JESSIE JULIA, London and Fulham, was another member of the same family noted as workers in the Fitzroy Teetotal Association. "Her's was a long, loving and useful life," says one who knew her for very many years. She died at Fulham, December 27th, 1891, aged 69 years.

BYWATERS, A., 24, Gower Street, London.—Another member of the family, is also a builder, and has been an abstainer and a worker in the same Society from his seventeenth year. Born October 13th, 1831.

BYWATERS, F., 10, King Street, London.—A junior member of the old firm, a life abstainer, and a zealous worker at Fitzroy Hall. Born 1851. W. D., brother of the above, and also a partner in the old firm, is a life abstainer and worker. Born 1854. Mrs. BYWATERS, his wife, is a hearty co-worker with her husband and family. A. J., another junior member of the same interesting group, is also a life abstainer. Born 1863. EMILY JANE, another member of the family, was also an active worker in connection with the Fitzroy Teetotal Association from her childhood. Died April 21st, 1885, aged 35 years. BERTHA E., another member of the family, was also a very active band of hope worker from an early period in life. Died January 5th, 1891, aged 23 years. Miss BYWATERS, is also a life abstainer and an active worker in the cause. This long list of names of members of one family, is a grand tribute to the excellency and thoroughness of the work so long carried on by the Fitzroy Teetotal Association, and further confirmation of this fact is given in several other instances, and in the large number of veteran teetotalers, whole life abstainers, and illustrious workers trained and utilised by this grand old organisation.

CABLE, R., Brixton, Middlesex.—Became a teetotaler when a young man, and for about fifty-five years was an active worker in the cause. He was officially connected with the Temperance Permanent Land and Building Society. Died February 16th, 1896, aged 75 years.

CABLE, Mrs. ROBERT, Belgravia, London.—Daughter of Mr. James McCurrey, the popular temperance reformer. She was a whole life abstainer, and a zealous worker in the cause from childhood, well-known in the Metropolitan societies. Died May 21st, 1870, aged 46 years.

CADBURY, BENJAMIN HEAD, Birmingham.—A member of the Society of Friends, and one of the early friends and supporters of the temperance movement in the Midlands. He was a vice-president of the National Temperance League, and a worker in the cause for nearly fifty years. Died January 10th, 1880, aged 82 years. CANDIA, his wife, was a daughter of the late John Wadkin, of Manchester. In her girlhood she fully realised the danger arising from the indulgence in alcoholic drinks, having noticed their effects on some of her acquaintances. This was before the temperance question came so much to the front, yet she felt the importance of setting a personal example of abstinence. Possibly her example, and experience had some influence in favour of Mr. Livesey's views and arguments, and helped to secure the aid and influence of her family and acquaintances in the earliest stages of the movement. For more than seventy years she took a warm interest in the subject, and both she and her husband lived to celebrate their golden wedding and attain good ages. Died February 8th, 1887, aged 84 years. MARY, their daughter, a whole life abstainer, also did her utmost to promote the interests of the temperance cause. She was lady superintendent of Queen's Hospital for about six years, and was also connected with institutions for nursing and attending the sick for upwards of twenty years. Died September 1st, 1890, aged 55 years. JAMES, was another member of the same family, and also a member of the Society of Friends. He was one of the early friends and supporters of the temperance movement in the Midlands, and took an active interest in the British Temperance League, the United Kingdom Alliance, and other organizations. Died February 17th, 1888, aged 85 years. MARIA, another member of the same family, and also a member of the Society of Friends, was a devoted friend of the temperance cause for upwards of fifty three years. Died April 6th, 1887, aged 86 years. RICHARD T., an esteemed member of the Society of Friends, was a true lover of freedom, virtue and godliness, and took a very active part in the anti-slavery movement. He received the late Mr. Joseph Livesey, of Preston, on his first visit to Birmingham, with some misgivings and hesitancy when he learned that he was going to advocate teetotalism, instead of what was then called temperance. After hearing Mr. Livesey's lecture, he saw the logical conclusion of the argument, and became a teetotaler along with the members of the family, and to the end of his long life was a sterling friend of the movement. Died in 1860 at the age of 91 years. ELIZABETH, his wife, was a faithful helpmeet, and a devoted co-worker with him in all his efforts for the good of suffering and afflicted humanity. Died December 26th, 1852, aged 83 years. JOHN, their son, was for many years head of the firm of Cadbury and Co., tea and coffee dealers, manufacturers of cocoa and chocolate. He also was a public philanthropist, and one of the leaders of heroic workers in Birmingham and district.

He induced Lord Lyttleton to take up the case of the boy chimney sweeps, and secured a law to prevent children climbing up the insides of chimneys, hence the use of the apparatus invented by Joseph Glass, a London teetotaler. Mr. Cadbury also gave much attention to Savings Banks, Hospitals, Blind Asylums, and other valuable institutions, and was an early and continuous friend and supporter of the temperance movement in all its phases and aspects. He was practically a life abstainer, and a devoted worker in the cause for more than fifty-five years. Died April 28th, 1889, in his 88th year. RICHARD, his son, and a member of the firm, is a whole life abstainer, born in 1836, cradled, and trained in the ways of temperance, and also to take part in movements their Divine Master could approve and bless. GEORGE, his brother, born in 1839, is also a life abstainer, and a member of the firm, taking an active interest in the various phases and aspects of the movement, and its associations. Here we have ten members of one family (two of whom are now living, and may attain great ages,) whose average age is 77 years, the youngest 55, the oldest 91, their average years of teetotalism exceeding 52 years, and yet their stamina was not weakened, nor their recuperative powers injured, but contrariwise materially benefited by abstinence from alcoholic liquors. Most, if not the whole of them, could consistently use the language Shakespeare put into the mouth of Old Adam, in his play of "As You Like It":—

"Tho' I look old, yet I am strong and lusty,
For in my youth I never did apply hot and
Rebellious liquors to my blood." &c.

CADDICK, BENJAMIN, Wolverhampton.—Was a locksmith in business with his brother, and became a teetotaler in 1840. He was some years secretary of the West Midland Temperance League, and an official member of the Wolverhampton Temperance Society; a most devoted worker whom we had the pleasure of working with over thirty years ago. Died in September, 1876, aged 62 years. SAMUEL, his brother, also a locksmith, has been a teetotaler and a worker in the cause for upwards of fifty-eight years, many of them as secretary of the Wolverhampton Temperance Society. Born October 24th, 1816.

CADE, EDWARD, Plumstead.—A native of Liverpool, who after a lengthened period in the Army, rejoined it as agent to the Army Scripture Readers' Society for the garrison at Woolwich. He had been a staunch teetotaler for many years both at home and abroad, and was much respected for his Christian character, attention to duty, and earnest interest in the well-being of his comrades. Died February 28th, 1875.

CAINE, Rev. THOMAS, Vicar of Lonan, Isle of Man.—Was one of the pioneers of the temperance movement in the Isle of Man, and for about forty years was an earnest advocate of teetotalism and Rechabitism. He did good service amongst the

young and had a large Juvenile Tent of Rechabites in his parish. He also took an active part in reducing the number of licensed public-houses on the Island. Died November 15th, 1878, aged 68 years.

CAINE, Rev. WILLIAM, M.A., Denton, Manchester.—Brother of the late Rev. Thomas Caine, and a native of Balla-cottier, Isle of Man. At the age of eleven years he became a Juvenile Rechabite (1836), and from that time was an ardent worker in the cause. As a student at college, as teacher in a school, and as a clergyman he was ever ready to avow his teetotalism and to give "a reason for the hope within him." He was an able speaker, a prolific writer, and a good organiser engaged in almost every phase and aspect of the movement. Died at Denton, May 24th, 1886, aged 61 years.

CAINE, WILLIAM SPROSTON, Liverpool and London.—Was born at Seacombe, near Liverpool, March 26th, 1842. His father, the late Nathaniel Caine, Esq., J.P., was a Liverpool iron merchant, and a magistrate for Liverpool, Lancashire, and Cumberland. His mother was daughter of the late Mr. Wm. Rushton, also a Liverpool merchant, well-known for his work in connection with the Anti-Slavery movement. From her as well as from his father Mr. Caine probably inherited or imbibed those sterling principles which have guided his life, and made him the friend of liberty, justice and truth. After receiving an education under the Rev. Richard Wall, at the Birkenhead Park School, Mr. Caine was trained for mercantile pursuits in the office of the White Star Line of steamers, and in 1864 entered into partnership with his father, eventually becoming proprietor of Shaw's Brow Iron Company, of London, Liverpool and Wolverhampton, and a partner in the Hodbarrow Mining Company, Cumberland. He has long been known as a lay preacher amongst the Congregationalists, and an enthusiastic temperance reformer. He is in full sympathy with every progressive aspect of the movement, and officially connected with almost all the leading temperance organisations, having held the office of president of the British Temperance League for several years, honorary secretary of the Anglo-Indian Temperance Association from its foundation, for which he has done magnificent service and rendered herculean labour in India and England. Mr. Caine is a prolific writer, his current notes in "Abkari" being intensely interesting and instructive, and his published works include "A Trip Round the World in 1887 and 1888" (beautifully illustrated); "Life of the late Rev. Hugh Stowell Brown," "Picturesque India," etc. In 1871-72-73 he edited the *Liverpool Social Reformer*, the organ of the temperance movement in Liverpool and district, and has been a contributor to the temperance press for many years. Mr. Caine did a service to the temperance cause and to the country during the agitation against Goschen's Compensation proposals, the full value of which it is hardly possible to estimate nor to determine the

results. In or out of Parliament he is acknowledged as one of the great leaders of the movement, and a strong opponent of liquorism. Mr. Caine has always taken a warm interest in politics. He twice contested Liverpool, and was unsuccessful in both instances, but in 1879 was returned for Scarborough. In 1885 he contested Tottenham unsuccessfully, but in 1886 was returned for Barrow, and at the general election in 1886 was again returned at the head of the poll. As a protest against the proposals of the Government to compensate publicans, Mr. Caine resigned his seat and sought re-election, but two other candidates came forward and split the parties, the result being the defeat of Mr. Caine. He returned to Parliament again in 1892 as member for East Bradford, but was again defeated at the general election of 1895. Nevertheless, he has been able to do most valuable service to the cause by his powerful platform advocacy of temperance, local option, etc., in various parts of the country, and to organise efforts to enlighten the electors in view of future elections. ALICE, wife of above, born 1849, is a daughter of the late Rev. Hugh Stowell Brown, of Myrtle Street fame, and is a helpmeet worthy of him, being in the fullest possible sympathy with her husband in all his religious, temperance and political efforts. She is an eloquent and powerfully pathetic speaker, intensely earnest and always interesting. She was one of the early members of the British Women's Temperance Association, and subsequently an official member of the Women's Total Abstinence Union. Their children, five in number, are and have been "trained up in the way that they should go," and promise well for the future. HANNAH, the eldest, is the wife of J. Herbert Roberts, Esq., M.P., for Denbighshire, and is a life abstainer and worker. DORA, M.B., her sister, is a life abstainer, and was educated at the Clapham High School for girls, where she gained the Company's scholarship, and from which she passed the Matriculation and preliminary Scientific Examinations at the London University. In November, 1895, she passed her examination for the degree of bachelor of medicine at the London University, and had some months' experience at the Hospital for Sick Children, Great Ormonde Street, and in 1896 was appointed resident medical officer for the Victoria Hospital for Children at Hull, Yorkshire.

CAIRNS, Rev. JOHN, Kilmarnock.—A native of Berwickshire. He joined the Juvenile branch of the I.O.G.T. at Duns, and was a very promising young officer. Early in life he felt a desire to be a minister and after due preparation he received calls from two congregations, deciding to accept that from Kilmarnock. He is much beloved by the children and was for some time a very successful Grand Superintendent of Juvenile Temples. He has travelled on the Continent, visited the United States, and was a speaker at the Temperance Congress in connection with the World's Fair at Chicago. He is a photographer, a manipulator

of the magic lantern, and a qualified musical conductor. "In the pulpit, the platform, the lodge room and the market place; at the ballot box and the licensing court, he has laboured diligently and with success in the cause of truth, love, and purity."

CAIRNS, Rev. JOHN, D.D., LL.D., Glasgow.—Late principal of the United Presbyterian College, Glasgow. Was a popular preacher, an eminent scholar, and an author of considerable distinction. After several years in the ministry he was appointed to the chair of Apologetics in the Theological Hall, 1867, and principal of the College in 1879. He was an earnest, active abstainer, a Good Templar, and often appeared on the temperance platform. Died suddenly March 12th, 1892, aged 73 years.

CAIRNS, WILLIAM, Edinburgh, Scotland.—A member of the Scottish Temperance League. Died November 11th, 1895, aged 72 years.

CALDER, DAVID D., Arbroath, Scotland.—A life teetotaler and an active official member of the Independent Order of Rechabites. Born 1869.

CALDERWOOD, Rev. Professor H., Edinburgh.—A prominent official member of the Scottish Permissive Bill and Temperance Association, an able writer and speaker on temperance and prohibition. Was born May 10th, 1830, and has been identified with the movement for about forty years.

CALDWELL, ROBERT, Camp County, Texas, U.S.A.—Was considered the foremost coloured man of his county, and was founder of one of the best schools in Texas. He erected a school-house on his own plantation at a cost of two thousand dollars (£400), and employed good teachers for several years at his own cost. Later on the teacher's salary was supplemented by the public school fund. Mr. Caldwell was a staunch teetotaler and an indefatigable temperance worker.

CALEY, ALFRED, London.—Was for about twenty-one years of his life a staunch and zealous teetotaler, and during the last seven years an active member of the committee of the Fitzroy Teetotal Association. Died at Moulsey in Surrey, June 2nd, 1868, aged 47 years.

CALTHORP, Rev. Preben. GORDON, Highbury, Middlesex.—Was for thirty years the esteemed Vicar of Highbury, and also the author of the "Preachers' Commentary on St. John's Gospel," and other works. He always took an active interest in the workings of the Church of England Temperance Society, and especially in the Police Court Mission. Died January 14th, 1894, aged 71 years.

CALVERT, JAMES, Belper, Derbyshire.—A chemist and druggist, who was one of the early, zealous and continuous friends and supporters of the temperance cause. Has been a personal abstainer for sixty years, and an honest, conscientious standard

bearer for the whole of that period. He gave up the sale of tobacco for conscience sake, and has been a very diligent reader of the literature of the movement. Was born March 5th, 1818.

CALVERT, JOHN, Middlesborough, and Cargo Fleet.—An industrious working man who at an early period in the history of the Middlesborough Temperance Society, became identified therewith, and for many years was an active member of the committee. By industry, thrift and perseverance he gave his children a good education, and made for himself an honourable position as a tradesman—grocer, provision dealer, and builder. He was a most devoted and sincere official member of the United Methodist Free Church, and was deservedly respected by all classes of society. He was a sterling teetotaler for about fifty years, and one of the writer's earliest and warmest personal friends and advisers in Middlesborough. He died in the year 1894, aged 83 years. Mrs. CALVERT was also an energetic friend and supporter of the cause, and a hearty co-worker with her husband. JOHN S., their eldest son, born about 1833 or 1834, is a practical life abstainer, and was one of the original members and founders of the Middlesborough Young Men's Temperance Association, for some years its indefatigable secretary, the writer succeeding him in that office. John was a reciter, an essayist, and a platform speaker of ability, and deservedly popular. He was an apt pupil of the late Mr. Wright Derwent, master of the British School, and an earnest, active teetotaler. Under his tuition John was led to give himself to teaching, and became a most efficient schoolmaster, and subsequently occupied a high official position in connection with the Middlesborough School Board. In 1874 he published "A Collection of Temperance Sketches and Stories," and was editor of a valuable local temperance publication. JOSEPH, his brother, also a life abstainer, is a successful business man, and a valuable official member of the United Methodist Free Church, superintendent of the Sunday-school, and a worker in the Band of Hope, etc.

CALVIN, D. D., M.P.P., Garden Island, Kingston, Ontario, Canada.—Was the head of a very extensive business firm, and a member of the Legislative Assembly of Ontario. In 1877 he was the oldest member of that Assembly, and was hale and vigorous. He had been an abstainer for upwards of fifty years, and prohibited the sale or use of intoxicating liquors on his island, containing over 2,000 inhabitants. He was born in 1795, and in 1877 was in his 82nd year, giving promise of many more years of useful life.

CAMERON, ANGUS, Inverness.—A staunch teetotaler, and a member of the Sixth Inverness Rifles, who twice carried away the Queen's prize and gold medal at the Annual National Rifle Association's Competition at Wimbledon, the first time in 1866, when he refused to have his health drunk in anything stronger

than ginger beer. The second time he won the Queen's prize was in 1869, with 71 points, the highest ever made under the conditions then in force. Born 1847.

CAMERON, ANGUS, M.P., Waverley, New South Wales, Australia.—Was an active temperance worker, and up to the time of his death District Deputy of the Independent Order of Good Templars, Waverley, New South Wales. Died in 1896.

CAMERON, CHARLES, M.P., Glasgow.—For some years editor and co-proprietor of the *North British Daily Mail*, also connected with the *Dublin General Advertiser*. He was first elected M.P. for Glasgow in 1874. In the House of Commons he has been a valuable supporter and promoter of temperance measures, and is an active supporter of the Scottish Permissive Bill and Temperance Association. Born December, 1841.

CAMERON, DONALD, Thornliebanks. — An energetic temperance reformer and official Good Templar, a P.D.D., G.C.T. Died September 20th, 1890, aged 59 years.

CAMERON, Rev. J., Linlithgow, Scotland.—Son of one of the early temperance heroes, and a life abstainer, born December 10th, 1840. Became a band of hope boy at eight years of age and has been a worker in the cause ever since. For over thirty years he has been a minister of the Evangelical Union Church of Scotland, having pastorates at Dundee, Hamilton, Fraserburgh, Rhynie, Dalbeattie and Linlithgow. All his children are life teetotalers and workers in the cause, and he is a writer and contributor to the press. Mrs. CAMERON, wife of the above, and daughter of old teetotalers, who unhappily had the taint of consumption in their blood, yet by total abstinence she continues to enjoy fairly good health. Born October 14th, 1838.

CAMERON, Hon. MALCOLM, M.P., Lanark, Canada.—Of English parents, his father being a British soldier, distinguishing himself in the Canadian troubles of 1812. From being the keeper of a ferry, Malcolm rose to positions of honour and trust, M.P., commissioner of Public Works, a member of the Legislative Council, Queen's printer, etc. He was one of the oldest and best supporters of the Sons of Temperance, and held the highest offices in the Order, president of the Canadian Alliance, and leader of the temperance party in the House of Assembly. In 1858 he introduced to the House a bill to prohibit the liquor traffic, which only failed to become law by four votes. In 1862 he was chosen president of a Parliamentary Temperance Society, which consisted of three members of the Legislative Council, twenty-four of the House of Assembly, and twenty clerks of Parliament. Died June 1st, 1876, aged 68 years.

CAMERON, Dr. MURDOCK, Glasgow.—A life abstainer, a prohibitionist, and an energetic member of the British Medical Temperance Association.

CAMERON, NICOL B., Kilmarnock, Scotland.—A native of Darvel, Ayrshire, who became a total abstainer when quite a young man. In 1839 he married a teetotaler, and created no small sensation in the parish and district by having a teetotal wedding. Their domestic affairs were conducted on strictly total abstinence principles and their children were brought up as life abstainers, alcoholic liquors being discarded even as medicines. He was in the front rank of the Ayrshire temperance reformers for more than forty years. His greatest sorrows were the loss of his dear wife at 37, a daughter at 24, and three other children. His wife and daughter died of consumption, that terrible disease being an inheritance of his wife's. He died of bronchitis at Dalbeattie, November 16th, 1890, aged 75 years. Mrs. CAMERON, wife of the above, and mother of the Rev. J. Cameron, was an earnest, faithful teetotaler and co-worker with her husband, theirs being the first teetotal wedding in the parish, the fact being commented upon in the press in 1839. She died of consumption, aged 37 years.

CAMERON, Alderman ROBERT, M.P., Sunderland.—For many years principal of the Friends' Schools at Sunderland. An able and popular advocate of free education, sanitary reform, extension of the franchise, religion, and temperance. A most interesting and eloquent speaker, also an active worker and writer. In 1895 was elected M.P. for Houghton-le-Spring Division of the County of Durham. Son of a Baptist minister, and was born in Perthshire, 1825.

CAMPBELL, ARCHIBALD, Baltimore, U.S.A.—Was a silver-plater, and one of the six drunkards who suddenly resolved to reform, and forthwith founded the Washingtonian temperance movement (1840), which for some years was very popular in America. He was the first vice-president of the Society.

CAMPBELL, Rev. ALEXANDER, Montrose, Scotland.—Was a devoted pastor, preacher and social reformer, in connection with the United Presbyterian Church. He was a laborious worker, a staunch teetotaler, Good Templar, and a member of the Scottish Temperance League. Died March 12th, 1892, aged 73 years.

CAMPBELL, C. D. H., Limavady, Ireland.—For upwards of fifty years he was an earnest temperance worker, and a zealous official Good Templar from an early period in the history of the Order in Ireland.

CAMPBELL, DAVID, Cross Hall, Glasgow.—Was one of the band who were early associated with the operations of the Cross Hall Society and Mission, and was its regular and efficient secretary. He always had a word of kindly sympathy and encouragement for those who signed the pledge, and was a most useful and valuable worker for very many years. Died July, 1891.

CAMPBELL, DONALD, Reading.—Was for many years an ardent and self-sacrificing teetotal worker, and a prohibitionist. He was also a zealous Good Templar, and for several years District Deputy for Berkshire. Died July 13th, 1885.

CAMPBELL, GEORGE CHARLES, London.—For many years deputational agent for the National Temperance League, and one of the most popular of the Metropolitan temperance advocates. He was a shrewd, humorous and forcible speaker, full of apt and happy witticisms and wise sayings well expressed. Died July 4th, 1876, aged 57 years. Mrs. CAMPBELL, widow of the above, was for upwards of fifty years a true friend and supporter of the movement, and died with the assurance that her four surviving sons and three daughters were walking in the same paths that their parents had so long and bravely trod. Died December 1st, 1893, aged 70 years.

CAMPBELL, J. A., J.P., Rugby.—Was a prominent local man, a member of the Rugby Local Board, and a devoted temperance reformer. He frequently presided over the annual and special public meetings of the Rugby Temperance Society. Died December 9th, 1879.

CAMPBELL, JAMES GALL, Sunderland.—Head of the firm of J. G. Campbell & Co., printers, Press Lane, Sunderland, and for many years an energetic teetotal worker. He was one of the first men in the North of England to join the I.O.G.T., and was the first District Deputy for the County of Durham. He was one of the most laborious and successful pioneers of the Order in Great Britain, and up to the Preston Grand Lodge session had opened more lodges than any other man in the Order. He went out on a voluntary mission into Derbyshire, and opened the first lodge with present writer and his wife as first charter members. He also opened out new ground in other countries and districts. Is about 60 years of age.

CAMPBELL, Rev. JOHN, D.D., London.—Was a popular Congregational minister, editor of the *Christian Witness*, and author of a commentary on the Holy Scriptures, published and widely circulated by W. R. McPhun, of Glasgow. Although Dr. Campbell was a personal abstainer, some of his utterances on the platform and in the press provoked considerable controversy, and occasioned feelings not conducive to the best interests of the movement. He held very peculiar and erroneous views on the sacramental wine question, which were ably exposed and refuted by Dr. F. R. Lees, Rev. Dawson Burns, and others. Died in the year 1867, aged 72 years.

CAMPBELL, Mrs. JAMES, Clutha Bank, Kilmalcom.—One of the Scottish mothers of temperance, who lived to see the cause grow and expand to such an extent as to give hope of the long

promised "good time," when Albion and her sister nations should be free from the drink curse. Died April 7th, 1894, at the ripe age of 86 years.

CAMPBELL, JOHN, Forres, Scotland.—Was one of the active workers and supporters of the temperance movement in this part of Scotland. Died October 11th, 1879, aged 66 years.

CAMPBELL, JOHN, Newmilus, Scotland.—Was a weaver by trade, and for years an earnest total abstainer, and a member of the Scottish Temperance League. Died October 25th, 1895, aged 86 years.

CAMPBELL, Mrs., Limehouse, Middlesex.—Was a total abstainer for twenty-two years, and an ardent labourer in the cause, full of love and good works. Died February 3rd, 1870, aged 52 years.

CAMPBELL, RICHARDSON, Manchester.—A Scotchman, born October 22nd, 1850, but spent some of his early years in London, returning to Scotland on the death of his father. After learning the engineering trade he secured a situation in the National Bank of Scotland, and soon afterwards became a Good Templar, then a Rechabite, holding office after office until he was elected a member of the Board, and in 1884 accepted the position of High Secretary, filling the office with credit to himself and the general acceptance and esteem of the Order. He is a diligent, painstaking, and persevering searcher after facts calculated to be of service to the cause. The *Rechabite Directory* has, in his hands, become a most interesting and valuable work, full of solid and most useful information to others as well as to the members of the Order, and it is mainly compiled by him. He is a life abstainer.

CAMPBELL, Rev. R. H. (Wesleyan), Brisbane, Australia.—A native of Bellinamallard, County Fermanagh (Ireland), and son of an Irish Wesleyan minister. He spent some ten years at the Ulster Tract and Book Depository in Belfast, and in 1835 went into the Wesleyan ministry. After fourteen years' successful labours he retired owing to serious family affliction, and engaged in business at Bristol, where he joined the I.O.G.T. In 1872 he became superintendent of the Kent and Sussex district for the United Kingdom Alliance. In 1883 his health having failed he went out to Australia to work for the I.O.G.T., but unhappily became weaker and expired at Bayswater, Brisbane, June 20th, 1888, aged 67 years.

CAMPBELL, THOMAS, Bonhill, Scotland.—Was a life abstainer and for some time secretary of the local temperance Society. He was a charter member of the Bonhill Division of the Sons of Temperance, and also of the Good Templar Lodge. Died July 18th, 1872, at the early age of 26 years.

CAMPBELL, WILLIAM, Leeds.—A retired master tailor, who has been a standard bearer of temperance for fifty-six years, many of them in connection with the Leeds Temperance Society. Was

born in 1810, and although 86 years of age has a keen relish for a sterling temperance meeting, and delights to hear of the progress of the cause. He took part in the memorable meeting of Octogenarian teetotalers in St. Martin's Hall, London, in 1896.

CAMPION, JOHN, Southport, Lancashire. — Became a teetotaler at sixteen years of age, and four years later joined the Independent Order of Rechabites, being District Chief Ruler in 1879 and representative to H. M. Conference in 1887. Born 1853.

CANDLER, JOHN, Chelmsford, Essex. — An esteemed minister of the Society of Friends, a well-known philanthropist, and a devoted friend and supporter of the temperance movement for about thirty years. Died July 4th, 1869, aged 82 years. MARIA, widow of the above, and a zealous co-worker with him for many years. Died March 13th, 1870, aged 78 years.

CANN, WILLIAM, Plymouth, Devonshire. — A native of Plymouth, born March 21st, 1836, of humble parents. Began life as an errand boy, and served an apprenticeship of seven years to the printing and stationery business. Early in life he became a teetotaler, but was afterwards induced to take a little occasionally. At the bedside of a relative who died of *delirium tremens* he resolved to do his utmost to destroy the drink curse. He became honorary secretary of the Stonehouse Temperance Society, and for years did excellent service to the cause. He was also one of the secretaries of the Devon and Cornwall Temperance League, an active official Good Templar, and a Wesleyan Methodist.

CANNELL, THOMAS, Ramsey, Isle of Man. — Was one of the first men on the island to respond to the appeal of the temperance pioneer missionaries. He was born in the parish of Michael, where he spent his early years. After serving an apprenticeship and taking to himself a wife, he became a decided Christian and an active member of the Wesleyan Methodist Society. On the formation of a moderation temperance Society at Ramsey in 1830 or 1831, he became a member, but was soon led to see its great defect, and on the introduction of teetotalism he became one of its first adherents and advocates, and was very popular. He was a hatter in business for himself, and contracted a cold on the passage from Ramsey to Liverpool, resulting in fever and death, May 17th, 1857, aged 46 years.

CANNING, WM., Manchester. — A native of Dalbeattie, Scotland; born 1851, and a teetotaler from boyhood. One who knows him well, says "he is not only a total abstainer, but an advanced, well equipped, and thorough-going temperance reformer. Few men are better fitted than he is for this work; indeed, Mr. Canning is one of the closest and most cogent, as well as one of the most vigorous reasoners known to me in connection with the temperance movement. He is an architect, a rather considerable artist, both in oils and water colours, and he has produced many pictures, particularly sea

pieces, of a good deal of merit." He is, moreover, an active temperance worker, a Good Templar, an advocate on the plan of the Manchester and Salford Temperance Union, and one of its honorary secretaries, and also an energetic member of the United Kingdom Alliance.

CANNON, ROBERT, Whithorn, Wigtonshire, Scotland.—Was an old and faithful friend of the temperance cause, and, with his wife, was an earnest member of the Scottish Temperance League for very many years. Died February 29th, 1892, aged 84 years.

CAPPER, KATHARINE, Leeds, Yorkshire.—A member of the Society of Friends, who was an able and eloquent advocate of total abstinence, and instrumental in reclaiming and saving many from intemperance. She took a very active interest in the Leeds Young Women's Christian Association. Died January 28th, 1889, aged 39 years.

CAPPER, SAMUEL, Bristol.—One of the pioneers of the movement, who became an abstainer on the formation of the Bristol Total Abstinence Society. As a member of the Society of Friends he met, and is said to have influenced the late William Martin, of Cork, whose appeals led the Rev. Father Theobald Mathew to give his attention to the subject, and to become the great Irish Apostle of temperance. Mr. Capper died at Weston-Super-Mare, August 29th, 1852, aged 70 years.

CAPPER, SAMUEL (No. 2), Clifton, Bristol.—Another member of the Society of Friends, and a devoted supporter of temperance principles. He was for some years auditor of the Western Temperance League. Died June 6th, 1886, aged 72 years.

CAPPER, SAMUEL, Manchester.—Son of a reclaimed drunkard, who took much pains to teach his son to shun the public-house as a "pesthouse." At the age of thirteen both parents died, and left him to the care of an elder brother, who soon squandered all and left Samuel to shift for himself. He received a rudimentary education at the First Day (*i.e.*, Sunday) school of the Society of Friends. At eighteen years of age he became a lay preacher, and also a reciter at temperance meetings. From 1858 to 1872 he was agent for the North of England Temperance League, then as an independent lecturer. After a visit to Canada, he settled down in Manchester as an emigration agent and temperance advocate, and published several editions of his *Temperance Melodist*. He was one of the early members and workers of the I.O.G.T., and an agent of the R.W. Grand Lodge. Died August 16th, 1887, aged 46 years.

CAPPER, W. S., Clifton, Bristol.—Was born March 8th, 1822, and in 1841 saw it to be his duty to join the "fanatical teetotalers." For fifty-five years he has been a most zealous and faithful friend and supporter of the movement in its varied phases and aspects,

and especially the Western Temperance League, which is very progressive.

CAPSTICK, RUTH, Bradford, Yorkshire.—Was an unobtrusive, but devoted member of the Alston Lodge, I.O.G.T., becoming a member of the Order in 1876. She was highly esteemed and had filled many of the offices of the Lodge. Died December 2nd, 1886, aged 53 years.

CARD, NATHANIEL, Manchester.—Founder of the United Kingdom Alliance for the total and immediate suppression of the liquor traffic. He was a native of Dublin, and served an apprenticeship with his uncle, George Harrison Birkett, the Quaker pioneer of temperance, and undoubtedly imbibed from him many of the views and principles of temperance, which characterised his after life. He removed to Manchester, where he was known as a shrewd, intelligent and trustworthy business man. He was not a platform orator, but a zealous, persevering and laborious worker. Died March 22nd, 1856, aged 51 years.

CARDEY, JOSEPH, Ryhope, Durham.—Was a total abstainer for upwards of twenty years, and a very energetic member of the Ryhope Refuge Tent of the Independent Order of Rechabites, and ever ready to lend a helping hand to extend the principles he loved and practised. Died May 4th, 1882.

CAREY, JAMES T., Guernsey, Channel Islands.—A life teetotaler and an official Rechabite. Born 1844.

CAREY, JOHN, Manchester.—One of the pioneers and first members of the Independent Order of Rechabites. After passing through the various offices of his Tent, he became an active worker in District No. 1, and for more than thirty years held the office of trustee. He was at one time a useful member of the Board of management, and at the time of his death was the oldest member but one of No. 1 Tent. Died November 29th, 1893, aged 84 years.

CAREY, Captain, Mousehole, near Penzance.—A grand specimen of Cornish teetotalism. A staunch teetotaler for fifty-one years, and as such sailed to almost every country in the world. At eighty years of age he was as nimble as a boy, and carried the Union Jack at a temperance demonstration. Died October 26th, 1876, aged 86 years.

CARIGAN, PETER, London.—Born at Glasgow of Irish parents. Was left an orphan in early life, and when but a youth acquired drinking habits. In order to free himself he went to Newcastle-upon-Tyne, thence to York, where he took the pledge from Father Mathew in 1843, and from that time became an earnest temperance worker, labouring incessantly for forty-eight years. He subsequently removed to London, and after business hours gave himself to the work of temperance advocacy. Almost every evening in the week he was at some meeting in the

metropolitan district. His speeches were said to be "argumentative and eloquent, sparkling with wit, and enlivened by telling anecdotes." He was one of the founders of the Catholic Teetotal Union. Died January 25th, 1891, within four months of completing his 80th year.

CARLILE, ANN JANE, Dublin.—Wife of a minister with a small stipend. To help to meet home expenses she entered into business on her own account, and was enabled to realise a moderate fortune. She afterwards devoted herself to works of philanthropy and charity, visiting prisons, penitentiaries, etc., rescuing fallen women and saving the children. She was a sincere friend of the temperance cause, and visited England on behalf of the children. She inspired the Rev. Jabez Tunncliffe, a Baptist minister at Leeds, to found and conduct the Band of Hope movement, which has since become a great power in the country, and indeed in almost all countries. Died December 4th, 1866, aged 89 years.

CARLISLE, Rev. H. H., B.A., Scarborough.—Was trained for the Congregational ministry at Cheshunt, and graduated at the London University. Was for twenty-five years pastor of a church at Southampton and heartily co-operated with Canon Basil Wilberforce and others in advocating and promoting temperance principles. In 1858 he removed to Eccles, near Manchester, and from thence to Scarborough. Died January 26th, 1896.

CARMICHAEL, Mrs. JOHN, Stenhousemuir, Scotland.—Was an old, most intelligent, and zealous total abstainer, and also a member of the Scottish Temperance League. Died March 15th, 1891, aged 74 years.

CARMICHAEL, Dr. NEIL, Glasgow.—A well-known medical man, who with his wife and family were active members of the Scottish Temperance League for many years. The doctor was a writer and speaker of ability and power, and rendered very valuable service to the cause.

CARMICHAEL, Rev. PETER, B.D., London.—A minister of the Presbyterian Church of England, of great ability, and an earnest, zealous temperance worker. He was an attached member of the Scottish Temperance League and other organisations.

CARMICHAEL, Mrs. ROBERT, Alloa, Scotland.—Was a very old and earnest teetotaler and supporter of the movement. For very many years she with her husband and members of the family were steady supporters and members of the Scottish Temperance League. Died April 22nd, 1895, aged 89 years.

CARMICHAEL, WILLIAM, Liverpool.—"A canny auld Scotchman," who was for many years the painstaking Grand Scribe of Liverpool Grand Division of the Sons of Temperance Friendly Society. He was more a worker than a talker, and in all his efforts was methodical, persistent, and conscientious. The writer was

acquainted with him many years and respected him very much. Died October 24th, 1875, aged 73 years. Mrs. CARMICHAEL, wife of the above, was a most energetic and laborious temperance worker, a personal friend and co-worker with the late Mrs. Simpson and others, and one of the founders and official members of the Daughters of Temperance, the female branch of the Order of Sons of Temperance. She was both a speaker and a worker, and at her death was the oldest member of the branch. Died August 8th, 1866, aged 70 years.

CARNIE, ROBERT, Reston, Lincolnshire.—Was a strong advocate of teetotalism, intelligent, earnest, and gifted with a quiet, kindly, humorous nature, which endeared him to every one. He was a teetotaler for years and an ardent Good Templar. Died July 25th, 1892.

CARPENTER, ALFRED, M.D., Ventnor, Isle of Wight.—One of the vice-presidents of the National Temperance League, and for some years a devoted supporter of the temperance movement, both on the platform and in the press. He lived for many years at Croydon and took a deep interest in sanitary work. Died January 27th, 1892, aged 67 years.

CARPENTER, Mrs. M. G., Washington, Ohio, U.S.A.—One of the heroic leaders of the Women's Whisky War crusade, and the president of the Washington band, who drew up an appeal which was afterwards used in many other States of the American Union.

CARPENTER, Miss MARY, London.—Was a daughter of the late eminent Dr. Lant Carpenter, of Bristol, and sister to the distinguished brothers Rev. Russel Lant, Rev. Philip Pearsall, and Dr. William B. Carpenter. She was an earnest, intelligent, and devoted temperance reformer of long standing. An able writer, an eloquent speaker, and a well-known philanthropist. Died June 15th, 1877, aged 70 years.

CARPENTER, Rev. PHILIP PEARSALL, Warrington (Lancashire), and Montreal (Canada).—Brother of the late Miss Mary Carpenter, and a native of Bristol. After receiving educational training he entered the ministry of the Unitarian church and laboured for a time at Stand, near Manchester, then removed to Warrington, and took charge of the Church in Cairo Street. He engaged in numerous educational and philanthropic works, and was a most energetic and uncompromising temperance advocate, one who worked hard himself and spurred on others to follow his example. He was a moral suasionist, a supporter of Sunday Closing, an ardent friend and promoter of bands of hope, an outdoor as well as indoor advocate, and a sound prohibitionist and supporter of the United Kingdom Alliance. During the Lancashire cotton famine he did a grand work in inaugurating and superintending

several industries for the unemployed, which not only relieved the starving people, but proved of lasting benefit to many during the remainder of life. He was a great naturalist, and in addition to valuable work done for the British Association and the British Museum, presented to the latter his magnificent collection of nearly 9,000 shells, mounted, determined, and described by himself. In 1865 he removed to Montreal (Canada), and literally sacrificed his life for the public good. He was one of the most liberal-minded and Christlike teachers it has been our lot to listen to. Died May 24th, 1877, aged 57 years.

CARPENTER, Rev. RUSSELL LANT, B.A., Bridport.—Another member of the same family, was also born at Bristol and trained for the ministry. He was a zealous, laborious and self-sacrificing temperance reformer and advocate. He resigned his pastorate at Bridgwater (Somersetshire), in 1849, because "he could not conscientiously, as an advocate of temperance, receive as a portion of his salary the rents of certain beershops." The result was a resolution of the church and congregation empowering the treasurer to serve the tenants of their property with legal notice to quit at the expiration of the term of such tenancy. Mr. Carpenter subsequently became pastor of the church at Bridport, where he engaged in works of philanthropy and usefulness, and to the end of his life was a true friend and supporter of the temperance movement. Died January 15th, 1892, aged 75 years.

CARPENTER, WILLIAM B., M.D., F.R.S., F.G.S., London.—Another member of this distinguished family, who was an eminent medical friend and supporter of temperance principles. He was examiner in physiology in the University of London, and professor of medical jurisprudence in University College. In 1849 he was awarded the prize of one hundred guineas for the best essay on the "Use and Abuse of Alcoholic Liquors in Health and Disease." He was also author of "The Physiology of Temperance and Total Abstinence," and other standard works. He took an active part in the operations of the National Temperance League, and rendered it and the cause generally much valuable service. Died Nov. 10th, 1885, aged 72 years.

CARPENTER, Right Rev. WILLIAM BOYD, D.D., D.C.L. Ripon.—Was born in 1841, and educated at St. Catherine's College, Cambridge. After holding various curacies he was made Vicar of Christ's Church, Lancaster Gate, W., and in 1882 was created a Canon of Windsor, and in 1884 was consecrated Bishop of Ripon. When a clergyman his attention was seriously given to the temperance question, and he was an active, earnest worker. He is the author of the several valuable and important works, including "Thoughts on Prayer," "Narcissus," "Heart Healing in Christ," "Truth in Tale," "The Permanent Elements of Religion," etc.

CARR, Rev. GEORGE WHITMORE, New Ross, Ireland.—Founder of the New Ross Temperance Society (1829), and one of the first agents of the British and Foreign Temperance (*namely* moderation) Society. He afterwards saw the necessity for and advisability of total abstinence and became a teetotaler. He ended a career of much usefulness on January 27th, 1849, aged 70 years.

CARR, JOSEPH, Ingleton, Yorkshire.—In 1833 a copy of Livesey's *Preston Temperance Advocate* was given to him, and he read it with interest and profit, resolving to become a total abstainer from all intoxicating drinks. There was no temperance Society nearer than Lancaster, about fifteen miles off. In 1835 he removed to Lancaster, and at a meeting in what was called the old Sugar House he signed the teetotal pledge. At nineteen years of age he was afflicted so seriously with smallpox that for a time he was thought to be dead, but he recovered. Again in his twenty-third year he was so ill that his life was despaired of, and his Wesleyan friends urged him to make ready for the great change. Again he recovered and survived his two friends by more than a quarter of a century. In his 82nd year he had pleuro-pneumonia brought on by a chill, and by teetotalism, trust in God, and simple remedies he rallied again, and at 84 can work in his garden, gather his own fruit, and speak of the blessings accruing from abstinence from alcohol and tobacco. Born 1812.

CARR, NICHOL, Allendale Town and Manitoba.—A rough, homespun, north-country man, who grew up to manhood without the least knowledge of letters, his wife having to teach him the alphabet. He was a swearer, a cock-fighter, and a card player, as well as a notorious drinker of alcoholic liquors. His wife got converted at a series of meetings held by the Primitive Methodists, commonly termed "Ranters" in those days. Nichol heard of this and threatened to drag her out by the hair of the head if she went again. She did go, and he went after her in a rage, but strange to say he got converted also, and became a sober, steady man, and subsequently a local preacher. Feeling his own loss of education he laboured with success and a School Board was established. Although nearly 70 years of age he went out with his son, daughter-in-law, and their children and settled at Portage-la-Prarie, Manitoba, and in 1891 was doing well and earning fourteen shillings per day as a bricklayer, at the age of 71 years.

CARR, ROBERT, Allahabad, India.—A native of Scotch Bridge, Hertfordshire, and son of a paper manufacturer, to which business he served an apprenticeship, and afterwards worked as a journeyman, then as manager. When but a youth he became a decided Christian and a boy preacher. He was a self-educated man, and gave so much time to study that he suffered from palpitation and sleeplessness for about twelve months. Four medical men

prescribed four different kinds of treatment, three of them different kinds of alcoholic stimulants, and the fourth—cold water, exercise in the fresh air, and cold bathing. He adopted the advice of the last, and for the first time in thirteen months he had a comfortable night's rest. Subsequently he went out to Malta, thence to India, to erect paper mills, and finally became a successful railway contractor, a zealous Good Templar, Grand Worthy Secretary of India, and president of the Temperance League. He wrote numerous hymns, odes, and temperance and other poems. Born September 13th, 1819.

CARR, THOMAS, Gateshead-on-Tyne.—One of the most zealous and faithful of the many faithful pioneers of temperance in the North of England. He was a life-long abstainer and a painter by trade, who proved beyond question that he could master the painter's colic without the aid of intoxicating liquors. For about forty years, many of them as chairman of the Quayside open-air meetings, he was a zealous voluntary worker and a capital speaker. Died in 1874, aged 65 years.

CARR, THOMAS WILLIAM, Carlisle.—A member of the celebrated firm of biscuit manufacturers in the ancient city, and well-known as an earnest Christian and temperance worker, and also president of the Carlisle Auxiliary of the United Kingdom Alliance. Died somewhat suddenly, July 16th, 1895, aged 55 years.

CARRICK, Rev. J. D., North Shields.—For thirty years minister of the Baptist Church in North Shields, and an active temperance worker. Died suddenly in his study while preparing his sermon, September 30th, 1866, aged 57 years.

CARRICK, THOMAS, J.P., Keswick.—For some years superintendent agent for the North of England district of the United Kingdom Alliance, and has been an active teetotaler and a worker for about fifty years. Was born in 1827.

CARRINGTON, WILLIAM, Townsend, Croxden Abbey, Staffordshire.—A scientific and practical agriculturalist, and a zealous advocate of true temperance, who laboured hard to substitute a money payment to the reapers in lieu of beer and cider. Died May 7th, 1881, aged 40 years.

CARRON, JOHN, Liscard, Cheshire.—A Manx tailor who settled at Liscard, and was successful in business. He was a devoted official Primitive Methodist, a class leader, local preacher, and for forty years a popular temperance advocate, much in request from all parts of the district. Died October 29th, 1891, aged 80 years.

CARROWAY, ALBERT, Southampton.—A sailor who had been some years in the Royal Navy, and was a member of the Independent Order of Rechabites. Was drowned off Deal, December 13th, 1888, aged 42 years.

CARRUTHERS, JARDINE, Carlisle.—Was for many years a thorough temperance reformer, a member of the United Kingdom Alliance, and a town councillor. Died October 4th, 1891.

CARSE, MATILDA B., Chicago, Illinois, U.S.A.—One of the active official members of the American National Women's Christian Temperance Union, and the projector of the Women's Temperance Temple, erected in 1890 and 1891.

CARSON, J. H., Montreal, Canada.—Is said to be one of the most active and prudent temperance advocates in Canada, a man full of vigour and energy, a splendid organiser, and an active, earnest Methodist. He was a charter member of the first Royal Templar Council of Montreal, in the Royal Templar Order of Temperance. Born in 1857.

CARSS, GEORGE, London.—A native of North Shields, where he signed the teetotal pledge in 1839. Four years later he removed to London, and became an earnest and acceptable open-air and indoors advocate, serving the cause with earnestness and zeal until old age and infirmity began to be manifest. Died January 1st, 1896, aged 85 years.

CARTER, ALFRED, Manchester and Oldham.—A whole life abstainer, who after fifteen years of active band of hope work became missionary and agent to the Oldham Temperance Society, whose headquarters are the Temperance Hall, Horsedgate Street. After two years' successful work here he accepted an engagement as missionary and lecturer for the Pendlebury Blue Ribbon Temperance Society, entering upon the duties of his office in June, 1896. Born 1861.

CARTER, ELI, Bradford and Morecambe.—A native of Halifax, and a teetotaler for more than fifty years. Was married in 1844, and Mr. and Mrs. Carter celebrated their golden wedding on the 24th of April, 1894. In 1851 they removed to Bradford, where he became an active worker in the temperance cause, and is a warm supporter of the United Kingdom Alliance. Owing to ill-health Mr. Carter removed to Morecambe in 1892, and has been much benefited by the change, being reported in May, 1894, as hale, hearty, and vigorous. Born April, 1820. Mrs. CARTER, wife of the above, has also been a teetotaler for more than half a century, and in full sympathy with her husband in temperance and other efforts. Born 1821.

CARTER, JOSEPH, Ashton-under-Lyne, Cheshire.—Has been an abstainer for twenty-four years, and a member of the Independent Order of Rechabites for eighteen years, at present being District Chief Ruler. Born 1850.

CARTER, GEORGE ALBERT, Bolton, Lancashire.—A life abstainer, and for some years an active official Rechabite. Was District Chief Ruler in 1894. Born 1863.

CARTER, HERBERT, Salisbury, Wiltshire.—A life abstainer and an official Rechabite, being District Chief Ruler in 1887. Born 1859.

CARTER, JOHN, Liverpool.—Was one of the best known teetotalers in Liverpool, of which town he was a native, and with the exception of four years in Manchester when a youth, he spent his life in the city. Was many years in business as a hairdresser, and in old age was able to retire on a competency. Signed the pledge at a meeting held in the Friends' Meeting House, Hotham St., May 4th, 1835, and at once became an active and useful worker, and a member of the Committee of the Liverpool Total Abstinence Society, being a teetotaler close upon fifty-seven years. Was a charter member of the *Star Tent* Independent Order of Rechabites, instituted September 25th, 1836, and was buried as a P.D.C.R. He and others started and worked open-air meetings in several localities, and sometimes met with very rough usage, having cabbages, rotten eggs, and half bricks hurled at him, once having a very narrow escape of his life, but John held on and became respected by all classes. He was a vigorous and popular speaker, and in his prime was able to address three or four open-air meetings on Sundays. He was often in demand in the surrounding districts, and repeatedly walked from ten to fifteen miles to address a meeting and then walk home again. In the days when temperance processions were permitted John Carter always occupied a prominent position, and when 82 years of age it was no uncommon thing for him to head the procession of the Salvation Army, wielding the marshal's staff. Just before his death he was reported as the oldest living member of the Order of Rechabites, and many years a member of the United Methodist Free Church. Died after only a week's illness, January 5th, 1892, aged 82 years. Mrs. CARTER, wife of the above, was on a visit to Bolton (Lancashire), in the early days of the movement, and heard a lecture by the late Mr. Cunliffe, on "Man's Accountability to God and Responsibility to his Children," and rising to her feet, she declared, "God helping me, I will not have my garments stained with the drink." She signed the pledge and became an active official member of the Daughters of Rechab Tent, continuing her interest in the cause till her death in 1873, at the age of 72 years.

CARTER, J., Dumfries.—A life abstainer pledged from his seventh year. Became an active worker and an official Rechabite. Born 1850.

CARTER, PETER, New York City, U.S.A.—Was born at Earlston (Scotland), July 19th, 1825, and at seven years of age went with his parents to America. He received a good education and eventually became a partner in the firm of Robert Carter & Brothers, New York. He has long been identified with the temperance movement, and as chairman of the National Temperance publication

department of the National Temperance Society has done much to circulate sound and useful temperance literature.

CARTER, R. M., Leeds.—From 1868 to 1876 M.P. for Leeds, a town councillor and alderman of the borough. He was one of the early adherents of the United Kingdom Alliance and a warm friend and supporter of the temperance movement. Died August 8th, 1882, aged 67 years.

CARTER, THOMAS, Bradford, Yorkshire.—Became a teetotaler in 1850, and afterwards joined the Rechabites, becoming an active official worker. Born 1822.

CARTER, THOMAS, Clayton-le-Moors, near Blackburn.—Became a teetotaler when a boy of ten years and from fifteen an active official Rechabite. Born 1855.

CARTER, WILLIAM, M.D., LL.B., B.SC., Univ. Lond.; F.R.C.P., Lond.; Professor of Therapeutics, Univ. Coll., Liverpool, and Physician to the Liverpool Royal Southern Hospital, is one of the leading physicians to the Liverpool district, an ardent temperance reformer, and a practical life abstainer. He was born at Newbury, in Berkshire, in the early forties, the precise year we have not ascertained. In his fifth year he was taken by a zealous teetotal nursemaid to the shop of Mr. Randall, shoemaker, where a pledge-book was kept, and taking his hand in hers she entered his name in the book, then solemnly put him on his childish honour never to break that pledge as long as he should live. "Brought up in a home pervaded by a simple and wholesome atmosphere of truthfulness, the binding nature of that pledge was never once questioned. All through boyhood, youth, and early manhood it exercised a pervading influence upon my mind, and I do not think I could have broken it without a conscious feeling of having disgraced myself." So remarked Dr. Carter in telling this story at the annual meeting of the Liverpool Wesleyan Band of Hope Union, November 26th, 1894. After being duly educated Mr. Carter decided to become a member of the same profession as his father and elder brother, and in early manhood he applied himself to study with more zeal than discretion, neglected exercise, and paid the penalty of his folly by a nervous breakdown. His brother took him to a distinguished physician, doctor, afterwards Sir William Gull, who, amongst other things, recommended him to drink two glasses of bitter ale daily. We quote Dr. Carter's own words to complete the story as told at the above-named meeting. He says: "I heard the recommendation with dismay. Up to that time I do not think I had ever swallowed a drop of any alcoholic drink in my life. However, I felt it was not for me to question the wisdom of the decision, and for several years I carried out the direction with scrupulous fidelity, regarding the drink as a medicine, and having it measured with accuracy—not more certainly, and seldom, I think, less (at any rate not much less) than the amount prescribed. But

as time went on I could not help observing a very curious, and to myself, a very instructive change coming over my tastes. At first, and for some considerable time, I regarded this beer with loathing, and took it with aversion, and simply because I thought it my duty to do so, then I began to grow indifferent to the taste, and later still I found myself liking it, and becoming conscious of a secret and unsatisfied want of it if it was not supplied at the customary time; and so soon as I convinced myself on this point, and on another very important point, viz., that it was absolutely of no value to me, I thought it was time to give it up, and give it up I did, and have never tasted it or any form of alcohol since. That must be nearly or quite thirty years ago. I am persuaded, as I have said, that it never did me any good; and what is very important is that Sir William Gull entirely changed his opinions on its utility some years later, and expressed himself very strongly indeed on the subject, deeming the dietetic use of alcohol as generally unnecessary, often harmful, and only very occasionally (and that as a temporary medicine) useful. And my advice to every healthy boy and girl is never to touch it." Dr. Carter takes a very active interest in the temperance movement, and is associated with most of the leading organizations and agencies, and in his scientific lectures and addresses speaks "as one having authority" on the nature and properties of alcoholic liquors, and the evils arising from the legalised traffic therein.

CARTER, WILLIAM, P.C.R., Manchester.—Brother of the late John Carter, of Liverpool, and was the oldest member of No. 6 Tent (Jonadab) of the Independent Order of Rechabites. During the early days of the Liverpool Total Abstinence Societies he did yeoman service in publicly advocating the "new and despised doctrine" in town and district. In 1843 he removed to Manchester, and joined the above Tent by clearance from the *Star* Tent No. 32, Liverpool district. He was characterised by the same zeal and energy he had displayed at Liverpool, and was soon known as an active, fearless, and outspoken advocate of teetotal truth. Died May 15th, 1892, aged 88 years.

CARTWRIGHT, Rev. PETER, Pleasant Plains, Illinois, U.S.A.—This famous American Backwoods' Methodist preacher was an uncompromising total abstainer and advocate during the whole of his ministerial career. He strongly denounced the licensed traffic in intoxicating liquors, and was severe with the moderate drinking clergy, officials and members of Christian churches, especially those engaged in the traffic. Died at Pleasant Plains, Illinois, September 25th, 1872, aged 87 years.

CARTY, WILLIAM, Dublin.—A native of Wexford. In 1858 his widowed mother removed her family to Dublin, where William heard John B. Gough, and resolved to become a temperance reformer. In 1869 he started, what is believed to be the first public

band of hope in Ireland, and that in the Methodist school, Sandymount, which was so successful that a Methodist Band of Hope Union, and finally the Hibernian Band of Hope Union resulted therefrom. Its success has been phenomenal, and as one of the honorary secretaries and managers Mr. Carty has been able to do a grand and good work. Born in 1843.

CARVOSSA, Rev. Benjamin, Gluvias, Cornwall.—A Cornishman, and son of the venerable William Carvossa. Had been a missionary in Van Diemen's Land (Tasmania, Australia), and in 1835 was appointed as a Wesleyan Methodist minister in the Isle of Wight. He was a strong teetotaler and freely gave utterance to his views from the pulpit, denouncing strong drink as "distilled damnation." He invited 250 persons to tea in what was then known as the Choral Room, subsequently as the Assembly Rooms, Newport, and addressed them on total abstinence and other subjects. He also visited other towns in the Island and warmly advocated teetotalism, thus being one of the early pioneers of the movement in the Isle of Wight, although there had been a branch of the British and Foreign Temperance (*namely* moderation) Society in the Island from 1833. Mr. Carvossa was forty years in the Wesleyan ministry, and was a total abstainer for nearly a quarter of a century. Died October 2nd, 1854, aged 65 years.

CARY, General SAMUEL F., Cincinnati, U.S.A.—Was a remarkably able and successful lawyer, and a very popular temperance advocate. After acquiring a competency he devoted his sole attention to the temperance cause, and at his own cost travelled thousands of miles lecturing in the States and in Canada. He became one of the pioneers and leaders of the Order of Sons of Temperance, and was instrumental in establishing many new divisions. In 1848 he was elected Most Worthy Patriarch or official head of the Order in America, and did much to extend and consolidate the Order. He was held in such high esteem that he was honoured with the appointment of Paymaster-General of Ohio. Born Feb. 18th, 1814.

CASH, Miss A. L., Pau, France.—Sister to Mr. Thomas Cash, secretary of the United Kingdom Temperance and General Provident Institution. A life abstainer and an indefatigable worker in the cause. Died February 2nd, 1895, aged 59 years, at Pau (France).

CASH, THOMAS, London.—Has been an abstainer about fifty-four years, becoming identified with the movement in his fifteenth year, and an active earnest worker. He succeeded the late Rev. W. R. Baker, as secretary and managing director of the United Kingdom Temperance and General Provident Institution in January, 1862, and for thirty-five years has ably filled that responsible position. Born October 13th, 1827. Mrs. CASH, wife of the above, has been an abstainer for fifty years and a devoted worker in this and other movements. Born February, 1827.

CASH, WILLIAM, London.—A member of the Society of Friends, who in the early days of the movement studied the question, and then decided to give it his sympathy and support. He rendered valuable service to the National Temperance Society (now League) as its chairman. Died suddenly at Hastings on September 6th, 1849, aged 57 years. ELIZABETH PETIPHER, widow of the above, was the youngest of ten children of Samuel and Ann Lucas, of London, two of whom died in infancy; “but there was no further break in the band of brothers and sisters for more than seventy years.” Both Mr. and Mrs. Cash became early adherents of the total abstinence cause, and for sixty years she was a staunch friend and advocate of the movement. She retained, to an age beyond that of most people, her active habits, her firm and dignified tread, her clear sight and good hearing, and often pointed out to those of a younger generation how largely a custom, begun entirely out of love to others, had been a blessing to her own health also. She was an esteemed minister of the Society of Friends and for several years clerk to the London and Middlesex Quarterly Meeting. Died at Croydon, April 5th, 1894, aged 98 years.

CASH, WILLIAM, London.—A life abstainer, who was a member of the Committee of the National Temperance Society, and after its amalgamation with the London League was for some time on the Executive of the National Temperance League. Died January 15th, 1891, aged 69 years.

CASLEY, JOHN H., Exeter.—Became an abstainer in 1863 through the influence of his wife, who has been an active teetotaler from girlhood. Previous to this he had held a situation in a wine and spirit store for about six years. He gave it up and became traveller for a wholesale printing and stationery firm, whose chief was in full sympathy with the temperance movement, and encouraged him to give his attention to the subject. About 1871 Mr. Casley joined the Independent Order of Rechabites and became an active official worker, first as Tent Secretary and finally in 1888 as High Chief Ruler, and a member of the board of directors. He also became an official member of a Baptist church and attained positions of honour and influence in Exeter. Born May 8th, 1850.

CASS, JOHN, Maryport, Cumberland.—Was born at Ellen Grove, near Maryport, April 12th, 1861. At the age of thirteen he was apprenticed to the trade of a currier. In September, 1882, he joined the Independent Order of Rechabites and became a zealous worker, attaining to the highest offices in Tent and District, and doing good service as Superintendent of Juvenile Tents.

CASS, General LEWIS, Detroit, Michigan, U.S.A.—Was an early, devoted and influential friend and supporter of the temperance movement in America, and a practical life abstainer. The following is his own testimony given in “Permanent Temperance Documents” (1836, p. 539): “I have never tasted ardent spirits, nor have I, at

any time during life, been in the habit of drinking wine. It is, of course, almost useless to add that I know nothing of the effects of stimulating liquors upon the constitution, except by observing them in others. I have, perhaps, during a portion of my life, been as much exposed as most men. Having lived since boyhood in a new country; having served in the army during the war, and having been led by official duties to traverse almost all the western region north of the Ohio, and east of the Mississippi, it is impossible to say what effects would have resulted from the use of stimulating liquors, at periods of great exposure or fatigue. I can only say that I have done well enough without them." During the early stages of the temperance movement in the States, General Cass held the office of Secretary at War, and did much to promote sobriety in the Army, his own example going a long way to convince others of his sincerity. When the Rev. Father Mathew visited America in 1849, General Cass spoke in support of, and voted for the motion to admit the great Irish Apostle of temperance within the bar of the Senate Chamber. This sturdy old warrior, and a prince of standard bearers, lived to a venerable age, and died June 17th, 1866, aged 83 years.

CASSELL, JOHN, Manchester and London.—Founder and head of the large publishing firm of Cassell, Petter & Galpin, London, Paris and New York. A native of Manchester, who was long known as "The Manchester Carpenter." While engaged in the erection of the Tabernacle he attended some of Dr. Grindrod's temperance meetings, and eventually signed the pledge and became a zealous temperance reformer. He went out as a voluntary advocate and tramped his way to London, holding meetings in the various towns and villages on the journey. Arriving in London he found a friend in Mr. John Meredith, by whose influence he was engaged as agent for the New British and Foreign Temperance Society, and laboured with characteristic energy and success. Amongst his converts were the Rev. Thomas Evans, Congregational minister, Mr. John Rutter, solicitor, of Shaftesbury, a youth named Charles Garrett (Rev. Charles Garrett, ex-president of the Wesleyan Conference), and T. H. Barker, for many years secretary of the United Kingdom Alliance. After his marriage to an excellent lady with a little means, he went into the printing business and published a number of temperance tracts, pamphlets, etc. In 1850 he published "The Working Man's Friend," and soon afterwards "The Popular Educator," with such success as to induce Messrs. Petter and Galpin to join him, the result being the business which has to a large extent facilitated education and given the working classes advantages that cannot be fully estimated. He was himself an example of persevering and successful self-culture, and his highest aim was the elevation of the class from which he sprang. In the highest possible sense he was a pioneer of temperance, industry, thrift and education. To the last he did his utmost to further the interests of the cause of temperance. Died April 2nd, 1865, aged

48 years, being thirty years a teetotaler. Mrs. CASSELL, widow of the above, was a helpmeet to him in very truth, and interested herself in all his lofty aims, aspirations and plans, giving him wise counsel and practical assistance, and to the last was deeply interested in the temperance movement, being a personal abstainer for very many years. Died at Brighton, July 6th, 1885.

CASSIDY, JOHN, Warrington, Lancashire.—An Irishman by birth, but spent many years of his life in England. Was one of the true and consistent friends and supporters of the total abstinence movement for over fifty-five years. Was many years in business as a shopkeeper amongst the poor and held in high esteem. The present writer knew him personally and often had interesting conversations with him. He was an active, energetic and genial old man. Died February 21st, 1886, aged 96 years. MARGARET, wife of the above, and a co-worker with him for a long term of years. Died October 2nd, 1879, aged 81 years.

CASSIN, Rev. B., M.A., Rector of St. George the Martyr, Southwark, London.—When Vicar of St. George's, Battersea, from 1862 to 1872, he became much interested in the temperance movement and rendered valuable service. Died July 10th, 1892, aged 58 years.

CASSON, Mrs. EMILY, York and London.—Was a devoted temperance worker both in York and London, from 1878. She was secretary of the British Women's Temperance Association, afterwards a worker in connection with the Women's Union of the Church of England Temperance Society. Died October 23rd, 1887, aged 58 years.

CASSON, Mrs. M. P., Frizington.—For a number of years a most exemplary member of the I.O.G.T., whose house was always open for temperance and templar committee meetings, and for the temple meetings when none other could be had. She invariably acted on committees, and served in every office in the Lodge. Died February 3rd, 1884, aged 62 years.

CASTLEDEN, Rev. MICHAEL, London.—Was for many years an active member of the Woburn and Aspley Guise Total Abstinence Society and a worker. Died November 5th, 1848, aged 78 years.

CATCHPOLE, GEORGE WILLIAM, Sheffield.—A Past District Chief Ruler of the Independent Order of Rechabites, with which he has been identified for twenty-one years, and a teetotaler for thirty years. Born 1854.

CATER, G., Retford, Nottinghamshire.—A total abstainer for fifty-eight years, and a steadfast friend and supporter of the movement in all its varied phases, including the principles and policy of the United Kingdom Alliance.

CATESBY, E., Tottenham Court Road, London.—An upholsterer, who was a member of the Fitzroy Band of Hope, has

been an abstainer for forty-two years, and a supporter of the old Teetotal Association. Born 1840. Mrs. CATESBY, wife of the above, born 1841, is also an ex-member of the Fitzroy Band of Hope and thirty-eight years a teetotaler and supporter of the Society, as is Miss A., their daughter, who is also a life abstainer. Born 1875.

CATESBY, W. E., Kilburn, London.—Another Fitzroy Band of Hope boy, who is also a whole life abstainer and an upholsterer. Born 1863. Mrs. W. E., wife of the above, is also a life abstainer, and with her husband takes a deep interest in the old Fitzroy Teetotal Association.

CATLIN, WILLIAM, Marylebone, London.—Both he and his wife have been staunch teetotalers for nearly fifty years. In the autumn of 1896 the veteran was knocked down by a bicycle and rendered a confirmed invalid, incapable of earning anything for the support of himself and his aged partner. Friends and neighbours took up the case and solicited contributions on their behalf. He was born in 1809, and was therefore in his 88th year at the time of the accident.

CATLOW, ZECHARIAH, Manchester.—Official valuer of the Independent Order of Rechabites and a life abstainer, born at Bradford, July 19th, 1830. Has been a member of the Order for fifty-three years, and has done great service to the cause.

CATON, J. T., Fawley, Bucks.—Secretary of the local Temperance Society, a Good Templar, a member of the United Kingdom Alliance, an official Primitive Methodist, and also a local preacher. Died June 20th, 1879, aged 40 years.

CATTERALL, JOHN, Preston.—One of the early members of the Preston Temperance Society, and for two years secretary. He was a native of Tockholes, near Blackburn, and a worker in a cotton mill. He was a laborious lay advocate of teetotalism, often travelling miles in order to attend meetings. He took special interest in orphan children and in the blind, and at his funeral children from the Preston Orphan Home, and inmates of the Institution for the Relief of the Blind acted as pall bearers. Mr. Thomas Walmsley, president of the Preston Temperance Society wrote: "A compassionate, loving nature went to rest when John Catterall died, and the town lost one of its philanthropists." Died in 1868, at the age of 65 years.

CATTERALL, ROBERT, J.P., Kirkham, Lancashire.—Was a faithful friend, a valued adviser, and a devoted worker by voice and pen in the temperance and other progressive movements for many years. He was a much-respected county magistrate. Died December 5th, 1894.

CATTERALL, JAMES, Liverpool.—A native of Craston, near Preston, born June 11th, 1847, and a practical life abstainer. Became an active band of hope worker in his twelfth year, and began to

preach when about seventeen, becoming an accredited Wesleyan local preacher. After being some years in business as a bookseller and stationer, he gave himself to the agency of the Alwin Hall Gospel and Temperance Mission, rescue work and evangelistic preaching.

CATTON, SAMUEL, Plaistow, Essex.—Was for very many years a staunch teetotaler and a generous supporter of the movement, one of its first friends in this district. Died June 11th, 1867, aged 79 years.

CAUSER, Rev. J. W., Manchester.—Successor to the Rev. W. H. Perkins, M.A., as secretary of the Central Association for Stopping the Sale of Intoxicating Liquors on Sundays, and an earnest temperance reformer. Was for some time a Congregational minister, but now devotes his whole time to the duties of his office and rests on Sundays. Is a life abstainer. Born March 15th, 1856.

CAVAN, Ex-Provost SAMUEL, Kirkcudbright, Scotland.—Was a banker (Commercial Bank), and an active, public man for many years. He, his wife, son and daughter took a warm interest in the temperance movement and were warmly attached to the Scottish Temperance League. Died July 14th, 1895, aged 71 years.

CAVE, THOMAS, J.P., Brighton and London.—Was for more than fifty years a consistent teetotaler, and for some years secretary of the Maidstone Temperance Society. He afterwards removed to London where he became a successful City merchant, retiring from business in 1864. In 1863-64 he held the office of sheriff, and from 1865 to 1880 represented Barnstaple in Parliament. He was a magistrate for Middlesex, Westminster, and Surrey, and in every one of these capacities exerted an influence in favour of teetotalism. In all his philanthropic and temperance efforts he had the full sympathy and hearty co-operation of his excellent wife. Died November 2nd, 1894, aged 69 years.

CAVE, WILLIAM, Leeds.—As a youth of fifteen years he attended the great meeting in the Music Hall, Albion Street, Leeds, in 1836, when Dr. F. R. Lees so signally defeated the champions of the liquor interest, and young William voted with the majority in favour of the teetotal pledge. From that time he has been a faithful teetotaler and a worker in the cause. Having a drunken father he was deprived of early education, and had to make the most of after opportunities to improve himself. He became an earnest worker in 1839, when he formally identified himself with the Leeds Society, and in 1847 joined the band of hope workers, and now considers himself "the oldest band of hope worker in the country." He has been on the Committee of the Leeds Temperance Society since 1845, and chairman of the Band of Hope League since 1870, and takes a deep interest in every effort to further the interests of the cause. Born March 14th, 1824.

CAVENDER, JAMES, Mitcham, Surrey.—One of the senior members of the Berkeley Teetotal Society, who has been an abstainer from his 22nd year. Born 1839. CHARLOTTE, second wife of the above, is practically a life abstainer, having joined the Band of Hope when a child of eight years. Born 1865. JAMES R., his son, is also a life abstainer. Born 1865.

CAVENDER, HENRY J., Abbey Bridge, Mitcham.—A life abstaining member of the Berkeley Teetotal Society. Born 1876.

CAVIS, JAMES, Darwen, Lancashire.—Was born near Blackburn, July 26th, 1838, and started the active work of life in a foundry at seven years of age. Went from that to the spinning room of a cotton factory, thence to the weaving shed, and finally became a taper. Became a teetotaler in his seventeenth year, and at once began to take an active interest in the movement, becoming secretary to the Blackburn Total Abstinence Society in 1859, and in 1862 the first organising secretary of the Blackburn Band of Hope Union. In 1870 he became temperance agent, and was for some time organising agent and lecturer of the South Lancashire and North Cheshire Total Abstinence Union, residing at Runcorn, where he was the first and organising secretary of the Runcorn Band of Hope Union. After a short residence in Liverpool he removed to and settled at Darwen, where for about twenty-three years he has held the position of relieving officer, and as a Rechabite, a Good Templar, and member of Committee of the Total Abstinence Society, he has rendered valuable services to the cause. Mr. Cavis was secretary of the Darwen Society when the 34 off licenses were withdrawn. Richard Bickergill and he succeeded in securing the enforcement of the Night Closing Act compelling public-houses, then virtually open night and day, to close from 1 to 4 a.m. daily. His knowledge of the sterling advocates of the movement, and his readiness to advise and help is of great value to the Society, enabling the committee to secure able advocates. Mrs. CAVIS is a fifty years' teetotaler, and in full sympathy with her husband, and their four daughters are also life abstainers, trained in the Band of Hope. Three of them are certificated schoolmistresses, and also useful workers in Church and Sunday school, as is also their youngest sister. Margaret, the eldest, is married and resides at Manchester (*see* Mrs. Eli Beckett). ANNIE and MARY are twins, born 1869. ELIZABETH, born 1871.

CAYGILL, ROBERT, Bradford, Yorkshire.—Was for some time treasurer of the Bradford Temperance Society and an active official Rechabite. He died from the effects of a railway accident while doing service for the Rechabite Order, March 12th, 1867, aged 44 years.

CHADWICK, JEREMIAH, Manchester.—For upwards of forty-five years in the service of the Manchester City Mission, doing earnest and successful Christian work amongst the labouring classes.

For over twenty-five years he conducted mission services during the dinner hour in workshops, mills, etc. Many drunkards were made sober, and wretched homes made happy by lives of temperance and godliness. He lived to a venerable old age, leaving a name honoured and respected by many of those amongst whom he laboured so long and those he had helped to cheer and bless. Died 1891, aged 83 years. SHELDON, his son, was an active, earnest temperance advocate, a social reformer, and a poet, author of numerous popular poems and hymns, a volume of which was published some years ago. He sometimes went out on lecturing tours to different parts of the country, and towards the end of 1895 was in the London district. Almost the last lines he wrote were to his brother W. H., in the form of a Christmas greeting. He died December 30th, 1895, aged 64 years. WILLIAM H., brother of Sheldon C., was born in 1826, and gave his special attention to social and political questions, and was at one time a Chartist lecturer. Of late years he has given more attention to temperance and prohibition questions, and is one of the occasional advocates of the U.K.A. Both were proud to call themselves whole life abstainers.

CHADWICK, RICHARD, Heywood, Lancashire.—A native of Heywood, and served an apprenticeship to the trade of a cordwainer, or maker of boots and shoes. In 1839 he became a member of the Heywood Tent of Rechabites, and has been a good worker in the cause.

CHADWICK, Alderman WILLIAM, Heywood, Lancashire.—Was born at Milnrow early in 1828, and was brought with his parents to Heywood in 1830, where he has spent his life. In 1851 he married Miss Rachel Norris, and although his parents were Primitive Methodists, he joined the Unitarians and became one of their main workers and supporters. He was one of the early teetotalers, joining the "fanatics" at an early age and becoming a sturdy standard bearer of the cause. Nearly forty years ago he was a member of the Heap Burial Board and displayed a very broad catholic spirit. In 1873 he was returned to the Local Board at the head of the poll, and when the town was incorporated was the first alderman, and was three times re-elected. He has long been known as an ardent politician and an indefatigable honorary worker for the public good. He has repeatedly been asked to become mayor but declined. Has been an auctioneer for about forty years.

CHAKRABURTTY, P. N.—A very able and intelligent Indian temperance reformer and advocate, who spent some time in Great Britain in 1895-96, visiting many of the Societies.

CHALMERS, JAMES, London.—Was employed as a printer at the *Times* office for very many years, and for years was president of the Finsbury Young Men's Christian Temperance Association. He was an old and faithful standard bearer, a devoted co-worker

with the leaders of the movement in the Metropolitan districts. Died March 23rd, 1892, aged 80 years.

CHALMERS, JOHN, Burton, Westmoreland.—A native of Beverley (Yorkshire), born June 24th, 1843. In 1862 he obtained a Queen's scholarship at the York and Ripon Diocesan Training College. After being duly qualified and trained he held schools in Yorkshire, Worcestershire and North Hants, thence to Burton in Westmoreland in 1879. Soon after his settlement he became an active band of hope and temperance worker in connection with the abstaining section of the Church of England Temperance Society, being one of the first members of that section. Having musical gifts he conducted a very successful temperance choir and became a recognised temperance advocate. In 1883 a reading room conducted on total abstinence principles was opened in the town, Mr. Chalmers being its treasurer from its foundation to the present time. In 1888 a Rechabite Tent was opened, Brother Chalmers being the first Chief Ruler, and in 1895 was elected District Chief Ruler.

CHALMERS, JOHN, Kirkcaldy, Fifeshire.—A hearty friend and supporter of temperance principles, a member of the Scottish Temperance League, and head of a family of stalwart standard bearers of the cause. Mrs. CHALMERS, wife of the above, was an earnest co-worker with her husband and others in religious and temperance work. She was a sister of the late Councillor Beattie, a well-known agent of the League. Died February 19th, 1892. ANDREW, their son, is a life abstainer and an active, enthusiastic worker in the cause.

CHALMERS, WILLIAM, Dumfries, Scotland.—A life abstainer, born in 1850, and at an early age became a worker in the movement and an official Rechabite, attaining the position of District Chief Ruler in 1887, and representative to H.M.C. in 1889.

CHAMBERS, ELIZA, Southampton.—Was a zealous temperance reformer and an active member of the I.O.G.T. Died February 25th, 1876, aged 63 years.

CHAMBERS, GARRY, Gorton Tompkins, New York, U.S.A.—Was a life abstainer and one of the pioneers of the movement in America. He was one of the early members of the Order of Good Templars, a charter member of No. 2 Lodge, instituted November 10th, 1853, and was the second Grand Chief Templar of the Order, and an indefatigable worker for many years. Died June 15th, 1896, at the age of 93 years.

CHAMBERS, Rev. JOHN, D.D., Philadelphia, Pa., U.S.A.—Was one of the famous leaders of the temperance movement in America from an early period, and was known as the "old war-horse." Dr. T. L. Cuyler says:—"His appeals were grand and powerful." Died 1875.

CHAMBERS, ROBERT, Edinburgh.—Brother and co-partner with William Chambers, and joint publishers of a large number of high-class educational and other works, in which they early advocated and supported the claims of the temperance movement. Died March 7th, 1871, aged 69 years.

CHAMBERS, S. P., Somerville, Seacombe, Cheshire.—Engaged in business as warehouse keeper and merchant at Liverpool. A native of Anglesey, born May 29th, 1849. Was brought up an abstainer up to his twentieth year when for a short time he was tempted to try a glass or so. About twenty-five years ago he joined an English Lodge of the I.O.G.T. in Wales, holding the office of Lodge Deputy. On his removal to the banks of the Mersey he transferred to a Cheshire Lodge, and on the formation of the Urban District Council he was elected on purely temperance principles. Is president of the Wallasey Temperance League and a devoted worker in the cause, and also in the Welsh Methodist Calvinistic Church and School. Mrs. CHAMBERS, wife of the above, is a life abstainer, as are all their children.

CHAMBERLAIN, THOMAS, Auckland, New Zealand.—Was the son of a Northamptonshire farmer, who suffered much for his principles and opinions as a reformer. Thomas imbibed his father's principles, and after working some time on the farm determined to try his fortunes in London where he spent three years, then accepted a situation in Windsor, and when his employer retired from business he purchased it and continued in it for nearly forty years. He subsequently became an earnest, laborious member of the United Methodist Free Church, and was one of the active founders of the Local Preachers' Mutual Aid Association, with which he was officially identified for many years. He was also a prominent temperance worker, and at one time held the office of treasurer to the English Grand Lodge of Good Templars. He was also a town councillor, alderman, and Mayor of Windsor. His health failing he went out to Australia with the hope of recovery. After about four years' useful work in and around Auckland, he died "full of faith in the Saviour he loved," November, 1889, aged 71 years.

CHAMBERS, WILLIAM, Edinburgh.—Was the founder of the far-famed firm of William & Robert Chambers, printers, publishers, etc., which has done much to create and foster the love for, and the production of cheap, pure and instructive literature. "Chambers' Journal" and "Encyclopædia," and other educational works have a world-wide fame. From a very humble beginning he rose to a position of honour and fame. He gave his hearty sympathy and aid to the temperance movement, and the Journal contained numerous excellent articles from his pen on this subject. Died May 20th, 1883, aged 83 years.

CHAMBERS, WILLIAM, Plymouth.—An old disciple of true temperance, and for thirty years the active and esteemed

secretary of the Plymouth Temperance Society. Died March 30th, 1892, aged 79 years.

CHAMBERS, WILLIAM HAMILTON, Miles Platting, Manchester.—A life abstainer and a very able and promising medical student who passed away at an early age. Died June 3rd, 1880, aged 27 years.

CHAMONT, JOHN, Mitcham, Surrey.—One of the veteran members of the Berkeley Teetotal Society and an abstainer for thirty-three years. Born 1818.

CHAMPION, ALBERT, Mitcham, Surrey.—A life abstainer and member of the Berkeley Teetotal Society. Born 1873. EDITH, his sister, born 1869, is also a life abstainer and member of the same Society.

CHANCE, HENRY, Baltimore, Maryland, U.S.A.—A very active member of the Washingtonian Temperance Society, and also a popular advocate, best known as the "Buckeye Broadaxe."

CHANDLER, REUBEN, Birmingham.—Author of "Upward and Onward," a number of metrical pieces, a temperance Melody Book, and "The Safe Path Band of Hope Reciter," and also a zealous worker in the cause.

CHANDLER, STEPHEN, New Walsoken, Wisbech.—An energetic abstainer for fifty-five years, who delights in a good old-fashioned temperance meeting. Born 1810.

CHANNING, Rev. WILLIAM ELLERY, D.D., Boston, U.S.A. A popular preacher and writer, who at much sacrifice, rendered valuable service to the cause by his platform and pulpit addresses, and his writings. His attention was directed to the subject of temperance by the self-sacrificing labours and actions of "Father Thurston," who was both a minister (Baptist) and a cooper (*see* Thurston.) In 1834, Dr. Channing published "Thoughts on Temperance," and in 1837 delivered an address in connection with the simultaneous meetings of the friends of temperance throughout the world—by request of the Council of the Massachusetts Temperance Society, which has often been quoted, as being full of inspiration and encouragement. He died at Bennington, Vermont, October 2nd, 1842, aged 62 years.

CHANT, Mrs. L. ORMISTON, London.—A very eloquent and popular temperance advocate, and an ardent worker in the cause for years past. Her fearless and energetic action, supported by friends like-minded, in relation to the abuses of the Empire Theatre, led to action by the County Council, which will be productive of great good, not only in the metropolis, but in provincial cities and towns where similar evils exist in connection with theatres and music halls, where drink is sold and facilities given for the encouragement of vice and immorality. She was born at

Chepstow, Monmouthshire, in 1848, and has done good service as Sunday-school teacher, hospital nurse, and as a sister in the London Hospital, etc.

CHAPIN, Rev. CALVIN, D.D., Boston, Mass., U.S.A.—Was one of the first and most devoted friends and supporters of the temperance movement in America. After twenty-five years active service in the cause he entered into rest March 17th, 1851, aged 87 years.

CHAPMAN, C., Gloucester.—Was for some time District Superintendent of the U.K.A., and an able worker. Died July 27th, 1872, aged 51 years.

CHAPMAN, CHARLES, Stamford, Lincolnshire.—A native of Stamford, and son of a linen draper, who was a man of social position and influence in the town, being mayor in 1869. Charles was educated at Biggleswade, learnt his business as a draper at Huddersfield and London, then returned to become a partner with his father. Became a Wesleyan Methodist in 1846, a total abstainer in 1869, Good Templar 1872, and subsequently D.C.T., etc. Born March 4th, 1831.

CHAPMAN, MATTHEW, Cheetham, Manchester.—A native of Worsley, and son of godly parents. He became a decided Christian in 1838, and on the 15th of April, 1839, made his first temperance or teetotal speech. He was a zealous worker in the cause, and for many years was on the plan of the Lancashire and Cheshire Band of Hope Union, and a member of the executive, and almost from the beginning was an advocate of the Manchester and Salford Temperance Union. For some years he suffered from bronchitis and weak heart, which prevented him preaching and speaking as he desired and had been accustomed to do. His four sons and three daughters are all warmly attached to temperance principles. He died February 18th, 1892, having just completed his 73rd year.

CHAPMAN THOMAS, Mid-Calder, Scotland.—Was one of the veterans in the cause and a staunch supporter of the Scottish Temperance League. Died February 26th, 1887, aged 80 years.

CHAPMAN WILLIAM HENRY, Liverpool, Warrington, etc.—A native of Norwich, born 1833. A studious, thoughtful reader, a keen debater, and an earnest worker. Became a teetotaler in 1866, and was for some years a member of the committee, then hon. secretary of the Warrington Total Abstinence Society. Became a vegetarian, and subsequently proprietor of a vegetarian restaurant in Eberle Street, Liverpool. His two sons are life abstainers.

CHAPMAN, WILLIAM, London.—For nearly forty years an earnest and persistent worker in Bands of Hope, Sunday schools, etc., and one of his last messages was to his old Band of Hope girls

and boys, urging them to "shun the drink." Died December 9th, 1893, aged 71 years.

CHAPPELL, BARTHOLOMEW, Barnstaple, Devon.—One of the early teetotalers of this district, and a faithful Rechabite for nearly forty years. During the later years of his life he was seriously afflicted, and was blind for some months. Died February 11th, 1881, aged 77 years.

CHAPPLE, CHARLES, London.—For more than forty-four years an abstainer, and an active, energetic worker in connection with the Fitzroy Teetotal Association, and other Metropolitan societies. He was a zealous and popular open-air preacher. Is engaged in the boot and shoe trade. Born September 18th, 1819.

CHAPPLE, JOHN, Exeter.—An earnest teetotaler, and for fifteen years an active member of the "Abraham Lincoln" Lodge I.O.G.T. Died September, 1887, aged 70 years.

CHAPPLE, JOHN, Liverpool.—Was an earnest and laborious working man, who for close upon *fifty years* was a devoted lay advocate of teetotalism, a vigorous open-air speaker, and a familiar figure at the meetings in front of St. George's Hall, the Old Haymarket, Pownall Square, and other parts of Liverpool and district. Died June 18th, 1882, aged 76 years.

CHAPPLE, Mrs., Crawford Street, London.—A teetotaler since 1854, and an earnest friend and supporter of the movement. Born June 18th, 1820.

CHAPPLE, WILLIAM, London.—A clerk, who has been a teetotaler since 1854, and a zealous supporter of the Fitzroy Teetotal Association. Born 1843. Mrs. CHAPPLE is a life abstainer, and a hearty co-worker with her husband and friends. Born 1843.

CHARLES, Rev. DAVID, D.D., Bala, Wales.—Was one of the active, earnest pioneers of teetotalism in the principality of Wales, and a steadfast friend for more than fifty years. Was for some time principal of Trevecca College. Died 1892, aged 74 years.

CHARLESTON, JAMES, Hyde, Cheshire.—In his early manhood, as a working collier, he was a noted character, being a heavy drinker, a racer, and a sportsman, commonly known as "The Sparrow." He was one of the early converts to teetotalism, and became a zealous worker up to old age. Died January 16th, 1896, aged 74 years.

CHARLETON, Mrs. ELIZABETH, Bristol.—Widow of the late James Charleton, and an earnest member of the Society of Friends, who delighted in going about trying to do good. She was an earnest friend and supporter of the temperance movement from an early period in its history to the close of her life. Died April 19th, 1867, aged 74 years.

CHARLETON, ROBERT, Bristol. — A minister of the Society of Friends who is said to have been the first person in Bristol to sign the teetotal pledge. He was an active and faithful friend and supporter of the movement, and for many years an official member of the Western Temperance League. He suffered for eight years from a cancerous growth under his right ear, and might have truly said that he "suffered much at the hands of many physicians." His agony was something terrible during the last year of his life. By his will he left £6,000 to religious, temperance and charitable institutions. Died December 5th, 1872, aged 63 years. Mrs. CHARLETON, widow of the above, is a life teetotaler, born January 7th, 1823, and from an early period has been a zealous worker in the cause.

CHARLTON, EDWARD NICHOLAS, Sunderland. — Was for many years a temperance worker of great zeal and usefulness. The writer remembers him as the active secretary of the Easington Lane Temperance Society over thirty years ago. Met him again after a lapse of years, as district agent for the United Kingdom Alliance, his home being at Preston and his field of labour Lancashire. He resigned in order to help his father in his business at Sunderland, and died there April 30th, 1891, in the prime of life.

CHARLTON, Ald. GEORGE, J.P., Gateshead-upon-Tyne. — Probably no man on Tyneside, in his day, had a more extensive acquaintance, or was more esteemed than the late Alderman George Charlton, J.P. He was a native of Hexham (Northumberland), and was educated at the Grammar School in that town. After serving an apprenticeship to the trade of a butcher he commenced business for himself in Gateshead, and was highly successful. In 1833 he joined the Moderation Temperance Society, and in October, 1834, was one of the first men on Tyneside to see the logical conclusion of Mr. Joseph Livesey's Malt Lecture, and at the close signed the teetotal pledge. Mr. Charlton was one of the founders of the Newcastle-upon-Tyne Total Abstinence Society, and for fifty-one years was one of its champions and official supporters. He was a laborious, able and acceptable worker, bravely meeting the storms, opposition and persecutions the pioneers of the movement had to contend with, until at length he was honoured and respected as one of the true friends of the people. No man ever loved the people more truly, or battled for them more bravely than George Charlton. He was one of the leaders, and for some years secretary of the North of England Temperance League, and was for over sixty years a consistent Primitive Methodist. Eventually he was raised to the highest position to which his townsmen could raise him, that of Mayor for two successive years, and then he was made a magistrate, "holding the scales justly." Died September 15th, 1885, aged 77 years.

CHARLTON, JAMES, Mainsforth Colliery, Ferryhill. — An

active member of the I.O.G.T. and a zealous working teetotaler for twenty-four years. Born 1842.

CHARLTON, JOHN RALPH, Liverpool.—A native of Falmouth (Cornwall). Born March 2nd, 1862, and for some years was an active official worker in the Bible Christian Church Band of Hope and Sunday School. After serving an apprenticeship to the trade of a printer he removed to Liverpool, and for a time fell into the snare of the fowler and forsook the principles and practices of his youth. He formed an attachment for Margaret Jane, second daughter of Mr. and Mrs. P.T. Winskill, and under her influence, and at her request he again signed the pledge and became a staunch teetotaler. Subsequently they were married, and their son, J. R. C., jun., a strapping boy of nine years, is a life teetotaler. MARGARET JANE, wife of the above, is a life abstainer, born October 20th, 1865.

CHARNLEY, ROBERT, Preston.—One of the old, earnest and laborious supporters of the movement, and a vice-president of the British Temperance League. Died May 6th, 1870, aged 71 years.

CHARRIER, VIRA RAGHAVA, Madras, India.—Honorary secretary of the Madras Committee of the Anglo-Indian Temperance Association. An able writer, an ardent politician, and a most zealous temperance worker, ever trying to stir up the Indian Government on the licensing question. Is a native of India, born 1857, and belongs to the Tengali sect of Iyengar Brahmins, also a journalist, business manager, and an active public man.

CHARRINGTON, FREDERICK N., London.—Son of the senior partner of a large brewing firm, and heir to a considerable inheritance in the business. In 1873 he took a decided stand, having seen some of the terrible evils of the traffic and its demoralising and debasing influences, he withdrew from all connection with the business, and devoted himself to evangelistic and temperance work. He suffered much persecution, but bravely persevered, and for years past has carried on a noble work at the Tower Hamlets Mission, Mile-end Road, London. Born February 4th, 1850.

CHASE, Hon. SIMEON, B., Pennsylvania, U.S.A.—A successful American lawyer, who has been a total abstainer since 1837, and a speaker from his 16th year. For about 40 years he has been a member of the I.O.G.T., and is the senior P.R.W.G. Templar living. He published a "Digest of Laws," and an "Exposition of the Order," and was the framer of much of the original ritual of the Order. From the age of fourteen years he has been a member of a Presbyterian Church, and was for nearly forty years Sunday-school superintendent, etc. Born April 18th, 1818. Mrs. CHASE, his wife, was known as Fanny Du Bois, authoress of "Derry's Lake," and one of the founders of the Women's Christian Temperance Union.

CHATOR, EDWARD, Nottingham.—Best known as "Ginger Jack," a hawker, who was one of the early trophies of the Nottingham Temperance Society. The change effected in his life, character and circumstances by the adoption of teetotalism had such an impression on the vicar (Rev. E. Selwyn) that instead of opposing the teetotalers as he had hitherto done, he identified himself with them. More than thirty years ago the present writer, on the invitation of Mr. Edward Chater, assisted in a number of open-air teetotal meetings in that magnificent open square, the Nottingham Market Place, where we had thousands of attentive and sympathetic hearers. They were delightful and successful meetings, and "Ginger Jack" was very popular.

CHEETHAM, ABRAHAM, Sydney, New South Wales, Australia.—Formerly of Sheffield (England), and an ardent supporter of temperance and prohibition. After reaching Australia he continued to send his subscription to the United Kingdom Alliance. He was accidentally killed while at work in Sydney, Sep. 23rd, 1889.

CHEETHAM, JAMES, Chorlton-on-Medlock, Manchester.—For more than forty years an interesting advocate of temperance principles, giving chemical illustrations and experiments. Died May 3rd, 1886, aged 80 years.

CHEEVER, Rev. GEORGE B., D.D., Portland, Maine, U.S.A.—While pastor of a church at Salem (Massachusetts), in 1835, he wrote and published an article in the form of an allegory, entitled "Deacon Giles's Distillery," which caused a considerable amount of excitement, and ended in his being indicted and tried for malicious libel, for which he was imprisoned for a few days. He was a fearless and outspoken advocate of what he believed to be the truth. He visited England in 1837, and spoke at a meeting of the British and Foreign Temperance Society in Exeter Hall, London. He was fifty-five years an abstainer. Died Oct. 1st, 1890, aged 83 years.

CHESHIRE, Professor F. R., F.S.A., London.—Was an able and popular scientific lecturer for the National Temperance League, and author of the "Scientific Temperance Handbook." Was a native of London, and for some time principal of the Camden House School, Camden Town. He was also a Congregational minister at Wardour Street Church, Oxford Street, for two years, afterwards scientific tutor at Spurgeon's College, and finally chief educational lecturer for the National Temperance League. Died, after a very short illness, September 17th, 1894, aged 60 years.

CHESTER, Rev. SAMUEL, Todmorden and Hebden Bridge, Yorkshire.—A native of Sutton Bonington (Nottinghamshire), born January 21st, 1824. Joined the Wesleyan Church at Loughborough, in April, 1841, and began to preach in August, 1842. In 1845 he went to Glasgow to the Normal Training Institution of the Free Church of Scotland to be trained for a Wesleyan day school

teacher, and spent about eleven years in day school teaching. He became a pledged teetotaler in 1847, as an example to others, but as he says: "It has been a benefit to myself and I have never regretted the step I then took." He was for some time Wesleyan schoolmaster at Ripley in Derbyshire, where he incurred the displeasure of the officials because of his devotion to the temperance movement, but they found that he was not a man to be gagged or hindered in what he believed to be his duty. He suffered many sacrifices and endured persecution for the truth's sake, the result being his separation from the Wesleyan body, and his subsequent entry into the ministry of the United Methodist Free Churches, of which he is an ex-president. Was married May 27th, 1848, on teetotal principles, and kept a teetotal house, their children being life abstainers, each in turn signing the pledge as soon as they could write their names and understand what they were doing. As a consequence Mr. Chester says, "I believe the whole of my doctor's bills for myself, Mrs. Chester and the five children would not amount to £25," and this was written four years after Mrs. Chester's death. He has been an arduous worker in the cause, preaching and teaching temperance and delivering band of hope addresses. Mrs. CHESTER, his wife, was in every sense "a helpmeet unto him," and a pledged teetotaler from 1848. She was the mother of five earnest, energetic, Christian and temperance workers, all life abstainers. She was a member of a Christian church for upwards of fifty years, and entered into rest, May 20th, 1891, aged 70 years.

CHEVILLARD, Madame (*nee* Normand), Villegardin in the Youne, France.—A centenarian abstainer and vegetarian from infancy. She never partook of wine, strong drink or animal food during her whole lifetime, and lived wholly on bread, milk, fruit and vegetables. In April, 1895, she was in excellent health, suffering only from a partial deafness. Born May 18th, 1795.

CHEVRUEL, MICHEL EUGENIE, Paris.—Was an eminent French chemist, who had given some attention to the temperance question and was a personal abstainer. He attributed his extreme longevity to his simple and regular habits and style of living, and to his total abstinence from alcoholic drinks and tobacco. Died April 9th, 1889, aged 102 years.

CHICK, B. P., Glasgow and Bristol.—In 1873 he succeeded Mr. W. Fish as agent for the Scottish Temperance League, and held that position for some time. He subsequently joined the staff of the Western Temperance League and removed to Bristol. Was an active temperance reformer for thirty-one years. Died March 25th, 1884, aged 52 years.

CHILDS, JAMES, Ventnor, Isle of Wight.—Son of a farm labourer, who at eight years of age was compelled to leave school and work on the farm seven days a week for two shillings, his

father's wages being only eight shillings per week for a family of ten, and had to pay one shilling and elevenpence per week for rent. At the age of 22 he left his home in Brentford (Hampshire), and went to work on the new railway then building in the Isle of Wight. Here he settled and became manager of a stone quarry, and a Rechabite and Christian worker, beloved and honoured. Born July 19th, 1842. CECILIA, wife of the above, also a most devoted temperance reformer and Good Templar. She had filled all the offices of her lodge and been a representative to the Grand Lodge. Died December 5th, 1885, aged 42 years.

CHINIQUEY, Rev. CHARLES, Beauport, Canada, known as "the Father Mathew of Canada." When a Catholic priest he conducted temperance missions, or retraits as they were termed, in various parts of the Dominion, and induced thousands to take the pledge. His success was so marvellous that in 1850 the Canadian Parliament voted him the sum of £500 as a testimonial of their esteem and interest in his work. In all, he is reported to have enrolled 200,000 persons on the side of temperance in these missions. Changing his religious views he subsequently became a Protestant, and thus lost his influence over a large portion of the community in certain districts. He visited Great Britain, and addressed a number of meetings. He was the author of a valuable manual in French, which did good service to the temperance cause on the continent, and in parts of America and Canada. For more than fifty years this gifted man has laboured to promote temperance amongst the Canadians. One who knows him well, visited him in the autumn of 1895, and reports thus:—"I have seen much of Chiniquy, and am more than ever impressed with his simple earnestness and entire devotedness. He is deeply respected in the city, and still feared by some, but they dare not now whisper aught against his character. He had a stone or two thrown at him by a mob at Quebec recently. The people crowd even to look upon the old man; and while now and then one and another may be heard muttering, 'the old apostate,' they seem rather proud of him than otherwise. He was preaching nearly every day last week to large crowds in the country. He is, in his 87th year, as fresh and vigorous as a young man. He is a true orator in French. He is now clearing off a debt on the little church for French Canadians." Born 1808, and is now (December, 1896) holding missions in England.

CHINN, GEORGE PERCY, Brentford, Middlesex.—Was a zealous teetotal Wesleyan Methodist, an official Rechabite and band of hope conductor. Died November 25th, 1891, aged 50 years.

CHIPMAN, SAMUEL, New York City, U.S.A.—Was known as the "American Howard," for his zeal in the temperance cause led him to visit the poor-houses and gaols in the State of New York, and tabulated results showed that three-fourths of the pauperism and five-sixths of the crime resulted from the use of intoxicating liquors. Died March 6th, 1864.

CHISHOLM, Bailie SAMUEL, Glasgow.—Was born at Dalkeith in 1836, and received his education and training in the town of his nativity. At the age of ten years he signed the teetotal pledge, and has stood firm from that time to this. In early manhood he became an energetic temperance and social worker, and in starting business for himself purchased a grocery business in Dalkeith to which a license to sell intoxicating liquors was attached. This he at once relinquished, and in his opening circular announced the fact that no alcoholic liquors would be sold under his management. In 1870 he removed to Glasgow, and at once became an earnest, active worker. For about nineteen years he was chairman of the City Hall branch, and for some years has been president of the Foundry Boys' Religious Society, which cares for the social, moral and religious well-being of the neglected young people of the city, and has a total membership of upwards of 20,000. In 1888 he entered the City Council, and is now senior magistrate and convenor of the Improvement Trust. Immediately on his entering the Council he made a determined stand against any increase of licenses by the magistrates, and carried a motion instructing the Procurator Fiscal to oppose the new licenses at Confirmation Court, which was done and confirmation refused. No new licenses practically have been granted in Glasgow since then. Mr. Chisholm and his friends carried another motion by which the Corporation surrendered all the licenses (numbering forty) on their own property, chiefly in the lowest parts of the city. He is an ardent politician, and rightly aspires to a seat in Parliament. He very gallantly contested a seat in the Camlachie Division in 1895, but although unsuccessful in that instance, he gave evidence that he may be a formidable rival in a future contest in that or some other constituency, especially if the temperance question is prominently before the electors, for on that question he is second to none.

CHISHOLM, Rev. W. J., Ravensthorpe, Yorkshire.—Was for some time the energetic minister of the Russell Street United Methodist Free Church, Liverpool, and an able, earnest and eloquent temperance advocate, frequently in request at the Temperance Hall, Hardman Street, and elsewhere. He is a thrilling and interesting speaker, full of force and energy, and withal actuated or impelled to speak out by some painful and personal experience of the ravages wrought by the fiery fiend alcohol. We have frequently heard him when his audience has been roused to a pitch far beyond the ordinary, and seen bursts of applause, while hot tears were coursing down many a cheek. Mr. Chisholm is possessed of a finely poetic and musical genius, and is the author of numerous choice pieces of poetry, wedded to music by his own hands. He is a genial companion, in fact "good company," full of anecdote, incident, and song. From some cause not fully explained to us he left the United Methodist Free Church a few years ago, and accepted a pastorate amongst the Congregationalists at Halifax, and from

there went to Ravensthorpe, where he experienced a bitter sorrow a few months ago in the loss of his dear wife by death.

CHIVERS, Mrs. ALBAN, Radstock, Somersetshire.—Was one of five daughters of Mr. and Mrs. Kennard, of East Harptree (Somersetshire), the whole of them being active temperance reformers and Christian workers. She was a class-leader in the United Methodist Free Church, and took a lively interest in the Free Methodist Temperance League, the United Kingdom Alliance, the I.O.G.T., and several times represented her district at the Grand Lodge of England. Died January 16th, 1890, aged 65 years.

CHIVERS, ALBAN E., Writhlington, near Bristol.—An active official member of the Independent Order of Rechabites, and a teetotaler for upwards of thirty-three years, taking the pledge when a child of five years. Born 1857.

CHOLATAL, RANCHOREAL C. A. E., Ahmedhbad, India.—President of the local branch of the Anglo-Indian Temperance Society, and an able, energetic worker.

CHORLTON, HENRY, Ashton-under-Lyne.—Was one of the early teetotalers and an honorary advocate of the Manchester, Salford and District Temperance Union, the Church of England Temperance Society, and a Son of Temperance. Was superintendent of St. Peter's Sunday School for neary forty years, being an abstainer for forty-two years. Died November 8th, 1895, aged 67 years.

CHOWN, Rev. J. P., Bradford and London.—For twenty-seven years he was the esteemed pastor of the Baptist Church, meeting in Sion Chapel, Bradford (Yorkshire), and acquired great fame as a preacher and lecturer. In 1875 he removed to Bloomsbury Chapel, London, where he was equally popular. He was an earnest and eloquent advocate of temperance in all its relative aspects for about forty years. He took a special interest in the band of hope movement. Died July 8th, 1886, aged 65 years.

CHRIMES, EDWARD, Rotherham.—He was one of the early members of the Moderation Temperance Society, but in 1838 saw the advisability and advantages of teetotalism and gave himself heartily to the work. He was a liberal-hearted and generous friend of temperance, teetotalism, education, social, political and religious reform, and did his utmost to assist in providing facilities for self-culture, recreation, and other aids to human progress. He was stricken down by an incurable disease and died July 25th, 1847, at the early age of 31 years.

CHRISTIAN, DANIEL, Liverpool.—A native of the Isle of Man, and a whole life abstainer. Has been an energetic Christian and temperance worker from his youth to the present time. Born 1833.

CHRISTIAN, EVAN, Maughold, Isle of Man.—Was a reformed drunkard, and one of the early Manx temperance

reformers, a co-worker with the Rev. Thomas Caine, M.A., Vicar of Lonan, and a disciple of James Teare, of Preston, a native of Manxland. Mr. Christian signed the teetotal pledge, November 2nd, 1834, and for forty years was an enthusiastic worker in the cause. He was a quaint, eloquent and popular speaker, and in one year alone succeeded in inducing seven hundred persons—including a number of ministers of the gospel, some of whom had become victims to the drink—to sign the teetotal pledge. As captain of his parish he was a member of the Licensing Court, and by persistent effort he and his friends succeeded in reducing the number of licensed public-houses until there was only one left in the whole parish. He was an ardent prohibitionist, and would have gladly stopped the whole traffic in every parish. Died October, 1874, aged 72 years.

CHRISTIAN, JACOB, Toxteth Park, Liverpool.—Was a strong, well-built and intelligent man of colour, but not of slave parents, nevertheless he was an ardent abolitionist. He was a native of Africa, and came to England when a boy of fifteen, landing in London, and soon afterwards making his way to Liverpool, where he got employment and settled down. When about twenty-seven years of age he became a teetotaler and a Wesleyan Methodist, giving all his sympathies and efforts to the promotion of Christian and temperance effort. He was a devoted Good Templar, and the present writer remembers his zeal and labours during the agitation on "the colour question." For many years he carried on a successful business in Toxteth Park as a timber merchant, and with the aid of his good wife trained up his children "in the way they should go," and made them all Juvenile Templars and Sunday school scholars. Died October 19th, 1894, aged 60 years. OCTAVIA, widow of the above, is an Englishwoman, a life abstainer, and a devoted worker in several good causes. Born 1841. ALEXANDER, their eldest son, is a life abstainer, a diligent student, and a zealous Christian and temperance worker. He managed his father's business for some time previous to his death, and continues it with like success, being much esteemed for his uprightness and attention. He is more at home in conversation and friendly debate than on the platform, but as a young man possesses abilities which may be productive of good service. Born 1870.

CHRISTIAN, J. E., Sulby, Isle of Man.—An abstainer and Rechabite about fifteen years. Was P.D.C.R. and representative in 1891. Born 1857.

CHRISTIAN, WILLIAM, Liverpool.—A Manxman by birth, and served an apprenticeship to the ironmongery business. Removed to Liverpool and was many years in business in Park Place, Toxteth. He was an active Good Templar and took a prominent part in the electoral work and in successfully placing

teetotalers on the Board of Guardians and Town Council. He was also a zealous Wesleyan Methodist, for years actively engaged in church and school work. His wife was also a native of the Isle of Man, and an earnest, devoted Wesleyan teetotaler. After the death of their only son, a very promising young man, Mrs. Christian seemed to droop, and after years of patient suffering entered into rest. After being a widower several years Mr. Christian married again and commenced business as a chandler in Smithdown Road, Liverpool. He is almost, if not altogether a life abstainer. Born 1834.

CHRISTIE, Dr. JAMES, Glasgow.—Was for many years an active friend and supporter of the temperance movement. Died January 2nd, 1892, aged 62 years.

CHRISTIE, JAMES, Broomfield, Chelmsford.—A member of the Society of Friends, who was born at Stockwell in August, 1787, and settled at Broomfield in 1806. He connected himself with the Temperance Society on the 1st of January, 1839, and became a zealous and valuable worker in the cause. He was many years a director of the Temperance and General Provident Life Assurance Institution. Died May 22nd, 1874, aged 86 years. CHARLOTTE, his beloved wife, was a hearty co-worker with him from 1812. Died a few years ago, aged 75 years.

CHRISTY, JAMES, Kircassock.—A member of the Society of Friends, who took an active interest in the temperance movement. Died March 3rd, 1860, aged 88 years. ANNE, wife of the above, and a co-worker with him. Died October 16th, 1848, aged 74 years.

CHRISTY, ROBERT, Chignal, Chelmsford.—A member of the Society of Friends, and an earnest supporter of the temperance movement for many years. Died February 1st, 1889, aged 68 years.

CHUBB, Sergeant-Major JACOB, Warrington.—A non-commissioned officer of the 2nd Lancashire Regiment, and an earnest Wesleyan Methodist local preacher, temperance advocate, Good Templar, etc., for many years. Died September 16th, 1883, aged 59 years.

CHUNDHURY, Hon. ROMKALI, Benares.—For some years president of the Benares Total Abstinence Association. In 1892 he was appointed a member of the Legislative Council of the North-West Provinces, and congratulating him Mr. W. S. Caine, in Current Notes of "Abkari," remarks:—"A sound temperance reformer is sorely needed at head-quarters in the North-West Provinces."

CHURCHILL, F. B., Salisbury, Wiltshire.—A life abstainer and an official Rechabite for a number of years. Born 1852.

CLAPPERTON, THOMAS, Edinburgh. — A native of Galashiels, who for more than twenty years was one of the prominent Scottish exponents of total abstinence. He was one of

the early members of the Independent Order of Good Templars, and for some time district deputy for Selkirk and Peebles, afterwards a Grand Lodge lecturer, and subsequently an agent of the Scottish Temperance League, being an abstainer of forty years' standing. Died February 20th, 1892, aged 60 years.

CLAPSON, A., Southborough, Tunbridge Wells.—Born 1848, and became an abstainer in 1881, and is also a non-smoker.

CLAPSON, Rev. ROBERT, Exmouth, Devonshire.—Was for many years the esteemed minister of Glenorchy Chapel, Exmouth, and for about twenty-five years an active temperance reformer and advocate. Died May 17th, 1867, aged 73 years.

CLARE, PETER, Warrington.—A quiet, unassuming, but earnest and generous friend and supporter of every phase and aspect of the temperance question. He was for many years an assiduous official member of the Warrington Total Abstinence Society, and a regular attendant at the meetings. He was also an official Good Templar for a goodly number of years, esteemed by all. Died March 11th, 1892, aged 69 years. ANNE, wife of the above, was in some respects a contrast to him. She was active, demonstrative and pushing, always busy, but she had a warm and generous heart, and once a friend not easily persuaded to change. The present writer had many opportunities of seeing the inner life of both and shall ever cherish kindly recollections of them. They always gave him a cordial and kindly reception, and warmest possible sympathy and aid. Died December 13th, 1890, aged 67 years.

CLARK, ALEXANDER, Montrose, Scotland.—A well-known painter, paperhanger, glazier, etc., who was a staunch teetotaler for many years, and, with his wife and daughter, warmly attached to the Scottish Temperance League. Died April 20th, 1895, aged 71 years.

CLARK, Sir ANDREW, M.D., London.—Was an able and popular physician, senior physician to the London Hospital, and physician in ordinary to the Queen. He stated at a public meeting that "no one who was not an abstainer could know by experience the full extent of his natural powers," and at other times intensified his previous declarations on abstinence. Died November 6th, 1893, aged 67 years.

CLARK, BENJAMIN, Yeovil, Somersetshire.—A venerable temperance standard bearer for very many years, fourteen of them as secretary of the Society in Yeovil. Died November, 1895, aged 77 years.

CLARK, Dr. B. J., New York, U.S.A.—Was one of the founders and supporters of the Moreau and Northumberland Temperance (*namely*, ardent spirit pledge) Society in 1808. He subsequently saw the necessity, wisdom and practicability of total

abstinence and became a staunch teetotaler, and was "true till death." Died March 20th, 1867, aged 79 years.

CLARK, Rev. CYRUS, Street, Somersetshire.—In the year 1835 Mr. Clark founded a Total Abstinence Society at Street, and made it the centre of operations for the district, and in June, 1837, these and others formed the Bristol and Somerset Total Abstinence Association, which in 1858 changed its name to the West of England and South Wales Temperance League, and in 1876 to its present title, the Western Temperance League. Mr. Clark was an ardent and enthusiastic worker. Died December 20th, 1866, aged 65 years. Mrs. CLARK, wife of the above, was a co-worker with him. Died April 9th, 1879, aged 66 years. JAMES, their son, has been a staunch teetotaler and an earnest worker in the cause for upwards of sixty years, walking in the footsteps of his revered father. Mr. Clark was one of the forty-one octogenarian teetotalers who were the guests of the National Temperance League, and bore testimony in favour of teetotalism in St. Martin's Town Hall, London, in May, 1896, being then in his 84th year. He reported that he had no less than fifty-eight who called him father or grandfather, and not one of them had been contaminated by alcoholic liquor.

CLARK, Mrs. FANNY, Southampton.—Was a venerated member of a family which from an early period in the history of the movement up to the present time has been amongst the leaders and pioneer workers for almost every department of the temperance enterprise. She was an earnest worker in every good cause, and entered into rest in January, 1848, at the age of 78 years.

CLARK, FREDERICK, Newcastle-upon-Tyne.—An elder of the Society of Friends, who as an apprentice became a teetotaler in 1839, and for over fifty-two years was a staunch supporter of the movement. He resided for some time in Gateshead, and again in Newcastle. Died February 2nd, 1892, aged 69 years.

CLARK, Dr. G. B., M.P., M.D., F.R.C.S., London.—One of the original members of the Council of the British Medical Temperance Association, an old Good Templar, and first editor of the official organ of the Scottish Grand Lodge, *The Good Templar*. At the general election of 1885 he was returned as M.P. for Caithnessshire, and has held the seat ever since. He is a life abstainer. Born 1846.

CLARK, JAMES, Glasgow.—Was an abstainer from youth up, and an energetic band of hope worker for many years. Died January 10th, 1866, aged 61 years.

CLARK, JOHN, Aberdeen, Scotland.—Was one of the early friends and supporters of the temperance movement in "the granite city," and was a personal abstainer for more than forty years. Died March 5th, 1894, aged 71 years. AGNES, his eldest daughter, was a life abstainer, and an earnest, laborious worker in

the cause as long as strength lasted. She died after a long and painful illness, borne with Christian fortitude, December 20th, 1890.

CLARK, JOHN, Mitcham, Surrey.—An earnest member of the Berkeley Teetotal Society, and an abstainer for eighteen years. Born 1867.

CLARK, JOHN, Perth, Scotland.—Became a pledged abstainer in 1873, and the following year joined the Independent Order of Rechabites, becoming the active District Secretary, representative to High Moveable Conference in 1895, and a zealous worker in the cause. Born 1853.

CLARK, JOSEPH, Doncaster.—An elder of the Society of Friends, and an influential public official, also an alderman. He was an anti-slavery advocate, secretary of the Bible Society, president of the local Temperance Society, and a man much esteemed by the people of his native town. Died May 12th, 1867, aged 69 years.

CLARK, JOSEPH, J.P., Southampton, Hampshire.—Was an earnest and laborious member of the Society of Friends, who strove to walk in his Saviour's footsteps, and like him "went about doing good." He was a well-known philanthropist, a member of the Peace Society, an advocate for the abolition of slavery in all climes, and was a personal abstainer and a heroic worker in the cause for about thirty-six years. He was one of the early members of the Southampton Temperance Society, and a generous supporter of the cause generally. Died December 15th, 1872, aged 78 years. JOSEPH TURNER, his son, was a life abstainer and an active worker. Died February 21st, 1878, aged 57 years.

CLARK, Mrs., Lincoln.—Wife of Joseph Clark, W.C.T. of the Lindum Lodge. She was a consistent and willing, but unobtrusive worker. Died January 23rd, 1887, aged 51 years.

CLARK, SAMUEL, Malmesbury.—A life abstainer and an active worker for many years. Died June, 1882, aged 52 years.

CLARKE, ADAM, Hull, Yorkshire.—A native of Horsehouse, north-west Yorkshire, who served an apprenticeship to the drapery business at Richmond (Yorkshire), then went to the business place of Marshall & Snelgrove, London, for six years, settling at Hull in 1862. He was an active and useful Primitive Methodist, and a teetotaler for thirty-seven years. He cherished a horror of the drink traffic and an earnest desire for power to suppress it. Died 1894, aged 59 years.

CLARKE, BENJAMIN, Crouch End, London.—Was the editor of *Kind Words* and other publications of the Sunday School Union, and author of more than twenty volumes of books, specially adapted for the young. He was also secretary of the Little Boys' Home at Farningham and Swanley, and an earnest friend and

supporter of the temperance movement. Died January 30th, 1893, aged 57 years.

CLARKE, Rev. G. P., F.R.H.S., Bradford, Yorkshire.—An active and able Primitive Methodist minister, who at the age of twenty-one was received into the regular ministry of his denomination, and sent out to Canada, where he laboured with great success, preaching the gospel and advocating teetotalism. He was honorary secretary of the Dunkin Bill agitation, and at its close was presented with a costly gold watch. He returned to England in 1877, and in 1880 went to Birmingham where he did good service, and from thence went to Bradford. Has been a teetotaler from his tenth year, and was born in 1846.

CLARKE, JAMES, Bishop Stortford and Walthamstow.—Grandfather of Ebenezer Clarke, treasurer of the United Kingdom Band of Hope Union. Although an old man in his 77th year he signed the teetotal pledge in 1839, and became a working advocate of teetotalism, sometimes taking part in a meeting along with his son, grandson, and great grandson, or four successive generations in one family. His stamina was not lessened by teetotalism, nor was his vital energy in any sense lowered thereby. On the contrary he added fourteen years to his already long life, and entered into rest in August, 1853, at the advanced age of 91 years. EBENEZER, his son, who resided part of his life in Walthamstow, and part at Snaresbrook, was an active working teetotaler for about 30 years. He lived to see his son and namesake become a devoted and honoured temperance worker and advocate, and five of his grandchildren walking in the same paths and delightfully engaged in the same work. Died March, 1875, aged 77 years. LOUISA, his wife, was a hearty co-worker with him, practising the same principles, teaching them to her children, and training them to delight therein. Died August, 1857, aged 68. EBENEZER, F.R.S.S., their eldest son, born 1820, also became a teetotaler in 1839, and for fifty-seven years has been a sterling, indefatigable and most valuable worker, a standard bearer of the first rank. For twenty-five years he discarded tea, coffee, cocoa, etc., and drank water only. He is author of one of the most useful and valuable works on the subject, *namely*, "The Worship of Bacchus, a Great Delusion," which has had, and justly deserves a very large circulation. It is extensively used as a text book for lectures with diagrams. Another work is entitled "The Hovel and the Home, or improved dwellings for the labouring classes and how to obtain them," and this also is of a high-class character and commends itself. Mr. Clarke is treasurer of the United Kingdom Band of Hope Union, a member of the Committee of the Society for the Prevention of the Demoralisation of the Native Races by the Liquor Traffic, and for forty years has been a director of the Temperance Permanent Land and Building Society. He also takes a deep interest in the

work of the National Temperance League, the Local Veto agitation, and the Howard Association, and is also a fellow of the Royal Statistical Society, and connected with various philanthropic institutions. HANNAH, his wife, was a practical life abstainer, but in 1843 signed the teetotal pledge as an example and encouragement to others. She heartily co-operated with her husband and the members of his family in their temperance and philanthropic labours, and trained her children as life abstainers. She entered into eternal rest December 6th, 1889, aged 70 years. MARY ANN, their daughter, born June 1st, 1847, is a whole life abstainer, and a worker in the cause from childhood. EBENEZER Junior, her brother, is the third successive bearer of the name, and also a life abstainer, born August 8th, 1850. From boyhood he has taken an active interest in the temperance question, and his children are the second generation of life teetotalers, and the fifth successive generation of bona-fide teetotalers. MABEL EMILY, their first child, was born November 11th, 1877. LEONARD GEORGE, her brother, born June, 1880, and ALFRED H., another brother, born November, 1882, are life teetotalers of the second generation. GEORGE ERNEST, second son of Ebenezer and Hannah Clarke, and brother of Ebenezer junior, is also a life abstainer, born October 23rd, 1860. He has not departed from the counsel of his father, nor the loving example of his mother, but strives to emulate their zeal and labour in the cause they so long loved to labour in. This family is another most remarkable illustration of the utter falsity of the specious plea that the disuse of ale and wine is detrimental to health, strength and vigour, and is also a grand illustration of the advantages of teetotalism.

CLARKE, J. G., London.—An active official Rechabite and a teetotaler for twenty-two years. Born 1854.

CLARKE, Rev. JAMES, Salford and Manchester.—For many years minister of the Bible Christian Church, founded by the late Rev. W. Cowherd on total abstinence principles. He is a devoted temperance reformer, a zealous and able member of the Alliance executive, and a fine specimen of a vegetarian, teetotaler and non-smoker. Born 1830. Mrs. CLARKE, wife of the above, was a life abstainer, a vegetarian, and a devoted Christian and temperance worker. Died March 23rd, 1893, aged 67 years.

CLARKE, J. M. S., P.D.C.R., Barnstaple, Devonshire.—Signed the teetotal pledge when a boy of nine years, and at nineteen joined the Independent Order of Rechabites. In 1886-87 he held office as D.D.R., then for two years following as District Chief Ruler, and in 1887 represented the district at the High Moveable Conference held in Glasgow. Born 1858.

CLARKE, JOHN, Stockton-on-Tees, Durham. — A total abstainer for nineteen years and an active official Rechabite, taking special interest in the young people. Born 1851.

CLARKE, Rev. JOHN ERSKINE, M.A., Clapham Common, London.—A total abstainer from 1852. In an address given at the meeting which resulted in the organisation of the Church of England and Ireland Temperance Reformation Society in 1862, he said he had "been a teetotaler for ten years, and within that period had won the sculls at Oxford, and had as many social irons in the fire as most men, and managed to keep them all pretty hot on cold water."

CLARKE, Rev. MICHAEL, South Yarra, Australia.—A native of Ford Moss, Northumberland (England), who at the age of sixteen years signed the teetotal pledge and soon afterwards became a devoted Christian. He subsequently entered the ministry of the Primitive Methodists, and spent about forty years in the Australian mission field. He died at South Yarra in July, 1891, aged 71 years.

CLARKE, RICHARD, Roe Green, Worsley, Lancashire.—Was a cotton manufacturer in the old hand-loom weaving times, and had a large room over his warehouse which for many years was used as a preaching place or chapel by the Independent Methodists, or Free Gospel Church, with which he and his family were identified. How long before "deponent knoweth not," but a plan still in existence shows that this was a recognised preaching station of the denomination in 1808. Mr. Clarke was a man of influence in the township, and esteemed as an earnest moral, social and religious reformer, and a fearless exponent of what he believed to be right and true. In 1807 he was drafted for the Army, men being wanted for the war then going on; drafting for the Army and the press-gang for the Navy were deemed necessary, and good men were forced away from home to "serve their country." Mr. Clarke secured exemption by a singular circumstance which he claimed as an interposition of providence. He had to appear before the authorities on a given day and at a certain hour. A short time before the hour named his wife gave birth to their first son and second child. With cheerful heart Mr. Clarke appeared and claimed exemption on the ground that he was a married man with two children dependent upon him, and thus he escaped the risk of war, etc. In 1835 he and two or three others from Roe Green heard the late Mr. Joseph Livesey, of Preston, deliver his famous "Malt Lecture." At the close they signed the teetotal pledge, and soon afterwards started the Roe Green and Sindsley Total Abstinence Society. It made very slow progress at first, the people labouring under the "Great Delusion," and those who signed the pledge dared not promise to try the experiment of abstinence for more than a month or so at a time. Several notorious drunkards were reclaimed, and "clothed and in their right mind," they "went out to instil the new essence of truth," and gave a wonderful impetus to the Society. Mr. Clarke and his friends were readers of the literature of the movement and advanced with the times, he becoming a strong advocate for the use of non-alcoholic wine at the

sacrament of the Lord's Supper, and the church at Roe Green supported him, and abolished the intoxicating cup. Mr. Clarke's whole family became active co-workers in the cause. He fell a victim to the cholera August 8th, 1846, at the age of 62 years. GEORGE, his son, was his father's assistant in the business, and an active temperance worker. In 1841 he published a forty-eight page pamphlet, entitled "*Clarke versus Osborne, or Teetotalism defended against the attacks of the Rev. George Osborne.*" Mr. Osborne (Wesleyan) had made a reply to Rev. W. J. Shrewsbury's lecture at Bradford, which gave Mr. Clarke scope for his defence, which was able and conclusive. He did valuable service for the cause and died in 1849, aged 37 years. MARY, sister of the above, became the wife of Mr. James Larner, of Framlingham, who was a valiant temperance worker (*see* Larner). ANNE, married Rev. W. Shovelton, Wesleyan minister, also an active temperance advocate (*see* Shovelton). ELIZABETH, another daughter, became the wife of the Rev. Joseph Wolstenholme, Wesleyan Association minister and temperance reformer (*see* Wolstenholme). BENJAMIN, youngest member of the family, is a life abstainer and a worker in the cause from boyhood. He also became a diligent student of temperance literature, and an eager listener to the old advocates who visited Roe Green.* He cherishes a tender regard for such men as the late James Teare, John Addleshaw, who was a great favourite at Roe Green, as were T. B. Thompson, John Clegg Booth and others. Dr. F. R. Lees, George Lomax, and other Lancashire and Yorkshire worthies were well known at Roe Green and Sindsley. Mr. Clarke was one of the early members of the Executive of the United Kingdom Alliance, and held a seat for several years. During later years he has been a resident in Liverpool and Birkenhead, and takes an active interest in the Birkenhead Congregational Band of Hope, the work of the Liverpool Temperance Union, and the United Kingdom Alliance. Mr. Clarke has on two occasions had serious attacks of illness, but despite the recommendation of his medical advisers he refused the aid of alcoholic liquors as medicines, and recovered. In his 69th year he is a healthy, active, energetic business man, and an enthusiastic teetotaler. Born August 1st, 1828.

CLARKE, ROBERT, Newington, Liverpool.—One of the early converts to teetotalism, and a quiet, but earnest friend of the movement for over fifty years. A practical cordwainer of the old school whose boast is that they *make* shoes,—do not manufacture them. Born 1824.

CLARKE, THOMAS, Kentish Town, London.—Was a staunch teetotaler for over fifty-five years, and an active worker in connection with the Metropolitan societies. Died August 3rd, 1890, aged 75 years.

* Roe Green to-day is a happy, prosperous, prohibitory district, thanks to the efforts of the early teetotalers.

CLARKE, WILLIAM, Stockton Heath, Warrington.—Was one of the original members of the Temperance Society instituted by George Harrison Birkett, the Dublin Quaker, February 4th, 1830. The first pledge used was a thoroughly total abstinence one, drawn up and printed by Mr. Birkett. This was signed by Mr. Clarke, John Monks and others, and the two named remained faithful thereto. Mr. Clarke subsequently joined the Warrington Total Abstinence Society, and in 1837 became a member of the Charity Tent of the Independent Order of Rechabites. He was a consistent and able Wesleyan Methodist local preacher for about sixty years, the present writer having repeatedly heard him with pleasure, and knew him well. He retained the full use of his faculties to the end of his life, and a fortnight before his death addressed a Band of Hope meeting at Grappenhall. He was carried from the church to the grave by four Rechabites whose united ages as teetotalers was 158 years, and as Rechabites 154 years. Died November 13th, 1874, aged 84 years. WILLIAM, Junior, his son, was also a popular Wesleyan Methodist local preacher and a life abstainer. He was a file cutter by trade and much esteemed by a large circle of acquaintances. Died September 20th, 1893, aged 68 years. ELIZABETH, his sister, was also one of the original members of the Temperance Society founded April 4th, 1830. She joined her father and placed her name on the roll book at the same time. That roll is in her possession and was seen by the present writer only recently. For sixty-six years she has been an active, faithful friend and supporter of the movement in all its phases, and guards the early records as precious treasures. She is also an attached member of the Wesleyan Methodist Society. Born at Stockton Heath, December 14th, 1818, and is now resident in Warrington.

CLARKE, WILLIAM CALVERLEY, Seacombe, Cheshire.—A life abstainer and temperance worker, and an earnest Primitive Methodist. Born 1844. ELIZA ANN, wife of the above, was a daughter of the late Isaac and Mrs. Hatton, a life abstainer and a worker in the cause from childhood. Born 1853.

CLARKE, WILLIAM, Miles Platting, Manchester.—The able and indefatigable Most Worthy Scribe of the Sons of Temperance for over twenty years. He is a native of Wakefield (Yorkshire), born 1842, but his parents removed with him to Lancashire when he was only a child. After being educated at a national school he entered the service of the Royal Salford Hospital, thence to a drysalter's, and from thence to a Manchester machine works. Under the auspices of his old schoolmaster he spent two years as a school teacher, but on account of the effects of drink on the new master who succeeded Mr. Clarke's patron and tutor, he left the school and entered the service of the Lancashire and Yorkshire Railway Company, and finally obtained a position under the Salford Corporation. In 1864 he joined the Sons of Temperance and passed through office to the Grand Division, becoming Grand

Scribe in 1870, and in 1875 Most Worthy Scribe, filling the position so well as to merit general approval, commendation and presentations. He still occupies an honourable position under the Salford Corporation, and is a devoted and amiable temperance worker.

CLARKSON, A., Birkenshaw, near Leeds.—One of the founders and active working members of the Birkenshaw Total Abstinence Society, who for forty-nine years "held on his way," and did what he could to promote the best interests of the cause. For many years he was conductor of the Band of Hope in connection with the Society, and also one of the officials of the parent Society. Died October 28th, 1887, aged 69 years. Mrs. CLARKSON, widow of the above, was an earnest working teetotaler for fifty years, died in 1896, aged 77 years. WILLIAM, brother of A., was another of the early members of the Birkenshaw Total Abstinence Society, and a worker therein for fifty-one years. Born July, 1823.

CLARKSON, THOMAS, Ipswich.—One of the anti-slavery champions, who soon saw that the slavery of intemperance was so appalling that it was even worse than negro slavery, and compelled him to support the temperance reformation with all the ardour of his warm and sympathetic heart. He rendered great service to the cause by speaking strongly in favour of the physical, social and moral benefits of total abstinence. Died September 26th, 1846, aged 86 years.

CLAY, CASSINO MARCELLUS, Madison, Kentucky, U.S.A.—A prominent politician, an ardent slave abolitionist and temperance reformer. He took an active part in the Civil War, and at its close was very prominent in the political world, and had some very violent encounters with his opponents. He was an author of repute, and held numerous public offices. Died in 1886, aged 70 years.

CLAY, Rev. JOHN, B.D., Preston and Leamington.—Was chaplain of the Preston Gaol, and identified himself with the early history of the temperance reformation, rendering valuable service by his powerful advocacy. He was chairman of the first annual meeting of the Preston Temperance Society, and in his reports bore testimony to the beneficial results of teetotalism. He also gave evidence before Mr. J. S. Buckingham's Select Committee of the House of Commons, 1834, on the Causes and Remedies for Intemperance, and took an active part in memorialising the magistrates against the granting of licences. His reports as chaplain were so lucid and valuable that for many years they were quoted and freely used. Died February 21st, 1858, aged 62 years.

CLAYTON, Rev. GEORGE, London.—A Congregational minister who identified himself with the temperance movement in its earliest days, and was one of the committee of the British Teetotal Temperance Association, afterwards the New British and

Foreign Temperance Society. He was a zealous worker in the cause, and died in 1862, at the age of 79 years.

CLAYTON, J., Bowdon, Cheshire.—Was for a number of years a zealous and active officer of the district Executive of the East and Mid Cheshire Good Templars. An educated, pure minded, and sincere friend of the movement. Died October 14th, 1890, aged 48 years.

CLAYTON, WILLIAM, Silverdale, Staffordshire.—A life abstainer and a member of the Independent Order of Rechabites for twenty-six years, being District Secretary. Born 1858.

CLEGG, JAMES, Heywood and Castleton.—Is practically a life abstainer, but when a boy of fourteen signed the teetotal pledge, after a little bitter experience of drink's doings. His father was a brewer and his mother a barmaid, who later in life became earnest Primitive Methodists and disconnected with the business. James became a bleacher after working for years in a mill. Born 1826. Mrs. CLEGG was born in 1832, and is also a life teetotaler, becoming a pledged one, and a worker at ten years of age. ELIZA ELLEN, their daughter, born 1865, and her husband, CHARLES BAKER, a tailor's cutter, born 1860, are both life abstainers. DAVID, son of James and Mrs. Clegg, was born in 1877, and is a life abstainer also. He gave himself to the study of music, receiving his elementary instruction from his father, who was one of the famous Heywood "Go-Ahead" Temperance Glee Singers. He has become a skilful professional organist, and has given recitals six times at St. George's Hall, Liverpool, five times in London, and often in provincial towns.

CLEGG, THOMAS, Heywood and Manchester.—A native of Heywood, and one of the founders of the Heywood Total Abstinence Society, having previously been identified with the Moderation Temperance Society. He was a Rechabite, and in 1866 was chairman of the Sunday Closing Association. When the cause was struggling against great difficulties and friends were few, he was a steadfast and generous friend. During his later years he was a well-known merchant in Manchester. Died April 17th, 1877, aged 74 years.

CLEGG, Alderman W. J., J.P., Sheffield.—Was born at Sheffield, September 23rd, 1826, his father being a working cutler. He signed the teetotal pledge when thirteen years of age, and in his nineteenth year became secretary of a Temperance Society, being then a clerk in an attorney's office. On the formation of the Sheffield Auxiliary of the Alliance he was elected honorary secretary, and for many years was an active worker in connection with the British Temperance League. He became a successful lawyer, a town councillor, alderman and mayor, being twice re-elected to the civic chair. For a number of years he was the honoured president

of the Sheffield Temperance Society, chairman of the Executive of the British Temperance League, and vice-president of the Alliance. Died at his residence, Cliff Tower, Ranmoor, Sheffield, June 15th, 1895, aged 69 years. Mrs. CLEGG, wife of the above, ably supported and co-operated with her husband, bringing up their children as life abstainers. J. C., their son, born 1850, is a life abstainer, and has for some years past had a reputation as an athlete and winner of many prizes without undergoing what is designated a "professional training." In 1868 he won six first prizes, in 1869 he won eight, and in 1870 no less than thirty-one first prizes, two seconds, a third, and a fourth, making in all thirty-five prizes. In 1872 he won thirty-four prizes, and numerous others since. Subsequently he devoted more of his time and attention to his profession (a lawyer), to local politics, and to the temperance movement, being honorary secretary of the British Temperance League. Alderman W. C., his brother, is also a life abstainer. He has also made a record as an athlete, and is a temperance worker. Born April 21st, 1852.

CLEGHORN, JOHN REID, Glasgow.—Was one of the veteran members of the Scottish Temperance League. Died at Glasgow, July 23rd, 1893, aged 82 years.

CLEMENT, ROBERT, Crieff, Scotland.—Was a well-known solicitor, and representative of the local agency of the North of Scotland Bank. He was brought into contact with all classes of people in the district and held many public appointments, including the borough treasurership, and was a member of the School Board for many years, and also connected with several Scotch newspapers. He was a sympathetic supporter of the Scottish Permissive Bill and Temperance Association. Died October 27th, 1896, in his 62nd year.

CLEMENTS, CHARLES, Warmsworth, near Doncaster.—A native of Waltham Abbey (Essex), and a life abstainer. Has been a worker in the movement from boyhood, part of his time in the borough of Windsor, then at Warmsworth, near Doncaster. In 1873 he joined the Good Templars and soon became an official worker. In the following year he became a Rechabite, and here also he was put into office, subsequently becoming P.D.C.R. of the Sheffield district. Born September 12th, 1843.

CLEMENTS, THOMAS, Norwich Road, Wisbech.—An active, energetic teetotaler for half a century, a total abstainer from his tenth year. Born 1834.

CLEMITSON, Rev. WILLIAM (Primitive Methodist).—One of the early and most active friends of teetotalism in the North of England, with whom the present writer was personally acquainted. When no other minister would take the streets with

the teetotalers, he bravely dared to do so. Died at Bishop Auckland, April 11th, 1881, aged 70 years.

CLIFFORD, Rev. JOHN, D.D., Westbourne Park, London.—Was born at Sawley, Derbyshire, October 16th, 1836, and at an early age gave himself to the service of God. He was baptized in his fifteenth year, and at nineteen was a popular lay preacher. In 1855 he entered the General Baptists' College, and while in training was invited to accept a pastorate at Paddington, and accepted it, but continued his studies in the University of London, taking his B.A. degree with high honours in 1861, subsequently taking his D.D. from the Bates' University of America. From a church of sixty members meeting in Praed Street (now a branch church), there has arisen a magnificent church at Westbourne Park, costing £15,000, and a mission station at Bosworth Road. He became an abstainer in 1853, and is a valuable worker in connection with several phases of the movement. He is a vice-president of the United Kingdom Alliance, and in 1877 preached the annual temperance sermon for the National Temperance League, with which he is officially connected, also with the United Kingdom Band of Hope Union.

CLINKER, CHARLES, Yeovil, Somersetshire.—Was an earnest friend and supporter of the temperance movement for a number of years. Died February 9th, 1886, aged 62 years.

CLITHEROE, THOMAS, Preston, Lancashire.—Signed the teetotal pledge in 1833, and was an active zealous worker in the cause for twenty-two years. Died January 31st, 1855, aged 61 years.

CLOSE, Very Rev. FRANCIS, D.D., Gateshead.—Dean of Carlisle and first president of the Church of England Temperance Society. At the inaugural meeting he affirmed that he was then able to perform, at the age of 65, more physical and mental work than at any earlier period of his life. He was an intimate friend of the late Ald. George Charlton, J.P., and rejoiced to see him occupy the civic chair with credit to himself and all concerned. The dean was a teetotaler for thirty years, and died at Penzance, December 17th, 1883, aged 86 years.

CLOUGH, JOHN, Gloucester.—One of the reformed drunkards of that city, whose thrilling life story was told in the well-known story, entitled "Collin," edited by the Rev. B. Richings, of Mancetter. Mr. Clough died in August, 1871, aged 79 years.

CLOUGH, ROBERT, Rochdale.—Was known as the humorous and singing agent of the British Temperance League. Author of a number of temperance songs, which he and his daughters sang at his meetings. He was a life abstainer and an earnest worker. In the latter part of August, 1894, he paid his first visit to Ireland, and took part in an open-air temperance crusade held at the Custom House, Dublin, under the auspices of the Total Abstinence Society. He seemed hearty and well and much enjoyed his

kindly reception by the Dublin people, speaking with his usual vigour on Monday, Tuesday and Wednesday evenings. He was taken ill and died at Dublin on Sunday, September 2nd, 1894, from heart disease, aged 64 years. His two daughters, LILLY and M., are life abstainers, and expert temperance entertainers, their programme consisting of elocution, singing and instrumental music. Miss Lilly is an A. Mus. L.C.M., and is acknowledged to be a skilled player on the auto-harp, banjo, fairy bells, handbells, toy fairy bells, violin, etc., and is also experienced in lightning scene painting.

CLOUGH, THOMAS, Warrington, Lancashire.—An old servant of the London and North Western Railway Company, and nearly fifty years a teetotaler. He was for more than forty years a member of Charity Tent of the Independent Order of Rechabites. Died December 6th, 1876, aged 63 years.

CLUBB, Rev. HENRY S., Philadelphia, Penn., U.S.A.—Was born at Colchester (England) in 1827, and became a teetotaler and vegetarian in 1840, residing for some time in Manchester, where he joined the Bible Christian Church under the late Joseph Brotherton, Esq. In 1853 Mr. Clubb emigrated to America and gave his attention to journalism. He was for some time on the staff of the *Tribune* newspaper, and afterwards was reporter for the *Washington Union*. During the Civil War he was a quartermaster in the Army, and subsequently became pastor of a Bible Christian Church at Philadelphia, and president of the American Vegetarian Society, and also editor of *Field, Home and Garden*.

CLUER, JOHN, London.—Was best known as "The Cumberland Weaver," having come from that country and being a weaver by trade. He was one of the early teetotalers, and was for some time an agent of the New British and Foreign Temperance Society. He was a man of considerable natural ability and served the cause well for a number of years. Died some time ago, aged 79 years.

CLUSKY, NICHOLAS, Dublin.—A native of Drogheda, born 1836, but for many years has been a resident in Dublin, carrying on business as a hairdresser. He has been an abstainer from childhood, and on his settlement in Dublin became identified with the movement carried on in connection with the Total Abstinence Society of the Sacred Heart, and took an active interest in the erection of the Halston Street Father Mathew Hall, since superseded by a larger building in Church Street.

CLUTTERBUCK, Rev. J. C., M.A., Long Wettenham, Berkshire.—Was the esteemed Vicar of Long Wettenham, and well-known as a geologist. He was an earnest and zealous friend and supporter of the temperance movement for about forty years and a staunch teetotaler. Died May 8th, 1885, aged 84 years.

COAD, RICHARD, Morthoe, North Devon.—Was born at Parranwell, near Truro (Cornwall), April 29th, 1832. At fifteen he removed to Durham, where he lived for about five years, then spent three years in Wales, when he returned to Cornwall. His parents were amongst the early converts of James Teare, and Richard followed their example, and made his first temperance speech at a gala held in the grounds of Sir William Williams at Tregallow. This led to his decision to give his whole attention to the movement, and he became an agent of the Devon and Cornwall Temperance Association. In 1872 he joined the staff of the United Kingdom Alliance, and his fame as a missionary and speaker is widely known, not only in the United Kingdom, but in the Colonies also. Mrs. COAD, wife of the above, and a hearty co-worker with him. Died March 16th, 1867.

COBB, ANDREW, Montrose, Scotland.—Was one of the Scottish veteran teetotalers, who was a valiant standard bearer for upwards of fifty years, a man whose whole heart was in the work, and was ever ready to lend his aid and influence to efforts calculated to promote the interests of the cause he truly loved. He became a zealous official member of the Independent Order of Good Templars, and an early Past District Deputy. Died December 24th, 1893, aged 89 years.

COBB, C. M., M.D., Islington, London.—An abstainer for forty years and a zealous supporter of temperance principles. Died January 18th, 1892, aged 81 years.

COBDEN, RICHARD, Midhurst, Sussex.—Was born in an old farmhouse known as Dunford in the hamlet of Heyshott, West Sussex, June 3rd, 1804, being the fourth of a family of eleven children. His ancestors were yeomen of the soil, and it is said that the name can be traced in the annals of the district as far back as the fourteenth century. Richard was early sent to tend his father's sheep on the farm, and afterwards was sent by a relative to a school in Yorkshire for five years where he was ill-fed, ill-taught, and ill-used, and never saw parent or friend during that time. In 1819 he went to be a clerk in his uncle's office in Old Change, London. In 1828 he and two others commenced a partnership business in Manchester, most of their capital being borrowed, but they succeeded admirably. Mr. Cobden became a traveller visiting America, the continent of Europe, and the East, and published interesting pamphlets on various subjects. His greatest public work was the agitation for the Repeal of the obnoxious Corn Laws in which he was ably assisted by the late Right Hon. John Bright and others, who carried on the agitation until success crowned their efforts. In the country at public meetings and in Parliament Mr. Cobden fought most manfully, and their Anti-Corn Law League became a great power. He did not take a very prominent part in the temperance movement, as his time and attention were

fully occupied with the one absorbing question, nevertheless, his great influence, personal example and all the aid he could give, he freely gave to the question of temperance. In November, 1853, he wrote thus to a correspondent:—"Sir, in reply to your inquiry, I venture to suggest that the best way of dealing with the monopoly of spirits is to abstain from drinking them, *which for upwards of twenty years I have done*. Depend on it they are nothing better than slow poison, even if taken moderately. What they are when taken in excess, the records of our jails, lunatic asylums, and coroners' inquests will inform you, and I am, sir, your most obedient servant, Richard Cobden." Ten years before this he wrote to another correspondent:—"I have found it necessary every year, with an increasing pressure of mental labours, to diminish constantly the quantity of alcoholic and fermented beverages which I consumed, until, at last, I am by habit a total abstainer. Similar testimony was borne by him at other periods, and in the House of Commons he was a steady supporter of the temperance party. Died April 2nd, 1865, in his 62nd year.

COCHRANE, A., Preston Patrick, Cumberland.—A member of the Society of Friends and a cooper by trade. Has been an active official member of the Independent Order of Rechabites from an early period, attaining to the highest position in the district, a P.D.C. Ruler. Born 1853.

COCK, THOMAS, Penzance, Cornwall.—A native of Penryn, born September 16th, 1829, and resided there for about forty years, then removed to Penzance. In 1874 he felt a desire to become an avowed abstainer, and took steps to institute a Rechabite Tent, which for some time had a serious struggle for existence, but eventually became the largest in the district. He also instituted a Tent in his native town, Penryn, and has passed the chairs to Past District Chief Ruler.

COCKBURN, WILLIAM, Leith, Scotland.—Was for years a warmly attached member of the Scottish Temperance League. Died February 25th, 1885, aged 61 years.

COCKER, Rev. CADWALLADER, Fringford, near Bicester.—Was Rector of Fringford and Rural Dean of Buckingham. Previous to that he had been located at Shatstone. He was well-known for many years as a staunch teetotaler and an earnest advocate of total abstinence principles. Died April 23rd, 1894, aged 70 years.

COCKER, EDWIN CHAPPLE, Huddersfield.—A native of Cawthorne, near Barnsley, born October 25th, 1835, and at an early age began to take an active interest in Band of Hope and temperance work. He was a Charter member of the first Good Templar Lodge in Huddersfield, and its first Chief Templar, afterwards Lodge Deputy, subsequently District Secretary and Grand Guard.

COCKERILL, EDWARD, Liverpool.—Was a well-known personage in Liverpool for very many years. At the age of four years he was stricken with blindness and never regained his sight. He was a very diligent student and became an accomplished musician, playing either the organ, piano or harmonium, and also a teacher of the piano. He was a man of a genial, jovial nature, and had a remarkably retentive memory for music and poetry. For about seventeen years he was the organist of Byrom Hall Baptist Church and a member of the Society, one the present writer was intimately acquainted with. He was a zealous teetotaler and a valuable help at the temperance and other entertainments, his programme including music, song and recitation, and when pressed a brief, practical speech. Few men could give a greater variety of recitations, from Waugh's "Bonny Brid" to selections from classical and dramatic poems. Died November 8th, 1895, aged 69 years. His wife only survived him some three or four months.

COCKS, JOHN, Ryton, Northumberland.—An active, working member of the Executive of the North of England Temperance League, an official Good Templar, and a valuable contributor to the press, writing under the signature of "Old Cross." He is a native of Rothbury, born April 7th, 1853, and has been a worker in the movement from his early youth. He holds a responsible position in a local bank.

COCKSHOTT, JOHN JAMES, J.P., Liverpool and Southport.—Has been an active temperance worker from his youth up. Was born at Preston, and when a youth at Kirkham he identified himself with the committee of the local temperance Society, and later on was the first secretary at Preston of the Manchester and Chester Diocesan Church Temperance Reformation Society founded on total abstinence principles, and was much interested in the formation of the National Church of England Temperance Society in 1862. He has also taken an active interest in the legislative aspects of the question and the various efforts put forth to amend the licensing laws, the relation of drink to the Sunday school, and the legislative proposals of the Church of England Temperance Society. Mr. Cockshott is a member of the firm of Buck, Dicksons & Cockshott, solicitors, of Preston and Southport, an active churchman, holding various official and representative positions, and an able advocate of voluntary schools.

COFFIN, J. P., New York City, U.S.A.—Was a very vigorous and successful temperance reformer and advocate in the earlier stages of the movement. He is reported in American temperance annals as having been instrumental in reclaiming 50,000 drunkards in the States. Died February 17th, 1853.

COGGER, WILLIAM, Maidstone and Dartford.—Was a native of Maidstone, and for many years an active temperance worker. Died at Dartford, September 12th, 1873, aged 55 years.

COGGS, WILLIAM, London.—Signed the pledge at an open-air meeting, and became an earnest, active worker in the temperance cause and a devoted Christian. Died suddenly October 31st, 1870, aged 42 years.

COHEN, Herr GUSTAVUS, Manchester and Southport.—A native of Posen (East Prussia), and was a Jew by birth and training. On coming to England he settled for some time in Nottingham where he signed the temperance pledge. He afterwards became a Christian, and was therefore estranged from parents and relatives. He gave himself to the study of human physiology and kindred subjects, and became a very popular lecturer on phrenology, settling in the Barton Arcade, Deansgate, Manchester, as a medical electrician, and later still opened a branch establishment at Southport. He was a very popular speaker at the meetings of the Manchester, Salford and District Temperance Union and the United Kingdom Alliance, and warmly supports the efforts to secure legislation on the liquor question in relation to local option, restriction, and Sunday closing.

COLAM, MATTHEW, Battersea, London.—Was an earnest, energetic temperance and Alliance worker from an early period in life, and was a whole life abstainer. In 1859 he removed to Stilton, and joined in starting the Stilton Band of Hope and Temperance Society. From thence he removed to Norwich where, for some years, he was the active secretary of the Norwich auxiliary of the United Kingdom Alliance. Subsequently he removed to Peterborough where he was equally energetic. He organised and carried on the North Hunts Temperance Union, and was also an official member of the Independent Order of Rechabites and the Independent Order of Good Templars. Died at Battersea, January 12th, 1894, at the age of 58 years.

COLDWELL, JOSEPH, Stoke Newington.—Was one of the earliest and most devoted temperance workers in this district, and a personal abstainer for about thirty-five years. Died April, 1873, aged 72 years. Mrs. COLDWELL, wife of the above, was also an abstainer from the same period as her husband, and heartily co-operated with him in his efforts to promote the cause. Died May 21st, 1872.

COLDWELLS, F. M., Bournemouth and Croydon.—Was for some years M.P. for North Lambeth, and took a deep interest in the temperance movement, more particularly in the Stoke Newington district. Died July 29th, 1895, aged 63 years.

COLE, ALFRED JAMES, Pembroke Dock.—Was an active official Wesleyan Methodist, treasurer of the Sunday school, an earnest teetotaler and a member of the Independent Order of Rechabites. Died December 17th, 1895.

COLE, GEORGE, Peasenhall, Suffolk.—A farmer, born 1815,

and became a teetotaler in 1855 through reading a number of tracts given him by the late James Larnier, of Framlingham. He has been a sturdy standard bearer of temperance for sixty-one years, and in his 81st year testifies, "I am more enthusiastic in the glorious cause than ever, and for several years past have wholly discarded all other drinks such as tea, etc., for water alone."

COLE, GEORGE WILLIAM, Adelaide, Australia.—Was a native of Lindfield in Sussex (England), and in his seventeenth year signed the teetotal pledge at Chichester. In the following year (1839) he emigrated to Australia and settled at Adelaide. On January 1st, 1840, he with others organised and inaugurated the Adelaide Total Abstinence Society, of which he was an active official member for about fifty years. In 1847 he joined the Independent Order of Rechabites, and in the following year instituted the Order in South Australia. On the formation of the South Australian district he was the first District Chief Ruler, and did valiant service for the Order. For some years he held a seat in the House of Assembly, and was the first to move in Parliament in favour of the closing of drink-shops on Sunday. He was also a popular Wesleyan local preacher for about fifty years, and a supporter of everything calculated to promote the welfare of the community. Died December 4th, 1873, aged 71 years.

COLE, HENRY, Enfield.—Was born in 1813, and has been an absolute and undeviating total abstainer for sixty-five years. In his earlier years he was a zealous worker and as honorary secretary of the Greenwich Temperance Association, holding regular monthly meetings in the Literary Institute. Was also an earnest worker at Stepney. At 83 he was able to testify that his health and strength were fairly even unusually good.

COLE, HANNAH, Causeway, Mitcham, Surrey.—A life abstaining member of the Berkeley Teetotal Society. Born in 1865. ALICE, sister-in-law of the above is also a life abstainer, and a member of the same society. Born 1874.

COLE, WILLIAM, Colne, Wiltshire.—Was a hard-working gardener and florist, and one of the first teetotalers in Colne. He was a zealous worker and a liberal supporter of the cause for fifty years. Died November 3rd, 1887, aged 80 years.

COLE, WILLIAM, Cirencester, Gloucestershire.—Was a personal abstainer for forty years, and took an active interest in the movement. Died December 30th, 1889, aged 67 years.

COLE, Rev. WILLIAM J., M.A., Liverpool.—Was born at Swansea, South Wales, May 20th, 1864. Became senior scholar at St. David's College, Lampeter, was Pates' prizeman in 1884, thence to Keble College, Oxford, where he was 2nd class in mathematics and moderator in 1886, taking his B.A. degree in 1889, and M.A., 1892. Was ordained deacon in 1889 and priest in 1890.

Was curate of Christ's Church, Toxteth, Liverpool, 1888-93, mathematical master Royal Institution School, Liverpool, 1889-91, and became perpetual Curate and Surrogate of St. James', Toxteth Park, Liverpool in 1893. Was a teetotaler and an active worker, instrumental in forming a Temperance Society at Lampeter, whilst he was a student there. He signed the pledge when about sixteen years of age, under Mr. R. Booth the Blue Ribbon advocate, and is known as a devoted temperance reformer and advocate. His experience in Liverpool has fully convinced him strong drink is the curse of the people and a terrible stumbling-block in the way of the gospel. He is an eloquent and powerful speaker.

COLEBROOK, GEORGE WILLIAM, Reading.—Was a laborious temperance worker for many years and a staunch supporter of the Reading Temperance Society. While chief magistrate for the borough he attended and took part in the meeting of teetotal mayors, held in Exeter Hall, under the auspices of the National Temperance League. Died May 22nd, 1890, aged 56 years.

COLEBROOK, MAY, Guilford.—Was for many years an uncompromising teetotaler, a hearty supporter of the movement in all its phases, including the policy of the United Kingdom Alliance. He was secretary of the Guilford Congregational Sunday School for about twenty years, was also a member of the Town Council and the School Board, and a governor of the Grammar School. He was a genial, kindly-disposed Churchman, who held tenaciously to what he believed to be right. Died June 12th, 1896, aged 57 years, leaving a widow and large family.

COLEBROOK, WILLIAM, Great Tangle, near Guilford.—Was for very many years a zealous and devoted abstainer, and a member of the Guilford Temperance Society. The members of the said society attended his funeral in a body. Died July 5th, 1869.

COLEMAN, SOLOMON, Manchester.—Was a well-known newsagent, and for upwards of fifty years a consistent teetotaler, taking an active interest in Bands of Hope, Juvenile Temples, the adult Lodge of the I.O.G.T. and other movements. In hurrying to catch a train he was seen to fall upon the platform of the station, and on assistance being rendered it was found that life was extinct. November 24th, 1884, aged 75 years. Mrs. COLEMAN, sen., widow of the above is still living with her son George, and although in her 89th year takes a deep interest in the movement, and was herself an active worker for over fifty years. GEORGE, their son, a life abstainer, born January 26th, 1846, has been a worker from childhood, and presided over an open-air meeting in Oldham Road, Manchester, June 12th, 1896, at which the present writer was the speaker. He is a plumber by trade. Mrs. GEORGE COLEMAN has been an abstainer for upwards of thirty-six years, and has assisted in bringing up their children as life abstainers. Born in

1845. MARY ELLEN, their daughter, is a life abstainer, born 1863, and has worked as a weaver for some years. ELIJAH, her brother, born 1865, is engaged in the boot and shoe trade. GEORGE, born 1867, is a painter. CHARLES HENRY, born 1872, are all life abstainers as was their brother JAMES, who died at the age of 22 years. The three generations and their offspring were all identified with the Congregational Church and Schools.

COLEMAN, W., Clapton, Middlesex.—Another of the Fitzroy Teetotal Association veterans who has bravely upheld the standard for fifty years and still holds on.

COLEMAN, E., Camden Town, Middlesex.—Another veteran of the same band, many years in the Post Office service, and a teetotaler for fifty-one years, was a member of the Fitzroy Band of Hope from his sixth year. Born 1839.

COLEY, FREDERICK COLLIN, M.D., Newcastle-upon-Tyne.—A son of the late Rev. Samuel Coley, Wesleyan minister, and a total abstainer from early manhood. After being duly educated, trained and qualified, he commenced practice in London and Chatham, and finally settled at Newcastle-upon-Tyne. He became senior physician to the Hospital for Children, and is an official member of the Northern Branch of the British Medical Temperance Association. Born 1852.

COLFAX, Hon. SCHUYLER, Mankato, Minnesota, U.S.A.—His father died before he was born, and his grandfather was an officer in the revolutionary army. When he was ten years of age his mother married again, and the boy was for some time in the service of his stepfather. Subsequently he was engaged in a store, and then studied law for two years, serving at the same time as senate reporter for the *Indianapolis State Journal*. In 1845 he established the *St. Joseph's Valley Register* at South Bend, and in 1848 was a delegate to the Whig National Convention, Philadelphia. In 1851 he was a candidate for congressional honours, but was defeated by a large majority. In 1854 he was elected, and re-elected for the six following terms. In 1863 he was elected Speaker of Congress, re-elected in 1865 and again in 1867. In 1868 he was elected vice-president of the United States, General Grant being president. He was a pronounced temperance reformer, an official Son of Temperance, and a zealous worker in the cause. Born March 23rd, 1823. Died January 17th, 1885, aged 62 years.

COLLENETTE, BENJAMIN, Guernsey, Channel Islands.—Was a merchant in good repute, and one of the first converts to Methodism on the island. He was a consistent and valued member of the French Wesleyan Methodist Society for upwards of seventy years, and for many years circuit steward. In 1841, when he was aged 76 years, his attention was directed to the total abstinence question, and he saw it to be his duty to sign the pledge. He did

not suffer in consequence of that act, but lived on for fifteen years more, and departed this life in 1856 at the advanced age of 91 years. Mrs. COLLENETTE, his wife, was a woman who believed in the sound sense and wise judgment of her husband, and at the same time as he did she signed the pledge and joined the "teetotal fanatics." She was only two years younger than her husband, and survived him two years, dying in 1858 at the same age as he, 91 years.

COLLENETTE, BENJAMIN, M.D., Guernsey.—Son of the veterans last-named, and a most laborious, self-sacrificing temperance worker for upwards of forty years. After being educated and duly qualified, he commenced practice as a surgeon at Guernsey, and after five years' experience was led to adopt the principles of total abstinence. He closely studied the question, and gave up the prescription of alcoholic liquors at great pecuniary sacrifice, his annual receipts falling from £600 to £150. Nevertheless he bravely persevered amidst ridicule and persecution, and threw his whole soul into the temperance movement. He became a leading official Rec-habite, subsequently a prominent official Good Templar, and an ardent supporter and advocate of the principles and policy of the United Kingdom Alliance for the suppression of the liquor traffic. He thoroughly believed in Sunday closing, Bands of Hope, etc. Died November 25th, 1884, aged 70 years.

COLLETT, EDWARD, Wolverhampton and Newcastle-under-Lyme.—He was an active and useful temperance worker for about forty years, and a staunch friend and supporter of the movement. Died April 24th, 1885, aged 77 years. Mrs. COLLETT, widow of the above, was a consistent abstainer for upwards of fifty years, and took a deep interest in the movement until the end of her life. She was a constant reader of temperance literature and welcomed the *Alliance News* every week. She was wonderfully bright and keenly interested in all good movements unto the end, only being confined to her bedroom for four weeks. She was the youngest daughter of the late John Lucas, Esq., of Ashbourne (Derbyshire), and came of a long-lived family. Died at the residence of her son, Rev. E. Collett, M.A., rector of Hughley and vicar of Church Preen, Shropshire, July 10th, 1896, aged 88 years.

COLLEVILLE, M. De, D.D., Paris and London.—For some time pastor of the French National Reformed Church at Paris, and an ardent temperance reformer, a speaker and writer.

COLLEY, WILLIAM, Junior, Leamington, Warwickshire.—Was an active worker, not only in temperance circles, but with Sunday schools and Christian associations. He was a member of the United Methodist Free Church, a singer, a reciter, and also a devoted official Good Templar. Died from cancer, July 13th, 1885, aged 35 years.

COLLIER, Mr., London.—An abstainer for thirty-one years, and a hearty supporter of the Fitzroy Teetotal Association. Born 1841. Mrs. COLLIER, wife of the above, is a life abstainer and a zealous co-worker with him.

COLLIER, Rev. WILLIAM, Boston, Mass., U.S.A.—Was for some years actively engaged in city missions, and was one of the early pioneers of temperance. He projected and conducted the first temperance paper, entitled the *National Philanthropist*. Died March 29th, 1843, aged 72 years.

COLLIN, DANIEL SHILTON, London and Liverpool.—A native of Maryport (Cumberland), born in 1851, is a life teetotaler and an ardent prohibitionist. When a youth he removed to Liverpool and became an expert tea taster and buyer of tea in large quantities. He soon made his mark in Liverpool as a temperance reformer, becoming secretary of the Liverpool Popular Control Association, and one of the founders of the Liverpool and District Direct Veto League, also a member of the Grand Council of the United Kingdom Alliance, of the Executive of the Liverpool Temperance and Band of Hope Union, the Liverpool Temperance Federation, Baptist Total Abstinence Society, and president of the Teetotal Crusade. He twice contested a seat for Parliament but was not successful. He is a vigorous, outspoken and intelligent speaker, full of fire and earnest zeal, but retains the characteristics of most north-country men, in saying what he means and meaning what he says; whether it pleases or offends his hearers. He follows the advice of the poet who says:—"Speak the truth if thou believest it, let it jostle whom it may." And it does not end in mere talk, he works incessantly, gives liberally and grudges not, although he finds that he is sometimes imposed upon. He means well himself and tries to give others credit for like intentions. In 1895 Mr. Collin determined to remove to London and did so towards the close of the year, much to the regret of many friends. Mr. Collin is blessed with an amiable and devoted wife, who cheerfully does her part to help on every good work and train up her children in the way they should go. They are all life abstainers, and workers as soon as they can bear the harness.

COLLIN, GEORGE, Cambridge, Wimbledon.—A native of Howdon-on-Tyne, who signed the teetotal pledge in his nineteenth year, and joined the Rechabites in 1841. Removing to London he became an active member of the committee of the Albion Hall Temperance Society, removing to Cambridge, where he got a wife, and became secretary of the local Temperance Society, a member of the United Kingdom Alliance, and a Good Templar. In 1885 he had a very severe illness, and two physicians prescribed brandy, but he persistently refused to take it and recovered. In 1888 he removed to Wimbledon, Surrey, where by tongue and pen he continued to advocate his teetotal principles. His eight children and

four grand-children are all life abstainers as are his two sons-in-law and a daughter-in-law. At Wimbledon he became well-known as an earnest Rechabite, Good Templar and Prohibitionist. Born December 18th, 1821. HENRIETTA CATHERINE, his daughter, is a life abstainer and a worker in the cause from childhood. Born October 2nd, 1851. MINNIE LOUISA, another daughter and a life abstainer is also an active worker in the cause. Born March 18th, 1860.

COLLIN, THOMAS T., Liverpool.—Brother of D. S. Collin, and a whole-life abstainer; an active, zealous worker in the cause in its varied phases and agencies. Also a devoted member of the Church of Christ or Christian Brethren. Born 1855. The wife of T. T. Collin is also a life abstainer, and heartily co-operates with him in his Christian and temperance work, helping "to train up their children in the way they should go." Born 1859.

COLLINGS, Rev. WILLIAM, Gloucester.—A well-known Baptist minister, who was reported as "a christian citizen who was always in the foremost rank of patriots and philanthropists, devoting his great readiness of speech to earnest advocacy of the principles of civil and religious liberty, and to the promotion of every good work for the benefit of his fellow citizens and of all mankind." He was a teetotaler for thirty-two years and was an able and zealous advocate of the cause in Gloucestershire and in the Metropolitan districts. He was the father of the well-known John B. Collings, of Good Templar fame. Died after several months' severe illness, September 10th, 1869, aged 55 years. LOUISA, his widow, was in full sympathy with and an able assistant in her husband's Christian and temperance work, and kept up her interest to the last. Died March 20th, 1881, aged 58 years. JOHN B., their son, is a life abstainer and an able, earnest worker in the cause. A Rechabite, a Good Templar, a Band of Hope worker, and a supporter of the United Kingdom Alliance. While residing in Liverpool he was an acknowledged leader in all temperance effort, and a zealous official Good Templar; an able platform speaker, and a frequent contributor to the press. He was for some years honorary secretary of the English Grand Lodge of Good Templars, and removed to Birmingham to become trading manager of the Order and editor of the *Good Templar's Watchword*. Is a member of the Institute of Journalists. Born July, 1848. Mrs. COLLINGS, born April, 1849, has been an abstainer for 28 years, is a Good Templar and a hearty co-worker with her husband. Their four daughters, CARRIE, aged 24, EDITH, 21, WINNIE, 19, and CLARICE, 17, are all life abstainers.

COLLINGS, Ald. LUKE, Burnley, Lancashire.—Was a total abstainer and an active worker in the cause for more than fifty years. Was for some years, and until his death, the esteemed pre-

sident of the Burnley United Temperance Society. Died July 24th, 1883, aged 73 years.

COLLINGS, THOMAS, Bedminster.—One of the original members of the Bristol Temperance Society, and an abstainer for more than fifty years. He was well-known as a devoted temperance reformer, etc. Died August 4th, 1865, aged 77 years.

COLLINS, EDWARD FRANCIS, Hull.—Born near the town of Donegal (Ireland), February 14th, 1807. He became an ardent politician, and went to London in 1831, becoming private secretary to Mr. Joseph Hume, M.P., next, one of the sub-editors of the *Sun* newspaper, and in 1842 editor of the *Hull Advertiser*, and subsequently sole proprietor. In 1852, the late F. Hopwood induced him to sign the pledge and become identified with the temperance movement. On the death of Mr. Hopwood, the presidency of the Hull Temperance League became vacant and Mr. Collins was elected his successor.

COLLINS, RICHARD, Salford.—A native of Ireland, and a teetotaler for upwards of fifty years. As a temperance speaker and worker he was well-known in Lancashire, Cheshire, Yorkshire and London. For many years he conducted a successful open-air mission at New Cross, Manchester, and was a racy and eloquent speaker, retaining much of his original force and energy until over fourscore. He was intimately associated with the late Cardinal Manning, and claimed to be one of the prime movers in originating and establishing the Catholic League of the Cross. He was certainly one of its earliest members and workers, and was instrumental in adding many names to the roll. Died August 21st, 1895, aged 84 years, and was interred in Salford Cemetery, his funeral being attended by representatives of numerous influential organizations.

COLLINS, Dr. THOMAS, Dublin.—“One of the best known and respected medical men in the Irish metropolis.” Born at Mitchelstown, Cork, in 1809. He qualified in the Royal College of Surgeons (England,) and the Irish Apothecaries’ Hall, and was three times elected Governor of the latter Corporation. “During his long and active life he has enjoyed remarkably good health, not having been confined to bed for over a single day since childhood. He has never indulged in tobacco and has been a total abstainer from alcohol for many years; he is an original member and vice-president of the Central Irish Branch of the British Medical Temperance Association.” (*Medical Pioneer*, vol. 2. p. 49). Dr. Collins is a well-known philanthropist, and senior deacon of the Dublin Congregational Church.

COLLINS, WILLIAM, Glasgow.—A well-known publisher, and one of the first British pioneers of the temperance movement. He was founder of the Bristol, London, and other

Temperance Societies on the ardent spirit pledge principle in 1830-31. He was vice-president of the Glasgow and West of Scotland Temperance Society of 1829, and an able, intelligent and earnest advocate. He was also one of the first to see and understand the full force of total abstinence from all intoxicating liquors. He was proprietor and editor of the *Glasgow Temperance Record*, one of the early temperance publications, and for years was a most active, self-sacrificing worker in the cause, and an energetic supporter of teetotalism. Died on January 2nd, 1853, aged 64 years. COLLINS, Sir WILLIAM, J.P., Glasgow.—Son and successor of the last named, did much to extend the business after he became its head. He was also a most energetic temperance worker, president of the Scottish Temperance League, and an official member of kindred organizations. From 1877 to 1880 he was Lord Provost of Glasgow; and a handsome drinking fountain was erected in his honour by his fellow-citizens. In 1881 he received the honour of knighthood. He rendered valuable service to the cause in a variety of ways; was a member of the I.O. of Rechabites, a Good Templar, supporter of Bands of Hope, the Sunday Closing Association, the U.K. Alliance, etc. Died February 20th, 1895, aged 77 years.

COLLINSON, Rev. JOHN, M.A., Lamesly, Durham.—Vicar of Lamesly and Soulby, and one of the first clergymen of the Church of England who became identified with the total abstinence movement. He was not only an able advocate but a writer and author of note. He was author of "Historical Notes," "Fables dedicated to Temperance," "The Crack Club," etc., etc. Died May 23rd, 1869, aged 91 years.

COLLINSON, —, Wolverhampton.—Was an active, intelligent temperance advocate; for some time agent for the West Midland Temperance League. Died June 3rd, 1874.

COLLYNS, Rev. CHARLES, H., M.A., Sheffield.—Was a genial, courteous and somewhat jocose clergyman of the Church of England. His physique and rotundity, as well as his happy spirit, made him a most acceptable and popular advocate of teetotalism and vegetarianism. He was so much unlike the commonly accepted idea of a "fanatical water drinker," much less one who lived upon fruits and vegetables, that his very appearance commended both causes. After holding a fellowship at Christ's Church, Oxford, he became curate of St. Mary Magdelene, then head master of Wirksworth Grammar School, and finally secretary to the British Temperance League, and in that office he earned the esteem of all parties. He was ever ready to extend the hand of Christian fellowship to earnest workers in the cause, however humble. Although he was master of the whole question in all its bearings, he was tolerant, frank and gentle with those who had not the same opportunities he had had, if they were sincere. He entered into rest, July 8th, 1884, aged 65 years.

COLQUHOUN, ex-Bailie JAMES, LL.D., Glasgow.—Was for some time treasurer of the Grand Lodge of Scotland, I.O.G.T., and an energetic temperance worker.

COLVILLE, JOHN, M.P., Motherwell, Lanarkshire.—A native of Glasgow, born in 1852, and after receiving a substantial education entered into business as an iron and steel manufacturer. Is a county councillor, a magistrate, and president of the Lanarkshire Christian Union. He is a personal abstainer, and as member for North-East Lanark supports temperance efforts in the House of Commons.

COMMINS, Rev. GEORGE C. C., Waterford, Ireland.—Was a true friend of the poor, needy and suffering, an earnest advocate and supporter of temperance, Sunday Closing, etc. Was a vice-president of the Irish Temperance League, and a zealous worker in the cause. Died November 27th, 1877.

COMPSTON, Rev. SAMUEL, Radcliffe Bridge, near Manchester. Was a most indefatigable temperance worker for about 30 years. Died July 1st, 1870, aged 64. Mrs. COMPSTON, widow of the above, was from the beginning an able, ardent and enthusiastic temperance worker, who delighted to see and hear her children and grandchildren taking an active part in the promulgation of true temperance principles. She left behind her sixty descendants, of whom forty odd were whole life abstainers. She passed away in March, 1882, aged 79 years. Rev. JOHN COMPSTON, their son, was a teetotaler for upwards of fifty years, joining the movement when a boy. Was a Baptist minister, and while located at Preston frequently took part in the work of Mr. Joseph Livesey and the Preston heroes of teetotalism. His last pastorate was at Fivehead, near Taunton. He was a powerful and pathetic speaker, full of poetic fervour and fully conversant with all the varied phases of the temperance question. His literary contributions were numerous and highly interesting, his favourite topic being temperance hymnology. He was the compiler of Graham's truly *National Temperance Hymn Book*, and composer of several of the tunes and harmonies. Died April 21st, 1889, aged 61 years. Mrs. COMPSTON, his wife, was also an earnest and faithful temperance worker. She was the mother of four sons and five daughters, all decided abstainers, the seven survivors being devoted workers in the cause. Died April, 1887.

COMPTON, GEORGE, Mitcham, Surrey.—One of the senior members of the Berkeley Teetotal Society, and an abstainer for twenty-eight years. Born 1833.

COMPTON, THEODORE, London.—Was for some time one of the secretaries of the National Temperance Society, and also one of the projectors and founders and first secretary of the Temperance Provident Institution for the assurance of the lives of

teetotalers, established 1840, and now known as the successful leading Temperance Assurance Society of the country, *namely*, "The United Kingdom Temperance and General Provident Institution."

COMPTON, THOMAS, Sompting Abbots, Sussex.—Was president of the Surrey and Sussex Temperance Association, and an indefatigable worker in the cause for some years. Died 1850.

COMSTOCK, ELIZABETH L., Union Springs, New York, U.S.A.—Was a native of Maidenhead, Berkshire (England), and as a young widow with one child, a daughter, went out to America. Subsequently she made the acquaintance of, and was married to John T. Comstock, of Rollin, Michigan. She became a warm friend of the negro slaves and an ardent temperance reformer. As a minister of the Society of Friends she laboured incessantly amongst the soldiers and others, and was instrumental in rescuing and saving many. Died August 3rd, 1891, aged 76 years.

CONCIL, WALTER, Blackburn, Lancashire.—A native of Darwen, is practically a life abstainer, and an active worker in the cause from boyhood. BETSY, his wife, and daughter of Mr. and Mrs. H. Coulhurst of Darwen, is a life abstainer, in the United Methodist Free Church Band of Hope and in the home of earnest teetotalers. Born July, 1864.

CONNELL, Miss E. L., Gateshead-on-Tyne.—A native of Anglesea (Wales), and an earnest temperance worker from her youth. She was for some years engaged as lady superintendent of a training school for teachers, and thus had much to do with influencing upwards of three thousand girls in favour of temperance and purity. Most of these have been induced to join Bands of Hope, and to take part in temperance and social entertainments of a superior class. Miss Connell has been a special agent for the North of England Temperance League since 1892, and has done excellent service as a speaker and an organiser. She is also a member of the Board of Guardians and the School Board.

CONNOLLY, CHARLES, London.—Was for upwards of fifty years a most active temperance worker. In 1862 he founded a Phoenix Lodge on temperance principles, which bears his name. His labours on behalf of the cause were reported as "abundant and eminently successful." Died March 28th, 1891, aged 73 years.

CONNOR, Very Rev. GEORGE, D.D., Newport, Isle of Wight.—While Vicar of Newport he rendered valuable aid to the temperance reformation. He was a vice-president of the National Temperance League, and in 1881 preached the annual sermon in Westminster Abbey. In September, 1882, he was promoted to the Deanery of Windsor, but soon afterwards was called to rest, May 1st, 1883, aged 61 years.

CONQUEST, Dr. J. T., London.—Was one of the early friends and supporters of the temperance movement in the

metropolis, a member of the committee of the original British and Foreign Temperance Society, and one of its regular advocates. He afterwards became identified with the more advanced phase of the movement—teetotalism, giving it his influence and aid. Died October 23rd, 1866, aged 77 years.

CONSTANTINE, JOSEPH, Manchester.—A native of the Worth Valley, near Haworth, the home of the Brontës. At nine years of age he went to work in a factory and resided in the house where he was born until twenty-three years of age. In 1842 he became a total abstainer and gave his attention to the study of the water cure. In 1848 he was engaged at a bathing establishment, and two years later opened baths of his own at Manchester, and earned for himself a reputation which has extended far and wide. He has published several works on hydropathy, notably—"Hydro-pathy at Home," "Health and Activity in Middle and Later Life," etc. He is an earnest, active temperance reformer, a good pedestrian, and an energetic business man. Born June 10th, 1823.

CONYBEARE, CHARLES A. V.—A barrister-at-law, who for ten years was M.P. for Camborne Division of Cornwall, but at the general election in 1895 was defeated. Is a personal abstainer and a staunch supporter of temperance measures. He is a vigorous speaker and writer, and author of several books on law, etc. Was born at Kew, June, 1853.

COOK, A. S., Aberdeen, Scotland.—From a youth has been an earnest temperance worker, giving every phase and aspect of the question his sympathy and attention. He joined the Independent Order of Rechabites, the Good Templars, became a Blue Ribbon worker, and an honorary director of the Scottish Temperance League. Born 1830.

COOK, C. H., Manchester.—A life abstainer and an active working and official Rechabite. Born 1859.

COOK, Miss ELIZA, Wimbledon, London.—The far-famed English poetess, authoress of the ever popular "Old Arm Chair," set to music by Henry Russell. She wrote a number of temperance pieces, some of which are to be found in the hymn book of the Scottish Temperance League. Died September 24th, 1889, aged 77 years. She was a native of Liverpool.

COOK, JAMES, Paisley, Scotland.—Was editor and proprietor of the *Paisley and Renfrewshire Gazette*, author of a "Bibliography of Charles Dickens," "Beautiful Seaweeds," etc. At the Fisheries' Exhibition in London, 1883, his specimens of seaweeds secured the gold medal and diploma. He was a teetotaler for about fifty years, and a member of the Scottish Temperance League for about forty years. Died August 1st, 1892, aged 67 years.

COOK, JOHN WILLIAM, Haslingden.—Was born and spent his early years in South Lincolnshire, then to Wisbech, and in 1870

removed to Newton Heath, near Manchester, retiring to Haslingden about two years before his death. He became a teetotaler in early youth, and for sixty years was a genial and devoted advocate of sterling temperance principles. He was not a professed platform speaker, but was a zealous worker, taking special interest in mission work in the country villages. During the summer of 1896 he was present at several of the open-air meetings upon Blackpool sands, and at others in Accrington and Haslingden, the last meeting he attended being the Council meeting of the United Kingdom Alliance at Manchester in October, 1896. Died November 23rd, 1896, in his 75th year.

COOK, JOSEPH, Edinburgh.—Was an active temperance worker, and an official Rechabite for some years. Died April 17th, 1896.

COOK, Rev. JOSEPH, D.D., Boston, Mass., U.S.A.—An eminent preacher, platform speaker and writer, who has done excellent service for the temperance cause on both sides of the Atlantic. He has preached and lectured for the National Temperance League and other organizations when on his visits to Great Britain. Born January 26th, 1838.

COOK, RALPH, Byker Bar, Newcastle-upon-Tyne.—Was one of the early Tyneside temperance reformers, a co-worker with James Rewcastle, Daniel Oliver, George Charlton, George Dodds and others. He was one of those men who "had a mind to work," and did it right nobly and well. Died some years ago, aged 73 years.

COOK, ROBERT, Ramsgate, Kent.—Was an energetic teetotaler for over forty-one years, and at the time of his death was the second oldest teetotaler in Ramsgate. He was one of the first to join the Good Templars and was treasurer of his lodge from its institution to the end of his life. Died May 29th, 1880, aged 75 years.

COOK, ROBERT, Warrington.—An industrious, intelligent and zealous working man (a wire drawer), who for many years was an ardent member and supporter of the Warrington Total Abstinence Society. The present writer has very pleasing reminiscences of the practical and ready help he and his devoted wife rendered during the years they were mutually connected with the Society. Mr. Cook has been a quiet, unostentatious but faithful worker for nearly half a century. Born 1823. AQUILLA, his son, is a whole life abstainer, and a quiet, steady worker in the cause from boyhood. Born at Warrington, February, 1854.

COOK, THOMAS, Moorside, Swinton.—Was for fifty-eight years an active working teetotaler, and was one of the founders of the Roe Green and Sindsley Total Abstinence Society. He was also an active member of the Independent Methodist, or Free Gospel Church, and a local preacher for many years. Died December, 1893, aged 74 years.

COOK, THOMAS, Leicester.—A native of Melbourne (Derbyshire). He was apprenticed to, and for some years laboured as a wood-turner, and subsequently engaged in village mission work. After hearing John Hockings, "the Birmingham blacksmith," in 1836, he signed the total abstinence pledge, and gave himself heartily to the work. He was for some time agent for the South Midland Temperance Union, and settled at Leicester where he opened a temperance hotel, managed by Mrs. Cook with great success. He published the *National Temperance Magazine* monthly in 1844-5-6, the *Youths' Temperance Magazine*, etc., and after catering for the conveyance of passengers to one or more temperance festivals, entered upon the work which has made his name known throughout the world as Thomas Cook the Excursionist. For fifty-six years he was a faithful friend of the temperance movement. Died July 18th, 1892, aged 84 years. MRS. COOK, wife of the above, was an earnest co-worker with him for nearly fifty years and ably managed a large temperance hotel at Leicester. Died March, 1884, aged 77 years. ANN ELIZABETH, their daughter, was a life abstainer, and an active Band of Hope and Sunday school worker. Died November 6th, 1880. JOHN MASON COOK, their son, is the sole surviving partner and manager of the firm of Thomas Cook & Son, the world renowned excursionists. He is a life abstainer, born 1834, and writing only recently expressed his gratitude for "teetotal grandmother, parents, wife and family," and his growing conviction that "ours is the only safe plan for the great majority of human beings."

COOK, WILLIAM, Folkestone, Kent.—Was best known as "Cookey." After being some years at sea, he settled down as a boatman and attendant at bathing machines. He was an energetic Christian temperance worker and much respected by all classes, especially by the young folks, with whom he was a favourite. He was practically the founder of the Folkestone Bible Bag Mission. Died September 25th, 1888, aged 72 years.

COOKE, HENRY, Acton, Middlesex.—Was popularly known as "The Teetotal Drover," and an active, energetic worker for fifty years. He gave his special attention to Bands of Hope and open-air advocacy, and was very popular amongst the young folks. He celebrated his teetotal jubilee in 1892, and died July 20th, 1893, aged 65 years.

COOKE, THOMAS, Middlesborough and Middleton-one-Row.—Was for many years contractor and manager at the Middlesborough Pottery, Commercial Street. He signed the pledge in 1840, and became an active member of the Middlesborough Temperance Society, holding the office of treasurer for many years. He was proprietor, and his wife manager of the Middlesborough Temperance Hotel, and also custodian of the Oddfellows' Hall, opposite the hotel. They were genial, and friendly to all anxious to do good,

and also earnest Wesleyan Methodists. Mrs. COOKE died in 1883 at Middleton-one-Row, near Darlington, whither they had removed in 1865. Mr. Cooke continued to devote his attention to social, moral, religious and temperance reform unto the end of a long life. He died in March, 1896, at the age of 86 years.

COOKE, W. H., Liverpool.—Agent and business manager of the Nut and Bolt Company Limited, Liverpool. Is an able, earnest, versatile honorary temperance advocate and Christian worker, an active official Congregationalist and Good Templar, in connection with Norwood Church, Liverpool. He is a diligent student of temperance literature, an able reciter, reader, speaker and essayist. Born 1844. He has a faithful helpmeet in Mrs. Cooke, who is also an earnest temperance reformer.

COOKE, Rev. WILLIAM, D.D., London.—Was a prominent minister of the Methodist New Connexion Church, and author of several valuable theological and other works. He was a personal abstainer for more than fifty years, but some of his early utterances on the subject were far from being acceptable to the advanced and thorough-going teetotal advocates. He was deemed "an expediency man," and held peculiarly illogical views on the Sacramental Wine Question. His pamphlet, entitled "Teetotalism Purified," first published in 1839, and re-issued years after without any emendations or corrections, was highly objectionable to those who had carefully studied the question. Died December 25th, 1884, aged 78 years.

COOP, TIMOTHY, Wigan and Southport.—A native of West Houghton (Lancashire), and brought up to the trade of a tailor. By temperance, godly integrity, and persevering effort, he rose step by step until he became the head of a large firm of clothiers, with a huge manufactory and warehouses, holding a conspicuous position at Wigan. In his later years Mr. Coop gave his time, talents and money to the furtherance of religious, temperance and philanthropic institutions. He was one of the leading spirits of the body denominated "Church of Christ," and was an earnest teetotaler from an early period in life, having the hearty support and constant aid of his devoted wife. Their children were "trained up in the way they should go," and cheerfully walk in the footsteps of their beloved parents. Mr. Coop died of malarial fever at Witchita, Kansas (America), while on travel, May 5th, 1887, aged 69 years.

COOPER, ALEXANDER, Edinburgh.—An earnest member of the Scottish Temperance League and kindred organisations for a number of years. Died January 21st, 1892, aged 71 years.

COOPER, Miss E., Henley, Suffolk.—A life abstainer, who was a very earnest and promising Band of Hope worker. Died September 23rd, 1890, aged 20 years.

COOPER, E. C., Brierley Hill, Staffordshire.—A native of Brierley Hill, born October 16th, 1830. By godliness, temperance,

thrift and energy he has made for himself a position of influence and wealth as a member of the firm of Roberts & Cooper. He is an active official Primitive Methodist, and a teetotaler from an early period in life, doing good service for the cause.

COOPER, GEORGE B., Hoyland Common, Yorkshire.—A life abstainer, born 1842, and became an active Band of Hope worker, and superintendent of the Wesleyan Sunday School. He is a member of the Local Board and also of the School Board.

COOPER, JOE, Bolton, Lancashire.—Was one of the old school of temperance reformers. A native of Charlesworth (Derbyshire), but had been a resident of Bolton for nearly forty years, and an active worker in social, moral and religious movements from an early period. He was a devoted Band of Hope worker, a staunch supporter of the Bolton Temperance Union, and an old subscriber to the United Kingdom Alliance. He was a devoted Congregationalist, a Sunday school teacher, a member of the Bolton School Board, etc. Died November 18th, 1896, aged 73 years, leaving a widow, five sons and two daughters.

COOPER, JOSEPH, Preston, Lancashire.—Was one of the early teetotalers, a member of the Independent Order of Rechabites close upon forty years, and secretary of a local Temperance Society for twenty-eight years. Was a zealous, persevering and successful worker in the cause. Died July 17th, 1883, aged 63 years.

COOPER, Rev. JOSEPH J., Northampton.—A native of Lynn (Norfolk), born 1837, and served an apprenticeship as a joiner, and worked as a journeyman for some years. He is an able Primitive Methodist preacher and temperance advocate. Subsequently he studied for, and was accepted as a Congregational minister, and went to Scotland in 1873. In 1874 he became an agent for the Grand Lodge of Scotland, and laboured with great success for over six years, when he was obliged to resign owing to ill-health. On his recovery he was agent for the Grand Lodge of Wales for two years, then for two years pastor of the Congregational Church at Corwen, and in 1884 settled at Northampton as pastor of a large congregation. He continued his labours as a temperance and Good Templar worker, becoming D. C. Templar for Northamptonshire, and in 1893 was Grand Chaplain of England.

COOPER, Mrs. MARTHA, Mitcham, Surrey.—A life abstainer and one of the active members of the Berkeley Teetotal Society. Born 1867.

COOPER, PETER, New York City, U.S.A.—Was one of the veteran temperance standard bearers of America, and stood in the forefront of the battle during its early struggles, through many trials, difficulties and victories, and only laid down the flag at the command of death in 1883, at the ripe age of 92 years.

COOPER, JOSEPH, Manchester.—A temperance poet, and author of "How to make the Flowers grow, and other Poems." Began to earn his livelihood at the early age of seven years, and acquiring a love for strong drink was so much enslaved that he would sell the coat from his back, and the boots from his feet, to try to appease the craving for drink. Became an abstainer and a Rechabite in 1844, and from that time devoted all his spare time and talent to temperance and religious work. He travelled many thousands of miles and did good service as opportunity offered. He spent his later years at New Mills (Derbyshire), and departed this life June 27th, 1890, aged 80 years, forty-six of them as a total abstainer.

COOPER, THOMAS, Leicester.—Author of "The Purgatory of Suicides," "The Bridge of History," "Autobiography of Thomas Cooper," and other works. He began life as a cordwainer, and became very studious, a great reader, and thoroughly proficient in Hebrew, Greek, Latin and French. At the age of 23 he was a schoolmaster and became one of the leading Chartist lecturers. In 1842 he was tried and sent to prison for two years for sedition, and wrote his "Purgatory of Suicides" whilst in jail. On his release he was for some years known as an infidel lecturer, but always considerate, kindly, and open to conviction. The present writer remembers him as such, and heard his scathing rebuke to a large audience for refusing a hearing to a lay exponent of Christianity. He again heard him soon after his conversion to Christianity, and repeatedly since. Mr. Cooper spent the remainder of his life in preaching and lecturing on various phases of the Christian religion, especially on the "Evidences," and thousands have to thank him for his "Bridge of History." For some years previous to his death he was a teetotaler, but could not be induced to take his stand as a public temperance advocate. Died July 15th, 1892, aged 87 years.

COOPER, THOMAS, Elsecar, Yorkshire.—Son of a coal-miner, born 1869, and began to work in the pit as a boy at Earl Fitzwilliam's colliery. Became a member of the Independent Order of Rechabites at the age of seventeen years, and at once entered heartily into the work. Was elected a member of the School Board in November, 1894, being third on the list. In December of the same year he was elected Urban councillor for Elsecar Ward, and re-elected in March, 1895. He is a Churchman.

COOPER, WILLIAM, Ventnor, Isle of Wight.—Was a staunch friend and supporter of the temperance movement for many years, and one of the oldest members of the Island's Pioneer Tent of the Independent Order of Rechabites. Died October, 1889.

COPLAND, ALFRED J., Chelmsford, Essex.—Was one of the early temperance workers in this locality, and for some time secretary of the Chelmsford Temperance Society. Died 1877.

COPSEY, JOHN, Tunbridge Wells, Kent.—Became a pledged teetotaler after attaining the age of sixty years, and at once became a temperance standard bearer and an active worker. Born December 28th, 1814. Died December 27th, 1894, aged 80 years. SUSANNAH, his wife, like a true woman joined her husband in good works and became a pledged teetotaler. Born November 5th, 1813.

CORBETT, A. C., M.P., Cove, Dumbartonshire.—An emigration agent, a local magistrate, M.P. for the Tradeston Division of Glasgow since 1885, is an active supporter of the temperance movement and a personal abstainer. Born 1856.

CORBETT, JAMES, Glasgow.—Was for many years a civil officer in Her Majesty's War department, and while so engaged delivered lectures on temperance and kindred subjects. He took a very active interest in the temperance reformation up to the close of his life. Died 1868.

CORBETT, WILLIAM, Carlisle.—When a young man was employed as a pattern maker in the Middlesborough Iron Works, and became associated with the present writer and others in the work of the Young Men's Temperance Association, contributing several interesting papers for discussion, as well as taking occasional part in the platform advocacy of the Society. He was an earnest, studious, intelligent and genial co-worker. Subsequently he returned to Carlisle and became one of the leaders of the temperance movement and an official Good Templar, being District Chief Templar for some time. Died June 20th, 1880, aged 46 years.

CORDLEY, WILLIAM, Northampton.—Was well-known as a local and district temperance worker for thirty-two years. Died June 23rd, 1870, aged 81 years.

CORF, JOHN, Liverpool.—Was one of the early working-men members of the Liverpool Total Abstinence Society. For upwards of fifty-six years he stood true to the cause, and did his utmost to promote its interests. The old veteran gladly gave his adhesion to the Local Veto pledge during the canvass made by the late Mr. John Paton of Barrhead, and the present writer. Died July, 1890, aged 82 years.

CORK, S. C., Crouch End.—Became a teetotaler in early life through the fall by drink of his Sunday school teacher, and to the close of his life took a practical interest in the temperance movement and Sunday school work. Died May 27th, 1894, aged 67 years.

CORK, CHARLES, Silverdale, Staffordshire.—A life abstainer and a Rechabite from his nineteenth year. Was D. C. Ruler in 1872 and again in 1873, then for sixteen years in succession was the active District Secretary, representative to H. M. C. in 1887. Died 1893, aged 47 years.

CORKORAN, CHARLES, Dublin, Ireland.—Was one of the earliest friends and supporters of the temperance movement in Dublin, and one of the very first Irish advocates of teetotalism. After a meeting addressed by him on November 10th, 1836, ten persons signed the pledge, some of them living to be veteran workers in the cause, notably, Messrs. Henry Brown and Adam Woods.

CORLETT, FREDERICK, J.P., Victoria, Australia.—A native of Liverpool, who went out to this colony in 1854, and made himself a position there. He became well known as an earnest temperance reformer, and more than once held the highest office in the Grand Lodge of the I.O.G.T., and was also the first treasurer of the Victorian Alliance.

CORLETT, Mrs., Brigham, Cumberland.—A lady who was always to the front in good works, and was the pioneer of the I.O.G.T. in West Cumberland. She and her family sustained and worked the lodges successfully for several years. Died April 29th, 1892.

CORNING, DAVID, Halifax, Nova Scotia, Canada.—Was one of the early teetotalers of this province, and a faithful standard bearer of true temperance (*namely* teetotalism) for fifty-six years. Died September 6th, 1884, aged 82 years.

CORNTHWAITE, RICHARD, Preston, Lancashire.—Was an earnest, intelligent teetotaler for many years, and for over forty-three years was an active member of the Independent Order of Rechabites, holding the offices of Tent and District Trustee for about thirty years. Died suddenly June 18th, 1885, aged 73 years.

CORPE, Mrs., Fivehead, near Taunton, Somersetshire.—Was a practical life abstainer, and cherished a bitter dislike amounting to detestation of all strong drinks, which she considered unnecessary, dangerous, and injurious, and was at a loss to understand how men with any pretensions to common sense and reason could indulge in them. She never had rheumatism, and to the end of her life could see to read without the aid of spectacles. She died in March, 1860, aged one hundred years and four months.

CORRODINE, JAMES, Salford, Lancashire.—Another of the heroic veterans who took up the standard when odds were heavy against them, and tenaciously held on, despite persecution and difficulty. He was an active member of the Independent Order of Rechabites for upwards of fifty years, and held a seat on the Board for many years, also a trustee for thirty years. He did not confine his energies to the Order, but cheerfully and energetically laboured for the promotion of true teetotal principles. Died November 30th, 1893, aged 84 years.

CORY, RICHARD, Cardiff, Glamorganshire.—Was one of the early pioneers and supporters of the temperance movement, and an active Christian and temperance worker for close upon fifty years. He took care to skilfully, wisely and judiciously “train up his children in the way they should go,” and that such training has been effective and fruitful has been manifested in the lives and work of his sons, John and Richard. Died May 18th, 1884, aged 83 years. Of his wife we have no definite information, but the assumption is that she encouraged her sons to walk in their father's footsteps. Alderman **JOHN**, his son, is almost a life abstainer, born March 28th, 1829, and is an earnest, liberal supporter of several phases of the movement, and also a devoted Christian worker. Only recently through his munificence a splendid hall has been built at Cardiff. Ald. **RICHARD**, his brother, is also an energetic evangelist and temperance reformer, a liberal contributor of his means to numerous organisations and agencies outside of his own denomination, the Baptist. Was born February 26th, 1830, and is a practical life abstainer.

CORY, Sir JAMES PORTER, M.P., Belfast.—Was a large shipowner and timber merchant, for some time an M.P., and was a staunch temperance reformer and advocate. Died Nov. 28th, 1891, aged 65 years.

COSGRAVE, E. MacDOWEL, M.D., Dublin.—Author of a series of able articles on the “History of the Irish Temperance Movement,” published in the *Dublin Coffee Palace Journal*, 1890, and editor of an ably-conducted monthly, entitled “Common Sense.” He has been an abstainer since 1878, and is the president of the Dublin Incorporated Total Abstinence Society. In September, 1894, he presided over one of a series of open-air mission meetings near the Custom House, Dublin, at which the present writer was one of the speakers for six nights in succession. Is also an active official member of the Irish branch of the British Medical Temperance Association, and of other organizations. Born 1853.

COSHAM, HANDEL, M.P., Bath.—A life abstainer and an earnest, active friend and supporter of the cause from an early period. He was the owner of collieries in the neighbourhood of Bristol, and took deep interest in the moral and spiritual welfare of his workpeople. Was stricken down by heart disease, April 23rd, 1890, at the age of 65 years.

COSTER, JOHN, Chatham.—Was a painter, plumber, etc., exposed to the risk of “Painter's Colic,” and “Lead poisoning,” for which it was supposed and maintained that alcoholic liquors were the best palliatives or remedies; but this has been proved, in his and other cases, to be another of the absurd delusions under which the disciples of Bacchus so long laboured. He was a valiant standard bearer of temperance for forty-eight years, also secretary of the Congregational Church Sunday School for upwards of fifty

years, and always ready for any good work. Instead of his *stamina being weakened*, or his life cut short by teetotalism, he was like a shock of corn fully ripe and mellow, and was garnered in on September 8th, 1892, at the age of 82 years. Rev. GEO. T. COSTER, Stroud, Middlesex, son of the last named, was born at Chatham, October 3rd, 1835, and signed the pledge at the age of eight years. After due training at New College he entered the Congregational Ministry in 1859, and held pastorates at Barnstaple, Hull, and Whitby, settling at Bedford Street Chapel, Stroud. In 1895 he was chairman of the Gloucestershire and Herefordshire Congregational Union, and known as an ardent temperance advocate, author of several books of poems, and also of temperance tracts, etc. CATHERINE BEATRICE, his daughter, is a native of Hull, born February 5th, 1871. She is a life abstainer, an accomplished singer, and a gifted artist and designer. In 1893 she was the successful prize-winner in the Family Pledge Card Competition of the British Women's Temperance Association, and has gained several prizes for short poems and other literary work. She has been a worker in the cause from childhood.

COSTLEY, WILLIAM, Glasgow and Rothesay.—Was a whole life abstainer, and an ardent worker in the cause from an early period. Died December 19th, 1891, aged 68 years. Mrs. COSTLEY, widow of the above, was in full sympathy with him in his Christian and temperance work. She was a faithful friend of the cause for fully half a century. Died 1892.

COTTERELL, HENRY FOWLER, Bath.—From the commencement of the movement in this district he and the members of his family were leading workers and supporters of total abstinence principles. At a festival held December 28th, 1836, at which one hundred reformed drunkards and their wives were present, silver medals were presented to Mr. Cotterell and his son, Mr. J. H. Cotterell, in recognition of their distinguished services. Mr. W. H. C. was present at the World's Temperance Convention in London (1846.) Died July 11th, 1860, aged 69 years. J. H., his son, was also a zealous temperance reformer, and was one of the general secretaries of the International Temperance and Prohibition Convention, held in London in September, 1862. He died on the 14th of August, 1868, aged 52 years, having been 32 years a pledged teetotaler.

COTTON, R. W., Baltonsborough, Somersetshire.—Was for many years the leader and mainstay of teetotalism in Baltonsborough, and was an able and popular temperance advocate. Died December 18th, 1894, aged 66 years.

COTTON, Very Rev. Dean J., Hem, Bangor, Wales.—Rural Dean and Rector of Llanllechyd. Was a well-known and

popular dignitary of the Church of England, an abstainer for many years and a vice-president of the United Kingdom Alliance. Died 1862.

COUCHMAN, WILLIAM, Newcastle-upon-Tyne and London.—Was well-known as an enthusiastic teetotaler and vegetarian, who published a work, entitled "How to Marry and Live Well on a Shilling a day." Died in London, April 30th, 1894, aged 88 years.

COULBOURN, JAMES, Manchester.—Was for many years an inveterate drunkard, but in 1840 was induced to attend a temperance meeting, where he signed the teetotal pledge, and faithfully kept it for the remainder of his life (twenty-one years.) He became an energetic and laborious worker and advocate, winning the regard of a large circle of acquaintances. The esteem in which he was held was manifested at his funeral, which was a public one and very largely attended. Died July 8th, 1861.

COULBOURNE, WILLIAM, Sturminster Newton, Dorsetshire.—Was an able and earnest worker in the cause for about seventeen years. Died May 25th, 1865.

COULING, Rev. SAMUEL, Chipperfield and London.—A Baptist minister, who was for some years pastor of the Church at Chipperfield. He was a consistent teetotaler, and a zealous worker for fifty years, a speaker, writer, and author of a "History of the Temperance Movement in Great Britain and Ireland," "The Traffic in Intoxicating Drinks, its Evils and Its Remedies," etc. Died August 20th, 1890, aged 75 years.

COULTER, JOHN, Belfast.—A total abstainer and a non-smoker from boyhood. He is a constant contributor to the press and an active worker in the cause. Is author of "Curious Notions," etc. Born October 28th, 1834.

COULTHURST, ARMENA, Darwen, Lancashire.—Brother and co-partner with H. & J. Coulthurst, is a life abstainer, born 1846. Was apprenticed to the business of turner and engineer, and is also gifted as a musician. He is choirmaster of the United Methodist Free Church and president of the Co-operative Society. He selected as his wife JANE YATES, a member of the same Band of Hope and a life abstainer. Their four children are the second generation of life teetotalers. MARY, being secretary of the Women's Guild in connection with the Co-operative Society.

COULTHURST, HEMAN, Darwen, Lancashire.—Head of the firm of H. J. & A. Coulthurst, ironfounders, Roberts Street, Darwen. Was born at Fishpool, near Bury, August 22nd, 1840. His father died when he was six years of age, and at nine he was sent to work on a rope-walk, toiling from twelve to fourteen hours per day for half-a-crown a week. Went from thence to a cotton

mill, and in 1853 removed to Darwen, where he attended the Sunday school and joined the Band of Hope of the United Methodist Free Church, signing the pledge in 1854. Having musical ability above the average, and being an apt scholar, he became useful as a singer and reciter, and subsequently became teacher of reciting and singing classes. He also joined the Church, and for several years was choirmaster of both church and Sunday school. He was a member of the Committee of the parent Total Abstinence Society for about 30 years, and took a very active part in its busy operations, including action at the Brewster Sessions, also in carrying on a vigorous united and unsectarian month's temperance mission, Mr. Thomas Hardy, the well-known temperance advocate, being the missionary. Mr. Coulthurst was conductor of the choir for this Mission and also of the Jubilee Festival Choir in June, 1884. The result of this mission was the means of securing 1,800 pledges, and as an after result the formation of No. 1 Temperance Club, for which a handsome and well-arranged building was erected in 1886, the total cost, including furniture, etc., being upwards of £1,200, of which about £400 still remains on mortgage. There is a hall capable of holding nearly 500 people, where evangelistic, temperance, and other meetings are regularly held. In addition to this there is a club room, library and reading room, committee room, billiard room with two large-sized tables, cooking apparatus, etc., the whole being conducted on total abstinence principles. Mr. Coulthurst has been president from the beginning. After serving his time as a fitter, he contemplated and eventually started business in conjunction with his two brothers, and they are carrying on a successful trade as ironfounders, and have taken out several patents for sanitary pipes and appliances. Mr. Coulthurst married a daughter of Mr. Thomas Proctor, and niece of Mr. Walmsley Preston. She is a life abstainer, born November 28th, 1838, and with the example and help of her husband, their children have all been brought up life abstainers and Band of Hope workers. Two of their daughters are married—(see Concill, of Blackburn, and Winder, of Darwen). ALAMETH, their son, born November, 1866, is a whole life abstainer. He was trained in the United Methodist Free Church Sunday School and Band of Hope, and is warmly attached thereto, and is an earnest, active worker in the cause. ALICE ANN, his wife, is also a life abstainer, and was trained in the same Band of Hope. EDWIN, their second son, is foreman pattern maker at the works, and is also a member of the United Methodist Free Church, and a temperance worker. Was born October 3rd, 1867. ELIZABETH, his wife, born March 24th, 1869, is also a life abstainer, an old Band of Hope and Sunday school worker. ZEBUDAH, sister of Edwin Coulthurst, was born November 25th, 1871. ELLEN, another sister, born March 16th, 1876. ALCIMUS, their younger brother, born 1878, is a book-keeper in the office, and LOIS, the youngest of the family, was born January 17th, 1881.

COULTHURST, JESHURUN, Darwen, Lancashire.—Brother and co-partner with Mr. Heman Coulthurst as ironfounders, Darwen, is also a life abstainer and a worker in the cause from his youth, though not so actively engaged in the movement as his brother Heman. He also began life in a cotton mill, from thence to the lathe in the turning shop of an engineer, and ultimately as a member of the firm with his brothers. Born September, 1842. He married HANNAH, daughter of Richard Preston, and she was a life abstainer and a devoted friend of the cause. Died September 1883, aged 40 years. He subsequently married a second time, and MARGARET ANN, his second wife, is also a life abstainer, born 1856. Four daughters of the first marriage, CLARA, MARY ELLEN, MINA, and ANNE, are all life abstainers, aged respectively 28, 27, 23 and 18 years. Two by his second wife are also life abstainers.

COURTENAY, A., M.A., Ramsgate.—Was a surgeon in the Royal Navy, and an able defender and supporter of total abstinence principles. On his retirement he settled down at Ramsgate, and was an earnest active friend of the cause. Died January 3rd, 1855.

COURTENAY, Rev. CHARLES, M.A., Tunbridge Wells, Kent.—Vicar of St. Peter's Church, Tunbridge Wells. Was formerly Vicar of Armley, near Leeds, where he was well-known as an earnest, active and valuable temperance worker. In 1887 he became Vicar of Emanuel Church, Everton, Liverpool, and took an active interest in the total abstinence section of the Church of England Temperance Society, being a member of the Diocesan Executive. He also united in the efforts of other societies occasionally, but in 1895 removed to Tunbridge Wells. Born 1849.

COURTNEY, E. NOBLE, Stratford-on-Avon.—Was a prominent Wesleyan Methodist and a teetotaler for fifty-two years. He was a fluent speaker, full of ready wit, and both zealous and enthusiastic, therefore deservedly popular as an advocate. Died December 10th, 1890, aged 78 years.

COUSINS, THOMAS, Regent's Park, London.—Was for many years an active worker in connection with the Fitzroy Teetotal Association, as were his wife and mother-in-law, Mrs. Gibbons. Died October 31st, 1889, aged 60 years.

COUSINS, SAMUEL, Kensington, London.—Was secretary of the Kensington and Bayswater Total Abstinence Society, and also secretary to the Star of Freedom Tent of the Independent Order of Rechabites, and also an agent of the United Kingdom Temperance Life Office. He was a member of the local society from its commencement, and never spared himself time or trouble in forwarding its interests. He was fully conscious of the approach of death, and fully prepared, making all the arrangements for his

funeral. Mr. Cousins specially desired one friend to be present and see that no intoxicating drinks were used at the funeral. Died June 2nd, 1842.

COVE, WILLIAM GILLARD, Torquay, Devonshire.—Was a valiant temperance worker for forty-seven years. During the later years of his life he rendered valuable service to the Metropolitan societies, and died at Torquay, April 19th, 1887, aged 70 years.

COW, PETER B., Streatham Common, Surrey.—Was a large employer of labour, and one who took great interest in the welfare of his people. By personal example as well as precept he urged the claims of teetotalism, and was instrumental in doing much good. He was for many years a member of the committee of the National Temperance League, and at the time of his death one of its vice-presidents. Died March 27th, 1890, aged 74 years.

COWAN, Ex-bailie ADAM, Galashiels, Scotland.—Was one of the first in the South of Scotland to join the total abstinence movement, and for many years was one of its chief supporters in Galashiels. For more than thirty years he was a member of the Scottish Temperance League, and during later years one of its honorary directors. MARY W. S., his wife, was an earnest and enthusiastic temperance reformer, and also a member of the League for twenty-three years. Died February 26th, 1892, aged 62 years.

COWEN, JOSEPH, Newcastle-upon-Tyne.—For many years a recognised leader in politics, literature, etc., in the North of England, and was for some time Member of Parliament for his native borough. He is the proprietor, and was long the editor of the "Newcastle Chronicle," which for many years has been a valuable aid to the temperance movement, and the most popular newspaper in the North of England. Mr. Cowen is a life abstainer, and when in Parliament was a staunch supporter of temperance legislation. Was born in 1831, and from a youth has been personally acquainted with the leading lights of the temperance movement. "Wor Joe," is a liberal-minded, generous friend of all good causes, and a warm supporter of every legitimate effort to benefit the people.

COWIN, JOHN, Manchester.—A Manxman by birth, and one of the early converts of the late Mr. James Teare. He was also one of the first Rechabites on the Island, faithfully holding on his way for sixty years. In 1860 he removed to Manchester, where he was employed by one firm for thirty years. Is author of a poetic description of Peel Park, etc. Born 1817.

COWLE, JAMES, Douglas, Isle of Man.—A life abstainer and a Rechabite from boyhood. Born 1838.

COWLEY, CHARLES EDWARD, Seacombe, Cheshire.—An influential commercial clerk, and insurance agent, a whole life abstainer, a Rechabite, Vetoist, etc., and an official member of the United Methodist Free Church. Some years ago he had a serious

illness and was ordered alcoholic liquors by his medical attendant, but refused to take it, and eventually recovered his health and strength. Born January 25th, 1865. ALICE, his wife, is also a life abstainer and a co-worker with him. Born May 22nd, 1864.

COWLEY, FREDERICK, London.—A native of Mere (Wilts), where at an early age he became identified with the temperance cause, and was an honorary speaker. He removed to Portsmouth, and laboured there about eleven years and in 1887 joined the staff of the United Kingdom Alliance. Since 1890 has been organising agent for the Metropolitan district. Born 1845.

COWLEY, ROBERT, Middlesborough.—One of the most energetic and popular honorary advocates of teetotalism we have ever known. He was eloquent, witty, apt in illustration, full of quaint expressions, and very impressive. Was the first we ever heard speak of "Yarmouth beef with sixteen ribs to the inch." He emigrated to Canada and there continued his earnest efforts to promote true temperance principles, which he had faithfully practised for about fifty years. Was a Wesleyan.

COWHERD, Rev. WILLIAM, Manchester.—Originally a Church of England clergyman, afterwards minister of a Bible Christian Church at Salford, the members of which pledged themselves to abstinence from animal food and intoxicating liquors, and used only unfermented wine at the Lord's Supper. Mr. Cowherd was one of the early pioneers of the movement in Lancashire, and trained missionaries to teach his views. Died in 1816, aged 53 years.

COX, ALFRED, Clifton, near Bristol.—Was born at Stroudwater (Gloucestershire), in August, 1820, and when a boy removed to Bristol, where he was educated and trained for a commercial clerk. When a young man, over fifty years ago, he became a pledged teetotaler and a worker in the cause. He subsequently removed to Liverpool and became an active temperance worker, and was associated with the leaders of the movement in that town over twenty-five years ago. About twenty years ago he went out to New Zealand and did valuable service there, then to several parts of the United States of America, returning to England in September, 1896, spending a few weeks in Liverpool, thence to Clifton.

COX, ENOS, Fritwell, Oxfordshire.—Was a total abstainer for thirty-four years. Died April 7th, 1878, aged 77 years.

COX, GEORGE, Bath.—The first person who signed the teetotal pledge in Bath, and lived to labour in the cause for twenty-four years. Died January, 1861.

COX, JAMES, London.—Was born at a village about three miles from Lowestoft (Suffolk), and during his early years was inured to poverty and hardship. He commenced work in the fields at an early age, his hours being from 6 a.m. to 6 p.m., Sundays

included, for the sum of one shilling per week. Ultimately he became a builder's labourer at Lowestoft for five shillings per week, and served an apprenticeship to bricklaying. In 1853 he removed to London, and in 1863 signed the teetotal pledge. In 1872 he became a Rechabite, holding office for about twenty years in succession, as District Treasurer, Trustee, etc. He is a popular open-air speaker, and was president of the South London Open-Air Mission. Born August 21st, 1830. His two sons and two daughters are whole life abstainers.

COX, Rev. JAMES (Wesleyan), Jamaica.—Laboured as a missionary in the West Indies for many years, and was an ardent temperance reformer. In 1841 he reported from St. Kitts, that all the church members and officials, to the number of 3,000, were abstainers, and he attributed the churches being self-supporting to this fact. In 1844 he published "The Christian Advocacy of Total Abstinence." Died at Morant Bay, Jamaica, May 30th, 1859, aged 55 years.

COX, JOSHUA, J.P., Canterbury.—Born at Souldern (Oxfordshire), January 12th, 1829, and educated at Oxford. His mother became a teetotaler about 1837, through the influence of Mr. and Mrs. Horsell, and under her care he was trained "in the ways of true temperance" from infancy, but became a pledged teetotaler in 1840. He succeeded to his father's business at Fritwell (Oxfordshire), in 1853, but afterwards purchased a larger business at Guildford, declining to take the British wine in stock or continue that branch of the business. He subsequently removed to Canterbury and became a partner in a large wholesale house, and also took a prominent part in local affairs, especially in temperance effort, and in 1882 arranged a Blue Ribbon Mission, which resulted in a large number of pledges. He has been president of the East Kent Band of Hope Union for several years, was on the Executive of the National Temperance League, and is now a vice-president, an honorary member of the Independent Order of Rechabites, an official Good Templar, president of the Canterbury Abstainers' Union, and also of the Canterbury and District Band of Hope Union, and a supporter of the United Kingdom Alliance. MARTHA, his wife, is a daughter of the late Mr. Robert Dew, J.P., of Exeter (Ontario), and holds the principles of temperance as very dear. She is in full sympathy with, and aids and encourages her husband in all his praiseworthy efforts.

COX. J. H. M., Bellary, India.—Was one of the "noblest temperance workers in India," writes W. S. Caine, Esq., in *Current Notes*, "Abkari." Died 1891.

COZENS, Mrs. CATHERINE, Kings Lynn.—Was an earnest, faithful abstainer for fifty-three years, and took much interest in the cause. She was the proprietor of an excellent temperance hotel in that town. Died July 6th, 1889, aged 86 years.

CRABTREE, H. H., Manchester.—Was a working dyer when he signed the pledge. By industry and perseverance he became a successful employer of labour, and for fifty years was an active, true friend of the cause. Died January, 1887, aged 72 years.

CRACKENTHORPE, WILLIAM, J.P., Newbiggen Hall, Cumberland.—Was practically a life abstainer. He was an active, earnest worker, a friend of education, and a benefactor to numbers of young men. Until the adoption of the Education Act he paid the school fees of most of the poor children in the village, and was beloved by young and old of all parties. Died January 10th, 1883, aged 98 years.

CRAGG, F. W., Kendal, Westmoreland.—A life teetotaler, born 1851, and a worker in the movement from boyhood. Has been an official Rechabite for upwards of twenty years, holding office as District Chief Ruler in 1884, and again in 1893.

CRAGG, JOHN, Sutton St. James, Wisbeach.—A life abstainer, born 1853. Is an earnest member of the local Temperance Society. ROBERT, his brother, is also a life abstainer. Born 1844.

CRAIG, JAMES, Aberdeen.—The Northern agent of the Scottish Permissive Bill and Temperance Association, and a teetotaler since 1871. He is a native of Aberdeen, and an able, studious and intelligent temperance reformer. Born Nov. 11th, 1848.

CRAIG, Ex-Bailie JOHN, Dundee, Scotland.—Was born at Cathcart (Renfrewshire) in 1842, and served an apprenticeship to the drapery trade in Glasgow, setting up business for himself in Dundee in 1867, from which he was enabled to retire in 1891. He was in the Town Council for several years, and also a magistrate. He is a life abstainer, a Good Templar and prohibitionist, and for some years has been a successful and popular Grand Lodge agent, being an able advocate, an organiser and financier.

CRAIGEN, Miss JESSIE, London.—A most able and eloquent speaker, whose peculiar habits and manners hindered her success and made her unacceptable to the officials of the Temperance Societies. On the platform she was one of the most gifted and powerful speakers we have ever heard on any subject, and she had a warm and generous nature. Had she been more ladylike her influence and power would have been enhanced, and her success as a temperance advocate certain. She was also an able writer and a warm advocate of what are called "woman's rights."

CRAIGIE, ALEXANDER BLACK, Liverpool.—Was a sterling Scotchman, a stonemason by trade. He came to Liverpool in search of work during the time that St. George's Hall was in course of erection and was employed thereon for some time. He afterwards held a responsible position on the Menai Bridge stonework, and took an active interest in trades' unionism. He was in business as a grocer in Liverpool for several years, then entered the service of

the Select Vestry and was many years superintendent of the Labour Test Yard in Cambridge Street. He was a member of the Committee, and an honorary lecturer of the Liverpool Young Men's Temperance Association for more than twenty years. He also took special interest in, and did valuable service to the cause of Social Purity. He wrote a series of pungent articles to the public press, relating what he was an actual eyewitness of, and graphically exposed the terrible immorality of some of the places of amusement, and of certain hotels and public houses, the result being vigorous and corrective action by the authorities. Mr. Craigie was a poet of more than ordinary merit, and the author of numerous short stories and articles published in the official organ of the New Church (*Swedenborgian*), of which he was an active member. He was a man of considerable ability and power, and had a special aptitude for reading character and knowing his man on very short acquaintance. As a speaker he was logical, forcible and interesting, always in downright earnest. As a friend he was true as steel and ready to counsel or reprove, but in kindly tones and language. Died May 8th, 1893, aged 72 years.

CRAIK, Mrs. (Miss Moloch) Shortlands, Kent.—Authoress of "John Halifax, Gentleman," and other high-class popular novels. She was a life abstainer, and took opportunity to give expression to her views and principles. Died October 13th, 1887, aged 61 years.

CRAM, PETER, Greenock, Scotland.—A well-known builder and temperance reformer of long standing. He became an abstainer at an early period in the history of the movement, and to the end of his life was a staunch and devout standard bearer. For many years he was a vice-president of the Greenock Society, and took a fair share of active, earnest work, and for over thirty years was a generous supporter of the Scottish Temperance League. Died June 29th, 1891, aged 81 years.

CRAMP, Rev. Dr. JOHN MOCKETT, Wolfville, Nova Scotia, Canada.—Was one of the early apostles of temperance and prohibition in the Colony, and in fact one of the principal leaders for some years. He was a Son of Temperance and an heroic worker for prohibition. Died December 6th, 1881, aged 85 years.

CRAMP, THOMAS, East Grinstead.—Originally a skilled quill pen maker. For thirty-five years high bailiff of the County Court, one who said to the judge on one occasion when a complaint of leniency was made against him—"I like to mix a little gospel with the law," yet few (if any) creditors lost anything in the end. He filled many public offices with great efficiency. He was also a poet, and published many pieces for Bands of Hope. He was an abstainer for fifty-four years, and had a teetotal wedding and jubilee. Died August 18th, 1891, aged 81 years.

CRAMPTON, Judge PHILIP CECIL.—One of the first, ablest, most active and consistent temperance advocates, who in the

early days of the movement did heroic service. Was a teetotaler for over thirty years and a liberal supporter of the movement. Died at St. Vallerie, County Wicklow in 1863, aged 81 years.

CRANSTON, Mrs. ELIZABETH, Penicuik, Scotland.—Was one of over twelve persons of the same family and name who have for years past been steady supporters of the Scottish Temperance League, and some of them active workers in the cause. Mrs. Cranston died February 23rd, 1895, aged 72 years.

CRANSTON, ROBERT, J.P., Edinburgh.—Was a total abstainer and worker in the cause for fifty-four years. He was the founder of the Waverley Temperance Hotels in Edinburgh, Glasgow and London, and was a member of the Edinburgh Town Council for twenty-two years. Died May 11th, 1892, aged 76 years.

CRAWFORD, DAVID, Londonderry, Ireland.—Was an active temperance reformer for about forty years, and one of the first members of the Bible Temperance Association, founded in 1857. Died February 28th, 1888, aged 62 years. His wife, formerly known as ANNE JANE CARLETON, was an accomplished writer, and contributed to temperance and religious magazines in both prose and poetry. She was a conscientious abstainer for many years. Died June 12th, 1896, aged 61 years.

CRAWFORD, GEORGE, Calderhaugh, Ayrshire.—A life abstainer and an official Rechabite. Born 1863.

CRAWFORD, H., Glasgow.—Was an earnest, working abstainer for thirty-five years. Died February 11th, 1873, aged 70 years. Mrs. H., his widow, was also an earnest friend and supporter of the movement. Was for many years a member of the Scottish Temperance League, as are members of the family to-day. Died September 10th, 1895, aged 80 years.

CRAWFORD, JAMES, Dunning, Perthshire.—A well-known merchant, who was a friend and supporter of the temperance movement for many years. Both he and his wife were subscribing members of the Scottish Temperance League. Died August 22nd, 1886, aged 78 years.

CRAWFORD, Rev. JAMES, Maybole, Scotland.—Was for years minister of Crasshill Parish Church, Ayrshire, but after being injured in a railway accident he retired to Maybole. From an early period (over forty years ago), he identified himself with the temperance movement and was for years an energetic advocate and preacher of total abstinence principles. He was one of the promoters and active workers of the Ayrshire Temperance Union, and was strongly attached to the Scottish Temperance League. Died November 9th, 1891, aged 74 years. Mrs. C. F., his widow, was a kindred spirit and equally zealous in the work. Died November 15th, 1891.

CRAWFORD, J. P., Govan, Lanarkshire.—Was an able and earnest teetotaler, a poet of more than ordinary merit, and author of the popular temperance song, entitled "The Drunkard's Ragged Wean," sung many times by our old Scotch friend, the late Mr. Adam Gibson of Liverpool. Mr. Crawford was a warm friend and an old member of the Scottish Temperance League. Died February 13th, 1887, aged 61 years.

CRAWFORD, W. M., Bolton, Lancashire.—A reclaimed drunkard who became a successful agent of the British Temperance Association (now League). During the eleven years he served the Association, Mr. Crawford is reported to have delivered 1,785 lectures in twenty-eight counties and the Isle of Man, and taken about 11,000 pledges. Died December, 1852.

CRAWFORD, ROBERT, Crook of Devon, Scotland.—Was an old adherent of the temperance cause and many years a member of the Scottish Temperance League. Died September 10th, 1894, aged 84 years.

CRAWSHAW, EDWARD, Blackburn and Liverpool.—A native of Blackburn, and spent most of his early life there, born 1850. Has been an earnest, enthusiastic teetotaler from boyhood, and is practically a life abstainer. For some time past he has been employed as day school temperance lecturer for the Liverpool Diocesan Church of England Temperance Society, with considerable success. He is an excellent reciter, speaks like one who is truly in earnest, and is soon at home with his audience. He is a fully qualified school teacher and holds several science certificates. In addition to addressing Band of Hope and temperance meetings, he visits the Church of England elementary, higher grade, and private schools, by arrangement with those most concerned.

CRAWSHAW, THOMAS, Ossett, near Leeds.—Was a staunch teetotaler and a successful advocate of the cause for upwards of forty years. He was also a local preacher for the United Methodist Free Church. Died January 22nd, 1892.

CRAZE, WILLIAM, Liverpool.—Was born at St. Ives (Cornwall), August 18th, 1851, his parents being prominent Methodists, and earnest temperance workers. Early in life he came to Liverpool, where he carries on an extensive business as a fruit broker. He is a life-long abstainer, and takes great interest in all that pertains to the social and moral elevation of the masses, and is also one of the leaders of Methodism in the Liverpool district, and an able local preacher and temperance advocate. Mrs. CRAZE, his wife, is also a native of St. Ives, and born in the same year as her husband. As the daughter of the late Mr. and Mrs. William Docton, Cornish temperance pioneers and heroic workers, she was brought up a life abstainer. Their seven children are all life abstainers, the three oldest being 21, 18, and 16 years of age respectively.

CREASOR, WILLIAM, Middlesborough.—For many years a Methodist Free Church class leader, and for forty years a total abstainer and supporter of the movement. Died aged 80 years.

CREIGHTON, THOMAS, Salford.—Was for many years an active working teetotaler, well-known in the Manchester and Salford district. Died January 22nd, 1891, aged 73 years.

CRIPPS, JOHN, J.P., Liverpool.—Was for many years a highly esteemed and successful tradesman, being head of the firm of Cripps & Son, mantle and costume manufacturers, Bold Street. Is a zealous and active official of the Myrtle Street Baptist Church, and a temperance reformer. Born 1813.

CRIEGIE, PASTOR, Emdeen, Hanover.—Was one of the early temperance reformers on the Continent of Europe and a very active worker.

CRIGGAL, JOHN, Douglas, Isle of Man.—Became a teetotaler in 1842, being then a youth of eighteen, five years later joined the Independent Order of Rechabites, becoming an active official worker and representative. Born 1824.

CRESPI, ALFRED J. H., M.R.C.S. Eng., M.R.C. of PHYSICIANS, etc., Wimborne, Dorsetshire.—Was Educated at the Birmingham Proprietary School, University College, and the University of Oxford. Some time editor of the "Sanitary Review," Honorary Associate of the Order of the Hospital of St. John of Jerusalem, in England. Contributor to the "Edinburgh Review," the "Scottish Review," the "National Review," the "Spectator," the "Cornhill," "All the Year Round," "The Gentleman's Magazine," and the medical periodicals. Is also an associate of the British Archæological Association, a member of the Royal Archæological Institute, and of the Somerset, the Wells, the Woolthorpe and the Dorset Antiquarian Societies, and a frequent lecturer and speaker on food and health questions. He was one of the original members of the British Medical Temperance Association, and has long been known as an able advocate of advanced total abstinence views.

CRESSWELL, ROSE, Mitcham, Surrey.—A life abstaining member of the Berkeley Teetotal Society. Born 1877.

CRESWICK, THOMAS, London.—A blind, but active and popular Christian and temperance worker in connection with the various societies of the metropolis for many years. Died May 21st, 1872, aged 50 years.

CRISPIN, HENRY, Melbourne, Australia.—One of the active leaders of the temperance movement in Western Australia. A native of Usk (Monmouthshire, England), who emigrated to Australia in 1854, and became connected with the temperance reformation in 1879. He has for some time been G. W. Secretary

of the I.O.G.T. and chairman of the Peoples' Concert Committee of the Melbourne Total Abstinence Society. Born September 9th, 1841.

CHRISTMAS, Rev. JOSEPH S., Montreal, Canada.—Was one of the pioneers of temperance in Canada, and is said to have preached the first sermon on the subject in that part of the world, on June 6th, 1828, and on the 9th of the following month a Provincial Temperance Society was formed for Lower Canada. His colleagues in this work were Revs. G. W. Perkins, W. Taylor, and T. Osgood, and several laymen, including Messrs. B. Workman, W. Lyman, D. P. Jones, J. E. Mills and others.

CRITCHLEY, ROBERT, Tarleton, Lancashire.—Was an old teetotaler, and for many years secretary of the local Rechabite Tent. Died May 21st, 1872, aged 50 years.

CRITCHLEY, THOMAS, Glasgow.—A staunch teetotaler for a number of years. Died March 28th, 1881, aged 56 years.

CROCKETT, Miss, London.—A life abstainer and an old member of the Fitzroy Band of Hope and Teetotal Association. Born 1853.

CROFT, BENJAMIN, Hunslet, near Leeds.—One of the pioneers of the movement, and one of the oldest and most consistent members and supporters of the United Kingdom Alliance. A man of integrity and great industry, who laboured most earnestly in every phase of temperance work in Hunslet. His tombstone bears the following emphatic utterance:—"If you wish to keep the mind clear and the body healthy, abstain from intoxicating drinks; then you may live out the days which are allotted to you." He was a teetotaler for fifty-eight years. Died February 3rd, 1895, aged 76 years.

CROFT, MICHAEL, York.—For many years an active, zealous and successful temperance worker, by whose means many working men and others were induced to become teetotalers. He was proprietor of the City Temperance Hotel, a member of the City Council, and an uncompromising friend of temperance reform. Died March, 1886.

CROMPTON, ABRAHAM, Liverpool and Oldham.—Was a cotton operative in Oldham, and one of the first in that town to sign the teetotal pledge. He became an earnest and laborious advocate, indoors and in the open air, his reward being showers of mud, offal and offensive matter hurled at him by the deluded victims of the liquor traffic. For nearly thirty-six years he swerved not, but after his day's toil would go out and advocate the cause he loved, until tired and weary he returned home to rest. He was one of the founders of the first teetotal society in Oldham, and took an active interest in the efforts resulting in the erection of Horsedge Street Temperance Hall, and was several years president of the Society. He spent the later years of his life in Liverpool, continuing his

interest in the movement. During his last illness his medical adviser frequently recommended a *glass of port wine*, but Mr. Crompton refused it, saying, "No! what has slain its thousands, and become my country's curse, will never restore to health; therefore I hope to be faithful unto death." He resolutely refused to listen to such advice and died June 3rd, 1868, aged 66 years. JAMES, his son, was born at Oldham in 1822, and is a life abstainer, never knowing the taste of intoxicating liquors. He was with his father and heard Mr. Livesey's Malt Lecture, and also signed the teetotal pledge at the close thereof. He became an active worker in the cause at Oldham, and also for years after his removal to Liverpool. Has been district manager for the General Insurance Company for many years, and in his 75th year is regularly at his post in the office. JANET, his daughter (now Mrs. Carr), was born in 1848, and is a life abstainer. HELENA, her sister (Now Mrs. Councillor J. Edwards, of Birkenhead), born 1856, is also a life abstainer. CHARLES CROMPTON, grandson of James, and great-grandson of Abraham Crompton, was born in 1876, and is also a life abstainer, and a promising worker in the cause. Is engaged in the office with his grandfather. Other members of the family were brought up life abstainers, but are widely scattered, some in China, America, and other parts of the world.

CROMPTON, JOSEPH, Bolton, Lancashire.—Although not known to be a relative of Abraham Crompton of Oldham, Joseph was one of the same type, and one of the earliest of the Bolton temperance standard bearers, a worker whom neither scoffs, jeers nor persecution could move from his purpose. Having once put his hand to the plough he never looked back nor faltered. Died August 17th, 1870, aged 64 years.

CRONSHAW, JOHN, J.P., Heywood, Lancashire.—Was born November 30th, 1842, and is a practical life abstainer, having no recollection of ever tasting any kind of intoxicating liquors. When a youth of fifteen, however, he attended a temperance meeting at Heap Bridge, and at the close signed the teetotal pledge, and at once became an active worker. He was secretary of the local Temperance Society for some years and also a member of the I.O.G.T. He has taken a very active part in the affairs of the borough, being a member of the Town Council for a number of years, has been Mayor of the borough, six years an alderman, and is a magistrate. He is a prominent official of the United Methodist Free Church, and has been managing director of the Bury Paper Mill Co. Limited for many years. Mrs. CRONSHAW is a hearty co-worker with him. W. R., their son, is a life teetotaler, born 1863, and is treasurer of a temperance society. CLARA, their daughter, born 1867, is also a life teetotaler.

CROOKES, JOSEPH SCHOFIELD, Manchester.—Was another of the veteran standard bearers of temperance in Cotton-

opolis, and a faithful worker for upwards of fifty years. Died January 18th, 1891, aged 83 years.

CROOKSHANK, Colonel A. C. W., India.—Was for nearly thirty years an officer in the British Army, and for some time the esteemed president of the Soldiers' Total Abstinence Society. Whilst engaged in military operations against the Black Mountain tribes of India in the autumn of 1888, he received wounds from the effects of which he died.

CROPPER, FREDERICK, Heywood, Lancashire.—Was born in 1821, and brought up a cordwainer, or boot and shoemaker. At the age of 19 years he joined the Heywood Tent of Rechabites, and held the position of treasurer of the Tent for several years. Was an active official of the United Methodist Free Church, taking much interest in the Sunday school and other agencies.

CROPPER, JAMES, Liverpool.—Was one of the earliest friends of temperance in Liverpool, and a member of the committee of the original society (*namely* Moderation) founded in 1830. He was a co-worker with the late John Finch in forming and sustaining "dockers' societies," reading rooms, etc., for those employed at the docks, and was prominently connected with every philanthropic and benevolent movement. He was a true friend of the temperance movement in all its early stages. JOHN, his son, was one of the earliest, most energetic and liberal supporters of the teetotal movement. He soon saw with John Finch that mere abstinence from ardent spirits would be of no practical value, and readily gave his influence and aid to the more advanced and consistent principle of total abstinence. He was one of the early official members of the British Temperance Association (now League) and a true Christian philanthropist. Died November 6th, 1874, aged 77 years. Mrs. JOHN, his wife, was an earnest co-worker with him in all his philanthropic and temperance efforts. Died September 20th, 1876, aged 79 years. From an early period Mr. E. W. CROPPER, J.P., their son, has walked in his father's footsteps, and been a quiet, unobtrusive, but steadfast friend and supporter of the movement. Born July 7th, 1833.

CROPPER, ROBERT.—Was a total abstainer for upwards of forty years, and for thirty-nine years a zealous member of the Independent Order of Rechabites and an earnest worker in the cause. Died March 29th, 1879, aged 50 years.

CROSBIE, WILLIAM, Kilmarnock.—An abstainer for twenty-two years and an official member of the Independent Order of Rechabites. He was District Chief Ruler in 1890 and again in 1893. Born 1846.

CROSFIELD, JOSEPH, Liverpool and Reigate.—Was one of the public men of Liverpool over fifty years ago, whose valuable aid, practical sympathy and money were given to the late John Finch, sen.,

and others, in their efforts to promote temperance and in attempts to ameliorate the position of the dock labourers and working classes generally. He was one of the founders of the Friends' Temperance Union and a warm supporter of the National Temperance League. He spent the later years of his life at Reigate, and died December 15th, 1879, aged 58 years. His son, J. B. CROSFIELD, of Reigate, and other members of the family take an active interest in the temperance movement, but particulars are not furnished to us.

CROSFIELD, J. H., J.P., Manchester.—A native of Ardwick, Manchester, and practically a life abstainer, and a worker in the cause from his fifteenth year. He is an ardent and laborious member of the United Methodist Free Church, treasurer of the College, and an active, public man, an alderman, and member of numerous committees. Is also an able speaker and preacher, a prohibitionist, etc. Born 1833.

CROSFIELD, THOMAS, Liverpool.—A relative of the late Joseph Crosfield, and formerly one of the principals of the firm of Twigge & Crosfield, rice millers, Liverpool. Thomas has been a pledged abstainer since 1846, and for many years an active official of the Liverpool Band of Hope Union, and a supporter of kindred organisations. Born March, 1825. Mrs. CROSFIELD, his wife, has taken a deep and active interest in the temperance movement since 1846, giving special attention to the Band of Hope movement and the Ladies' Temperance Society. Born 1830. HAROLD, their son, born 1856, is a life abstainer, and an active worker in connection with the Sandhey's Mission. The family are active working Congregationalists.

CROSFIELD, WILLIAM, J.P.—A prominent Liverpool merchant who has long been identified with the temperance cause and was for some time chairman of the Congregational Union Total Abstinence Society. As a temperance and social reformer he was elected M.P. for Lincoln at the general election of 1889, and was a staunch supporter of temperance measures in the House of Commons, but in 1895 was amongst the defeated temperance candidates. Mr. Crosfield is a very prominent official Congregationalist, and is one of the deputation appointed to visit, during 1897, the various mission stations in the South Sea Islands, etc., connected with the London Missionary Society. He was born in 1838, and is practically a life abstainer.

CROSS, Rev. ALEXANDER, Ardrossan, Argyleshire.—Was Past Grand Chaplain and District Deputy G.W.C.T. of the Scottish Grand Lodge I.O.G.T. An abstainer from boyhood. Died October 2nd, 1887, aged 67 years.

CROSS, B. C., High View, Plymouth.—One of the earliest temperance workers in the Three Towns, and all through his sub-

sequent life he entertained a deep interest in every phase of the temperance movement. He was a staunch supporter of the United Kingdom Alliance, and his house was ever open to temperance workers. He was a member of the Baptist Church at Mutley. Died August 9th, 1894, aged 78 years.

CROSS, Ex-bailie GAVIN, Hamilton, Scotland.—Brother of the late Rev. Alexander Cross, of Ardrossan.—Was an abstainer from boyhood, a zealous worker, and an acknowledged leader. A member of the Scottish Temperance League, the Good Templar Order, etc., and was the founder of the Evangelical Union in Hamilton. Died March 24th, 1891, aged 68 years.

CROSS, Alderman HENRY M., J.P., Scarborough.—A teetotaler of forty-seven years' standing, an active friend and supporter of the U.K.A., and was the Chief Templar of the first Lodge of the I.O.G.T. in Scarborough. He is president of the Westborough Wesleyan Methodist Temperance Society, and a vice-president of the Scarborough Temperance and Band of Hope Union. In November, 1895, he was unanimously elected Mayor of Scarborough, and at the banquet given by him to the members of the Council, on the evening of the election, no intoxicating drinks were used.

CROSS, Rev. Canon THOMAS HENRY, Southport.—For many years a powerful temperance advocate in Ireland and different parts of England. He was an eloquent preacher, being selected on several occasions to preach at Lincoln Cathedral and Westminster Abbey. He was vicar of St. Andrew's, Southport, and died at Carlsbad, July 8th, 1893.

CROSS, Mrs. W., Liverpool.—A daughter of the late William Simpson, of the landing stage, and like her grandmother Simpson, was an energetic worker in the temperance cause, taking special interest in the spread of teetotalism among women. Died Aug. 25th, 1891, aged 38 years.

CROSSLEY, BARNABAS, Leeds.—A native of Wakefield. Was one of the early temperance workers in Leeds, and an associate of F. R. Lees, John Andrew, W. A. Pallister, and Joshua Pollard. He was for some time the editor of the *Leeds Temperance Herald*, and was a brother of the first wife of Dr. Lees.

CROSSLEY, DAVID, Farnworth, near Bolton.—Practically a life abstainer, and a worker in the cause from boyhood. He began life as a clogger, then as salesman in a cotton spinning mill, subsequently was for some years manager for Messrs. Barlow & Jones, of Bolton, and during his later years has held an important public office. Was for many years an official member of the British Temperance League and chairman of the Executive Committee. Born 1824. Rev. JOHN, father of the above, was one of the early teetotalers of Farnworth district. He signed the teetotal pledge in

1833, and became a laborious worker in the cause, travelling far and wide to advocate the new doctrine and organize societies, in addition to his duties as a Congregational minister at Horwich, etc. Died October 23rd, 1864, aged 74 years.

CROSSLEY, CHARLES, Stockport, Cheshire.—Was one of the early disciples of teetotalism in Stockport. Signed the pledge in 1836, and became a leader in the movement, an official Rechabite, etc. Was D.C.R. in 1855 and again in 1864. W. H., brother of the last named, signed the pledge at the same time, and also became an active worker in the cause. JOHN, a life abstainer, born 1850, is an active official Rechabite. WILLIAM, also a life abstainer, born 1864, has been an active temperance worker from boyhood, and also an official Rechabite, holding office as D.S. for years in succession.

CROSSLEY, F. W., Openshaw, Manchester.—One of the directors of the large engineering works of Crossley Bros., Limited, Openshaw, which have attained an almost world-wide fame. He and his brother, W. J., are well known as religious, temperance and social reformers and philanthropists, supporters of the U.K.A., etc. Born 1839. W. J. CROSSLEY, his brother, succeeded the late William Armitage, Esq., as treasurer of the United Kingdom Alliance. He is also a vice-president of the Manchester, Salford and District Temperance Union and of other organizations. Born in 1844, and is an ardent abstainer.

CROSSLEY, J., Manchester.—One of the first teetotalers in Manchester, and an officer of the Independent Order of Rechabites for many years. Died Aug. 10th, 1870, aged 54 years.

CROSTHWAITE, THOMAS S., Rock Ferry, Cheshire.—Was born March 21st, 1844, and is a plumber, gasfitter, etc. In February, 1868, he was induced to become a teetotaler and subsequently to join the I.O.G.T., in which he became an active official. He is also an honorary speaker on the plan of the Liverpool Temperance Union, and his style is racy and attractive.

CROTHERS, Dr. T. D., Hartford, Connecticut, U.S.A.—Secretary of the American Medical Temperance Association. He visited England in 1887 and had a public reception in London, and at the annual meeting of the Society for the Study and Cure of Inebriety, read a paper on "The Cause and Cure of Inebriety." At the International Congress on Inebriety he presented a paper by Mr. L. D. Mason, of Fort Hamilton, on the treatment of Inebriates and the relation of disease to alcoholic inebriety.

CROUCH, GEORGE, London.—One of the early friends of the temperance reformation, and member of a family which has done good service to the cause here and in Australia. Died March 13th, 1878, aged 61 years.

CROUCH, T. J., Hobart Town, Tasmania.—A native of London (England). For about forty-eight years was an earnest, laborious teetotaler, and one of the pioneers of the movement in Australia. He was one of the founders of the Van Diemen's Land Total Abstinence Society in 1847. Died May 29th, 1890, aged 84 years.

CROUCH, WILLIAM, Holloway, London.—For forty-six years an ardent worker in the cause. Died January 30th, 1886, aged 74 years.

CROUCHER, C., Dorking, Surrey.—He and his brother are believed to be the first two persons who signed the total abstinence pledge in Dorking, about 1840. He maintained his principles amid much opposition and was true to the cause for more than fifty years. His wife, four sons and two daughters follow his example and are devoted workers in the cause. Died December 15th, 1894, aged 77 years.

CROW, P. W., Streatham Common.—An earnest and devoted temperance worker. Every local charitable and benevolent movement had his hearty support and earnest sympathy. Died March 27th, 1889, aged 74 years.

CROW, Alderman WILLIAM, J.P., West Ham.—Almost a life abstainer, and for many years an active friend and supporter of the movement and of the United Kingdom Alliance. He has long been regarded as the leader of the temperance party in the Town Council, and in November, 1895, was unanimously elected mayor of the borough.

CROWTHER, BENJAMIN, Birkenshaw.—Chairman of the Urban District Council of Birkenshaw and a member of the West Riding Council (returned unopposed). Is said to be one of the best all round temperance men in the district, and an old friend and supporter of the United Kingdom Alliance.

CROWTHER, CROSSLEY, Halifax.—Has been an abstainer about twenty-three years and nearly twenty a member of the Independent Order of Rechabites. Was District Chief Ruler in 1894 and representative to H. M. Conference in 1895. Born 1854.

CROWTHER, Bishop SAMUEL A., Niger Region, South Africa.—A native of Africa, who was for some time a slave and suffered many hardships. He was rescued by an English cruiser and placed in a missionary school at Sierra Leone, where in 1825 he became a Christian, and at his baptism received the name of Samuel Crowther (*nec* Adjai). After being employed for some time as a missionary he was consecrated bishop. He was a total abstainer and earnestly strove to promote temperance among his people. Died at Lagos, December 31st, 1891, supposed to be 83 years of age.

CRUIKSHANK, GEORGE, London.—A famous artist, whose great work "The Worship of Bacchus," is now the property

of the nation, and is deposited in the British Museum. His attention was specially directed to the temperance question in 1847, after the production of his famous picture series, entitled "The Bottle." He was a forcible and characteristic speaker and a great attraction at temperance gatherings. He died after over thirty years' connection with the movement on February 1st, 1878, aged 86 years. Mrs. CRUIKSHANK, his wife, was an earnest friend and supporter of the movement for nearly fifty years. Died December 13th, 1890, aged 83 years.

CRUIKSHANKS, WILLIAM, Dundee.—Best known as the "Dundee Teetotal Carter." He was a notorious drunkard, who was led to sign the pledge at an early period in the history of the movement, and as early as 1830 was known as a temperance lecturer. He eventually became an agent of the Western Scottish Temperance Union and did heroic pioneer temperance work. Died in 1850 at the age of 61 years.

CRYE, JOHN EDWARD, Douglas, Isle of Man.—A staunch teetotaler for forty-one years and a Rechabite for thirty-eight years, P.D.C.R. Born 1838.

CUBBON, THOMAS, Douglas, Isle of Man.—For many years one of the leading teetotalers in the Island. Was closely identified with a number of public institutions and of several philanthropic societies. He was a prominent member of the I.O.G.T. Died May 9th, 1893, aged 60 years.

CUDLIP, STEPHEN, Exeter.—One of the first teetotalers in Exeter, who was led to adopt the new principle by reading the *Preston Temperance Advocate*, giving a report of the week's festival in Preston in 1835. This action on his part led to the formation of the Exeter Total Abstinence Society. He gave a report of the working of the Society in 1841 showing remarkable success.

CULLEY, BENJAMIN, Bath, Somersetshire.—Was an old teetotaler, and one of the oldest members of "Cotterell" Lodge of the Independent Order of Good Templars. Died February, 1884, aged 73 years.

CULLEY, Rev. R., London.—Was born at Skeyton in Norfolk, February 15th, 1846. At the age of fifteen years he joined the Wesleyan Methodists, and in his nineteenth year offered himself as a candidate for the ministry, being then a hired local preacher in the Gosport circuit. He was accepted and after due preparation entered into the work of the ministry. Previous to this, however, and while he was labouring in the Gosport circuit, having his home at Fareham, he presided over a temperance meeting addressed by Mr. George Howlett of London, and at the close signed the teetotal pledge. From that time he has been an active worker in the cause,

CULLINGWORTH, THOMAS, Keighley, Yorkshire.—One of the pioneers and active workers in the temperance movement for upwards of fifty years. Was born December 1st, 1823, and as a young man, just attaining his majority, he became a teetotaler. In May, 1895, Mr. and Mrs. Cullingworth were the recipients of the hearty congratulations of a host of friends at a tea party held to celebrate his teetotal jubilee. The *Keighley Herald* of May 25th, 1895, remarks :—"As an office-bearer and a hard worker he has stood by the cause in all its vicissitudes; in fair weather and in foul he has ever been a temperance reformer." He has also been an active worker in the church and Sunday school, and in all his efforts has had the sympathy and co-operation of his excellent wife.

CULROSS, Rev. JAMES, D.D., Bristol and London.—An early, faithful and laborious worker in the cause (in connection with the Scottish Temperance League and other organizations while labouring in Scotland.) On removing to the West of Scotland he did not abate his zeal in the cause, but whenever opportunity presented itself he was ready and willing to take his share in the work. He is practically a life abstainer, born November, 1824.

CULVERHOUSE, CHARLES, Ramsbury, Wiltshire.—Was for many years superintendent of the Wesleyan Sunday-school, and one of the first members of the local temperance society. He continued to be a diligent and successful worker to the close of his useful life. Died in 1846.

CUMBER, Mrs. ELIZABETH, Mitcham, Surrey.—Is a life abstaining member of the Berkeley Teetotal Society. Born in 1866.

CUMBERLAND, RICHARD, Dunstable, Bedfordshire.—Was one of the earliest of the temperance standard bearers of this district, and a true friend of the movement for nearly forty years. Died May 30th, 1874, aged 86 years.

CUNLIFFE, JOHN, Bolton, Lancashire.—Was for twelve years the energetic secretary of the British Temperance League during its early struggles and triumphs. He was a native of Todmorden, and one of the early friends and supporters of the Temperance reformation, and also an early member of the Independent Order of Rechabites, shortly before his death holding the highest office in the Order, H.C.R. He was editor of the *Bolton Guardian*, and principal of a large business concern. Died October 24th, 1868, aged 60 years. THOMAS, J.P., son of the last named, a life abstainer, and a Rechabite for 46 years, attaining to the highest possible official position, that of High Chief Ruler. He was for some years editor of the "Rechabite Magazine," and also proprietor and editor of the *Bolton Guardian*. He also was a worker in connection with the British Temperance League and other organizations. Died May 26th, 1891, aged 54 years.

CUNLIFFE-OWEN, Sir PHILIP, G.C.B., Lowestoft, Suffolk.—Was a total abstainer from 1876, a vice-president of the National

Temperance League, and an influential and valuable promoter of the cause. Was for some years director of the South Kensington and Bethnal Green Museums. Died March 23rd, 1894, aged 65 years.

CUNNINGHAM, EDWARD, Dublin.—One of the veteran disciples of the late Rev. Father Mathew, the great Irish Apostle of temperance. He signed the pledge in 1840, on the ground near the Custom House, Dublin, where Father Mathew held a most successful mission, and where many others since, including the present writer, have held glorious meetings, full of inspiration, encouragement and hope. Mr. Cunningham has been true to that pledge for fifty-six years, and spoke at one of the United Temperance Council meetings in July, 1896, although he had reached the venerable age of 84 years.

CUNNINGHAM, J. M., Glasgow.—Was a total abstainer for about half a century, and took a practical interest in the various progressive phases of the movement. He was a personal friend of the late Mr. James Macnair and others, and was many years an active official member of the Order of the Sons of Temperance. We met him at two or three sessions of the National Division. He died in 1893, aged 70 years.

CUNNINGTON, Miss, Sunbury, London, Lincoln, etc.—An esteemed Lincolnshire lady, who was a devoted temperance worker and a very zealous Good Templar. For about eighteen years she was matron of the Good Templar Orphanage, at Sunbury, Middlesex, and discharged her duties faithfully and well, earning the regard of officials and inmates. Died January 26th, 1895, aged 45 years.

CUROE, Rev. DAVID, Cork, Ireland.—Was for some time a zealous co-worker with the late Rev. Father Mathew, and is reported to have enrolled 3,300 members in the Barony of Toom.

CURRIE, ROBERT, Kilmarnock, Ayrshire.—Was one of the Ayrshire temperance veterans, and an old member of the Scottish Temperance League, who took a deep interest in the progress of the movement. Died August 9th, 1894, aged 83 years.

CURTICE, EDWIN, London.—Was head of the firm of Curtice & Co., printers and publishers. He was a very active Good Templar in the early days of the movement, and proprietor and publisher of "The Templar" (1871-2-3), the first semi-official organ of the Grand Lodge of England.

CURTIS, J. H., Devonport and Plymouth.—Born Sept. 24th, 1814, and signed the pledge as a journeyman mason employed about the docks, and having great faith in the moderate use of intoxicating liquors. He was induced to try teetotalism, and on the 3rd of February, 1851, signed the teetotal pledge. Some of his fellow-workmen tried to persuade him he was doing wrong and would

never get on unless he took his drops. He stuck to his teetotalism, and contracted to build some houses, which paved the way for a successful building trade, which he carried on for thirty-five years, and at 82 was living in comparative comfort, and able to testify in favour of principles he had practised for forty-five years.

CURTIS, GEORGE, Poole, Dorsetshire.—An influential and valuable public man, who has filled the civic chair and done good public service. He is a well known temperance reformer.

CURTIS, WILLIAM, Poole, Dorsetshire.—One of the first teetotalers in the county, and for twenty years treasurer of the Poole Temperance Society. Died in 1864, aged 60 years.

CURTIS, NATHANIEL, Ithaca, New York, U.S.A.—A very prominent Washingtonian, a man of influence and ability who became one of the early members, and was the first Grand Chief of the Independent Order of Good Templars.

CURWIN, Rev. JOHN, London.—Was an Independent or Congregational minister, with a gift for music. His attention was directed to the system said to have been invented by Miss Glover, of Norwich, and afterwards known as the Tonic Sol-fa method. He took it up with enthusiasm, and projected a Tonic Sol-fa College. Through his agency it has developed into an acknowledged and valuable aid to the cultivation of vocal music. Mr. Curwin, as a temperance reformer, made use of this system to promote the principles, and published numerous temperance songs, melodies, etc., in the tonic sol-fa notation. Died May 26th, 1880, aged 64 years.

CUTHBERT, CLARKSON, M.D., Edinburgh.—A member of the medical profession, who is reported to have been "an excellent temperance worker for a number of years." Died April 14th, 1877, aged 51 years.

CUTHBERTSON, Rev. WILLIAM, Kilmarnock, Scotland.—Was for sixteen years pastor of Holm United Presbyterian Church, which he had raised from a mission station held in an old school-house. He was a total abstainer and a worker in connection with the local Temperance Society, the Scottish Temperance League, etc., and used the unfermented wine at the Lord's Supper. Died October 22nd, 1891, aged 53 years.

CUTHBERTSON, WILLIAM, Wheatley Hill Colliery, Durham.—An active Son of Temperance, who has been a devoted worker in the cause for about sixteen years. Born 1850.

CUTTS, Rev. W., Sheffield, Southport, etc.—Was born in 1823, and in his 23rd year became an itinerant preacher amongst the Primitive Methodists, and a zealous supporter and advocate of total abstinence principles. After forty-four years' ministerial labours he was superannuated, and settled at Southport.

CUYLER, Rev. THEODORE L., D.D., Brooklyn, New York, U.S.A.—An eloquent and zealous worker in the temperance ranks for more than fifty years. At the time of the late Rev. Father Mathew's reception in Scotland, nearly 50 years ago, Mr. Cuyler was on a visit to Great Britain, and was at the reception in Glasgow, and a speaker at the great meeting. For over thirty years Dr. Cuyler was the beloved pastor of Lafayette Avenue Church, Brooklyn, from which he retired in his 69th year. His contributions to the religious and temperance press have been numerous, intensely interesting and valuable. He visited England again only recently, and gave proofs of his continual interest in temperance matters. Born January 10th, 1822.

DACK, JAMES ANDREW, Skinningrove, Cleveland.—A native of Gressenhall, Norfolk, who began the work of life on a farm for eighteen pence per week. At ten years of age he found work in a brickyard, toiling during the summer from 16 to 18 hours per day. At the age of fifteen he became a groom, and a few years afterwards found his way into Cleveland and worked in the ironstone mines at Marske. In 1867 he signed the teetotal pledge and soon afterwards joined the Primitive Methodists and became a successful local preacher. Under the training of Mr. W. Lapsley he became a very successful temperance advocate and in 1881 was engaged by Messrs. Pease as a colporteur, and in 1866 settled at Skinningrove as one of their missionaries. He is a Son of Temperance, an honorary agent of the North of England Temperance League, and a steadfast supporter of the United Kingdom Alliance. Born June 11th, 1845. ISABELLA, his wife, daughter of the late William Dunn, missionary, is a practical life teetotaler. She has been a valuable helper to her husband in his various efforts to do good and to acquire an education of which he was deprived when young, and they have been remarkably successful.

DACRES, Field Marshal Sir R., London.—One of Great Britain's modern warriors, who has left behind him a brilliant record as a soldier, philanthropist, patriot and temperance reformer. He was for years an earnest and consistent abstainer and took a deep interest in the Army Temperance Society and National Temperance League. Died December 6th, 1886, aged 87 years.

DALE, D., Pavenham, Bedfordshire.—Was one of the veteran temperance reformers who had stood forth as an honoured standard bearer from the early stages of the movement. Died May 23rd, 1877.

DALE, Rev. JAMES WILKINSON, Media, Pa., U.S.A.—Was one of the early Pennsylvania leaders of the temperance movement, and an active worker for about fifty years. Died April 19th, 1881, aged 68 years.

DALE, THOMAS, J.P., Southport, Lancashire.—Was one of the early supporters of the movement in Southport and district,

and in later years held important offices in connection with the Church of England Temperance Society. Died May 4th, 1892, aged 77 years.

DALE, WILLIAM, Manchester.—Was another of the veterans interred in the teetotalers' grave in the Ardwick Cemetery. He had been an earnest advocate of the cause for twenty years. Died April 20th, 1870, aged 63 years.

DALES, JOHN, Macclesfield, Cheshire.—Was born at Knutsford, Cheshire, March 26th, 1834. At the age of thirteen years he was apprenticed to a chairmaker, and in the same year heard Dr. F. R. Lees deliver three lectures, at the close of which he with others signed the teetotal pledge. He gave himself to study and attained considerable proficiency and a responsible position. Was the first D. C. Templar of the I.O.G.T. for Cheshire.

DALES, Mrs. M., Alford, Lincolnshire.—For many years an earnest friend and supporter of temperance and prohibition principles, and for over thirty-five years a constant reader of the *Alliance News*. Born January, 1854.

DALGARNO, Captain JOSEPH, Williamstown, Australia.—Captain of an English sailing vessel, who with his wife signed the teetotal pledge in 1839, and became an apostle and pioneer of the movement in the Australian and other colonies. Died at Williamstown in the year 1878, aged 82 years. Mrs. DALGARNO, his wife, for thirty-nine years bravely carried the standard of temperance wherever she went. In 1842 she visited Melbourne (Australia) with her husband and addressed temperance meetings, and was the means of inducing a number of noble women to sign the pledge and become workers in the cause. In 1844 and 1845 she made further efforts and was presented with a gold medal. On their return to England she laboured with great success at Sunderland and elsewhere. In 1855 she and her husband settled down at Williamstown, and continued their work amid much opposition and persecution, Mr. Dalgarno sometimes being obliged to be protected by bands of stalwart friends. Died June 15th, 1878, aged 73 years.

DALL, Rev. CHARLES H. A., Calcutta, India.—Was the first foreign missionary of the American Unitarian Church, and instituted a number of schools for girls and the first Childrens' Temperance Society in India. He was an enthusiastic temperance reformer and author of many pamphlets. Died at Calcutta, July 18th, 1886, aged 70 years.

DALRYMPLE, QUINTIN, Camberwell, London.—For over forty years he conducted a bookseller's business in Edinburgh, and then removed to London. He was an ardent, valuable and successful temperance reformer and advocate, taking a deep interest in Bands of Hope and juvenile Temperance Societies. Died August 14th, 1885, aged 68 years.

DALWAY, M. R., D.L., J.P., Carrickfergus, Ireland.—A native of Carrickfergus, and for more than ten years M.P. for that borough. He was for many years president of the Irish Temperance League, and an ardent supporter of temperance measures in and out of the House of Commons. He was converted to teetotalism by the late veteran advocate and worker, Alexander Smith Mayne, of Belfast, and has proved himself a worthy disciple of so notable a leader. Born 1832.

DALZIEL, ALEXANDER, Shildon, Durham.—A native of Wishaw (Scotland), born in 1845, and at an early age attended Band of Hope and temperance meetings and became an earnest temperance reformer. At the age of nineteen years he removed to Skelton-in-Cleveland and soon made himself known as an energetic Christian and temperance worker, becoming a Wesleyan local preacher. In 1871 he became one of the missionaries for Messrs. Pease, taking charge of the Shildon and St. Helens district. Died in 1895, aged 50 years.

DALZIEL, THOMAS, Jarrow-on-Tyne.—A native of Leith, but from childhood his home has been on Tyneside. After some years at sea he settled down at Jarrow, and became an avowed and active Christian temperance worker, and an official Good Templar from 1872, and also a member of the Independent Order of Rechabites, passing the chairs to Chief Ruler and District Secretary. He is also a Son of Temperance, an official member of the Co-operative Society, an office bearer in the Ellison Street Presbyterian Church and Sunday School, and a willing worker in everything calculated to benefit the community. Born September 17th, 1837.

DAMRY, H. S., Paddington, Middlesex.—Was closely connected with the temperance movement for thirty years, and with others, was instrumental in converting an old malt-house into a Temperance Hall, afterwards known as Portman Hall, Marylebone, London. Died June 30th, 1872, aged 68 years.

DANA, Mrs.—A distinguished American lady, writer of a number of temperance songs, &c., included in a volume of temperance lyrics, some of which were very popular on both sides of the Atlantic.

DANIEL, W. L., Merthyr.—For several year hon. secretary and president of the South Wales and Monmouthshire Temperance Association, subsequently Grand Chief of the English Grand Lodge of Wales, I.O.G.T. Born December 2nd, 1838.

DANIEL, Rev. WILLIAM HAVEN.—Professor of Rhetoric at the Wesleyan University, Illinois. Author of "The Temperance Reform and its Reformers," "History of Methodism in the United States" and other works. Born at Franklin, Massachusetts, in 1836.

DANIELS, JOHN, Manchester.—Was for more than fifty years an active worker in the cause, and was one of the founders of the

Order of Sons of Temperance. When the Good Templar Order was introduced into Manchester, he readily joined it, and was the first Chief Templar in South East Lancashire. Died January 1st, 1893, aged 76 years.

DANIELS, Mrs., Malvern.—Founder of the Mission Hall and Soldiers' Institute at Aldershot. She took a great interest in the social, moral and religious welfare of the soldiers, many of whom signed the pledge, made new resolves, and started on a better life under her kindly influence. Died at Malvern, September 20th, 1871. GEORGINA, F.S., her daughter, best known as "The Soldier's Friend," took up the work, and carried it on successfully and well, till she also "ceased to labour and to fight." Died June 25th, 1894, aged 65 years.

DANPER, A. J., Southborough, Tunbridge Wells.—Was born in 1840, and has been a total abstainer, a non-smoker, and an active worker in the cause for thirty-six years.

DANTRA, PRESTON BYRAMGEE, Bombay, India.—One of the most earnest temperance reformers in India, whose life has been largely devoted to an untiring struggle against the legalized traffic in intoxicants. He is a native of Bombay, born in 1832, his family being well known merchants of that city for over 100 years. In addition to mercantile pursuits Mr. Dantra gave his attention to farming and horticulture with marked success, gaining prizes, renown and esteem.

DARBY, W. H., J.P., Brymbo, Wrexham.—Was managing partner of extensive collieries in North Wales. For about thirty-five years he was a zealous temperance worker and a well known philanthropist. Died June 9th, 1882, aged 63 years.

DARKE, E. J., Kilmarnock, Worcester, Isle of Man, etc.—A native of Worcester, and son of a popular United Methodist Free Church minister, who was twice president of the Conference. At an early age he became a teetotaler, and at 16 became a public advocate. He was an early Good Templar, and first Grand Chief of the Isle of Man. Born January, 1832.

DARLING, JAMES, Edinburgh.—Was for many years proprietor of the Regent Temperance Hotel, Edinburgh, a teetotaler for fifty years, and a staunch supporter of the movement. Died October 17th, 1890, aged 71 years.

DARLING Hon. JOSHUA (Judge), New Hampshire, U.S.A.—Was constitutionally nervous, and subject to periodical fits of depression of spirits, and from early youth accustomed to the free and unrestrained use of alcoholic liquors. When over fifty years of age his attention was directed to the temperance question, and he experimented upon himself with the result that he became a total abstainer and a worker, chairman of the Executive of the New Hampshire State Temperance Society, better in health, mind, etc., than ever he was before.

DARLEY, Captain, Greenwich, Kent.—Was an experienced naval officer, and a zealous labourer in the temperance cause in and around Greenwich; a member of the National Temperance League, etc. Died November 15th, 1895, aged 74 years.

DARRAH, CHARLES, Manchester.—One of the two principals of the great firm of Baxendale & Co., of Manchester, Liverpool and Edinburgh; author of a useful "Band of Hope Manual," and for some years chairman of the Lancashire and Cheshire Band of Hope Union. Although still a practical teetotaler he is not identified with the movement. JOSEPH, brother of the last named, and head of the firm of Darrah Bros., printers and publishers, has been a teetotaler for thirty-five years. Born 1846. WILLIAM, another brother, and a member of the same firm, was a faithful total abstainer and a conscientious temperance worker for the whole of his active life. For twelve years he was the editor of the *Onward Reciter*, one of the most successful publications of its class ever issued. He was one of the most self-sacrificing, noblest, and truest-hearted of men, and as a consequence universally beloved. Died at Toronto, Canada, whither he had gone for the benefit of his health, on September 26th, 1894, aged 46 years. His remains were brought to England, and interred at St. Luke's, Cheetham Hill, Manchester, amid such demonstrations of sympathy and affection as have seldom been witnessed. Since his death a memorial to his memory has been placed in the Gould Street Sunday-school—with which (as scholar, teacher, secretary, and conductor) he had been connected all his life. From a little poem, written by his brother Charles, the two following verses are extracted:—

WILL's dead, our happy radiant WILL:
His buoyant feet are now for ever still;
His cheery voice is hushed, his spirit fled,
His heart no longer beats—for WILL is dead.

Not dead, he ever liveth now,
A glorious crown upon his victor brow;
For he has only changed abodes, has sped
From earth to heaven. Ah no! our WILL's not dead.

DASHWOOD, Sir WILLIAM HENRY, Bart., Oxford.—Was an earnest friend and supporter of the temperance movement, for some years president of the Oxfordshire Temperance and Band of Hope Union. He was a J.P., and had held the offices of sheriff, Lord Lieutenant, etc. Died January 25th, 1889, aged 72 years.

DASS, DURGA, B.A., Lahore, India.—Was for some time secretary of the Caine Temperance Club, at Lahore, but in the latter part of 1892 it was amalgamated with another society, and the name became the Punjab Caine Temperance Association, Mrs. Dass being joint secretary with Ruchi Ram, M.A.

DATTA, ASWINI KUMAR, Barisal, India.—Was among the first in India to associate himself with the work of the Anglo-Indian Temperance Association, secretary of the Barisal branch,

and a frequent contributor to the pages of the official organ "Abkari." He is "a pleader in Barisal courts, and enjoys great esteem and respect in educated circles all through the Bombay Presidency."

DAVEY, W. T., Jersey, Channel Islands.—A life abstainer and an earnest, active member of the Independent Order of Rechabites for about fifty years. Born 1828.

DAVID, MORGAN, Glyneath, Glamorganshire.—Was one of the pioneers and early workers of the first total abstinence Society in the Neath Valley. He was the prime mover, and took an active part in the great temperance festival over which W. Williams, then the Squire of Aberpergwm, presided in 1840.

DAVID, WILLIAM, Llanelly, Carmarthenshire.—An active and zealous teetotaler for upwards of twenty-three years, and for many of them an energetic official Rechabite. Born 1855.

DAVIDSON, Rev. ALEXANDER, Leith.—An abstainer from the year 1843, and an ardent prohibitionist almost from the beginning. He was always ready to do his utmost to further the interests of the movement. He was a vice-president of the Scottish Permissive Bill and Temperance Association, and one of its earliest workers. He was a minister of the Evangelical Union Church from 1849, and preached in his own church on the last Sunday of the year 1891. On the following Tuesday morning, December 29th, he started out in apparently good health to attend a meeting of the Union Commission at Glasgow. He had not proceeded far before he entered a shop, sat down, and almost immediately expired, December 29th, 1891, aged 68 years.

DAVIDSON, D., Dundee, Scotland.—Was formerly a liquor seller and landlord of a public-house, but saw the error of his ways and in 1871 joined the Good Templar Order, becoming an active worker in this and other temperance organisations. Instead of his stamina being weakened, and his life shortened by abstinence from wine, ale, etc., in old age, he added many years to his life. Died June 15th, 1896, aged 85 years.

DAVIDSON, HECTOR, Leeds.—A native of Auchinleck, Ayrshire, and the child of poor parents, but possessed of natural abilities which he used with advantage to himself and to the world. He was a diligent student, and under the tuition of James Stirling, the veteran teetotal shoemaker and temperance philosopher, he became an earnest, able and valuable temperance advocate and organiser. In 1872 he became agent to the Leeds Permissive Bill Association, and in 1865 superintendent (for the Northern Division of Yorkshire) of the United Kingdom Alliance. Few men, even of the legal profession, were as well versed in the varied aspects and ramifications of the licensing laws, and he was a terror to the brewers and others who applied for new licenses and renewals, yet he was

always gentle, courteous and just. After much suffering from long continued insomnia, he passed away on June 22nd, 1892, aged 55 years, and forty-four years an abstainer.

DAVIDSON, ROBERT, Alnwick.—For about half a century he was an earnest, true friend and supporter of teetotal principles. A mason by trade. Died February 24th, 1885, aged 75 years.

DAVIDSON, WILLIAM, Aberdeen.—A veteran teetotaler, and a P.D.D., G.W.C.T. of Scotland. Died June 20th, 1888, aged 68 years.

DAVIDSON, Rev. WILLIAM, M.A., Dallas, Scotland.—Was for fifty-two years an earnest minister of the Free Church of Scotland, and for years located at Dallas. He was a staunch supporter of the temperance movement and a worker in connection with the Scottish Temperance League for many years. Died November 20th, 1895, aged 80 years.

DAVIDSON, WILLIAM, Seacombe, Cheshire.—Was a native of Dumfriesshire, and brought up to the trade of a joiner, builder, etc. He resided and carried on business as a joiner and contractor in Liverpool for many years, and spent the last few years of his life at Seacombe. He was one of the early teetotalers, and with the assistance of his wife, also a native of Scotland, brought up his family as life abstainers. Died in 1877, aged 76 years. ANDREW, his son, is a life abstainer and a very pronounced one, having no faith in so-called non-intoxicating beverages, and no sympathy with weak-kneed temperance reformers. He is an active business man, an undertaker, car proprietor, etc., and has only had one day in bed from sickness or accident since childhood. Born 1845. Mrs. DAVIDSON, his wife, is a Dumfriesshire woman, and also a zealous life abstainer. The family are Presbyterians. JOHN, M.D., Egremont (Cheshire), another son of the late William Davidson, is also a life abstainer, and well-known as an uncompromising teetotaler. Born 1852.

DAVIE, JOHN, Dunfermline, Scotland.—Was for more than sixty years an active, energetic and leading total abstainer and a vegetarian. He was the first in Dunfermline to raise his voice in protest against the suggestion to allow the sale of ale, beer, etc., in the Temperance Coffee Room in 1830, and induced a little band to join him in signing an uncompromising total abstinence pledge. He occupied a good position in the town and up to within a short period of his death was a hale, hearty and vigorous old man, using his voice and pen to further the interests of the movements with which he had been so long officially identified. Died March 4th, 1891, aged 91 years. MARY, his widow, was a daughter of the late Archibald Livingstone, a Scottish pioneer of temperance. She was practically a life abstainer and for about forty years an enthusiastic worker in this and kindred movements. Died November 11th, 1892, aged 55 years.

DAVIES, EDWARD, Newport, Monmouthshire.—Was born in 1850, and became an abstainer about 1875 and a member of the Independent Order of Rechabites, passing the chairs to District Chief Ruler in 1890, and the following year representative to the H. M. Conference.

DAVIES, GRIFFITHS, Swansea, Glamorganshire.—Signed the pledge at 50 years of age, and became a zealous temperance worker and a member of the Independent Order of Rechabites. Born 1823.

DAVIES, HUGH, Wrexham.—Was one of the founders of the Wrexham Total Abstinence Society, for some years holding the office of secretary, and at the time of his death was the president of the Society. He was originally a builder, but became borough surveyor and inspector of nuisances. He was afterwards a member of the town council and was offered the mayoralty, but declined to accept it. Died April 14th, 1884, aged 76 years. GOMER, his son, is a life abstainer, and an active temperance reformer; is also proprietor of a temperance hotel at Wrexham.

DAVIES, JAMES, J.P., Carnarvon.—Was a leader of the people, and well-known as an ardent teetotaler and prohibitionist. Died 1889.

DAVIES, JOHN, Llandrindrod Wells, Radnorshire.—Was an indefatigable temperance worker, and an official Good Templar from 1875, first in subordinate Lodge, then in the District Lodge. Died March 25th, 1882, aged 64 years.

DAVIES, JOHN, Whitecross, Hereford.—Was a total abstainer and a faithful temperance worker for fifty-five years. Died August 3rd, 1893, aged 85 years.

DAVIES, Rev. JOHN, Merthyr-Tydvil.—A Welsh Wesleyan Methodist Minister who was one of the early advocates and promoters of teetotalism in the principality of Wales, and did valiant service for the infant cause. Died December 21st, 1845, aged 60 years.

DAVIES, JOHN, Worcester.—Was one of the early working members of the Worcester Temperance Society, and an active and popular Wesleyan Methodist local preacher. Died in 1859, aged 48 years. Mrs. DAVIES, his wife, was a hearty co-worker with him. JOHN, their son, was born at Worcester in 1850, and is a life abstainer and a worker in the cause from childhood, becoming a member of the Band of Hope at the age of five years. As early as 1869 he was a speaker for the West Midland Temperance League, and was one of the early members of the Independent Order of Good Templars. From 1871 to 1874 he was engaged in the Grand Lodge Offices at Birmingham. From 1875 he has been identified with the West Cheshire District Lodge, and held office as D.C.T. for four years. He holds a responsible position in a large business firm in

Liverpool, and resides at Birkenhead. Mr. Davies is a speaker on the plans of the Liverpool Temperance Union, the Liverpool Wesleyan Band of Hope Union, the Birkenhead Temperance Federation, and the Birkenhead Working Men's Total abstinence Society. He has been twice married, first in 1872, to RACHEL GRIMLEY, an earnest temperance reformer, who was the first female member of the Order of Good Templars in England. She died in 1887. In 1889, he married MARY, his present wife, who is also a devoted temperance reformer. JOHN DAVIES, jun., born 1872, and RACHEL, his sister, born 1874, are both life abstainers.

DAVIES, ROBERT JOHN, Blaina Festiniog.—A life abstainer, born in 1854, and at an early age entered into the work. He joined the Independent Order of Rechabites, taking official positions and becoming representative to H.M. Conference in 1895.

DAVIES, Rev. TALIESIN, High Wycombe, Buckinghamshire.—Was the son of a brewer and maltster in London. At the age of fourteen years he went to Manchester to learn the silk trade, but the failure of the firm caused him to return to London, and become identified with the church erected on the site of his father's brewery, and known as Surrey Chapel. Taliesin gave himself to evangelistic work, and eventually he became a popular Congregational minister. After several other spheres of labour he settled down at High Wycombe. He joined the I.O.G.T. in 1871 or 1872, and was for some time District Deputy for Buckinghamshire. He was a staunch teetotaler for forty years. Died April 16th, 1895, aged 73 years.

DAVIES, Alderman THOMAS, Swansea.—At the age of twelve years he went to sea with an uncle who was then trading between America and England. After two voyages he was transferred to a vessel running between Ireland and London, and on one occasion he heard the Rev. Father Mathew at Waterford, and felt deeply impressed by what he heard, but soon afterwards got drunk. On the following Sunday morning, stung by remorse, he took out his widowed mother's present to her boy, a small Bible, and with bent head and burning brow pledged himself to total abstinence, and faithfully kept that pledge. Subsequently he began business as a merchant and shipper in Swansea, and by business tact, thrift and persevering effort rose step by step until in November, 1881, he was elected Mayor of the borough.

DAVIES, Rev. T. EYNON, Beckenham, Kent.—Was born at Cardigan in 1854, and was engaged for a time in secular business, but like his brother, the Rev. Ossian Davies, of Bournemouth, became a decided Christian in early life, and felt a burning desire to win souls for Christ. At the age of fifteen years he commenced evangelistic and temperance work in connection with the Congregationalists, and eventually entered the ministry, holding pastorates

at Carmarau and Cross Inn, Carmarthenshire, thence to Swansea, and in 1884 to Finsbury Park Chapel, London. In 1890 he took charge of the Elgin Place Congregational Church, Glasgow, labouring with great success till 1896, when he returned to Beckenham. He is practically a life teetotaler, and a worker from boyhood. At the early age of seventeen he was president of a temperance band of two hundred members. He is a vigorous, outspoken, zealous and eloquent preacher and lecturer, and an advocate of all the progressive phases of the movement; is also a frequent contributor to the press.

DAVIES, THOMAS, Shrewsbury, Shropshire.—Became an avowed teetotaler in 1863, and the following year joined the Independent Order of Rechabites, becoming an active official worker. Born 1821.

DAVIES, WILLIAM, Lambeth, London.—An earnest, active teetotaler, who for about twelve years was an acceptable open-air speaker for the Metropolitan Temperance Societies. Died Nov. 26th, 1870, aged 34 years.

DAVIES, Rev. WILLIAM, Waunarlywydd, near Swansea.—Was a native of Cefn, Bangor, Cardiganshire, and almost a life abstainer. He was for thirty-two years an energetic and successful Baptist minister, and a most zealous and enthusiastic temperance and Band of Hope worker. Died December 7th, 1893, aged 58 years.

DAVIES, Rev. WILLIAM, B.A., Woolton, Lancashire.—Was an able, energetic and most industrious Congregational minister, whose whole heart was in his work. He was an ardent temperance reformer, a prohibitionist and a genial, courteous friend of its advocates and supporters. The present writer often met him at temperance meetings in his own school-room at Woolton, and at other places. Died June 2nd, 1893, aged 52 years.

DAVIES, W. A., Tredegar, Monmouthshire.—Has been an abstainer from his youth, and an active official member of the Independent Order of Rechabites. Born 1860.

DAVIS, BENJAMIN, Swansea.—Was a staunch teetotaler and an unwearied advocate of the cause for upwards of thirty-three years. Died November 3rd, 1869, aged 61 years.

DAVIS, FRANCIS, Enniscorthy, Wexford, Ireland.—Was a native of Enniscorthy, and received his education at Newtown and Ballytore schools. He lived for some years with his grandmother, Mrs. Margaret Grubb, of Clogheen, co. Tipperary. On joining his father in business, he positively refused to have anything to do with the liquor traffic which formed a branch of the business, and eventually it was given up. He was a member of the first total abstinence society in Enniscorthy, and a true friend of the cause to the end of his long life. As a member and minister of the Society of Friends, he took an active part in numerous philanthropic and

benevolent institutions, and took special interest in the poor, relieving them in necessity and suffering, and curing many of their diseases, etc. He did immense service during the cholera visitation of 1848, and during the Irish famine. He entered into rest May 24th, 1890, aged 83 years.

DAVIS, GEORGE, Malvern Link.—A brother of Mr. Wm. Davis, the well known temperance reformer at Malvern. George did not become a teetotaler until 1870, but from that date remained faithful for twenty-one years, and died on the 23rd December, 1891, aged 56 years.

DAVIS, JAMES B., Manchester and Trowbridge.—Was a native of Trowbridge, born May 13th, 1849. His early life was full of privation and suffering through the drinking habits of his parents. At ten years of age he was put to work in a cloth mill. On December 1st, 1865, he attended a temperance meeting and there signed the teetotal pledge, and in 1871 became a member of the Independent Order of Good Templars. He has repeatedly declared that the only education he received was in the Templar Order. For upwards of thirty years he has been an active and laborious worker in the cause and filled important offices in the Templar Order, including District Superintendent Juvenile Temples and District Chief Templar. He became a warm controversialist in the press and on the platform and did valiant service for the cause. In November, 1893, he was elected agent for the English Anti-Tobacco Society, and before leaving Bradford-on-Avon for Manchester, both he and his wife received numerous testimonials and marks of esteem from the temperance organisations. Mrs. DAVIS, his wife, like her husband had suffered much from the effects of drink during her early life, and was a teetotaler previous to her marriage. After marriage she threw herself heartily into the work and co-operated with him, holding office in the I.O.G.T. as Grand Vice Templar and District Treasurer. For eleven years she was superintendent of the largest Juvenile Temple in Wiltshire.

DAVIS, J. T., Chester.—Was for many years a most devoted teetotaler and an active Christian worker. He was a vice-president of the Chester Christian Temperance Society and treasurer of the Independent Order of Rechabites. Died October 2nd, 1895, aged 54 years.

DAVIS, JOHN, Bermondsey, London.—One of the London City Missionaries whose life up to about thirty-three or thirty-four years of age was a series of wild and reckless adventures, dissipation, marvellous escapes and unfulfilled good resolutions. As a boy he had strong religious convictions, but they were drowned in the life of a sailor. He was for some time in the American Navy and was engaged in the anti-slavery war. He returned to London, and under the preaching of D. L. Moody was led to begin a new

life. After four years' sore trial and bereavement he commenced the career of a city missionary, and for sixteen years past has been an indefatigable worker, and as a teetotaler of twenty years' experience, and more than that on the other side, he can and does enforce the necessity for and advantages of true sobriety. Born 1842.

DAVIS, JOHN, Greenwich.—For about forty years was an active working teetotaler. Died September 4th, 1887, aged 70 years.

DAVIS, MAJOR, Ilfracombe, Devonshire.—Became a teetotaler in 1869, and for twenty-two years was an earnest, active worker in every department of temperance effort. Died November 9th, 1891.

DAVIS, Mrs., Buckley, Cheshire.—Signed the pledge at the close of a lecture on teetotalism, delivered in Chester by the late Mr. Joseph Livesey of Preston, and for close upon sixty years was a most devoted friend of the cause in all its varied phases and aspects. She had the free use of her faculties to the last, and was able to read letters from her children without the aid of glasses. Died February 26th, 1892, aged 91 years.

DAVIS, Dr. NATHAN S., Chicago, Illinois, U.S.A.—Born January 9th, 1817, and was educated and trained for the medical profession. For about sixty years he has practised and taught sterling teetotal principles, and in 1891 organized the American Medical Temperance Association, of which he is president. He was president of the International Medical Congress of 1876, and has attained such a position as to be deemed one of the few great men among the medical profession of America. He is author of numerous valuable medical and temperance works, and editor of several able publications.

DAVIS, ROBERT, J.P., Wandsworth, Surrey.—Was an earnest friend and a faithful disciple of total abstinence principles for very many years. Died March 21st, 1890, aged 70 years.

DAVIS, SEPTIMUS, Newcastle-upon-Tyne.—Was a most industrious and earnest advocate of teetotalism for very many years. He was the first agent of the North of England Temperance League, and did splendid work during its early years. He retired, to return again to the work after an interval, and on his second retirement emigrated to America with the intention of devoting his energies to farming on a homestead of his own.

DAVIS, Rev. THOMAS, Swansea.—He was said to be, at the time of his death, the oldest minister of the Gospel in Wales, and was fifty one years the pastor of Horeb Congregational Chapel. He attributed his strength and longevity to total abstinence from all intoxicating liquors. Died May 27th, 1894, aged 85 years.

DAVIS, WILLIAM ALEXANDER, M.D., Newry, Ireland.—Was for thirty-six years medical officer of the Newry Union Workhouse, and also of the National Board of Education, and had

an extensive private practice. He was an ardent teetotaler, had no faith whatever in alcohol, therefore never prescribed it as medicine to his patients, and the results were mutually advantageous. Died November 7th, 1877, aged 80 years.

DAVIS, WILLIAM, Malvern Link, Worcestershire. Both he and his wife became teetotalers in 1847, and for forty-nine years have been steady workers in the cause, bringing up their children life abstainers, and all active workers like their parents. Mr. Davis was born in 1830. BESSIE, his wife, in 1825; WILLIAM O., their son, in 1864; GEORGE D., in 1865; EMMA, their sister, in 1860: and SARAH W., in 1862. ROBERT JOHN, the youngest of the family, born in 1853, is located at Blaenau, Festiniog, and is an official Rechabite.

DAVIS, WILLIAM, Church Stretton, Shropshire.—Was a working shoemaker, and a most earnest and generous friend and supporter of teetotal and prohibition principles. He was a sterling worker in the cause for many years. Died in September, 1894, at the age of 68 years.

DAVIS, WILLIAM, Malvern, Worcestershire.—Was a personal abstainer and a devoted friend of the movement for forty-four years. Died December 26th, 1878, aged 82 years.

DAVIS, WOODBURY, Portland, Maine, U.S.A.—Was one of the early temperance reformers of Maine, a warm friend and supporter of the movement, and a cultured advocate of teetotalism and prohibition. Died August 13th, 1871, aged 52 years.

DAVIES, Rev. GETHIN, D.D., Llangollen.—Was for years president of the Baptist College at Llangollen, and an ardent temperance reformer and advocate. One of those men who do a very large amount of sterling work in a few years of life. He was an indefatigable worker in the church, the temperance cause, and great moral movements, and had a large share in the building of chapels, schools, etc. He suffered terribly during the last year of his life, went on a sea voyage, passed through an operation in one of the London hospitals, and died on the 17th of March, 1896, aged 50 years, esteemed and mourned by many.

DAWBARN, R. B., Leamington, Warwickshire.—Was for many years one of the active temperance workers of Wisbech, and afterwards of Leamington, where he died April 10th, 1896, aged 65.

DAWSON, EDWARD, J.P., Lancaster.—Was one of the first men in Lancaster to stand by the late Mr. Joseph Livesey on his first visit to that town to proclaim the new and unpopular doctrine of teetotalism when opposition and persecution, on the part of the liquor vendors and their victims were rife and fierce. The temperance advocates were hooted at, pelted with offensive materials, such as rotten eggs, dead cats, etc., and sometimes were in danger of personal

injury, but they held on tenaciously and bravely. Mr. Dawson was one of the mainstays of the movement in Lancaster for more than forty-five years, and lived to be respected and honoured. Died March 29th, 1876, aged 82 years. EDWARD BOUSFIELD, LL.B., J.P., his eldest son, was for some years opposed to the principles and practice of his father as regards intoxicating liquors, but his experience in the criminal courts as a barrister impelled him to follow the dictates of conscience, and eventually he became a personal abstainer and a zealous worker from 1859. He attended the annual conference of the British Temperance League in 1861, and the following year accepted the office of honorary secretary, which he held for several years. He subsequently joined the Good Templars, and in 1872 became District Deputy for North Lancashire. Born 1830. Rev. ROBERT, B.A., Nottingham, his brother, is an able minister, an active teetotaler, and a Good Templar.

DAWSON, Rev. JACOB, St. Neots, Huntingdonshire.—A native of Newbold, Yorkshire, and for thirty-four years a laborious Primitive Methodist minister. As a thorough-going teetotaler he rendered "willing service" to the cause and was a power on the platform. He had a ready wit, and a rich store of anecdotes and illustrations from which he drew at pleasure, according to the occasion. Died September 25th, 1866, aged 64 years.

DAWSON, JAMES ALFRED, Padiham, Lancashire.—A most energetic and enthusiastic teetotaler and prohibitionist, born at Huddersfield, June 30th, 1840. In December, 1853, he signed the pledge, and at once became identified with the movement as a worker. He was an early member of the I.O.G.T., with whom the present writer frequently had the pleasure of co-operating about twenty-five years ago, Mr. Dawson being at that time the indefatigable secretary of the Wigan Total Abstinence Society and an active official Good Templar. He subsequently removed to Southport, where he was equally useful and energetic, and in 1895, settled at Padiham. He is also a zealous worker in connection with the church and Sunday school of the Church of Christ, and has been secretary of the Temperance Committee belonging to that body for several years. Mr. Dawson has long held a responsible position in the business firm of Timothy Coop & Co., wholesale clothiers, Wigan. ELIZABETH, his wife, is a life abstainer, born in February, 1844, and is also a devoted worker in the cause. Their children are also life abstainers: AGNES, born 1866; LOUISA, 1870; GEORGE, 1874; and LIZZIE, 1878.

DAWSON, Rev. JOHN, Kirkowan, Wigtonshire.—Was an energetic temperance worker for many years, and a member of the Scottish Temperance League. Died August 17th, 1871.

DAWSON, J. H., Kelso, Roxburghshire.—Was one of the early temperance standard bearers in this district and a zealous worker. Died June 12th, 1861, aged 55 years.

DAWSON, THOMAS PARKIN, Sheffield.—Was an old temperance worker, and for many years the zealous secretary of the Redhill Band of Hope. He was also an active official Rechabite for a number of years, taking an earnest interest in the adult Tent, in the District, and in juvenile work. Died October 18th, 1890, aged 55 years.

DAWES, JAMES, Rotherham.—Was a member of the Masbro' Puritan Lodge of the I.O.G.T., and died after a lingering illness, July 20th, 1886, aged 52 years.

DAY, ALBERT, Boston, Mass., U.S.A. — A native of Wells, Maine, born in the year 1821, and practically a life abstainer. When a boy he devoted himself to the temperance cause and at eighteen was recording secretary of the first total abstinence Society formed in the State of Maine. He subsequently settled in Boston and became an earnest religious and temperance worker, known far and wide for his zeal, ability and benevolence. Although engaged in a lucrative and honourable business he yielded to the importunities of the directors and became superintendent of the Washingtonian Home, where many almost hopeless drunkards were reclaimed and restored to society, including David Harrison, Junr., a counsellor at law and author of "A Voice from the Washingtonian Home."

DAY, EDWARD B., Catskill, New York, U.S.A.—Was a distinguished American temperance worker who did valiant service for the cause for many years. Died in the year 1863.

DAY, T., London.—Was a naval pensioner, and a staunch teetotaler for over forty-five years. He was a charter member of the Jabez Burns Lodge of the I.O.G.T. and a constant attendant at lodge and temperance meetings. He recited with much fervour a piece entitled "The Battle of Algiers," in which he was engaged and for which he honourably wore a medal. Died from the effects of a street accident, December 17th, 1881, aged 88 years.

DE, Professor AMRITALAL, B.A., B.L., F.T.S., F.A.S., Jeypore, India.—Was born in Jarrabagan, a part of the Western division of the "City of Palaces," in November, 1845, of well-to-do parents of gentle blood and honourable lineage. He was taught the rudiments of the Bengali language and literature by a native teacher, then sent up to the Free Church Institution, Calcutta, to be educated in the Western arts, literature and sciences, and also in his mother tongue, under able teachers and professors. He proved a very apt scholar and carried away the best prizes, standing in the forefront at the annual departmental examinations. In 1862 he matriculated from the Calcutta College, of which the late Babu Keshub Chunder Sen was principal, and received a silver medal. At the end of his fourth year in college he was first on the list, and was awarded the Hawkins Gold Medal for 1866. In 1867 he graduated in arts and

became a B.A. of the Calcutta University, and soon afterwards was appointed second master of the Barrackpore Government School. In 1870 Mr. De graduated in law and became a B.L. of the Calcutta University, and in the same year was enrolled a "Vakil" of the Calcutta High Court of Judicature. Religiously he describes himself, in a letter to the present writer, as "a firm adherent and zealous advocate of the religion of love, of transcendental philosophy and occultism." Mr. De subsequently joined the bar of the Calcutta High Court, and practised as a "Vakil" of that Court in the appellate jurisdiction, but was induced to devote his attention to the educational department, serving in several capacities in Calcutta until he entered the service of His Highness The Maharaja Bahadur of Jeypore, as second assistant, and then as a professor in the Maharaja's College, Jeypore. As is the custom in India Mr. De married at the early age of fourteen years, and Mrs. De has given birth to seven sons and two daughters, of whom three sons and one daughter survive. Professor De is a prolific writer and the author of several valuable historical and educational works. He has contributed numerous articles in prose and verse to English newspapers and periodicals. He is vice-president of the Jeypore Theosophical Society, and was for several years president of the Students' Debating Club, delivering numerous presidential speeches. He was the founder of the Caine Amrita Temperance Society, instituted September 4th, 1892, and continues to be its president. He is a life abstainer, a hater of wine by whatsoever name it may be called, and is a zealous Indian reformer. He gladly joined W. S. Caine, Esq., Rev. Thomas Evans and others in planting the standard of the Anglo-Indian Temperance Society. KANAILAL, M.A., their eldest son, is secretary to the Caine Amrita Temperance Society of Jeypore, and also a distinguished Bengali and English scholar. HARIDAS, his brother, is studying medicine in the Medical College, Calcutta, and the youngest of the three brothers, HARICHARAN, is a student in the University, and S. S. DASSI, their sister, is also a promising student, all life abstainers.

DE CARTERET, G. (Centenier), St. Peter's, Jersey.—He was an abstainer for many years and took a very active interest in the movement. Returning home from a great temperance meeting in the French Wesleyan Chapel on the evening of November 28th, 1892, along with a friend, their dog-cart was run into by a van, driven by two men under the influence of liquor, and Mr. De Carteret was so seriously injured that he died from the effects thereof, November, 1892.

DE CARTERET, PHILIP JOHN, Jersey.—Was born in Jersey, March 26th, 1825, and is descended from a long line of ancestors, amongst whom were earls, baronets and knights, who took part in the sanguinary wars of the times. Fired with this spirit the youthful student of history resolved to be a warrior,

serving as Captain-Adjutant of the Second Regiment of Royal Jersey Militia, throwing up his commission to seek excitement in the wars of American slavery struggles. He returned to Jersey and became a victim to drink, losing health, fortune and reputation, until rescued by Mr. William Noble and taken by him to London for a time, where he worked in connection with the Hoxton Hall Mission. In March, 1882, he returned to Jersey and devoted himself to the cause there with great success, being ably assisted by his wife, also a native of Jersey. A similar mission was conducted with like success in Guernsey.

DE COSTA, Rev. BENJAMIN F., New York City, U.S.A.—Was Rector of St. John the Evangelist's Church, New York, and the originator of the White Cross Society, also one of the original promoters and organizers of the Church Temperance Society, and its first secretary. He was an able writer and author of numerous works. Born July 10th, 1831.

DE FRAINE, JOHN, West Wickham, Cambridgeshire.—Was born at Aylesbury in 1839, and after being well educated, developed a talent for platform work. He began his career as a public speaker when he was only 20 years of age, and gave his special attention to the temperance question, lecturing night after night to crowded audiences in the North of England, where we frequently heard him on his first visits. In 1862 he lectured in Exeter Hall, London, and since then in all parts of the kingdom. He was editor of a magazine entitled "The Domestic Messenger and Temperance Journal." Is author of "Home Thoughts," "Keep to the Right," "The Voice of Childhood," "Popular Lectures," etc. Mr. De Fraine is still actively engaged in lecturing.

DE HART, Rev. J., Sneek, Holland.—A devoted and laborious Baptist minister and total abstinence advocate. On the 1st November, 1894, he celebrated the 25th anniversary of his public ministry in Holland. He is an ex-president of the Dutch Baptist Union (established in 1881), and the report for 1894 gives the gratifying information that all their pastors are total abstiners, and that 99 per cent. of the membership are converts from the lapsed multitudes around them, and not transfers from other Christian churches. Furthermore they have a vigorous Temperance Crusade, with Temperance Homes and Ragged Schools. In this latter work Mrs. DE HART has been an indefatigable worker, and mainly through her exertions the first Temperance Home and Ragged Schools were erected at Sneek, and opened in October, 1894, under the auspices of the Burgomaster and the venerable Rev. C. S. Adama von Scheltema of Arnhem.

DE LYNDON, Baron, Holland.—Author of one of the papers read at the International Temperance and Prohibition Convention held in London, in 1862, and one of the representatives present at that

Congress, and also at one held in Hanover in 1863. He was one of the pioneers of temperance in Holland, and an earnest friend of the cause.

DE VINE, Rev. THOMAS, Hanley, Staffordshire.—A life abstainer and an active, able and earnest temperance worker. He devoted much time and energy to the promotion of temperance principles amongst the young people, and was warmly attached to the United Kingdom Band of Hope Union, whose interests he was ever ready to serve. Died December, 1890, aged 72 years.

DE VRIES, Rev. G., Haulerwijk, Holland.—Pastor of the Baptist Church at Haulerwijk and vice-president of the Dutch Baptist Union, a total abstainer and a zealous worker in the Temperance Crusade.

DEAN, EDWIN, J.P., Preston.—Well known as an active supporter of temperance and social reform movements, and for many years an official Wesleyan Methodist, a leader, a local preacher, trustee and circuit steward. He was also in full sympathy with the United Kingdom Alliance. Died August 10th, 1894, aged 68 years.

DEAN, HENRY, Wallasey, Cheshire, agriculturalist.—Was one of the early teetotalers of the locality and a member of the Independent Order of Rechabites for about thirty years. Died in 1870, aged 66 years. HENRY, his son, was brought up a teetotaler, but engaged in seafaring pursuits, and mixing with drinking sailors he acquired a liking for strong drink, and for about 20 years was under its influence. On the introduction of Good Templarism into Wallasey he was induced to join the Order, and for about twenty-four years has been a staunch teetotaler. For some years he has been pilot of the vessels of the firm of T. J. Blocklebank & Co., and is a remarkably healthy, genial and happy man on board ship, in the home or elsewhere. Born April 10th, 1841.

DEAN, Rev. PETER, Newcastle-upon-Tyne and Walsall.—Was for some time (1863-1864) one of the agents of the North of England Temperance League. Subsequently he entered the ministry of the Unitarian Church.

DEAN, W. B., Tasmania, Australia.—A man of great ability and energy, whose long life in Tasmania was employed in earnest devotion to the cause of temperance and kindred movements.

DEAN, THOMAS.—Was a member of the Local Board, chairman of the Burial Board, president of the South Lancashire Band of Hope Union, deacon of a Baptist Church, superintendent of the Sunday school, and for many years an official Rechabite. Died suddenly May 17th, 1888, aged 61 years.

DEANS, Rev. JOSEPH, Leeds (New Church).—Was for some time president of the New Church Temperance Society, which has

a dual basis, but he is a zealous and able member of the total abstinence Section and an official Good Templar. Born June 17th, 1843.

DEARDEN, BENJAMIN, Heywood, Lancashire.—Was born in 1836, and at ten years of age became a pledged teetotaler and a worker in the movement. Is a member of the Town Council and an official worker in connection with the United Methodist Free Church.

DEARDON, JOSEPH, Preston.—One of the early friends and supporters of the movement in Preston, whose name stands amongst the "seven famous men of Preston." He was author of a pamphlet entitled "A Brief History of the Commencement and Success of Teetotalism," published in 1840, and at a later period under the title of "Forty Years Ago." This was preceded in 1836 by a brief history from the pen of John Finch, sen., of Liverpool. Mr. Deardon was an earnest, faithful worker to the last. Died February 24th, 1874, aged 64 years.

DEBIR, YASHANT JAVAGI, Bombay, India.—The eloquent lecturer of the Indian Temperance Association, working in connection with the Anglo-Indian Association, has done splendid service in various parts of the country. His reports were published in the vernacular local papers, and in English in *Abkari*, the organ of the Anglo-Indian Temperance Association.

DEEKS, JOSEPH, New Brompton, Kent.—For many years an active working teetotaler, and for more than twenty years an official Good Templar. Mrs. DEEKS, his wife, was a hearty co-worker with him, and also a Good Templar for twenty years. Died November 8th, 1893, aged 62 years.

DEEKS, WILLIAM A., Kingston, Ontario, Canada.—A working blacksmith who became a teetotaler in his twenty-fourth year, and on the verge of seventy was strong, active and healthy, demonstrating the truth long taught by Joseph Livesey, Dr. F. R. Lees, and many others, that hard work is better performed on teetotal principles than by the aid of alcoholic liquors. Born 1826.

DEEMS, Rev. C. F., D.D., New York City, U.S.A.—For many years the esteemed pastor of the "Church of the Stranger" at New York, and was well-known as an active, able and zealous temperance worker. Died November 19th, 1893, aged 73 years.

DEEX, Rev. J. H., Hipperholme, Yorkshire.—Was for twenty years minister of Heywood Chapel, then at Norwood Green for six years, finally settling down at the Crescent. He was a life abstainer and a member of the United Kingdom Alliance. Died November 9th, 1894, aged 75 years.

DELAVAN, EDWARD C., Albany, New York, U.S.A.—Began life as a printer's errand boy, and became a most successful merchant. He made a large fortune at a somewhat early period in

life. He was one of the early friends of the movement and did immense service to the cause by his princely munificence. He circulated more temperance literature than any other man; the paper upon which it was printed being more than enough to have made a wrapper for the whole of our earth. He had a law suit, lasting several years, brought against him by a number of brewers for exposing some of their abominations. He eventually won the case and proved the correctness of his statements. His munificence was not confined to America, but extended to the British empire (*see* the "Temperance Movement and its Workers" for a more extended notice of this illustrious temperance reformer). Died January 15th, 1871, aged 78 years.

DEMPSEY, JOHN, Warmington.—For about thirty-five years he was an earnest worker in the cause. Died October 28th, 1878, aged 62 years.

DENGLE, ALEXANDER, Liverpool.—An old Wesleyan temperance reformer who joined the Iona Temple No. 2 of the Templars of Honour, in October, 1857, and was a charter member of the Cranmer Lodge, I.O.G.T., instituted May 16th, 1873, and is said to have been "a model Good Templar, punctual and regular in his attendance at the Lodge, courteous and kind to all with whom he came in contact." Died October 10th, 1886, aged 72 years.

DENMAN, Baron (Thomas Aitchison Denman), 2nd Baron, Stony Middleton, near Sheffield, Haddington, N.B., and London.—One of Her Majesty's judges, who took a deep interest in temperance and other social and moral movements, and strongly opposed Mr. Gladstone's Wine Licence Bill in 1860. Both he and the Earl of Harrington voted for its absolute rejection, and along with Lord Dungannon signed a protest in the records of the House of Lords. In 1879 he took part in a special gathering of the friends and supporters of the British Medical Temperance Association in London. Died August 9th, 1894, aged 89 years.

DEMOREST, W. JENNINGS, New York City, U.S.A.—Was a well-known publisher, philanthropist, temperance reformer, and a leader of the prohibition party. Originator of the Demorest Temperance Medal contests, which created considerable interest in the movement on both sides of the Atlantic, and proved highly beneficial. Died of pneumonia, April 9th, 1895, aged 73 years. Mrs. DEMOREST, his widow, is also an enthusiastic and highly intelligent temperance worker, and ably supported her husband in his various efforts to aid the progress of the movement.

DENNINGTON, JAMES, Clerkenwell, London.—Was an old member and subscriber of the National Temperance League. Died July 18th, 1858, aged 84 years.

DENT, ADA, Mitcham, Surrey.—A life abstaining member of the Berkeley Teetotal Society. Born 1877.

DENTON, GEORGE, Sheffield.—Was for more than thirty-three years a consistent teetotaler and a worker in the cause. He had successively for several years filled the offices of secretary and president of the Sheffield Temperance Society. Died October 7th, 1868, aged 53 years.

DENTON, PAUL, Texas, U.S.A.—Author of the magnificent peroration on "Water," the substance of which the late John B. Gough recited with remarkable skill and power. Mr. Denton was a Methodist preacher, and at a camp meeting held at Texas in September, 1836, he responded to Watt Foeman's demand for the liquor promised to all who came, by giving utterance to this eloquent peroration, which was received by the assembled multitude with tumultuous applause. A few days afterwards Mr. Denton was shot by a ruffian in the prairie, and died in the vigour of early manhood a martyr to truth and duty, September, 1836.

DERBYSHIRE, H., Altrincham, Cheshire.—A total abstainer for upwards of thirty years and one of the co-workers with the late Peter Bowland, in founding and working the Altrincham and Bowdon Total Abstinence Society. He still takes an active interest in the work. Born March 8th, 1834.

DERRICK, Rev. WILLIAM B., Richmond, Pa., U.S.A.—Born in Antigua, West Indies, in July 1844, and was educated for the ministry of the Episcopal Church. William desired a three years' voyage to sea, and his parents yielded to his wish. Three times he was shipwrecked, and when saved from a watery grave in the Gulf Stream he promised to enter the Christian ministry. On reaching port again his good resolutions were cast aside, and again he embarked for sea in the service of the United States navy, and for three years he stood in front of the conflict unscathed. On his return home he sought the church of his parents, and was refused because his blood was what was termed mixed. He at once united with the African Methodist Episcopal Church, and laboured with remarkable success, for over ten years holding the position of presiding Elder. As a whole life abstainer he became an active official Good Templar, in 1877-8 being G.W.C.T. of Virginia.

DERRINGTON, Rev. E. G., Yardly, near Birmingham.—A popular Congregational minister, and for more than fifty years a consistent and active total abstainer. Founded the first Band of Hope in Birmingham, and took special interest in efforts to train the young in principles of total abstinence and thrift. Died in January, 1886, aged 85 years. JOSIAH, his son, is practically a life abstainer. Took the pledge when a boy of twelve years, and has been a devoted worker in the cause for many years. Has held some of the highest offices in the English Grand Lodge of the I.O.G.T., was honorary secretary to the Birmingham Auxiliary of the United Kingdom Alliance, a member of the Town Council, and a successful man of business. Born March 12th, 1835.

DESSELLUM, Mrs. S. V., Columbus, Ohio, U.S.A.—Was leader of the heroic band of noble women who day by day for several weeks carried on the crusade against the liquor shops in the city of Columbus. One saloon keeper in his rage seized and injuriously assaulted her, for which he was arrested, but at her earnest request he was released.

DESSURNE, L. J., London.—Was for many years on the staff of the *Builder*, a Fellow of the Institute of Journalists, and honorary secretary of the Shorthand Society. Was for many years a devoted and valuable temperance worker. Died August 18th, 1893, aged 49 years.

DEVEY, PETER, Dublin.—A well-known business man, who was known also as an old half century temperance worker. Died October, 1893, aged 76 years.

DEWSBURY, THOMAS, Burslem, Staffordshire.—Was a son-in-law of the late Richard Guest, and a faithful and constant worker in the temperance cause for fifty-five years. Mrs. DEWSBURY, his wife, was a true help-mate in all his efforts, and brought up their children as life teetotalers.

DIBB, T. T., London.—Was riding master in the 1st Life Guards, and was for years an earnest and energetic promoter of temperance principles and practices. Died February 3rd, 1871, aged 31 years.

DIBLEY, GEORGE, Kentish Town, London.—Was an earnest and zealous temperance reformer. He erected the Albert Hall, Kentish Town, in 1864, for temperance and other objects, on a plot of land that had been selected and marked on the plan as a site for a liquor shop. In 1870 he was treasurer of the London Auxiliary of the United Kingdom Alliance and in 1878 was chairman of the Committee.

DICK, A., Glasgow.—Was one of those rough human diamonds or gems, which by the aid of total abstinence, religion and educational processes are purified and polished so as to be able to shed forth rays of brilliance and beauty, attracting public attention and blessing many. For thirty-eight years he was a steady worker in the temperance cause, addressing open-air meetings, or doing anything in his power to further the best interests of the movement. Died September, 1874, aged 76 years.

DICK, ALEXANDER, Bradford, Yorkshire.—Joined the teetotal movement in Edinburgh at an early stage in its history, and was for some years a zealous home missionary in Hull and Bradford, where he was successful in rescuing many from drink and sin. Died in 1854. Rev. JOHN CRICHTON DICK, M.A., his son, was a zealous temperance worker from his boyhood. He was trained for the ministry, ordained at Bradford, and set sail for the mission field in India, but died on the voyage, June 27th, 1859, aged 25 years.

DICK, CHARLES, Hamilton, Lanarkshire.—Was a prominent worker in the temperance ranks and a member of the I.O.G.T. for twenty-six years. At the time of his death he was the sole active Charter member remaining. He was originally a stone mason, long in the employment of the Duke, and was also a steady supporter of the Scottish Permissive Bill and Temperance Association. Died October 31st, 1896, aged 76 years.

DICK, Rev. GEORGE HILL, Glasgow.—Was for years the esteemed minister of the United Presbyterian Church, Pollockshields, Glasgow, and was a zealous friend and supporter of the temperance cause. Both he and Mrs. Dick were old members of the Scottish Temperance League. Died February 25th, 1893, aged 54 years.

DICK, JOHN, Dunshalt, Fifeshire, Scotland.—Was a total abstainer for about fifty years, and for more than thirty years a staunch friend and supporter of the Scottish Temperance League and kindred organisations. Died May 1st, 1892, aged 65 years.

DICK, Ex-Provost THOMAS, Glasgow.—Honorary treasurer of the Scottish Permissive Bill and Temperance Association and a well-known business man, who made his reputation in the management of properties in the district known as Kinning Park. He is largely interested in insurance business, a member of the Govan Parochial Board, an old director of the Glasgow and West of Scotland Association for the Relief of Incurables, etc. Is a life abstainer and a Rechabite.

DICK, Rev. WILLIAM, Seacombe, Cheshire.—Was one of the pioneers of temperance in Scotland, and spent some years in travelling up and down the country addressing large and successful meetings. He was also a pioneer of missions in Sweden, where he laboured for ten years and finally settled at Seacombe. Was an earnest teetotal worker for more than fifty years. Died April 23rd, 1894, aged 89 years.

DICKENSON, Rev. A. E., D.D., Richmond, Virginia, U.S.A.—A prominent Baptist minister and an active and zealous temperance reformer. He is editor of the *Religious Herald*, and an able writer and author. Born December 3rd, 1830.

DICKENSON, ANN ELIZABETH, Philadelphia, Pa., U.S.A.—Was left an orphan at a very early age, but met with good friends who cared for and educated her. She became a powerful orator, her favourite topics being temperance and slave abolition. She subsequently gave her attention to literature and published several popular works. Born October 28th, 1842.

DICKENSON, Rev. E. T., Padiham and Dalton-in-Furness.—Was a well-known Wesleyan minister, who in his early days became connected with the temperance cause. He was a Good Templar

and did good service to the movement. Died August 9th, 1895, aged 39 years.

DICKENSON, J. N., Leeds, Yorkshire.—Was born May 23rd, 1814, and has been a teetotaler about fifty-three years and a non-smoker fifty-four years. He found the latter practice of "no good, rather the other way, and was setting a bad example to others, besides being very expensive," so he gave it up. He never had any really serious illness and has enjoyed very good health all his lifetime.

DICKENSON, PETER, Wheatley Hill Colliery, Durham.—An abstainer for twenty-nine years, and an active working Good Templar. Born 1850.

DICKIE, Rev. MATTHEW, Bristol.—Previous to his removal to Bristol he had held a pastorate at Cunnoch (Ayrshire) for several years, and was the active president of the Temperance Society. On his settlement at Bristol he continued his interest in the cause and was a worker to the end of his life. Died May 30th, 1871, aged 56 years.

DICKINSON, J. B., Hoyland, Yorkshire.—An active temperance worker and Primitive Methodist local preacher for nearly thirty-five years. Was a Charter member of the Lodge of Good Templars instituted at Hoyland in November, 1872, and has also passed all the chairs in the local Tent of the Independent Order of Rechabites. Born 1844.

DICKINSON, J., Higher Tranmere, Cheshire.—An active, earnest, and able official member of the South Tranmere Gospel Total Abstinence Society, who was for some years engaged in the wholesale liquor traffic, and knows something of the inner workings of the trade. For many years he has held an important position in the goods department of one of the railway companies running into Birkenhead. He is also an active official Good Templar. Born 1829. Mrs. DICKINSON, his wife, is an earnest co-worker with him, and has been an abstainer for many years. Born January 18th, 1825.

DICKSON, J. T., Gateshead-on-Tyne.—Was for some years an esteemed official member of the Independent Order of Rechabites, and an earnest Christian temperance worker. Died June 16th, 1890, aged 48 years.

DICKSON, JOHN, Edinburgh.—For many years a staunch supporter of the varied phases of the temperance movement. Died December 15th, 1878, aged 72 years.

DICKSON, Dr. J., J.P., Dromore, Co. Down, Ireland.—Was born in Ballykilly, Co. Down, in 1828, and received his medical education in the Belfast School of Medicine (two years), and three years in Dublin, obtaining his diploma from the Royal College of Surgeons of England in 1851, and also the degree of M.D. He was

the first student of the Queen's University of Ireland (now Royal) on whom a medical degree was conferred, and was awarded the first of two medical exhibitions of £30. He commenced practice in Dromore in 1852, and in April, 1854, was appointed to the dispensary of the Ballynahinch district. He became an abstainer in 1876, and very rarely prescribes alcohol in any form. He is a member of the British Medical Temperance Association and a vice-president of the North of Ireland branch.

DIEHL, Rev. J. S., New York City, U.S.A.—Was one of the early and active friends of teetotalism in America, and as a missionary on the Pacific coast and in foreign countries he did sterling service for the temperance cause. Died January 4th, 1875, aged 49 years.

DIGGLE, JAMES, Rochdale.—A native of Heywood, born August 26th, 1847, and is practically a life teetotaler, joining the Band of Hope at the age of six years. He became a bread baker and confectioner, and subsequently removed to Rochdale, where he became a prominent worker in the movement, also in the Congregational church and school.

DIGGLE, Rev. JOSEPH R., M.A., London.—A clergyman of the Church of England who gave his special attention to the administration and work of the London School Board, resigning his living for that purpose. He was chairman of the Board for several years and did good service to the cause of temperance in encouraging the use of temperance text-books and the delivery of scientific temperance lectures in elementary schools. He also strongly advocated Sunday Closing. Born 1849.

DIGGLE, WILLIAM, Oldham, Lancashire.—A well-known photographer and temperance reformer. Signed the pledge in 1866, being then a youth of sixteen and at once became a worker in the Band of Hope and Temperance Society, and held office as secretary for a number of years. He is a Rechabite, a Good Templar, an official member of the Band of Hope Union and a prohibitionist, and was also superintendent of the Church of England Sunday school and secretary of the Workhouse Band of Hope (established 1887). Mrs. DIGGLE, his wife, was born in 1848, and has been an abstainer for forty years. Their children are all life abstainers, MARY, born 1872; SARAH, 1876; ERNEST, 1878; ARTHUR, 1880; and ALBERT, 1885.

DILLON, Hon. CONRAD, London.—Second son of Arthur, sixteenth Viscount Dillon, of Eustone Hall, Oxfordshire, born Sept. 2nd, 1845. He is chief clerk of the Personal Application Department at the Probate Office, Somerset House, and in the exercise of his official duties has had occasion to visit America and other parts of the world, and has taken the opportunity of studying the temperance question in its relation to licensing and prohibition. His attention being directed to the total abstinence movement he became a personal abstainer in 1878, but after hearing the late J. B. Gough, in 1882,

he signed the pledge and gave himself earnestly to the movement, becoming a member of the executives of the Church of England Temperance Society, the National Temperance League, and the United Kingdom Band of Hope Union. He is also a vice-president of numerous other organisations and a very able speaker and organiser. Mrs. DILLON became a pledged teetotaler in 1883, and their two sons and four daughters are abstainers and active workers in the cause.

DIMOND, Ald. JOHN, Southport.—An outspoken and energetic temperance reformer, and for many years an active official Rechabite, having served all the offices, including those of High Chief Ruler and High Superintendent of the Juvenile Tents, and also editor of the Juvenile official organ. He is a free and ready speaker, full of quaint humour, and is also an able organiser. He has held a seat in the Southport Town Council for several years, is an alderman, and as a member of the Board of Guardians has long been a terror to the liquor vendors. Born December 28th, 1828.

DIMSDALE, T., J.P., Hadley, near Barnett.—One of the early temperance reformers of this district and an active worker in the cause. Died May 26th, 1861.

DINNICK, C., Ryde, Isle of Wight.—For many years a most earnest temperance worker, a member of the I.O.G.T., and a generous supporter of the various large organisations. Died in 1887.

DIXON, Mrs. AGNES MARKHAM, Cambridge.—A native of Cramlingham (Suffolk), born January 18th, 1825. She signed the teetotal pledge when a girl of fifteen years, after a lecture delivered by Mr. Thomas Whittaker in her father's cottage, no other place being available. There was fierce opposition, and considerable damage was done to the roof and other parts of the house by the roughs outside. At an open-air meeting her father had four ribs broken by drunken rowdies. In 1871 Mrs. Dixon removed to Cambridge, and the following year joined the I.O.G.T., becoming a zealous worker.

DIXON, C., Cambridge.—An active, earnest Good Templar, a member of the United Kingdom Alliance, and an official member of the Cambridge Temperance Society for thirty years.

DIXON, ELIJAH, New Moston, Manchester.—Originally a fustian dresser in a cotton mill, but becoming interested in the Chartist and other movements, and present at the Peterloo meeting, he was arrested and tried for high treason, suffering two months' imprisonment. After his release he became a travelling pedlar, then a maker of pill boxes, to which was added the manufacture of lucifer matches, and the building up of a very remunerative business known as Dixon & Evans, match manufacturers. He was an earnest advocate of teetotalism, co-operation and popular education, and in his 86th year visited the Isle of Man and climbed to the top

of Snaefell, boasting that only a teetotaler could do that at his age. Died July 19th, 1876, in his 87th year.

DIXON, G. G., Swyncombe, Oxfordshire.—One of four sons of the proprietor of the Red Lion Hotel, Henley-on-Thames, the whole of them being earnest, working teetotalers. G. G. was for some time president of the Wallingford Temperance Society. Died in January, 1886, aged 66 years.

DIXON, GEORGE, Senior, Great Ayton, Yorkshire.—A member of the Society of Friends and a total abstainer for sixty-five years. As an educator he has done much to cultivate sound temperance principles amongst the young people who have been under his care. Born 1810. His wife, their son RALPH, and members of the family are earnest teetotalers and active workers.

DIXON, HENRY, Weston-super-Mare, Somersetshire.—Was an earnest temperance reformer and an advocate of sanitary improvements. At his own cost he provided the village with a good water supply, and in other ways helped on the work of moral, social and religious progress. Died February 27th, 1876, aged 91 years.

DIXON, H., Blackpool and Cockermouth.—Was one of the early temperance reformers of Cockermouth and one of the first members of the United Kingdom Alliance in that district. He was a worker in the cause for about forty-five years. He removed to Blackpool and died March 20th, 1879, aged 68 years.

DIXON, HENRY, Sydney, Australia.—Was a native of Workington (England), and at eight years of age joined the Juvenile Rechabites, and at sixteen was transferred to the adult Tent. He was a Charter member of the first Good Templar Lodge in Workington. In 1877, in the hope of recruiting his health, he went out with his family to Australia, but only to die there, which he did September 15th, 1878, aged 44 years.

DIXON, J. E., Tow Law, Durham.—A native of Escomb, near Bishop Auckland, but spent most of his early life at Spenny-moor, where he became connected with the Primitive Methodist Band of Hope at an early age, so that he is a practical life abstainer. In 1870 the family removed to Tow Law where they have resided ever since. Mr. Dixon became an active Sunday school official, a local preacher and temperance advocate, and an official Good Templar, now being P.D.C.T., and also a member of the Committee of the North of England Temperance League. Born Aug. 30th, 1859.

DIXON, JOHN, Fair Green, Mitcham, Surrey.—A life abstainer and an active member of the Berkeley Teetotal Society. Born 1862.

DIXON, JOSHUA, Oldham, Lancashire.—A retired baker and confectioner, who has been an avowed teetotaler and an active worker in the cause for forty-seven years. He was born in November, 1829, and was considered the weakling of the family. He began the work of life in a cotton mill, then served an appren-

ticeship to the baking business, and was in business for himself for many years. Mr. Dixon was twice married, and is a second time a widower. Both wives were teetotalers, and his children are life abstainers, JOSEPH, born 1859; ALBERT, 1849; JOSEPH HENRY, 1851; SARAH JANE, 1863; and ELLEN, 1878. Mr. Dixon has lived all his life within 200 yards of his present residence, and in removing used neither furniture van, waggon, or handcart. Not because he had little to move, but the distance was so short.

DIXON, WILLIAM, Duns, Scotland.—Was a most disinterested and unwearied friend of the temperance reformation. Died December 9th, 1871, aged 83 years.

DIXON, Rev. WILLIAM, Hetton, Durham.—A native of Hetton Downs, in the county of Durham. Born August 14th, 1842. He joined the Methodists when a young man, and became a very popular local preacher and temperance advocate; then entered the Wesleyan Methodist Ministry, and was a very able and valuable worker for years. Died May 13th, 1896, aged 54 years.

DIXON, WILLIAM HEPWORTH, M.P., London.—Was a native of Manchester, and a popular traveller and historian. He was connected with the *Daily News* and the *London Athenæum*, and frequently wrote in favour of temperance. Died December 27th, 1879, aged 58 years.

DOAK, JOHN, Liverpool and Heswall, Cheshire.—A successful provision dealer, &c., who, on retiring from business, settled down at Heswall. He took a very prominent part in the agitation against the South Hill-road license, granted by the magistrates in the face of the almost unanimous objection of the inhabitants of the locality. He has, for about 25 years, taken an earnest and practical interest in temperance work, and is an able secretary and a skilful organizer. Born 1846. Mrs. DOAK, his wife, is, if possible, more enthusiastic, and for about a quarter of a century has been a vigorous worker in the Ladies' Temperance Society, British Women's Temperance Association, &c., &c. Born 1855.

DOBBIE, Rev. R. W., Glasgow, Scotland.—"Is a native of Glasgow, and one of her most loyal sons," so says the Grand Secretary of the Grand Lodge of Scotland in his "Good Templar Workers," p. 131. Mr. Dobbie is the energetic minister of Blochairn Free Church, Glasgow, and an earnest student of the temperance question in its relation to trade and the best interests of the working classes and the community generally. Is an active official Good Templar, Past Grand Chaplain, representative to R.W.G. Lodge, and an able, popular writer. He mixes with the people, and takes an interest in everything aiming at their material and moral welfare. During the disastrous miners' strike of 1894 he wrought assiduously, and was enabled to do much to relieve the great distress in his district. His wife, Mrs. DOBBIE, and their seven children are all teetotalers and members of the League.

DOBBS, GEORGE, Malvern, Worcestershire.—Signed the teetotal pledge in 1870, and became actively identified with the movement. Born 1822.

DOBSON, Rev. GEORGE, (Primitive Methodist).—A native of Woare (Shropshire), who became a total abstainer in 1840, and for thirty-three years was a laborious and successful minister of the gospel, taking an earnest, active interest in temperance work, and frequently presiding over the district temperance meeting. Died at Kingswood, near Bristol, July 25th, 1872, aged 82 years.

DOBSON, JAMES, Blackburn.—One of four brothers left orphans at an early age, but being scholars in the Presbyterian Sunday School, they found a friend and wise counsellor in their minister, the late Rev. Francis Skinner of Blackburn. He was one of the early teetotalers, and counselled them to keep together and preserve their home. At his instigation they joined the Order of Rechabites over fifty-two years ago. Mr. James Dobson became an active temperance and Rechabite worker, an organiser of Tents, local and District Treasurer, and an earnest, persuasive and effective platform speaker. He spent some years at Accrington and while there joined the temperance Committee, and for several years acted as secretary, and subsequently returned to Blackburn. He is a politician, an advocate of civil and religious liberty, and has been president of the Cobden Reform Club, conducted on strictly temperance principles, and an elder of St. George's Presbyterian Church, and also trustee of all the church property. Born 1826.

DOBSON, JAMES, Toronto, Canada.—An intelligent Irishman who went out to Canada in 1834, and soon afterwards became a teetotaler. He was postmaster of Yorkville, a suburb of Toronto, for nearly sixty years, and for the same period was well known as an active temperance worker. In 1886 he attended the British and Colonial Temperance Congress held in London. Died in December, 1894, aged 82 years.

DOBSON, JOHN, High Felling, near Gateshead, and Anfield Plain, Shotley Bridge.—Was a boot and shoemaker in business, an active Primitive Methodist, and an early and very pronounced teetotaler. His house was the home of the ministers for twenty-five years, and any who were not teetotalers were seldom invited a second time. He was a zealous worker, and died from the effects of an accident in 1876, aged 64 years. Mrs. DOBSON, his wife and widow, was also a very energetic Christian and temperance worker for many years, and died at her son's house in Liverpool, in 1886, aged 70 years. JAMES, their son, was born at High Felling, near Gateshead, in 1843, and at nine years of age went to work in the coal mines, working from early morn till night. He remained at this occupation until he attained to full manhood. He is a life abstainer, and at an early age became a devoted Wesleyan Methodist, a local preacher, and an enthusiastic temperance

advocate, held in high esteem by Methodists, Congregationalists, and the late Rev. Blythe Hurst, vicar of the parish. In 1872 he went to Manchester as the first agent of the Manchester and Salford Lay Mission, where for four years he laboured with marked success, and received many tokens of goodwill. In 1877 he came to Liverpool, and commenced a series of mission services in No. 67 Court, Mill Street, then one of the lowest parts of the city. After the third open-air meeting a room in a cottage was offered, and a Methodist class meeting started with twenty-eight members, many of whom had been heavy drinkers and despisers of religion, one of his early converts being "Billy, the Boxer," a most notorious character. Mr. Dobson boldly and fearlessly advocated teetotalism, and made it a stepping stone to religion. In this way what is now known as the Templar Hall Wesleyan Mission was founded, and for twenty years Mr. Dobson has been the resident missionary. What is now known as Templar Hall, corner of Warwick Street and Mill Street, was originally a Congregational chapel, but after the congregation removed to another neighbourhood, it passed into other hands, and was turned into a low music hall, becoming the rendezvous of boxers and prize fighters. It is now Wesleyan Methodist property, and one of the branches of the Liverpool Wesleyan Mission, under the supervision of the Rev. Charles Garrett and his colleague Rev. W. Hodson Smith, and is crowded to overflowing almost every Sunday night. Services are held on Sunday mornings, but like many other places in Liverpool, are not so well attended as in the evening. There is a large Sunday-school, several classes during the week, mothers' meetings, Band of Hope, temperance meetings, social gatherings, and religious services, also Friendly Societies, etc., occupying the several rooms almost every night in the week. Mr. Dobson has a band of earnest workers heartily supporting and encouraging him, many of them being reformed characters, or "brands plucked from the burning." Mrs. DOBSON, wife of the missionary, is also an ardent Christian temperance worker. Born 1841, and practically a life abstainer. JAMES, their son, born 1867, is a life abstainer and a gifted musician, giving his special attention to the choir of Templar Hall. BLYTHE HURST, his brother, was also an earnest teetotaler. Died in 1892, aged 22 years. MARY ELIZABETH, their sister, was an energetic Band of Hope worker. During her last illness the doctor strongly urged the use of alcoholic stimulants, but she refused to touch them, saying, "she wished to enter heaven with clean lips." She died in 1884, aged 14 years. ALBERT EDWARD, the youngest of the family, born 1882, is, like the rest of the family, a life abstainer.

DOBSON, MATTHEW, Malton and Blackburn.—The new agent of the British Temperance League, in succession to the late Mr. Robert Clough, is an able, earnest worker, from Malton, but now of Blackburn.

DOCKRAY, JOSEPH, Leeds.—A retired engineer, who has been an active teetotaler for thirty-seven years, and also a worker in connection with the Hunslet Temperance Society. Born 1829.

DOCTON, WILLIAM, St. Ives, Cornwall.—Was well known as the heroic "teetotal tailor," and a recognised leader of the temperance movement in Cornwall for forty-three years. He readily joined the late Mr. James Teare, of Preston, who spent some time holding teetotal missions, and "setting Cornwall on fire" on this question. Mr. Docton was an active, energetic man and a Wesleyan Methodist, whose heart was pained by the action of the Conference of 1845. He nobly fought for the rights and privileges of the teetotal Methodists, and was reluctantly compelled to take part in the agitation which culminated in a large secession from the Methodist Society, and the formation of the Methodist Teetotal Society. He was the mouthpiece of the teetotalers in their bitter struggle against the non-teetotal and persecuting ministers of the St. Ives and adjoining circuits. He lived to see a wonderful change in this respect, and teetotalism patronized instead of persecuted by the Conference. Died March 7th, 1879, aged 69 years. Mrs. DOCTON, his widow, was a hearty co-worker with her husband and others, and was a personal abstainer for more than fifty-seven years. Died January 8th, 1894, aged 78 years. Their daughter is the wife of Mr. W. Craze, of Liverpool. (*See Craze.*)

DOCWRA, GEORGE, Kelvedon, Essex.—A member of the Society of Friends and an earnest and devoted friend and supporter of the temperance reformation for many years. With the sympathy and co-operation of his excellent wife he was able to render valuable service to the cause in its early struggles, and their children were trained in paths of true temperance and continue therein as useful workers. He entered into rest June 30th, 1886, aged 77 years. Mrs. DOCWRA, his widow, has been a teetotaler for about 56 years, was an early friend of temperance and an active persevering worker. She was one of the founders of the British Women's Temperance Association and laboured hard to establish it, and to promote its best interests. She had previously taken an active interest in and founded Bands of Hope, temperance societies and Sunday schools, and brought up her seven children as life abstainers. Born in 1822. MARY E., their daughter, is a native of Kelvedon (Essex). She is a life abstainer, and has been a worker in the cause from an early age. An official Good Templar, was an official member of the British Women's Temperance Association, an organizer, a platform speaker, and author of several interesting and valuable works. Now an official of the Women's Total Abstinence Union.

DODD, JOHN, P.H.C.R., Chester.—Was for many years secretary of the Chester Working Men's Total Abstinence Society and an active official Rechabite. Died March 30th, 1882, aged 69 years.

DODD, JOHN, Jarrow-on-Tyne.—Was one of the pioneers of the Independent Order of Rechabites, and an early member of the "Hope of Jarrow" Tent. He was in office as district treasurer for a lengthy term, and was an active supporter of every phase of the temperance movement, with which he was identified for more than fifty years. Died in April, 1891, aged 70 years.

DODDS, GEORGE, Tynemouth.—A native of "Canny Newcassel," who began active life in a pottery at ten years of age, earning the munificent sum of one shilling per week. At fourteen he was apprenticed to flax dressing, and soon became an ardent trades unionist and a drunkard. At twenty-three he married a skilful and intelligent dressmaker, who for a few years knew something of the hardships of a drunkard's wife. George had attended temperance meetings on the ardent spirit pledge principle, and once heard a speaker praise wine and beer in moderation, and then affirm that there was no hope for the drunkard, as he was past reclamation. George felt this somewhat keenly, and meditated thereon. At length Joseph Livesey, of Preston, visited Newcastle, and delivered his famous "Malt Lecture." A Christian fellow-workman of Mr. Dodds was told of this, and signed the pledge, although he was a sober, godly man. On being asked by Mr. Dodds why he, a sober, Christian man, had done this, he replied, "George, I have talked to you for a long time without effect, and I have seen no hope for you becoming a sober man until now, so I signed the teetotal pledge in order to try to induce you to do likewise." George was stricken at once, and exclaimed, "Samuel, is that true?" "It is," was the reply. "Well," responded Dodds, "it's a pity but what you had your desire, and you shall as far as I am concerned." Getting a large sheet of paper, and having the pledge written thereon, he appended his name, and fastened it on the inside of the workshop door. His employer observing it, inquired, "What's this, George?" "The 'Magna Charter' of my liberty, master," was the response. And so it proved, for from that day he was a new man. He took his wages home, went to a place of worship, where the word pierced his heart and brought him to the Saviour. "Old things passed away and all things became new." For many years he was superintendent of the Sunday school. He became an active, laborious temperance missionary at a very small salary, which after three years labour was increased, his wife, in the meantime, making up the deficiency by dressmaking. Eventually George went into business and prospered, and was elected and served as Mayor of Tynemouth. He was one of the leading spirits of the movement in the north, District Chief Templar of the I.O.G.T., and after fifty-three years in the cause, died on the 5th of December, 1888, aged 78 years. FRANCES, his widow, was his faithful companion and counsellor for nearly fifty-five years, a self-sacrificing, conscientious teetotaler for over fifty-five years, and entered into rest on the 12th of December, 1890, aged 82 years.

DODGE, ESIAN EUCLID, Cayuga, New York, U.S.A.—Was the author and singer of numerous moral comic songs of considerable merit. He organised a concert troupe and was the first to travel so far as San Francisco with a musical entertainment, and was also the first that ever gave an entertainment in the great Mormon Tabernacle, Salt Lake City. He was a rigid teetotaler for many years, and bravely withstood all the jibes, jeers and temptations to which he was subjected. He and his company visited Great Britain and met with signal success till his health failed him. Died in London November 4th, 1876, aged 56 years.

DODGE, Hon. W. E., New York, U.S.A.—Was for many years president of the American National Temperance Society, an active worker, and a liberal contributor to the funds of this and kindred organisations. Died February 9th, 1883, aged 80 years.

DODGSON, JOHN, Stockton-on-Tees.—Was a zealous minister of the Society of Friends, a public philanthropist and a temperance reformer. He was for some time an official member of the local Temperance Society. Died February 20th, 1875, aged 64 years.

DODGSON, WILLIAM, Stockton-on-Tees.—A native of Wigton (Cumberland), and a member of the Society of Friends. At an early period in life he became an active temperance worker, and on the introduction of the Good Templar movement became identified therewith, and occupied the office of District Chief Templar for East Cumberland. In 1879 he removed to Stockton and threw himself heartily into the work of the local Temperance Society, as well as the Templar Order. He attended the annual sessions of the English Grand Lodge for several years in succession, and was one of the representatives to the Right Worthy Grand Lodge held at Stockton. He also took part in the work of the North of England Temperance League and the Sunday Closing Association. Died May 2nd, 1892, aged 63 years.

DODSHON, LEWIS, Stockton-on-Tees.—Also a member of the Society of Friends and an active temperance worker for many years. Was one of the leading officials of the Stockton Temperance Society. Died at Scarborough, May 5th, 1895, aged 54 years.

DOIG, WILLIAM, Dundee, Scotland.—A native of Kirremuir born in September, 1838. After receiving a preliminary education he served an apprenticeship to a chemist in Dundee, and then started in business on his own account. He is a whole life abstainer and an earnest, energetic Christian and temperance worker, devoting his special attention to the young in the Sunday school and Band of Hope. He is an ardent Wesleyan Methodist, a member of the School Board and Town Council.

DOMMEY, ERNEST H. J., Mitcham, Surrey.—A life abstainer. Born in 1871, and a member of the Berkeley Teetotal Society. **ELLEN E.**, his sister, is also a life abstainer and a member of the same society. Born 1874.

DOMONEY, PHILIP ROBERT, Southampton. — Second son of the late Rev. J. Domoney. Through the financial misfortunes of his parents, Philip Robert was compelled at an early age to make his own way in the world, and did it nobly and well. He is a reader, thinker, speaker, and writer of ability, as well as a successful business man, and for many years has been an ardent temperance and prohibition advocate. Born 1831.

DONALDSON, J. H., London. — Was one of the early members of the Moderation Temperance Society, who soon saw his way to teetotalism, and was an active worker to the end of his life. Died December 17th, 1848. DONALDSON, W., his brother, was also a member of the first Temperance Society in London, and subsequently a staunch teetotaler. During the later years of his life he resided and laboured at Hull, Yorkshire, where he became a well-known friend of the cause. Died September 2nd, 1848.

DONCASTER, DANIEL, Sheffield. — Was a well-known member of the Society of Friends, and for more than fifty years took an active interest in the temperance movement in all its varied ramifications. He was a regular attendant at the annual meetings and conferences of the British Temperance League and United Kingdom Alliance. Died August 16th, 1884, aged 77 years. MARIA, his wife, was an earnest worker with him in all his Christian, temperance, and other labours of love and self-sacrifice. She has been a zealous worker for many years, and is a life abstainer. Born February 27th, 1845.

DONINGTON, ROBERT, Spalding, Lincolnshire. — Was a well-known chemist and druggist, a member of the Board of Guardians, chairman of the School Board, an active Wesleyan Methodist, and one of the leaders of the temperance movement, a worker for very many years. Died September, 1895, aged 63 years.

DONKERSLEY, JOHN, Bradford, Yorkshire. — Was an able and esteemed Wesleyan schoolmaster, a popular local preacher, and an earnest, intelligent temperance advocate. He was a total abstainer for upwards of forty years, and was president of the Bradford Wesleyan Temperance and Band of Hope Union. Died February 12th, 1876, aged 61 years.

DONKIN, JOHN, Scarborough. — Was president of the Scarborough Working Men's Temperance Society, and for many years an earnest worker in the cause. Died November 11th, 1867, aged 64 years.

DONNY, H. S., London. — Was an energetic worker in the temperance cause for thirty years. Died June 30th, 1872, aged 68.

DONOVAN, J. H., Montrose, Scotland. — Was editor of the "Montrose Review," and an able writer, who took a deep and active interest in the temperance movement and kindred associations. Died May 20th, 1859.

DOOLEY, STEPHEN, Tunstall, Staffordshire.—An active member of the Independent Order of Rechabites for about 30 years. Died January 25th, 1871, aged 49 years.

DORE, CHARLES, Newport, Isle of Wight.—Was a native of West Cowes, and for sixty years in business as a draper. He was remarkable for his promptness, punctuality and probity. A local solicitor said, "I would rather take Dore's word than many men's bond." He filled almost every lay office in Methodism and was for many years a staunch teetotaler. Died January 20th, 1887, aged 74 years.

DORNSBUSCH, GEORGE, South Hackney, London.—Was for more than thirty years an energetic teetotal worker, for some time an official Good Templar and a generous supporter of the movement. Died February, 1873.

DOTTRIDGE, JAMES, Natal.—Has been an abstainer about eleven years and nearly eight years a Rechabite. As a representative of the Natal district he attended the H.M. Conference at Brighton in 1895. Born 1850.

DOUGALL, Mrs. JAMES, Bonnybridge.—Was one of the noble women of the district, who gave her earnest attention to the temperance movement and was an active supporter of the Scottish Temperance League and other agencies. Died July 27th, 1887, aged 79 years.

DOUGALL, JOHN R., Montreal, Canada.—One of the pioneers of temperance in Montreal and an earnest, energetic worker in the cause. In 1853 he was one of the representatives of Canada to the World's Temperance Convention at New York, and in 1840 did good service in the great petition work in favour of prohibition. In 1859 he presided over the twenty-third anniversary of the Montreal Temperance Society, and in 1890 was as active as ever, his paper, the *Montreal Witness* being a warm supporter of the movement in all its phases. In that year he was President of the Quebec Provincial branch of the Dominion Alliance, and an active worker.

DOUGLAS, FREDERICK, Penn Ave, Columbia, U.S.A.—Son of a negro slave mother and a white father, born in Tuckahoe, Maryland, in 1817, and was held in bondage until he emancipated himself by flight. He learned to read in secret and by artifice, his reading inspiring him with earnest yearnings for freedom. After strenuous efforts he at length succeeded, and in 1845 and 1846 visited Great Britain and Ireland lecturing on slavery and temperance. On the 21st and 22nd of October, 1845, he was in Cork, Ireland, and in a letter to a friend gave particulars of a soiree given by Father Mathew as a token of his sympathy with Messrs. Douglas and Buffam. Next morning, by invitation, Mr. Douglas had breakfast in Father Mathew's own home and received the pledge and a silver medal from his host, although he

was an abstainer before this. Subsequently Mr. Douglas visited the North of England and the present writer remembers hearing him several times with much interest. After his return he occupied important official positions in his native land, and was an abstainer over fifty years. Died February 21st, 1895, aged 78 years.

DOUGLAS, Mrs. F. V., Sayrielle, Long Island, New York, U.S.A.—Wife of the Rev. Theodore Douglas, Ph.D. A most laborious temperance worker, who literally died at her post. She was president of the County W.C.T.U., vice-president of the State Association, and one of its lecturers. She spent two years (1883-1885) in a lecturing tour throughout England and Scotland, spending the greater part of nine months in the cotton districts of Lancashire. Died December 22nd, 1889.

DOUGLAS, Rev. J. C., LL.D., China.—Was one of the missionaries of the Free Church of Scotland and an old and ardent temperance worker. Died in 1877.

DOUGLAS, JOHN M., Edinburgh.—Was the first honorary secretary of the Free Church of Scotland Temperance Society, founded by the late Rev. George Ogilvie and himself, May 10th, 1849.

DOUGLAS, Rev. JOHN, Glasgow.—Was a popular Congregational minister, a life abstainer, and for thirty-seven years a devoted member of the Scottish Temperance League. He was a director for twelve years and an honorary director the last thirteen years of his life. Died January 13th, 1896, aged 69 years.

DOUGLAS, Mrs. R., Waltham, Lincolnshire.—Was for more than 30 years an earnest and devoted temperance worker. Died April 23rd, 1875, aged 64 years.

DOUGLAS, ROBERT, Glasgow.—Was a wholesale tea merchant, who took an active interest in Sunday school, Boys' brigade, Band of Hope and temperance work generally. He was a warmly attached member of the Scottish Temperance League and supported other organisations. Died June 17th, 1892, aged 53 years.

DOUGLASS, ROBERT, Finsbury Park, London.—A fifty years' teetotaler and an active worker in London and Newcastle-upon-Tyne for many years. Died April 27th, 1887, aged 74 years.

DOUST, CHARLES, Tonbridge, Kent.—A life abstainer and an active official member of the Independent Order of Rechabites, a representative to H. M. Conference. Born 1854.

DOUST, EDWARD, Tonbridge, Kent.—Was a staunch teetotaler for fifty-nine years and an earnest friend and supporter of the movement. Died June 10th, 1894, aged 77 years.

DOUTNEY, T. N., Gardiner, Maine, U.S.A.—An earnest, energetic and successful temperance advocate, who in 1873 began to conduct missions in various parts of the States, and for several

years worked on similar lines to those of Messrs. Osgood, Murphy and others.

DOVASTON, JOHN PRICE, Ruyton XI. Towns, near Oswestry.—A native of Little Ness, Shropshire, who when young removed with his parents to Ruyton. Served his apprenticeship at Overton, Flintshire, then settled at Ruyton. He and his wife started the first Sunday school in Ruyton amid much persecution and trial. He became a laborious lay preacher, deacon and secretary in the Congregational Church, and was also a pioneer temperance reformer. Was a personal abstainer and an earnest, energetic advocate for half a century, visiting the towns and villages in the district preaching the gospel, and advocating teetotalism indoors and in the open air. Died early in 1892, aged 83 years.

DOVE, GEORGE, Scarborough.—Son of a publican, who was converted and gave up the drink-shop as the result of hearing his son's earnest prayers on his behalf. George became a useful Primitive Methodist local preacher and a temperance worker. Died December 17th, 1889, aged 46 years.

DOVE, JOHN, London.—Signed the pledge in 1852 under the advocacy of Mr. James McCurrey, and from that time was an active worker in Westminster and district. Died March 5th, 1870.

DOW, ALEXANDER, Glasgow.—For some years an active temperance worker and a zealous official of the I.O.G.T. Died May 28th, 1884, aged 46 years.

DOW, Hon. NEAL, Portland, Maine, U.S.A.—Best known as "The Father of the Maine Liquor Law." Has been an heroic and self-sacrificing worker in the cause for sixty years. He was brought up to the trade of a tanner and for many years managed a large and successful business. He was a general in the Civil War and was sorely wounded. Was an active worker in the temperance cause from an early period, a Washingtonian, a Son of Temperance, a thorough prohibitionist, and author of what is known as the "Maine Liquor Law," which prohibits the common sale of intoxicating liquors. As Mayor of Portland in 1851 he had to see to the enforcement of his own prohibitory law. He has paid several visits to the British Islands, and rendered valuable service on the platform and through the public press. Even in his 93rd year the veteran takes a keen interest in the movement, and writes able letters and articles to the press, and occasionally takes part in public meetings. Born March 20th, 1804.

DOWDON, Alderman RICHARD, Cork, Ireland.—Was one of the early, zealous and untiring friends and supporters of total abstinence, and a most generous friend and co-worker with the Rev. Father Mathew, the great Irish apostle of temperance, William Martin, the Quaker pioneer of temperance, James Haughton and others. Died August 12th, 1861, at an advanced age.

DOWLE, JAMES, Kentish Town, London.—A life abstainer and a persistent advocate of temperance principles, being many years identified with the Fitzroy Teetotal Association. Was also Grand Chaplain of the Sons of Temperance and a member of the St. Pancras Local Option Union. He was a builder and sanitary engineer, and died after undergoing a painful operation at St. Peter's, Covent Garden, September 29th, 1892, aged 50 years. Mrs. DOWLE, his widow, is also an old member of the Fitzroy Band of Hope and a teetotaler for forty-three years. Born 1841. WALTER, their son, is a life abstainer.

DOWN, Mrs. ELIZABETH ANN, London.—A native of Great Haseley, Oxfordshire, born in 1840. Her father was the son of a farmer, and was a victim to drink. He died three months before she was born, leaving the family totally unprovided for, but by the will of her grandmother she afterwards inherited some property. She was apprenticed to hat making, and afterwards went to London and learnt the mantle making business. In 1862 she was married to Mr. Down, and six years afterwards became a Christian under the influence of the late Rev. G. W. McCree. Although neither she nor her husband were abstainers they resolved to bring up their children as such, and the six survivors are all total abstainers. When sixteen years of age and about to go to business for the first time, her eldest son begged her to become an avowed abstainer which she did, and from that time (1880) has been an earnest energetic worker, and is an active member of the Executive of the Women's Total Abstinence Union. She is an organiser, a mission worker, and an able speaker.

DOWNING, Rev. GEORGE, Rawcliffe.—A native of Cornwall, and one of the early disciples of and co-workers with the late James Teare. He was the first minister of the St. Ives Church of Teetotal Methodists, and was an heroic pioneer of temperance. He subsequently became an itinerant minister of the United Methodist Free Church, and died at Rawcliffe, January 29th, 1892, aged 74 years.

DOWSET, Mrs. ELIZA P., Islington, London.—Was for more than thirty-six years an active temperance worker in connection with the National Temperance League and the Hoxton and Finsbury Ladies' Teetotal Association. Died July 30th, 1871.

DOXEY, Rev. ISAAC, F.S.S., Camberwell, London.—Was born May 7th, 1816, and in 1833 became a total abstainer and a worker in the cause. Was for some time secretary of the National Temperance Society and editor of the *National Temperance Chronicle*. In a private letter to the present writer, dated June 14th, 1895, this veteran says, "For sixty-two years I have been an abstainer and I have not used tobacco in any form; nor any drugs or physic of any sort since 1841, now fifty-four years. I have in sickness trusted alone to the great Physician and used only His remedies so far as I know them—fresh air, cold water (inside and outside),

exercise of body and mind." He has nine children and nine grandchildren, all brought up as total abstainers. Mr. Doxey has been a minister of the gospel for fifty-two years, and to the present is a zealous temperance advocate and a reader of temperance literature. Mrs. Doxey, his wife, was present with him at the Octogenarian demonstration in St. Martin's Hall, London, in 1894, and like him is a veteran worker in the cause, and was also born in the same year.

DOXON, GEORGE, Darwen, Lancashire.—Was a colour mixer, and came from Glossop at an early stage in the history of the temperance propaganda. He was founder and organizer of the Darwen Band of Hope in 1847, immediately after the start of the movement by the Rev. Jabez Tunnicliffe, of Leeds. Date of death and age not available yet. NANCY, his widow, was an earnest friend of the cause for more than fifty years. Died December 29th, 1892, aged 69 years.

DRANSFIELD, ROBERT, Glasgow.—Born at Dalton, Yorkshire, November 17th, 1821, and without education began work bobbin-winding at the age of seven years. He got into bad habits, and acquired a love for strong drink, which grew upon him until he became a drunkard. At seventeen he entered the army, and his father paid twenty pounds to buy him off. He returned home to hand-loom weaving, and at twenty years of age married Dorothy Kilner-Pollard. At twenty-two he was a drunkard, out of employment, and had a wife and one child. He removed to Leeds, and had many a weary tramp before he got employment, but at last succeeded after signing the total abstinence pledge. He became a worker in connection with the Leeds Parent Temperance Society, often speaking at the Vicar's Croft meetings, and going out to the villages on mission work. He also earnestly and persistently strove to acquire what he much lacked—education, and became a diligent student until his health broke down. His medical attendant insisted upon his taking brandy, and the result was a relapse into his old habits of drunkenness, and the loss of his employment. For some years he was going about drinking and working at odd jobs betimes, but on Christmas Eve, 1858, his daughter induced him to attend a meeting in Huddersfield addressed by a deacon, a reformed drunkard, and the result was a resolve, "God helping him, to conquer or die," and he conquered. Sad to say that under medical prescription, the deacon named fell, and was killed by a passing cab, while in a state of intoxication. Again Mr. Dransfield became a popular temperance advocate, and did valiant service for the cause in different parts of the country, eventually becoming lecturing agent for the Yorkshire Reform League, agent for the Scottish Permissive Bill Association, and in 1886 went out on a lecturing tour in the United States of America, where he was popularly known as "The Scottish Gough," and was highly successful. In June, 1888, he set sail for and duly arrived again in Scotland to resume his labours as one of the lecturing staff of the Scottish

Permissive Bill and Temperance Association. In September, 1891, the celebration of the fiftieth anniversary of the wedding of Mr. and Mrs. Dransfield took place in Arbuckle's Hotel, Jamaica-street, Glasgow, when he was presented with a purse of sovereigns, subscribed by his temperance friends. His life, written by J. A. Hammerton, entitled, "Trial and Triumph," is intensely interesting reading. (Published by the Scottish Permissive Bill Association, 1892). Mrs. DRANSFIELD, his wife, has been faithful companion, comforter, and helpmate for over fifty years. She suffered much during the dark days when drink reigned, but was always buoyed up with the hope—happily fully realized—that brighter and happier days would come, and like a true wife she encouraged and assisted him in all his temperance efforts, and gladly shared his joys, pleasures and triumphs.

DRAPER, ARTHUR SWAN, St. John's Wood, London.—One of a family of devoted temperance workers who have done much for the movement in the metropolis, and been educators of many who have become valuable workers in the cause. For about fifty-two years he was a diligent and successful promoter and supporter of juvenile Temperance Societies and Bands of Hope. Died June 17th, 1892, aged 63 years. FRANCIS, another member of the family, is a carver and gilder, and for fifty-five years has been an active worker in the cause. Born January 12th, 1832. HENRY JAMES, a third member of the family, in the year 1840 joined the little band which founded and organised the Bayswater and Kensington Youths' Temperance Society. During the term of fifty-two years he continued to take a special interest in young people, and the last letter he ever wrote (only the day before he died) was to the children of the Acton Band of Hope, among whom he had successfully laboured. He entered into rest March 30th, 1892, aged 68 years. JOSEPH, father of the last-named, signed the teetotal pledge in 1837, and for eleven years was a staunch supporter of the movement. Died November 26th, 1848, aged 64 years. Mrs. DRAPER, his widow, was a most earnest friend and supporter of the movement for more than twenty-three years, and encouraged her children to walk in their father's footsteps and labour for the success of the temperance movement. Died February 5th, 1871, aged 78 years. GEORGE JOSEPH, their son, has been a teetotaler since 1840, and is an active Son of Temperance. Born March 4th, 1819. JOSEPH PETER, another son, became a teetotaler in 1840, and for fifty-seven years has been officially connected with the Fitzroy Teetotal Association, most of the time as honorary secretary, and also superintendent of the Band of Hope. Born March 14th, 1821. Mrs. J. P. DRAPER, his wife, born 1828, has been a co-worker with him. GEORGE, junior, their son, was a life abstainer and an earnest worker from his boyhood. Died March 2nd, 1880, aged 24 years. JOSEPH PETER, junior,

another son, was a life abstainer, and ably assisted his father until close upon his death, May 25th, 1892, at the age of 30 years.

DRAPER, Rev. DANIEL JAMES (Wesleyan Methodist), Adelaide, Australia.—A native of Wickham, Hampshire, who entered the Wesleyan ministry in 1834, and after one year at Chatteris, Cambridgeshire, was appointed to labour in Australia, and occupied important positions in these colonies, returning to England in 1864 as representative to the English Conference. He was much esteemed for his frankness, ability, and personal worth. While returning to Australia on board the ill-fated vessel *London*, both he and his wife found watery graves, along with about two hundred others, on the 11th of January, 1866. He was 55 years of age, and for many years an earnest temperance reformer.

DRAPER, Mrs., St. John's Wood, London.—An abstainer for fifty years and a hearty supporter of the Fitzroy Teetotal Association, as are all the members of the family.

DRAPER, Miss, Park Village East, London.—A life abstainer, and one of the old members of the Fitzroy Band of Hope. Born 1868.

DRAPER, S., Great Titchfield Street, London.—Another life abstaining member of the Fitzroy Band of Hope and Teetotal Association. Born 1867.

DRAYTON, WILLIAM, Exeter.—Was an earnest friend and supporter of the total abstinence movement for over forty years. Died December 21st, 1879, aged 61 years.

DREWER, GEORGE, Kirkwall, Orkney Island.—Was a very promising and energetic official member of the Independent Order of Good Templars, and a devoted temperance worker, whose loss was much lamented. Died December 5th, 1884, aged 39 years.

DRUMGOLD, T., London.—One of the early adherents of an unpopular doctrine, and a staunch friend and supporter of the movement for fifty-five years, having joined the teetotal ranks in his early manhood. Born 1820.

DRUMMOND, PETER, Stirling, Scotland.—Was an earnest, energetic temperance reformer, and founder of the Stirling tract enterprise, including 165 tracts on temperance. Died July 9th, 1877.

DRUMMOND, ROBERT, Glasgow.—Was secretary of the Scottish Band of Hope Union for a number of years. He was also conductor of a temperance hotel, author of the "Temperance Catechism" and numerous other useful publications, and an earnest advocate of temperance teaching in public schools. Died September 19th, 1885, aged 63 years.

DRURY, JOHN, Warrington.—A Staffordshire man, who came to Warrington many years ago as an enthusiastic working teetotaler. He had been officially connected with the lifeboat crew

movement, and was an acceptable working man speaker. He gave himself thoroughly to the work, and when others faltered or grew weary John kept pegging away. He takes an active part in open air work, and was one of the founders of the Working Men's Gospel Temperance Society, Buttermarket Street, continuing to labour even in his old age. Born 1823.

DRURY, Rev. THEODORE, M.A., Keighley, Yorkshire.—Was vicar of the parish church, and one of the earliest of the Yorkshire clerical supporters of the temperance movement. He was a personal friend of and a co-worker with the late Mr. Joseph Livesey, of Preston, and took an active part in the pioneer work of the movement. He was a man of considerable ability and influence, and was one of the adjudicators of the prizes offered by the New British and Foreign Temperance Society in 1838, the prizes being awarded to Dr. R. B. Grindrod, of Manchester, for the first prize essay, "Bacchus," and to the Rev. Benjamin Parsons, of Ebley, for the second, entitled, "Anti-Bacchus." Mr. Drury was an out-and-out teetotaler during the remainder of his life.

DRYER, Rev. OLIVER, Airdrie, Scotland.—Was born in Edinburgh in 1852, and served an apprenticeship as a compositor, his time expiring at the early age of eighteen, when he took charge of a small printing business at Beith, where he joined the Independent Order of Good Templars. In 1870 he resolved to enter the ministry, and returned to Edinburgh to study for the Evangelical Union Church. Before his studies were completed he received and accepted a call to Sanquhar, where he laboured with remarkable success from 1878 to 1883, and in that year removed to Airdrie, and proved equally successful. In 1884-85 Brother Dryer was District Deputy for Lanark (Middle Ward) District, and in 1889-90 was G.S.J.T., and in 1893 was representative to R.W.G.L. Session at Des Moines, when he was appointed R.W. Grand Chaplain. Brother Dryer as a preacher is "earnest, evangelical, and popular; as a friend, true, trusty, and tried; as a Good Templar, zealous, instructive, and willing."—Honeyman's *Good Templars in Scotland*.

DRYSDALE, DAVID, Tillicoultry, Clackmannanshire.—Was a well-known grocer, and a steadfast friend and supporter of the temperance cause. Both he and his wife were old members of the Scottish Temperance League. He died July 4th, 1893, aged 69 years.

DRYSDALE, Lady ELIZABETH, Edinburgh.—Wife of the late Sir William Drysdale, many years treasurer of the city of Edinburgh, was mother of the famous Metropolitan physician, Dr. C. R. Drysdale, and through all her active life a complete abstainer from all alcoholic beverages, and lived to be a centenarian, dying in her 101st year. JOHN JAMES, M.D., Liverpool, her son, was an eminent homeopathist, editor of the "British Journal of Homeopathy," and an abstainer. Died August 30th, 1892, aged

75 years. Dr. C. R., DRYSDALE, London, a native of Edinburgh, born 1830. His centenarian total abstaining mother's example and experience early impressed his mind and gave him a strong dislike to all alcoholic potations. He was educated in his native city, and was the best mathematician of his year at the Edinburgh University. He spent some time at Trinity College, Cambridge, and served his time for three years with Mr. G. W. Hemans, engineer-in-chief of the Midland Great Western Railway of Ireland, and subsequently visited the Continent surveying railways. Returning to London, he studied medicine, and became physician to the Farringdon General Dispensary, then to the North London Consumptive Hospital, and subsequently senior physician to the Metropolitan Hospital. As a temperance reformer he carefully studied the "Longevity of Abstainers," and has freely written and spoken on this and other topics. He has also written strongly and ably against the use of tobacco and other narcotics. He is, in his own person, a living refutation of Dr. J. M. Granville's theory:—"Although not robust, owing to a severe attack of scarlatina in childhood, he has, by temperance and abstention from suicidal practices, lived a long and busy life. For forty years he has never been kept in bed for a day by sickness, or taken any medicine until this year (1893), when he has had a severe liver disorder, from which, however, he has rallied without the help of alcohol." ("Medical Pioneer," 1893, p.p. 2 and 18). The doctor joined the British Medical Temperance Association in 1879, and has long been a valuable member of the council.

DRYSDALE, Ex-Provost JAMES, Bridge of Allan, Scotland.—An abstainer for nearly half a century, and for many years a steadfast supporter of the Scottish Temperance League. Mrs. DRYSDALE, his wife, was a life abstainer. She is reported to have had remarkable powers of persuasion, which she exercised on behalf of the temperance cause, and in many other ways helped on temperance work. "She was a highly intelligent person, an ardent lover of nature, and a simple follower of Christ." Died July 3rd, 1892, aged 58 years.

DUBEN, GUSTAF WILHELM VON, Sweden.—Physician and Professor in the Carolinian Institute, and an ardent friend and supporter of the temperance movement. He very strongly denounces alcoholic liquors as poisonous and injurious, and holds advanced views on the question. Born 1822.

DUCKETT, C., Birkenhead.—A life abstainer and a Rechabite from boyhood. Born 1854.

DUCKWORTH, Ald. JAMES., J.P., Rochdale.—A successful business man, an ardent Free Methodist from his youth, and an earnest Temperance reformer from early manhood. For two successive years he was Mayor of the borough, and is described by one character sketch writer as "erect in carriage, open and gentle-

manly in bearing, commanding in presence, and genial in address. As a speaker he is direct, common sense, and enthusiastic. On committee he is shrewd, practical, and yet a thorough progressionist." He is one of the most generous and devoted supporters of the various agencies employed by the United Methodist Free Churches, and started the Car Mission, presenting the Connexion with two splendidly equipped conveyances for rural evangelization. He is an ardent politician and a prohibitionist. Born 1839.

DUCKWORTH, Rev. Canon, D.D., Northwich.—Son of the late Robinson Duckworth, a Liverpool merchant. As a clergyman, seeing the evils produced by the use of strong drink, he was convinced of the necessity for, and the expediency of total abstinence, and became a zealous advocate of the total abstinence section of the Church of England Temperance Society. Born 1834.

DUDLEY, Colonel L. E., Boston, Mass., U.S.A.—Secretary of the International Law and Order League, and a man of much energy and power on the platform. He was the founder of the League, and struck terror to the hearts of the saloon keepers by accompanying the detectives in their visits to the saloons and prosecuting them for the violation of law, especially for selling drink to minors.

DUESBURY, WILLIAM, Derby and Cambridge.—For some years an active temperance worker in Derby and secretary of the United Kingdom Alliance auxiliary. Died September 17th, 1893, aged 65 years.

DUFF, A., Belfast, Ireland.—For upwards of twenty years he was a most successful temperance worker. Died July 10th, 1869.

DUFF, PATRICK, Dublin, Ireland.—For more than twenty-five years an energetic member of the teetotal community. Died September 4th, 1893, aged 83 years.

DUFF, PETER, Montrose, Scotland.—Was a forty years' teetotaler, and an energetic supporter of the Scottish Temperance League and other branches of the movement. Died December 22nd, 1893, aged 79 years.

DUFFIELD, Rev. GEORGE, D.D. (Presbyterian), Detroit, U.S.A.—A life abstainer, a powerful advocate, and an able contributor to the press. He is reported as being one of the first in America to adopt teetotalism, and the first who laid its foundations deep in the teachings of scripture. His work entitled "The Bible Rule of Temperance," is one to be prized and deserving all the commendations given to it. He was stricken with paralysis while delivering an address of welcome to the Young Men's Christian Association, June 24th, 1868, and died on the 26th, aged 74 years.

DUFFIELD, Ald. JAMES, J.P., Workington, Cumberland.—A north-country teetotaler, of whom the movement has few

superiors. His is a life full of interest and encouragement. Born in 1835, one of a family of fifteen—ten brothers and five sisters—children of a banksman at the Dudley Colliery, Staffordshire. At seven years of age he began work in a coal pit, and on one occasion was never out of the pit, night or day, for six weeks in succession. He had no elementary education whatever, and therefore grew up superstitious. Urged by his mother he left the pits at seventeen, and found employment in the ironworks. He became a puddler, and removed his mother and family to Sheffield, after his father and four brothers had been killed in the mines. At twenty he married the daughter of a teetotaler, and became one himself, then began to educate himself by close attention to books. He rose to be night foreman, then to day manager, and finally out of forty competitors he was appointed manager of the steel works of Messrs. Cammell and Co., Dronfield, which were transferred to Workington under his direction. In a very short time the business prospered in his hands. Soon after becoming a teetotaler he entered heartily into the work, becoming in time a prominent member of the North of England Temperance League and the United Kingdom Alliance. In November, 1888, he was returned to the first Town Council of the new borough of Workington, and in 1892 defeated T. Iredale, the great brewer, in a contest for a seat on the County Council. In the same year he was elected Mayor, and re-elected in 1893. He is an alderman, a J.P., and an ardent politician, whose sympathies and influence are given to Temperance legislation.

DUFFIL, Rev. MILES, London and Manchester.—Was the last agent of the North Lancashire and South Cheshire Total Abstinence Union, which did a good work for a number of years, but on the introduction of Good Templarism many of its supporters thought the new organization was more capable of carrying on the work. Mr. Duffil continued to labour in and around Manchester until he entered the ministry, when he removed to London to become pastor of a Congregational church. We remember him well as an able and intelligent temperance advocate, and in our judgment the best the Union ever had.

DUFFUS, JOHN H., Dundee, Scotland.—One of the Scottish pioneers of temperance and an active official worker for more than fifty years. Born 1815.

DUGDALE, Rev. R. H., Huddersfield.—Was a Congregational minister in charge of a mission church in connection with the Ramsden Congregational Church at Huddersfield. He was intimately associated with the Band of Hope work, and for a number of years was secretary of the Yorkshire Band of Hope Union and a member of the executive of the United Kingdom Band of Hope Union. Died April 12th, 1896, aged 65 years.

DUGGINS, JAMES, Redditch, Worcestershire.—Nearly fifty years an active teetotal worker. Died April 18th, 1879, aged 66.

DUNCAN, ALEXANDER, Athy, Kildare, Ireland.—Was an energetic Wesleyan Methodist local preacher, a temperance reformer and advocate for a lengthy period. Died in the month of September, 1887, aged 67 years.

DUNCAN, ALEXANDER, Glasgow.—A total abstainer from boyhood, and an active, earnest temperance worker among both old and young. As a gifted musician he was of great value to the Band of Hope movement, and was the author of numerous excellent temperance songs, which have been reprinted and sung in many parts of the world. For more than fifty years he held a responsible position with Messrs. Blackie and Son, the well-known publishers of standard works. Born 1824.

DUNCAN, ALEXANDER, Rothesay, Orkney, Scotland.—Was in business as a cartwright for forty years, and a total abstainer for fifty-two years. He took an active part in organizing and carrying on the Rothesay Society, and was best known as "the missionary," a term which aptly characterized his methods in promoting the temperance movement. Died Sept., 1892, aged 83.

DUNCAN, JOHN, Dundee.—One of the early temperance reformers, an abstainer for fifty-one years, and an active official Good Templar. Was a Past D.D.G.W.C. Chief Templar. Died in August, 1889, aged 71 years.

DUNCAN, JOHN, Ayr.—Was another of the veteran teetotalers of Ayrshire, and a devoted member of the Scottish Temperance League. Died June 3rd, 1887, aged 80 years.

DUNCAN, Rev. JOHN, D.D., Aberdeen.—Joined the Temperance Society at Turriff in 1839, being then in his seventeenth year, and became a zealous worker. He was for some time agent for the Aberdeen and Banffshire Temperance Union, and afterwards one of the agents of the Scottish Temperance League. Subsequently he studied and qualified for the Congregational ministry, and held the pastorate of Albion Street church for thirty years, then removed with his congregation to a new church in Shiprow. He was for many years president of the Abstainers' Union, and also an honorary director of the Aberdeen Temperance Society. He also took an active interest in the Good Templar movement, and has held official positions in the Grand Lodge of Scotland. Born 1822.

DUNCAN, PETER, Glasgow.—Was a most zealous and successful temperance worker for upwards of twenty-five years, and a laborious Good Templar official for more than twenty years. Died October 2nd, 1895, aged 73 years.

DUNCAN, RICHARD, Carlisle and Whitehaven.—A silver-smith, who was one of the early temperance reformers of the ancient city of Carlisle, and an active worker for many years. He afterwards removed to Whitehaven, where he practised as a dentist, and died during the Crimean War.

DUNCKLEY, Rev. HENRY, L.L.D., Manchester.—Was a popular and able Baptist minister, who gave special attention to literary work, and under the name of "Verax" was an able writer on social, political and temperance reform, many of his contributions appearing in the columns of the *Manchester Guardian*. He also published interesting and valuable biographical and historical works, and took a very deep interest in the temperance question. Died June 29th, 1896, aged 72 years.

DUNGEY, JOHN WEEKES, Leytonstone, Essex.—Was an active Sunday school and Band of Hope worker from boyhood, and author of "When the Ship Came Home" and other religious and temperance stories. Died August 1st, 1884, aged 32 years.

DUNKERLEY, SAMUEL, Manchester.—Was a life abstainer, a vice-president of the Congregational Total Abstinence Society, a member of the United Kingdom Alliance, and also of the Anti-Narcotic League. He was senior deacon of the Oldham Road Congregational Church, having held that position for upwards of forty years, and although living a long distance from the chapel was a regular worshipper. He was well known for his earnest, practical sympathy with those in distress and affliction, and during the cotton famine rendered distinguished service in efforts to alleviate the distress around him. He entered into rest June 18th, 1891, in the 77th year of his age. Mrs. ELIZABETH ALBERTINA, his wife, was an earnest co-worker with him for very many years, and both were beloved by all who knew them. She died May 27th, 1891 (three weeks before her husband), in the 82nd year of her age. Both were buried at Brooklands Cemetery.

DUNKIN, Hon. CHRISTOPHER, D.C.L., Knowlton, Quebec, Canada.—Was born in England in 1812, and educated at Glasgow and London. He went out to Canada, and for a short time edited the "Morning Courier," Montreal. He then gave himself to the study of law, was called to the Bar in 1846, became Q.C. in 1867, and in the same year was appointed treasurer of the Province of Quebec. In 1871 he was made judge of the Superior Court, and in 1862 became a member of the Assembly. In 1864 he submitted his prohibitory Liquor Bill, best known for years past as "The Dunkin Temperance Act," which has accomplished much good. He was a staunch friend and supporter of the temperance movement. Died January 6th, 1881, aged 68 years.

DUNLOP, JOHN, Greenock and London.—One of the earliest of the Scottish temperance reformers, and founder of societies on the ardent spirit pledge principle in 1829-30. He was president of the Greenock Society, and was convinced of the superiority and advantages of the long pledge teetotal principle, by the late Mr. John Finch, of Liverpool. Mr. Dunlop was the author of several important early temperance works, including "The Philosophy of Artificial and Compulsory Drinking Usages," published in 1839.

He afterwards settled in London, and rendered valuable aid to the cause there for a number of years. Died December 12th, 1868, aged 79 years.

DUNLOP, W. C., Sydenham, Kent.—Youngest son of the late John Dunlop, one of the founders of British temperance societies. He held a position in the Bank of England for about fifty years, and was a temperance reformer from his youth up to his death. Died June 22nd, 1891.

DUNLOP, Rev. THOMAS, Bootle, Lancashire.—Was born at Kilmarnock, Scotland, in 1839, and after being educated and trained for the ministry, was for some time minister of the Bristo United Presbyterian Church, Edinburgh. In 1875 he entered upon the pastorate of the Bootle Congregational Church, and has raised it to a large and prosperous religious community. He is known as an earnest, able temperance reformer.

DUNN, ANDREW, London.—Was for forty-nine years an earnest, working abstainer. Died October 4th, 1885, aged 60 years.

DUNN, ANDREW, Kelso, Roxburghshire.—Was an extensive grain merchant, and an old teetotaler, for many years a member of the Scottish Temperance League. Mrs. DUNN, his wife, was also a zealous temperance reformer and an old member of the Scottish Temperance League. Died May 18th, 1896, aged 80 years.

DUNN, Rev. J. B., D.D., Boston, Mass, U.S.A.—An earnest, active, official member of the American National Temperance Society, and a frequent contributor to the press. Author of the historical sketch of "The Rise and Progress of the Temperance Reformation," given in the American Centennial volume. He is reputed to be an able and eloquent preacher and platform speaker.

DUNN, MICHAEL WILLIAM, Walworth, London.—For some time one of the secretaries of the United Kingdom Band of Hope Union, and was actively engaged and interested in other phases of the movement. Died October 26th, 1871, aged 39 years.

DUNN, DAVID, Glasgow and Hutchenstown.—He became an earnest, Christian teetotaler in 1837, and employed his leisure time in getting up meetings in Dovehill and other parts of Glasgow. He was a quiet, plodding, and successful worker, and was for some years employed as a temperance missionary. He died at Hutchenstown March 18th, 1862, in his 76th year.

DUNN, Rev. SAMUEL (Wesleyan), Mevagissy.—A native of Mevagissy, Cornwall. Was a Wesleyan Methodist preacher of great power and influence, and a writer of considerable ability. He was closely associated with the Revs. James Everett, William Griffith, and James Bromley in the agitation that culminated in the secession or expulsion of the Wesleyan reformers, who finally amalgamated with the Wesleyan Association, and formed the United Methodist Free Churches. At a temperance meeting held

in Exeter Hall, London, October 29th, 1849, Mr. Dunn stated that he had never drunk a glass of brandy, rum, or gin, smoked a cigar or pipe, or taken a pinch of snuff in his life, and he was then more than fifty years of age. His was a busy life, his ministerial and other duties absorbing most of his time and attention, but whenever a fitting opportunity presented itself he bore faithful witness to the advantages of teetotalism. Died at Hastings January 24th, 1882, aged 84 years.

DUNNACHIE, THOMAS, Glenboig, near Glasgow.—A native of Pollockshaws, born September 10th, 1821. Along with his parents he joined the first temperance movement in 1830, and the total abstinence cause in August, 1838. From an early period he was an active worker and an advocate of total abstinence principles in Pollockshaws and district. From 1857 to 1874 he was a lecturing agent of the Scottish Temperance League, and a happy exponent of certain physiological and scientific aspects of the question, including ambulance work. His lectures were illustrated by beautiful diagrams and chemical experiments, and were intensely interesting and useful. In 1874 he became manager of the Glenboig Union Fire Clay Co. Limited, but retained his connection with the League as a director and a regular contributor to its journal. In January, 1894, Mr. and Mrs. Dunnachie celebrated their golden wedding under very happy auspices, amongst the guests being their five daughters, one son, two sons-in-law, and thirteen grandchildren. Mrs. HELEN, his wife, has proved herself to be a self-sacrificing wife and mother, in full sympathy with her husband in all his Christian and temperance efforts. She has been a total abstainer for about fifty-five years. Was born at New Kilpatrick, N.B., May 1st, 1819. ROBERT D., Glasgow, their son, is a life abstainer, born April 11th, 1851. He became a Rechabite in 1874, and soon was placed in office, eventually becoming district secretary and a member of the board of directors. After serving as Deputy Chief Ruler he was raised to the highest position in the order, High Chief Ruler, in 1896.

DUNNETT, Captain W. A., Hamilton, Ontario, Canada.—An energetic, official member of the Royal Templars of Temperance, and in 1890 was Grand Vice-Templar of Ontario, devoting all his time and energies to the movement as organizing agent of the order. He was reported to be a vigorous and interesting speaker, and much esteemed by the Dominion officers.

DUNNING, F., Southampton.—An earnest and industrious worker, taking a special interest in the work amongst the juveniles. Died June 29th, 1883, aged 51 years.

DUNNING, JOHN, J.P., Middlesborough.—A life teetotaler, who, by industry, indomitable push and perseverance raised himself from a miller's cartman to Borough Surveyor, manager of the gas works, and Mayor. He was for some years president of the local

temperance society and a liberal supporter of kindred organizations. Died March 5th, 1885, aged 59 years. Mrs. PRISCILLA, his wife, was also a life abstainer, in full sympathy with every effort to promote temperance principles. Died November 1st, 1887, aged 61 years. Both were members of the Society of Friends.

DUNNINGTON, JAMES, Ripon.—One of the early Rechabites of Ripon, and for many years proprietor of a *bona fide* temperance hotel. He liberally supported the various organizations, and was much attached to the principles and policy of the United Kingdom Alliance. Died October 22nd, 1886, aged 69 years.

DUNSCOMBE, Rev. N. C., Cork, Ireland.—A Protestant clergyman, who, as curate of St. Peter's, became an earnest co-worker with William Martin, Richard Dowden, and others in the early stages of the teetotal movement in the city of Cork. He and the two gentlemen named were appointed by the committee of the Cork Total Abstinence Society to wait upon the Rev. Father Mathew, and urge him to identify himself with the movement, and William Martin being the chief speaker, they so impressed the good father that after due consideration he gave his whole heart to the work, with results that cannot be measured or described. Mr. Dunscombe, representing the teetotalers of Ireland, delivered an able address at the inaugural meeting, or unveiling of the monument erected by public subscription in 1864 to the memory of the "Great Irish Apostle of Temperance." He continued to take a deep interest in the movement until the end of a long and honourable life, his name being, like that of Father Mathew, revered and beloved by all sects, parties, and nationalities. Died June 5th, 1877, aged 79 years. He was also a vegetarian.

DU MOULIN, Professor M. NICHOLAS CHRISTIAN HUBERT, M.D., Ghent, Belgium.—From the Brussels Congress of 1880 to the day of his death the learned Professor took a very active interest in the promotion of temperance principles in Belgium. Died November 5th, 1890, aged 63 years.

DUPE, WILLIAM, Oxford.—Was one of the most remarkable men of the century, inasmuch as he was the third generation of whole life abstainers. Neither he, his father, or grandfather ever (knowingly) tasted intoxicating liquors. Nevertheless, he was the very opposite of being a weak, effeminate and delicate man. His stamina was not lessened by abstinence from alcohol. He was brought up and laboured as a blacksmith, horse shoer, and horse nail maker. When in his prime he could by sheer strength of arm and skill make twice the number of first-class nails in a given time that any man he ever met could make in the same time. He afterwards became a successful gunsmith and an inventor, obtaining no less than ten patents for useful inventions. He fixed the copper globe on the Oxford Observatory and other works that made him famous. He was also famous as a grower of potatoes, and in 1841

made a discovery relative to the growth of trees, for which Lord Abingdon gave him £5. Up to a very short period before his death his mental and physical powers were most remarkable. When 94 years of age he attended and delivered a Gospel temperance address at the Oxford Festival in 1842. He was three times married, and was the father of thirteen children, the oldest being sixty years of age when the youngest was born. Although strongly pressed by his medical attendant to take a little wine during his last illness he stedfastly refused, and specially requested that there should be no drinking whatever at his funeral. He died on the 23rd of September, 1843, aged 94 years and nine months. His father lived to 102 and his grandfather to 108 years.*

DUPLAIN, J. M., Alderney, Channel Islands.—A life abstainer and a zealous official Rechabite, being district secretary for more than twenty years in succession. Born 1853.

DURNFORD, Right Rev. RICHARD, D.D., Bishop of Chichester.—Born at Sandleford, Berkshire, in 1802, and after being duly educated, was ordained and became a devoted and laborious clergyman. In 1870 he saw it to be his duty to become a total abstainer, and in the same year was consecrated bishop. The venerable age to which he attained is conclusive proof that he suffered nothing but, on the contrary, had been benefitted by abstinence. Died October 14th, 1895, aged 93 years.

DURRANT, WILLIAM, London.—Was an active, energetic temperance worker and advocate for forty-seven years. At his death he left behind him no less than forty-nine descendants, the whole of them being life abstainers. Died September 12th, 1890, aged 73 years. Mrs. ANN, his widow, was a daughter of the late Mr. Webb, who was for some years a working teetotaler. She was born in 1829, and at eleven years of age was induced by her Sunday school teacher to sign the teetotal pledge for her father's sake, who was at that time a drunken, careless bricklayer. A week later her sister and brother joined her, and eighteen months later still her father signed also, and within five years the whole family were earnest teetotalers. Ann Webb at once became an earnest worker, visitor, and collector of the weekly pence of the members of the Hammersmith Temperance Society. She married a teetotaler, and her twelve grown up children and their husbands and wives are all teetotalers, as also her two married grandchildren. For fifty-five years Mrs. Durrant has been a laborious worker in connection with Bands of Hope, Working Women's League, Women's Total Abstinence Union, and has for years carried on a large laundress on temperance principles.

* We have not included the father and grandfather of Mr. Dupe in our list, although life abstainers, because they were not specially identified with the temperance reformation of the nineteenth century.—P. T. W

DUTHIE, Rev. James, Manchester.—A Congregational minister, who has been an abstainer and a worker in the cause for fifty years. He was pastor of the Congregational church at Gorton, near Manchester, for twenty-one years, and in 1892-3 was agent for the Western Temperance League. He is a Good Templar, and in touch with all the progressive agencies of the movement. Born 1827.

DUTHIE, JAMES, Preston, Lancashire.—Signed the pledge in 1857, and has been the secretary of the Preston parent Temperance Society for upwards of twenty years—a position he felt compelled to resign at the close of 1896. He is the author of several interesting and useful temperance pamphlets and papers, and is a trusted official employee of the Corporation. Born Oct. 21st, 1822.

DUTSON, FRANK, Heywood, Lancashire.—Was born in 1844, and has been a teetotaler for thirty-two years and is a member of the Heywood Tent of Rechabites. In business as a draper; a Wesleyan Methodist, and an honorary advocate of the Manchester, Salford and District Temperance Union.

DUTTON, Miss BESSIE, Moore, near Warrington.—Born November 18th, 1847. A popular temperance advocate. A splendid specimen of feminine teetotalism, physically and mentally, a robust and fine form, a sweet, womanly smile, an eloquent tongue and charming voice, making her a great power on the temperance platform. She is a Wesleyan, and connected with the British Women's Temperance Union, a member of the Executive of the Lancashire and Cheshire Band of Hope Union, president of the Warrington Working Men's Gospel Temperance Mission, &c.

DUTTON, HENRY, Warrington.—A life abstainer and a young man of great promise, who was stricken down by typhoid fever and died October 4th, 1893, aged 31 years.

DUTTON, JOHN, Greenfield, Wrexham, Cheshire.—A teetotaler of seventeen years' standing, and a Rechabite for fifteen years, holding office in 1895 as P.D.C.R. He is a Wesleyan Methodist. Born 1838.

DUTTON, WILLIAM, Norley, Cheshire.—A most enthusiastic and earnestly active teetotaler for thirty-seven years, and a Rechabite for thirty-two years. Although suffering from a permanent lameness he is an indefatigable temperance worker. Has been for many years secretary of the Norley Temperance Society, District Secretary for the Rechabites, and an earnest member of the United Kingdom Alliance. Born 1832.

DUTTON, WILLIAM, Warrington.—One of the early members of the Warrington Total Abstinence Society of 1834, and an honest, consistent and laborious worker to the end of his life. He diligently strove to copy his Master in "going about doing good,"

in a quiet, unobtrusive, but effective manner. Died in 1872, aged 65 years. Mrs. DUTTON, his widow, has been an active energetic worker in connection with the Dallam Lane Church and the Temperance Society for about sixty years, and at 81 is a remarkably vigorous woman. Born 1815.

DUXBURY, ROBERT WORSLEY, Oldham, Lancashire.—Was an earnest total abstainer for sixty years, and was for some years a voluntary temperance advocate, then agent and missionary for the Gateshead-on-Tyne Temperance Society. In 1860 he was placed on the staff of the British Temperance League, and served that organization for twelve years. During the winters of 1880 to 1884 he was in the service of the Western Temperance League, and for some few years was proprietor of a Temperance Hotel at Manchester. He returned to Oldham and was received into the Society of Friends, and employed as an evangelist or missionary under the late Thomas Emmott, Esq. Died at Oldham, Feb. 24th, 1895, aged 75 years.

DYER, JOHN, Northampton.—Author of a pamphlet or lecture, "Influence of Alcohol on the Human System," published in 1840, and reprinted in 1843. He was also a popular lecturer on the Physiological phases of the temperance question. In 1849 he published another work entitled, "Total Abstinence Examined by the Light of Science," which was a valuable help to the movement.

DYER, HENRY, Liverpool.—Has been a teetotaler for close upon sixty years, and an active worker. Was secretary until about seventy years of age. Born 1821. Mrs. DYER, his wife, is an earnest co-worker with him in all his efforts to further the interests of the cause, especially amongst the young folks. She is a life abstainer, born in 1836.

DYER, ROBERT B., Stranraer, Scotland.—Fourth son of ex-Bailie Dyer, and was born at Stranraer in March, 1863. After receiving a good education he entered his father's shop and has been instrumental in developing that old established business (clothiers &c). At the age of nine years he joined the Juvenile Templar Lodge, and in 1879 was transferred to the adult lodge and became a valuable official worker. In 1883 he was elected District Deputy for Wigtonshire and held office fully ten years. Being not only an able advocate, an excellent speaker, but a good vocalist, his services were often in request and he was admirably adapted for the position of Grand Superintendent of Juvenile Temples, to which office he was elected in 1891, and by his efforts the section was largely increased during his term of office, and since then he has rendered other valuable services to the cause.

DYSON, JOSEPH, Sheffield.—Born at Leeds, March 23rd, 1835. He was present at the formation of the first Band of Hope, and would have joined it gladly but for the fact that his father was a publican, and they were living in a public-house. His father

gave way to habits of intemperance, which brought his wife and family to extreme poverty. Joseph can tell from personal experience something of the bitterness of the lot of the drunkard's wife and children. At sixteen years of age he became a pledged teetotaler, and has been a most energetic worker for forty-five years. He was the first agent of the Sheffield Band of Hope Union, and served them for nine years, then five years agent for the Yorkshire Band of Hope Union, and one year organizing agent and lecturer for South-West Lancashire District Lodge of the I.O.G.T., when he settled down at Sheffield as a phrenologist, temperance advocate, and lay preacher in connection with the United Methodist Free Churches. Mrs. J., wife of the above named, is a daughter of Mr. William England, the converted race-runner, and a veteran teetotaler. She was born in 1837, and has been a hearty co-worker with her husband, and a devoted teetotaler for many years.

DYSON, LUTHER, Burnley, Lancashire. Was born May 29th, 1861, and became a teetotaler about fifteen years ago. He has been actively engaged in Christian and temperance work for years, and superintendent of a prosperous mission in Bevil Street, Burnley, where teetotalism is made a part of the gospel message to mankind.

EAGLES, Rev. JAMES, M.A., Birmingham.—An esteemed clergyman of the Church of England, who, as a total abstainer, proclaimed in the pulpit and elsewhere that he believed "total abstinence will save men from drunkenness, and that the love of Jesus will save men eternally; and these two make a rock of perfect safety for any man." During the Blue Ribbon agitation in Birmingham he was president of the movement and a laborious worker. Born 1821.

EARL, Mrs. W., Pancras Square, London. Was for many years a well known and earnest temperance advocate, devoting her attention chiefly to the Metropolitan societies. Died July 4th, 1887, aged 52 years.

EARLE, WILLIAM, London and Holloway.—Was an almost hopeless drunkard, sunken so low that the landlord of the drink shop where he had spent most of his money refused to trust him a pint of beer. Under the influence of Mr. Draper he became a useful member of the Fitzroy Teetotal Association and an active worker for forty-one years. Died August 5th, 1895, aged 69 years.

EARLE, FREDERICK H., Falmouth, Cornwall.—One of the earliest to take up the temperance question in West Cornwall. He was secretary of what is believed to have been the first bazaar ever held in favour of teetotalism (in 1840), which realized £30 nett. He was a speaker, contributor to the Press, and a liberal subscriber. A highly-esteemed Wesleyan Methodist. Died in the autumn of 1894, aged 74 years.

EARDLEY-WILMOT, Major-General, F.M., R.A., F.R.S., London.—He became a teetotaler in order to encourage the soldiers under his command. He subsequently took a very deep interest in the movement. Died September 30th, 1877.

EARDLEY, Rev. STENTON, Streatham, Surrey.—A clergyman of the Church of England, who took a very warm interest in the movement, and both spoke and wrote in its favour, in addition to guiding and leading the local branches for twenty-two years. Died July 17th, 1883, aged 62 years.

EARNSHAW, GEORGE JOSHUA, Hoyland, Yorkshire.—Was born at Worsborough, near Barnsley, June 21st, 1853, and was the sixth member of his father's family, the oldest being twelve years of age. Nine days after his birth he was left fatherless through an accident in the coal pit where his father worked. When only nine years of age he began to work for a farmer, doing twelve hours per day for fourpence. The following year he became a trapper in the coal mine, and at eleven lost his mother by death, and very soon was a lonely orphan lad at the mercy of the world. Happily he was led to consecrate himself to the service of God, and was wonderfully blessed. In 1872 he became an insurance agent, and left the pits, and in the following year entered into the bonds of matrimony with one who has proved to be a helpmeet indeed. He is a practical life abstainer, a devoted official Rechabite, Good Templar, Wesleyan Methodist, chapel trustee, member of the school board, and a guardian of the poor.

EARNSHAW, JACOB, Manchester.—For about twenty years the diligent chairman of the Lancashire and Cheshire Band of Hope Union, and an old and true friend of the movement in more senses than one. Has been an abstainer since 1861, and is a careful reader of the literature of the movement, using every legitimate means to encourage its circulation. Born 1837.

EARNSHAW, REUBEN, Huddersfield.—Was one of the earliest of the temperance reformers of this Yorkshire manufacturing town, and was a faithful friend and supporter to the last.

EASTLAND, HORACE, Mitcham Junction Station, Mitcham. A life abstainer and a member of the Berkeley Teetotal Society. Born 1864. FRANCES MARY, his wife, is also a member of the same Society, and has been an abstainer for thirteen years. Born 1865.

EASTON, EDWIN, Hastings.—An abstainer for upwards of thirty years and an active, official Rechabite. Born 1854.

EASTON, GEORGE, Glasgow.—For forty-six years a staunch teetotaler, and for more than thirty years travelling agent of the Scottish Temperance League. He was a power for good, and of him it may truly be said, "his works do follow him." Died January 5th, 1884, aged 75 years.

EASTON, Rev. JOHN FREDERICK, Pentre, near Pontypridd.—A Wesleyan Methodist Minister, a life abstainer, and a zealous worker in the cause. Born 1864.

EASTON, Rev. M. G., D.D., Darvel, Ayrshire.—A devoted minister of the Free Church of Scotland, who was identified with the temperance movement from an early period, and a member of the Scottish Temperance League over thirty years. Died February 27th, 1894, aged 70 years.

EASTWOOD, C., Oldham, Lancashire.—Was an industrious temperance worker for about forty years, and at the time of his death was an esteemed member of the I.O.G.T. Died November 22nd, 1876, aged 59 years.

EASTWOOD, Councillor GEORGE, Southport, Lancashire.—Was born at Burnley in 1839, and at ten years of age began to work in a cotton mill. After four years' toil he removed to Burton-in-Lonsdale where he worked in a mill for three years, thence to Barnoldswick until 1863, spending in all fourteen years in cotton mills. The stoppage of work through the cotton famine drove him to Manchester, where he secured employment with Mr. John Tyrer, bazaar decorator, continuing in this employ for seven years, when he commenced on his own account in the same line, his late employer having died in 1868. Mr. Eastwood was so successful that he was able in 1894 to transfer the business to his brothers and retire to Southport, whither he had removed in 1880 on account of the ill-health of Mrs. Eastwood. After being twice defeated he was elected to a seat in Talbot Ward, and was so valuable a member of the council that he was chosen chief magistrate in 1895. He is a sterling temperance reformer, and was for some years a member of the Executive of the Manchester, Salford and District Temperance Union, and is still a vice-president. He has rendered valuable service to the cause in Southport as president of the Temperance Society, and in connection with the rebuilding of the Temperance Institute. He is also on the Executive of the British Temperance League, is a Good Templar, and an honorary Rechabite.

EATON, CHARLES, Witney, Oxfordshire.—Was one of the founders of the Witney Temperance Society, and an active worker and staunch supporter of the cause for nearly thirty years. Died February 13th, 1894, aged 58 years.

EATON, JAMES, London.—Was an active, energetic worker in the cause for a number of years. Died December 31st, 1875.

EATON, JOSEPH, Bristol.—One of the most liberal of the many generous friends of the movement in the West of England. He commenced the "Bristol Temperance Herald," which was afterwards transferred to the Western Temperance League, and has been, with a slight alteration in form and name, the official organ of

the League ever since. He gave £100 as a prize for the best essay on temperance, and a like sum for the best essay on juvenile depravity, and set aside the munificent sum of £15,000 for temperance purposes, one-half to the National Temperance League, and the other to the British Temperance League, in addition to a considerable legacy to the United Kingdom Alliance. He died May 26th, 1858, aged 66 years.

EATON, WILLIAM ANDREW, London.—A native of the metropolis, and from boyhood a passionate lover of books and a diligent student of poetry. Became a pledged teetotaler in 1867, and soon afterwards an active worker and reciter. Has written a number of very popular pieces, including "The Fireman's Wedding," and numerous dialogues. Born December 5th, 1848.

EBSWORTH, W. H., East London.—Was an earnest teetotaler who was brutally set upon and fatally injured by ruffians whom he refused to supply with means to procure more drink. He was removed to the London Hospital, where he died from the effects of these injuries November 9th, 1866.

ECCLES, ALFRED E., White Coppice, Chorley, Lancashire. Was converted to teetotalism by reading the late Dr. R. B. Grindrod's prize essay, "Bacchus," and for about forty years has been an active, zealous, and liberal supporter of temperance in all its varied ramifications. An official Good Templar, a liberal distributor of sound religious, temperance, anti-narcotic, and health literature; he has been and is a power for good. Born 1830. Mrs. SUSANNA, his wife, is also an earnest and laborious worker in full sympathy with her husband, and also a zealous official Good Templar. She is a daughter of the late Mr. George Whiteley, J.P., of Halifax, and practically a life abstainer.

ECCLES, E. SHORROCK, Liverpool and Huyton, Lancashire. A member of the firm of Alexander Eccles and Co., cotton brokers, Liverpool, and president of the Huyton Congregational Total Abstinence Society, in which he takes a very deep interest, and shows a good example in his regular attendance and active work. He also liberally assists other organizations, including the United Kingdom Alliance. As a Congregationalist he has done splendid service, and mainly by his aid and influence the handsome church and schools at Huyton have been erected, and are efficiently utilized. It has been our privilege and pleasure to address their interesting temperance meeting on several occasions during the past few years. Mr. Eccles is about 60 years of age. Mrs. ECCLES, his wife, is also a very warm friend of the movement, taking a special interest in woman's work for temperance.

ECCLES, THOMAS, Sale, Cheshire.—Was one of the early teetotalers, and a standard-bearer for about sixty years. He was one of the first members of the Independent Order of Rechabites, joining the Philanthropic Tent (No. 7) more than fifty-five years

ago and becoming an assiduous worker for very many years. He died somewhat suddenly August 15th, 1896, aged 80 years.

ECCLESTON, HENRY, Regent's Park, London.—Has been an abstainer for the last thirty years, and a steadfast friend of the Fitzroy Teetotal Association. Born September 22nd, 1822. Mrs. ECCLESTON, his wife, for about thirty years has been a staunch friend and supporter of the movement, and a co-worker with her husband in all good works. Born October 6th, 1828.

ECKERSLEY, MOSES, Heywood, Lancashire.—Born in 1816, and was put to the trade of a tailor. He was one of the early teetotalers of Heywood, a charter member of the Heywood Tent of Rechabites, and a zealous worker in the cause for many years (over forty). Died January 25th, 1880, aged 64 years. THOMAS, his son, born 1842, is a life abstainer, and has been a working Rechabite and temperance official for about thirty-four years, HANNAH PEARSON, his daughter, born in 1846, and her husband, JOHN PEARSON, born 1848, are both life abstainers, as is their son WILLIAM, grandson of Moses Eckersley, born 1871. All are actively connected with the United Methodist Free Church.

ECKROYD, A. R., Sheffield and Liverpool.—A member of the Society of Friends, an advanced temperance reformer, and a worker from boyhood. He was a zealous and successful member of the Sheffield Direct Veto League, and made considerable sacrifices to take up the position of organising secretary to the Liverpool and District Direct Veto League. After serving them for about two years he resigned for conscience sake, holding contrary views to the majority of the Executive on the Government Direct Veto Bill of 1893, and went out abroad on commercial business. Mrs. ECKROYD, his wife is sister of Edward and Theodore Neild of Manchester, and niece of the late Joseph Thorpe of Halifax. A life-long abstainer and an able, eloquent and powerfully pathetic speaker. She was for some time the popular lady representative of the United Kingdom Alliance and was highly esteemed as an earnest, conscientious worker. Born March 17th, 1839.

EDDY, JAMES, Manchester.—A native of St. Ives, Cornwall, and practically a life abstainer. After working for some time as an honorary lay speaker he became a temperance agent, for some months with the Eastern Association, then with the Devon and Cornwall League, the West of England League, and finally with the British Temperance League, for about 12 years. He was a truly able and good man, almost universally beloved. Died June 19th, 1885, aged 51 years.

EDDY, Rev. RICHARD, D.D., Providence, Rhode Island, U.S.A.—Author of two valuable volumes published by the National Temperance Society and entitled "Alcohol in History" and "Alcohol in Society," the former being issued in 1887 and the

latter a year later. He was author of numerous theological and other works. Born June 21st, 1828.

EDEN, THOMAS, M.R.C.S., Liverpool and Birkenhead.—Was an active, earnest friend and supporter of the temperance movement for about sixty years. He founded and carried on for many years the Liverpool Temperance Institute and Reading Room in the Elms, off Peel Street, Park Road, Toxteth, where very beneficial and successful temperance education and entertainment was afforded. Though now used for business purposes the building still bears the inscription in large letters, "Temperance Institute." Dr. Eden was to the last a diligent reader of temperance literature and some time before his death handed over to Mr. Joseph Thomas a large number of volumes, to which others were added, and presented to the Liverpool Free Library. Died September 8th, 1891, aged 85 years. BETSEY, his widow, was also an old teetotaler, and a co-worker with her husband and others. She also continued her interest in the movement to the last, and died at Birkenhead March 9th, 1895, aged 78 years.

EDGAR, Rev. A. R. (Wesleyan), Victoria, Australia.—A native of Tipperary, Ireland, who while a child went out with his parents to Victoria. A life abstainer, a Rechabite, Son of Temperance, and an ardent Good Templar and prohibitionist. Born April 8th, 1850.

EDGAR, Rev. JOHN, D.D., Belfast.—Was an able and influential minister of the Presbyterian Secession Church and the guiding spirit and leader of the original Temperance (*namely*, moderation) Societies on this side of the Atlantic. For some years he was bitterly opposed to teetotalism, but, it is said, he eventually saw that it was right. He was a laborious worker and did good service. Died August 26th, 1866, aged 68 years.

EDGER, Rev. SAMUEL, B.A. (Baptist), London.—A native of East Grinstead. He held pastorates at Birmingham, Kimbolton, and Abingdon, then laboured for twenty years in New Zealand. He is said to have been a powerful preacher, a vigorous writer and an influential temperance worker. He returned to England and died in London, September 30th, 1882, aged 59 years.

EDISON, THOMAS ALVA B., Alva, Ohio, U.S.A.—A native of Alva, born February 11th, 1847. He began the battle of life as a newsboy at twelve years of age, then was for some time on the railway, and having bravely saved the life of a child, its father, who was stationmaster, taught young Edison to work the telegraph. He closely studied the matter and has startled the whole world by a brilliant series of wonderful inventions, first in connection with the telegraph system, then in his phonogram and numerous other marvellous pieces of ingenuity and skill. He is an earnest total abstainer.

EDMONDS, HENRY, Tunbridge Wells.—Was born in Portland, Maine, U.S.A., in 1861, and from early youth has been a devoted temperance worker, and a zealous evangelist. He was for some time an active official member of the Salvation Army, acting as aide-de-camp to General Booth, travelling with and for him, organizing branches, and collecting funds, but owing to ill health was obliged to withdraw from active service. For several years he resided at Dunton Green, Sevenoaks, where he superintended a successful mission, arranged temperance and local option meetings, founded the Sevenoaks Temperance Council, took an active part in opposing the granting of licenses at the Brewster Sessions. In 1892 he settled at Tunbridge Wells, where he has taken his place as a vigorous and valuable worker, is treasurer of the Kent Band of Hope Union, and chairman of the Kent County Temperance Federation.

EDMONDS, Mrs. SARAH, Birmingham.—Was the daughter of a drunkard. Born November 26th, 1811, and as Sarah Bradley, signed the teetotal pledge in February 1843, at a meeting of the Birmingham Temperance Society, held in Wilkin's Room, Moor Street. Although never very strong she has refused all appeals to use the vile stuff as she terms it, and bears joyful testimony in favour of abstinence in her 86th year after fifty-three years teetotal experience.

EDMONSON, FREDERICK, Blackburn.—As a young man of twenty years of age he identified himself with the teetotalers, and for nearly fifty years has been a faithful friend of the cause. Born January 27th, 1826.

EDMUNDS, Mrs. E. L., Bridport.—Sister of Rev. W. R. Baker, and an earnest temperance worker. Died March 5th, 1873.

EDMUNDS, Dr. JAMES, London.—For some time senior physician to the London Temperance Hospital, president of the Medical Temperance Society, the Society for the Study and Cure of Inebriety, and one of the active leaders of the medical and scientific phases of the movement. An abstainer from 1863, and a convert of the late Mr. George Ling, then a working saddler, who secured the doctor's attention to the question. Born Mar. 31, 1832.

EDWARD, THOMAS, Banff, Shoemaker and Naturalist.—Was almost a life teetotaler. After working hard at his trade he would go out in the evening in all weathers seeking for rare insects and birds, and made several valuable collections. He became a member of several societies, and received a Government annuity through the late Lord Beaconsfield as Premier. Died April 27th, 1886, aged 71 years.

EDWARDS, ALFRED, Narberth, Pembrokeshire. — An abstainer for about thirty-three years, and for some time an active official Rechabite. Born 1856.

EDWARDS, ALFRED, North Row, London.—A 'bus driver, who signed the teetotal pledge and, amidst great opposition, maintained the principles for forty-three years, considerably improving his social position. Died March, 1879.

EDWARDS, A. R., Selkirk, Scotland.—Brother of Mr. M. Edwards, secretary of the Aberdeen Temperance Society, and a life abstainer. He was apprenticed to a large firm of printers, but preferred the business of a photographer, in which he became very skilful, and set up in business at Selkirk, with a branch studio at Jedburgh. He had a serious attack of rheumatic fever, which brought on heart disease, from which he died July 8th, 1891, aged 42 years.

EDWARDS, Rev. DAVID, Newport, Mon.—A popular Welsh Calvinistic Methodist, and for more than fifty years an active, earnest temperance and Christian worker. Died August 18th, 1891, aged 76 years.

EDWARDS, EDWARD, Manchester.—A total abstainer for twenty-six years, and a worker on temperance committees for nineteen years. Was very successful as an advocate in the rural districts. Died in 1866.

EDWARDS, Rev. GEORGE, M.A., Vicar of Enderby.—An earnest, enthusiastic temperance worker in sympathy with all forms of effective temperance work, and an ardent official member of the I.O.G.T. He was the District Chief Templar for Leicestershire for nine successive years, and in 1879 was made Grand Chaplain of England. In 1880 he was a representative to the R.W.G. Lodge held at Cardiff. Died after only a week's illness June 12th, 1884, aged 47 years.

EDWARDS, Rev. H. T. M.A., Dean of Bangor, Wales.—Was an able preacher, a thoughtful student, and a laborious temperance worker. Died May 24th, 1884, aged 47 years.

EDWARDS, Rev. JAMES, Brighton and Bristol.—Was for many years minister of Hanover Chapel, Brighton, and for thirty years an active promoter of the temperance reformation. Died at Bristol, September 4th, 1871, aged 86 years.

EDWARDS, JAMES, M.D., Liverpool.—Is a life abstainer, born July 22nd, 1855. While his three brothers gave themselves to the ministry, he preferred the medical profession, and is in good practice in Walton, Liverpool. He has for many years been medical referee for the United Kingdom Temperance and General Life Office, the Scottish Temperance Life Office, and the Abstainers and General Assurance Company. He is an elder of the Anfield Road Welsh Calvinistic Methodist Church, takes a deep interest in the temperance movement, and in legitimate temperance legislation. Mrs. EDWARDS, his wife, is also a life abstainer, born 1860, and deeply interested in the cause. His

brother, Principal T. C. EDWARDS, D.D., of Bala, is also a life abstainer, born 1838, and is a very popular preacher and writer. He was the first principal of the Welsh University College, Aberystwyth, and the present principal of the Bala Theological College. He is also author of numerous valuable theological works, some of which have reached the fifth and sixth editions. As opportunity serves he takes an active interest in temperance matters.

EDWARDS, JOHN, Manchester.—A native of Bristol, who, at the age of twenty-two, went to London for five years, and later on to Burnley, where he became an active public worker, an official Good Templar, and a politician. Subsequently he removed to Manchester. Born May 10th, 1836.

EDWARDS, Rev. J., D.D., New York, U.S.A.—For some time secretary of the American Temperance Society. Died July 23rd, 1853, aged 66 years.

EDWARDS, JAMES, Manchester.—Was a consistent and active official member of the Independent Order of Rechabites for forty years, also P.D.C. Ruler. Was in the service of the Manchester Corporation for about forty years. Died November 22nd, 1882, aged 74 years.

EDWARDS, Rev. LEWIS, D.D., Bala.—A popular Calvinistic Methodist minister and teetotaler. Died July 19th, 1887, aged 78 years.

EDWARDS, Mrs., Camden Town, London.—Widow of the late Robert Edwards, and mother of a family whose musical abilities were somewhat remarkable. The family consisted of Mr. R. Edwards, his son Robert, and the Misses E. and Nelly Edwards, who sang several choice pieces written by Robert Edwards, jun. They were known as "The Edwards Family," were very popular, and rendered valuable service to the temperance cause for a number of years. Mrs. Edwards died January 30th, 1894, aged 80 years.

EDWARDS, RICHARD PASSMORE, Hammersmith, London. Was one of the early converts to teetotalism in Cornwall, and he and his wife and children became active workers in the cause in Cornwall and afterwards in the Metropolis. Died Feb. 19th, 1894, aged 67 years. Mrs. EDWARDS, his wife, was for many years an active temperance worker. Died April 20th, 1888, aged 58 years. EDWARDS, C. P., their son, was an active worker in the cause. Was secretary of the Chelsea Band of Hope Union, an honorary speaker for the Middlesex Band of Hope Union, and secretary of the Social Purity Alliance. Died December 18th, 1890, aged 37 years.

EDWARDS, Rev. ROGER, Mold.—A popular Calvinistic Methodist minister, and an ardent teetotaler, poet and author. Died in July, 1886, aged 76 years.

EDWARDS, THOMAS, Kentish Town, London.—An active member of the National Temperance League for many years. Died July 6th, 1866, aged 54 years.

EDWARDS, T. E., Glenferrie, Victoria, Australia.—Chairman of the Victorian Band of Hope Union, is a native of Malmesbury, England, and a practical life abstainer. He went out to Victoria in 1881, and at once threw himself into the Band of Hope and temperance work, and was soon acknowledged as a valuable help and an efficient leader. Born 1860.

EDWARDS, WALTER N., F.C.S., London.—Science lecturer for the United Kingdom Band of Hope Union. From an early age he has been closely associated with Christian and temperance work, and when but a youth was superintendent of a Sunday School and an official Band of Hope worker. He closely studied the temperance question in its scientific aspects, and became an expert lecturer on the subject, as well as an able writer. For some time past he has been on the staff of the United Kingdom Band of Hope Union. Born 1853.

EDWARDS, WILLIAM, Camden Town, London.—An abstainer for twenty-five years. Died January 9th, 1863.

EGELING, Dr. W., Haarlem, Holland.—One of the pioneers of temperance in the Netherlands, and secretary of the Netherlands Temperance Union from its institution in 1842. Died January 12th, 1858, aged 65 years.

EKENSTAM, Major CARL, Stockholm, Sweden.—Was one of the most earnest and gifted of the opponents of household distilleries and brewing. He was an outspoken advocate of temperance and prohibition, and did most valuable service for the cause. Died in 1847, aged 81 years.

EKLUND, C., Stockholm, Sweden.—A successful master builder, and father of Oskar Eklund. He was an early worker in the I.O.G.T. in Sweden, and in 1881 filled the office of G.W.C. Templar. OSKAR, his son, is an official member of the Good Templar Order, having held various offices, including Grand Secretary and Grand Marshal. He was editor of the weekly *Svensk Good Templar*, and of the monthly *Bla Bandet*, or Blue Ribbon organ. Born 1861.

ELAM, CHARLES WENTWORTH, M.R.C.V.S., Liverpool.—A Yorkshireman by birth, born at Huddersfield in October, 1838. When about two years of age he was taken by his parents to Edinburgh where he was brought up and received his early education. In 1848 he became a member of the late Mr. John Hope's "British League of Juvenile Abstainers." Mr. Hope took notice of him, and observing that young Elam had special and peculiar gifts that might be advantageously utilised, he engaged him although

only a boy of twelve years, to devote his evenings to singing and reciting, and subsequently Charles became leader of the singing, assistant conductor and organiser of juvenile temperance meetings. About this time Mr. Elam's father had become quite a slave to whiskey drinking, and although he had every opportunity of making a large practice in his profession as a veterinary surgeon, it was lost through his drinking habits, which brought suffering and privation in his family, and these burned as with a hot iron into the soul of Charles, creating a deep hatred for strong drink in any form and a loving sympathy for the innocent victims of parental neglect and wrong doing. It was at this time that the youth was compelled to take his place in the shoeing forge of his father, and many times during the winter months had to work fourteen and sixteen hours in one day. In 1853 the family returned to Huddersfield again. Charles's mother was a truly brave Christian woman, and encouraged her son to persevere in his efforts to promote the interests of the temperance cause, and under her kindly influence he gave himself thoroughly to the work, rendering valuable services to the Societies at Huddersfield and Brighouse. In 1859 he removed to Burnley, Lancashire, where he was the active secretary of the Temperance Society, then in the height of prosperous effort. Pursuing his studies and nobly working his way upward Mr. Elam was cheered and encouraged by the reclamation and commercial prosperity of his father, by whose aid the aspiring student was enabled to go to college, and in due course became duly qualified as a veterinary surgeon and M.R.C.V.S. He finally removed to Liverpool, where his ability and energy built up a large and successful practice, one of the largest in the North of England. During the whole of the thirty years he was in practice Mr. Elam *never used alcohol as a medicine for either horses or cattle*. Believing it to be neither food nor good physic, but a dangerous and delusive narcotic poison, he discarded it altogether with the best possible results. At the age of fifty-three years Mr. Elam was enabled to retire from his profession and devote his energies to evangelistic and philanthropic pursuits, ably assisted by his amiable and gifted wife, who has long been known as a devoted Christian worker. Both have a very strong aversion to alcoholic liquors and tobacco, and have grave doubts (which they freely express) of the genuineness of those "who profess and call themselves Christian," yet are willing slaves to a depraved appetite, a dirty, selfish, and un-Christlike indulgence. In their mission at Oakfield, Liverpool, they have numerous cases of persons who were inveterate drinkers and smokers, but after their conversion freely and fully gave up both practices, and publicly testify that they have been delivered by the power of God and are now living purer and happier lives. We believe the views held by Mr. and Mrs. Elam are in strict accordance with common sense, logic, science and scripture. The Sermon on the Mount has no weight with some men who seem as if "they would not be persuaded though

one rose from the dead," and while they sing with great gusto:—

"Were the whole realm of nature mine,
That were a present far too small,"

they absolutely refuse to burst the bands that bind them and continue to be enslaved by alcoholic liquors and tobacco.

ELAM, WILLIAM, Sunny Bank, Mount Pleasant, Liscard.—A native of Richmond, Yorkshire, born December 12th, 1821. He spent many years on the Cheshire side of the Mersey, and was a successful builder. In 1873 he was induced to join the I.O.G.T., and took an active interest in its operations. Always an abstemious man, he became an avowed abstainer because of his earnest desire to benefit his fellow man and to promote Christianity. He was a member of the Birkenhead Board of Guardians for eighteen years and up to his death chairman of the Board, his experience confirming him in his temperance principles. Died October 30th, 1896, aged 74 years.

ELDER W., London.—An earnest, active worker in connection with the I.O.G.T. For eighteen years in succession he was quarter after quarter unanimously elected inside guard of one of the west end lodges, and was very rarely absent from his post. Died in February, 1893, aged 79 years.

ELFORD, JOSEPH W., Sherston Magna, Wiltshire.—Became a teetotaler in 1864, and for thirty years was an earnest labourer in the cause. Died October 12th, 1894, aged 66 years.

ELIAS, Rev. JOHN, Llangefni, Wales.—Was one of the most popular and faithful of the many brilliant Welsh Calvinistic Methodist ministers. He enthusiastically and zealously entered into the temperance crusade at its inception, and laboured to promote its best interests to the very last. Indeed his last public act was to attend a public meeting of the Llangefni Total Abstinence Society, and deliver a gospel temperance address in the chapel. Although unwell and weak in body, he persisted in walking at the head of the children in public procession. Died June 8th, 1841, aged 67 years. JOHN, his son, was one of the pioneers of teetotalism in South Wales, and ably assisted the late James Teare in working a social revolution in various parts of the principality.

ELLAM, WILLIAM, Manchester.—A native of Market Drayton, Shropshire, born February 21st, 1848, and took the pledge with the father of Mrs. Thomas Lewis, of Blackburn, on the 1st of May, 1858. He became a zealous and useful Methodist local preacher, and was several years publication secretary of the Hulme and Chorlton Band of Hope Union, and subsequently one of the conductors of the Charter Street Ragged Schools, and honorary secretary of the Total Abstinence Society. Is engaged in the Adelphi Bank as messenger.

ELLAR, JAMES, London (West).—Was an energetic and successful worker for twenty-one years. His own private pledge-book was found to contain about 1,200 signatures. Died Feb. 26th, 1882, aged 69 years.

ELLERTON, JOSEPH, Beverley, Yorks.—Was for about a quarter of a century the leading spirit of the temperance movement in Beverley, and founder of the Total Abstinence Society. Died January 22nd, 1862, aged 71 years. Was a hatter in business.

ELLESLEY, EDWARD, Mitcham, Surrey.—A life abstainer, and one of the first members (No. 24) of the Berkeley Teetotal Society. Born 1872. C. E., his wife, is also a life abstainer, born the same year. She became No. 25 of the Berkeley Society.

ELLICE, Lady JANE H., London.—An eminent philanthropist and temperance worker for a number of years. In 1873 she was president of the Ladies' Temperance Society, and in 1876-77-78 was president of the Christian Workers' Temperance Union. Has been an abstainer for thirty-nine years, having signed the pledge after hearing the late John B. Gough. She signed the pledge, she says, "from a horror of the abounding drunkenness in our land, and to prove my adhesion to a good cause." WILLIAM, her late husband, is reported to have been a man of rare qualities of mind and heart, and one that heartily co-operated with his excellent wife in all her temperance and philanthropic works. Died April 4th, 1892, aged 75 years.

ELLCOTT, Right Rev. CHARLES JAMES, D.D., Bishop of Gloucester and Bristol.—Born at Whitwell Rectory, Huntingdonshire, April 25th, 1819, educated at Oakham, Stamford, and Cambridge, and ordained in 1845. In 1848 he was appointed to the Rectory of Pilton and in the same year became professor of Divinity in King's College, London, which office he held with signal success for over eleven years. In 1861 he was appointed to the Deanery of Exeter, and in 1863 was consecrated Bishop of Gloucester and Bristol. He was for some time a warm friend and supporter of the Church of England Temperance Society, and presided at several of its important meetings before he saw his way to become a total abstainer, which he did at a later period. Bishop Ellicott has been long known as an ardent student of theology and author of several valuable and important works.

ELLIOTT, Mrs. ISABELLA, Leicester.—For twenty-three years she was the faithful friend of, and housekeeper for Mrs. Theobald at the Tower House Home for Inebriates, Leicester. She was a zealous temperance worker for very many years. Died somewhat suddenly June, 1889, aged 64 years.

ELLIOTT, JOHN, Liskeard, Cornwall.—Was an active member of the Society of Friends and one of the early teetotalers, becoming a member of the new Society in 1837. For forty-two years he was

a prominent standard bearer of teetotalism and prohibition, standing true to his colours in business, in the Town Council, and as chief magistrate. He held the office of mayor for two years and declined to furnish intoxicants at civic banquets. Died November 19th, 1879, aged 64 years. Mrs. ELLIOTT, his widow, was a whole life abstainer and heartily sympathised with her husband in all his Christian and temperance efforts, helping him, and he helping her to bring up their children life abstainers also. Died at the residence of her son-in-law, Dr. J. H. Thorp, Liverpool, December 9th, 1892, aged 67 years.

ELLIOTT, Mrs., Hadleigh, Suffolk.—Was one of the early temperance pioneers and a teetotaler for sixty-two years. As an active worker she was instrumental in infusing life into others and doing much good. Her children, grandchildren, and great grandchildren number seventy-one persons. Died October 31st, 1896, aged 87 years.

ELLIOTT, SAMUEL, Plymouth, Devonshire.—A son of the well-known Quaker philanthropist and temperance reformer of Liskeard. He was almost a life abstainer, and a zealous Christian and temperance worker. Died December 9th, 1882, aged 64 years.

ELLIOTT, WILLIAM, Wingate, Durham.—A life abstainer and an active working Good Templar. Born 1855.

ELLIS, ADA, Mitcham, Surrey.—A life abstainer and a member of the Berkeley Teetotal Society. Born 1876.

ELLIS, Mrs. A., Maplehurst, near Loughborough, Leicestershire.—Widow of the late Alfred Ellis of Leicester, and eldest daughter of the late Samuel Bowley, the first president of the National Temperance League. She was a life abstainer, who took a warm interest in every department of Christian temperance work and was a devoted member of the Society of Friends. Died March 14th, 1896, aged 67 years.

ELLIS, E. C., Derby.—Almost a life teetotaler, and a worker in the cause from an early period. A printer, stationer, and newspaper publisher, and proprietor of the "Derby Gazette," an ably conducted penny paper, which made a gallant fight in the days when penny newspapers were few. The present writer was one of its early local correspondents, and often contributed to its columns. Mr. Ellis was the first District Chief Templar of the Independent Order of Good Templars for Derbyshire. Mrs. ELLIS, his wife, was one of the oldest members of the Derby Temperance Society, and an earnest, active worker for many years. She did excellent and valuable service by collecting the subscriptions and otherwise promoting the interests of the parent temperance society. Died April 29th, 1894, aged 64 years.

ELLIS, EDWARD, Tenby, Pembrokeshire.—An active and energetic Rechabite, who has been an abstainer for twenty-seven years. Born 1842.

ELLIS, EDWARD SHIPLEY, J.P., Leicester. — Was a prominent member of the Society of Friends, and for about forty years an active, stedfast, and liberal supporter of the local temperance society, the British Temperance League, the United Kingdom Alliance, Bands of Hope, and kindred organizations. He was chairman of the Board of Guardians, chairman of the Midland Railway Company, and held important positions in various philanthropic and public institutions. Died December 3rd, 1879, aged 65 years. Mrs. EMMA E. (E.L.E.), his widow, was an ardent and laborious temperance worker for more than fifty years, and for many years was chief collector of the subscriptions to the Leicester Temperance Society. As a devoted member of the Society of Friends, a self-sacrificing lady of culture and social position and influence, she was a power for good to the cause and to the society. Few could resist her appeals for funds to carry on the work, and in this respect alone she was worth ten men. Died January 2nd, 1890, aged 80 years. Their son, JOHN EDWARD ELLIS, M.P., Leicester and London, had an excellent temperance training, and is therefore an ardent temperance reformer, &c. He studied medicine at Dublin, and his medical knowledge adds to his power to deal with temperance topics and to legislate in favour of Temperance measures. Born 1841. Is M.P. for Northamptonshire (Rushcliffe Division), is a coal owner at Hucknall Torkard, Notts., and a magistrate for the county and borough of Nottingham.

ELLIS, Rev. GRIFFITH, Bootle, near Liverpool.—A very able and popular Welsh Calvinistic Methodist minister, and an ardent temperance reformer and advocate. His praise as such, "is in all the churches," and in many societies outside of his own denomination. Born 1844.

ELLIS, G. H., J.P., Leicester.—An earnest and liberal supporter of the temperance movement, who took special interest in the promotion of coffee taverns. Died Oct. 15th, 1889, aged 45 years.

ELLIS, JOSEPH GWYNNE, Newport, Monmouthshire.—A life abstainer and P.D.C. Ruler of the Independent Order of Rechabites. Born 1862.

ELLIS, JOSEPH.—Became a teetotaler in 1867, and the following year joined the Rechabites, passing the chairs to District Chief Ruler in 1887, and in 1889 representative to High Moveable Conference. Born 1846.

ELLIS, Mrs., Coatbridge, Scotland.—Was a staunch friend and supporter of temperance principles, and with four members of the family warmly attached to the Scottish Temperance League. Died February 4th, 1895, aged 74 years.

ELLIS, SAMUEL, Rhosddhu, Cardiganshire.—Was a zealous temperance reformer for many years, and a consistent member of the Independent Order of Rechabites for about thirty years. Died October 21st, 1880, aged 65 years.

ELLIS, THOMAS EDWARD, M.P., Llandderfel, Merionethshire.—Was born at Llandderfel in 1859, his father being a tenant farmer of Cynlas in that parish. He was educated at the Welsh University College, Aberystwyth, and New College, Oxford, graduating with honours in classics and modern history. He was for some time private secretary to J. T. Brunner, M.P. for the Northwich Division of Cheshire, and is a prominent Welsh journalist and a staunch supporter of temperance and temperance legislation. Is M.P. for Merionethshire.

ELLIS, T. H., London.—Was an active temperance reformer for many years, and a member of the Executive Committee of the New British and Foreign Temperance Society during the early stages of the movement. He was also an advocate for the prohibition of the liquor traffic. Died in January, 1886.

ELLIS, Rev. WILLIAM, London and Madagascar.—He was a zealous and successful missionary in Madagascar for very many years, and was an earnest advocate and supporter of total abstinence. On his return home from the mission field he settled in London, where he spent the last few years of his life. He was author of an interesting history of the Sandwich Islands. Died June 9th, 1872, aged 76 years. SARAH STICKNEY, his wife, was well known as a gifted writer and authoress of numerous valuable and popular works, including, "Wives, Mothers and Daughters of England," which had a large circulation. She was also an earnest temperance reformer, and gave special attention to the subject in such works as "The Brewer's Family" and "A Voice from the Vintage." The last-named work was a most valuable contribution to the literature of the movement, dealing with the subject in an earnest, able, and Christian spirit. It is worthy of reproduction and the widest possible circulation. She only survived her husband for seven days, and died June 16th, 1872, aged 76 years.

ELLISON, DAVID, Ashton-under-Lyne.—Was born at Sheffield in 1805, and lived a wild drunken life up to about the age of thirty-seven, when he was induced to sign the pledge and become a teetotaler. He bravely struggled against appetite, custom, and temptation, and was a staunch teetotaler for fifty years, thirty of them as an active member of the Sons of Temperance Friendly Society. He was collector of the subscriptions for the Ashton Temperance Society for many years. Died September 18th, 1893, at the age of 88 years.

ELLISON, Rev. Canon H. J., Vicar of Windsor.—Was one of the founders, and for many years chairman of the Executive of the Church of England Temperance Society. He had previously founded and conducted a very successful Total Abstinence Society, and his experience was of great service to the larger organisation. Canon Ellison was the author of "The Church Temperance

Movement," and other temperance and religious works. Born June, 1813. Mrs. ELLISON, his wife, was also a warm friend and supporter of the movement. Died June 29th, 1870.

ELLISON, JOHN, Liverpool.—A native of Selby, Yorkshire, who removed to Liverpool and settled in business in 1835. He has long been known as a large-hearted and devoted Wesleyan Methodist, philanthropist and temperance reformer. Born July 12th, 1823.

ELLISS, Mrs.—Widow of John Elliss of Plumstead, and fifty-six years a pledged abstainer and untiring advocate of the principles "beloved by kith and kin alike." She retained the full use of her mental and physical faculties to the day of her death. Died August 10th, 1893, aged 84 years.

ELLISON, LUKE, Latchford (near Warrington), Cheshire.—A whole life teetotaler, Rechabite, Good Templar, and an earnest, energetic Wesleyan Methodist with a family record that few can boast of. For many years he has been, and still is the moving spirit of a little community that in the face of very serious difficulties has worked wonders and done an amount of good which no pen can adequately describe, because the full records are not available. As a practical boot and shoemaker with a very limited elementary education he settled in Latchford, and quietly began operations amongst his neighbours. Soon after the present writer had introduced the I.O.G.T. into Warrington, Mr. Ellison became a member and a Lodge was opened at Latchford. They had a difficulty in securing a suitable meeting place, but at length rented an old barn and fitted it up as a preaching place for the Methodists and a Good Templar Lodge room, and met with encouraging success, but the landlord became extortionate and unkind and they were virtually turned out, but set themselves bravely to work and erected a Temperance Hall, not far from the old barn. By persevering effort they eventually erected a handsome Wesleyan Methodist chapel, and Mr. Ellison is trustee, class leader, Band of Hope conductor, a most active and zealous official Good Templar, in addition to which he is proprietor or head of a successful boot and shoe business and local postmaster. At sixty years of age he is a strong, vigorous and active man of business, and a leading moral, social and religious temperance reformer, ably supported by his wife and family and their partners. His two sons and three daughters are the second generation of life teetotalers, and each of them have married life teetotalers, so that there are in this one family no less than twelve adult life teetotalers, and all fine, strong, healthy and robust men and women. In November, 1895, Mr. Ellison was elected a town councillor for the Latchford Ward of the borough of Warrington. Mrs. ELLISON, his wife, has been a hearty co-worker with him for upwards of thirty-six years. Born March, 1836. DAVID, their son, is a life teetotaler, an earnest Good Templar,

Wesleyan Methodist, and now stationmaster at Penketh, Lancashire. Born 1864. Rev. JOSEPH ELLISON, Carver, Mass., U.S.A., another son, became a Baptist and entered the ministry. He went out to America to marry the girl of his early choice, ANNE, daughter of Henry Whitham of Warrington, who some years ago emigrated to America, taking his daughter along with the rest of the family. She also is a life abstainer, born 1867. During his stay in America Mr. Ellison preached with such acceptance that he was induced to accept a call and settle down as pastor of a Baptist Church at Carver. A young and vigorous man of ability and power, of whom the world may hear more later on. Born 1867. Their sisters and husbands are noted elsewhere.

ELMSLIE, Rev. WILLIAM, M.A., Inch, Scotland.—For many years an esteemed Free Church minister. He was a whole life abstainer and the son of a life abstainer, and at an early period in the history of the Scottish Temperance League became one of its warmest supporters and advocates. He was ever ready to do service for the cause generally, and was well-known in many parts of Scotland as an able and laborious temperance reformer. The early death of his gifted son and namesake, Principal William Elmslie, D.D., was a severe blow to the old man and probably hastened his own death. Died at Liverpool, February 8th, 1890, aged 74 years. Mrs. ELMSLIE, his widow, was an earnest co-worker with him. Rev. WM. GRAY ELMSLIE, D.D., London, their son, was the third generation of life abstainers. He was one of the most remarkable men of his times—a student, a preacher, an orator, a linguist, and an able and devoted teacher of high order. He was professor of Hebrew literature at the Presbyterian College, London, and literally killed himself by overwork and study. He undertook and performed the work of two or three able men, until his strength gave way and in November, 1889, the whole religious world was startled with the news that the beloved Professor Elmslie had died at the early age of 41 years.

ELTZHOLTZ, Rev. CARL F., Veile, Denmark.—An earnest, energetic and successful missionary of the American Methodist Episcopal Church, and a devoted temperance reformer. In 1878 he was sent out as a missionary to Denmark, and while in charge of the mission at Veile delivered a series of nine temperance lectures which resulted in the formation of the Veile Temperance Society with 44 members on April 17th, 1879. In the following year he edited and published the first Danish temperance paper, entitled *The Drunkard's Friend*, afterwards *Axholds-Basunen*. Subsequently he removed to Oakland, California, U.S.A., and later still was made presiding Elder of Omaha District Norwegian and Danish Methodist Episcopal Conference. Wherever he went he was known as an enthusiastic and earnest temperance worker. Born Oct. 10th, 1850.

ELVIDGE, GEORGE H., Bourn, Lincolnshire.—A native of

Caunton, Nottinghamshire, born June 6th, 1850, and was educated at the Newark-on-Trent Grammar School. After being some time in a solicitor's office he removed to Bourn where he became a teetotaler, and was for some time the able secretary of the local Temperance Society. He subsequently joined the Independent Order of Good Templars and held the office of District Secretary for several years. ELIZA, his wife, is a whole life abstainer and a zealous supporter of the movement.

ELY, WALLACE, Mitcham, Surrey.—One of the senior members of the Berkeley Teetotal Society. Was born in 1841, and in his twenty-fourth year became a pledged teetotaler and a worker in the cause. FRANK, son of the above, born 1871; HAROLD, his brother, born 1878; MARGARET, their sister, born 1876, are life abstainers, and members of the Berkeley Teetotal Society.

EMERY, THOMAS, Farmborough, Somersetshire.—Was a prominent official Wesleyan Methodist, and an uncompromising teetotaler. He took a deep interest in vocal music and was an able teacher of the art of singing, many of the young people passing through his classes. Died June 7th, 1889, aged 73 years. Mrs. EMERY, his wife, was a total abstainer for upwards of forty years, and was a Charter member of the "Sunbeam" Lodge, Independent Order of Good Templars. She was a Wesleyan Methodist for over fifty years and a class leader about thirty-seven years. Died October 25th, 1883.

EMMOTT, THOMAS, J.P., Oldham, Lancashire.—Was head of the firm of T. Emmott & Sons, cotton spinners, and a zealous member of the Society of Friends. He was an active worker in Christian and temperance missions, educational and benevolent institutions. During the cotton famine he did much in a quiet, unostentatious way to relieve the distress amongst the starving operatives and their families. For nearly twenty-eight years he was the president of the Oldham Temperance Society. Died December 27th, 1892, aged 70 years. HANNAH, his widow, was a hearty co-worker with her husband, and a faithful friend and supporter of the movement for many years. Died September 20th, 1896, aged 78 years.

EMORY, G. V., M.D., Hamilton, Ontario, Canada.—One of the leading physicians in the Hamilton district and a very popular temperance reformer. He has held high office in the Royal Templars of Temperance, and has twice or more served as Grand Secretary for the province of Ontario.

ENGLAND, WILLIAM, Sheffield.—Best known as "The Converted Race-runner," has long been known as an earnest Christian and temperance reformer, connected with the United Methodist Free Churches. Despite the hard life he lived in his early years, he has proved that abstinence from alcoholic liquors is

conducive to health and length of days, having exceeded fourscore years. Born in 1815.

ENGLISH, JOSEPH, Great Yarmouth.—For upwards of twenty years the esteemed town missionary, an able preacher, a class leader, and a temperance worker. He was a Charter member of the Northgate Lodge, I.O.G.T., and for several years its deputy. Died August 12th, 1886, aged 55 years.

ENRAGHT, Rev. Father, Glasgow.—Was one of the leaders of the temperance movement in Glasgow, and in 1840 was at the head of 9,000 Roman Catholic teetotalers, and known as a second Father Mathew. He afterwards went out to America and visited most of the large towns, consolidating and organising the work begun by Father Mathew and doing much good.

ENTWISTLE, THOMAS, Bolton, Lancashire.—Was one of the founders of the Bolton Temperance Society, and an active, energetic and successful advocate and missionary of teetotalism. He was for many years a member of the Executive of the British Temperance League. Died at Matlock, May 4th, 1866, aged 62 years.

ERRINGTON, JOHN, Northampton.—An active, working teetotaler and president of the Northampton Temperance Society. Died February 1st, 1877.

ERSKINE, Miss C., Torquay.—Founder of an orphan home at Babbicombe. She was a consistent abstainer and an untiring worker for many years, devoting her life to the service of the poor, and among other legacies, leaving £100 to the National Temperance League. Died in 1893.

ERSKINE, JOSEPH, Dublin.—For over twenty years District Secretary of the Independent Order of Rechabites and for seventeen years an official member of the Dublin Total Abstinence Society. He was an able speaker and a most indefatigable worker in the cause. Died November 17th, 1887, aged 63 years.

ERVING, JOHN, Liverpool and Rochdale.—A native of Rochdale and a whole life abstainer. Was a joiner and builder, and one of the early members of the Rochdale Total Abstinence Society, a co-worker with John Petrie, the late John Bright and others, and one of the mission band who visited the country societies and held meetings in the villages. He has spent over fifty years of his life in Liverpool and as proprietor and manager of workmen's homes or lodging houses has striven to better their condition, but in many cases has been defrauded and discouraged by the temptations being too powerful for those who are victims to drink. Born July 25th, 1815.

ESKHOLME, GEORGE, J.P., Rotherham.—A native of Whitehaven. During the term of his apprenticeship as an engineer he devoted his leisure to the construction of an engine and boiler at home, which on completion was found to work admirably, and

proved that he was becoming a skilful workman. Subsequent events proved that he was more than that. In 1841 Mr. Simeon Smithard visited Rotherham, and at the close of the lecture Mr. Eskholme, then a young man of twenty-one years, stepped forward and signed the pledge. He at once entered into the work and became a diligent student of its literature, mastering the whole question. He joined the Order of the Sons of Temperance and passed through various offices until he became Most Worthy Patriarch, the highest office in the Order. It was at the National Division Session held at York many years ago that the present writer first made Mr. Eskholme's acquaintance. A very delicate question was submitted to a small committee of three, brothers W. Thomas of Newcastle-upon-Tyne, G. Eskholme and P. T. Winskill, and was satisfactorily arranged. Mr. Eskholme joined the firm of Guest and Chrimmes, ironfounders, water engineers, &c., and ultimately became head of the firm, a local magistrate, retaining his earnest interest in the temperance question. His excellent wife and family unite with him in this and Christian work, in connection with the Wesleyan Methodist Church at Rotherham.

ESTEY, ZEBERTON, St. John's, New Brunswick, Canada.—One of the early officials of the first Total Abstinence Society in Canada, established May 25th, 1832. He held the offices of Secretary and Treasurer.

ESTERBROOKE, JOHN H., London.—The son of a manufacturing silversmith, born January 2nd, 1817. He became a skilful engraver and draughtsman, and on the death of his employer took over the business and worked it with great success. In 1838, then a young man of twenty-one years, he signed the teetotal pledge and gave the subject his earnest attention, becoming secretary of a local Society, which for want of a more suitable place held its meetings in a loft over some stables in Chapel Place, Broadway, and where they were exposed to considerable annoyance and even rough usage. Eventually friends of the Society bought Westminster Theatre, which was afterwards known as "The Great Hall," where very successful temperance work was done. In 1840 Mr. Esterbrooke joined the Independent Order of Rechabites, becoming High Chief Ruler. In 1844 he established a new Society in Prince's Place, Westminster, in connection with which there were educational classes and training college. In 1847 his attention was specially directed towards the young people by the startling cry of a poor victim to drink, who with his wretched wife, Mr. Esterbrooke was trying to save. In a few words the poor drunkard told his pitiful story, and closed by saying, "We are lost, if you want to do good save the children!" In response to this appeal Mr. Esterbrooke set to work to organise special meetings for the children and was the founder and conductor for many years of the Metropolitan Bands of Hope, and one of the promoters of the

London, now National or United Kingdom Band of Hope Union. Although now an octogenarian he is as earnest as ever in the work, and takes a warm interest in all the progressive ramifications of the movement.

EUDALL, Rev. G., Bromsgrove, Worcestershire.—Was for thirty-six years a successful travelling preacher amongst the Primitive Methodists, and in 1876 settled at Bromsgrove on the superannuated list. He did excellent service for the temperance cause for many years. Born 1811.

EUING, WILLIAM, Glasgow.—Was a successful shipping broker, a scholar, a musician, and a Christian philanthropist, deeply interested in the promotion of total abstinence principles and practices. Died May 12th, 1874, aged 86 years.

EVANS, BENJAMIN, Newport, Monmouthshire.—An old member of the Corporation of Newport who had held the position of mayor, and was for many years an active and generous supporter of the temperance movement. Died April 21st, 1893.

EVANS, Rev. B., D.D. (Baptist), Scarborough.—Was an early member of the Moderation Temperance Society, and about 1840 became a teetotaler. He became pastor of the Baptist church at Scarborough in 1825, and was several times president of the Total Abstinence Society.

EVANS, Rev. CHRISTMAS, Carnarvon.—One of the most popular ministers in Wales, who was an enthusiastic and vigorous friend of the cause from the beginning of the movement to his death. Died July 30th, 1838, aged 72 years.

EVANS, EDWARD, Neath, Glamorganshire.—A young man of talent and ability to do much in a quiet, earnest and successful manner. He was a member of the Society of Friends and a zealous and laborious temperance worker. Was secretary to the Neath and South Wales Temperance Association, one of the managers and assistant-secretary to the Library, a member of the Committees of the Bible, Religious Tract, Benevolent, and Peace Societies. He was the younger son of William and Mary Binns Evans, of Birmingham, where he was born, but when he was only a child his parents removed to Neath, where he was educated and trained. He was a great student, delighting most in natural history. Died from scarlet fever, April 4th, 1859, at the early age of 25 years.

EVANS, HUMPHREY VAUGHAN, Clerkenwell, London.—Was an active temperance worker in the metropolis for many years, and for some time secretary of the Good Samaritan Temperance Society, Little Saffron Hill. On Christmas Eve, 1867, both he and his wife were innocent victims of the terrible explosion at the Clerkenwell House of Detention. Crushed and mangled, he was taken to St. Bartholemew's Hospital, where he expired December 25th, 1867. Mrs. Evans died also from the same cause.

EVANS, JOHN R., Blaneau, Festiniog.—A life abstainer, an official Rechabite, and an able district secretary. Born 1864.

EVANS, J. L., Hanley, Staffordshire.—Was for some time secretary of the Hanley Temperance Society, and also of the North Staffordshire Temperance Association for two years. He was an able contributor to the Press, a valuable and welcome speaker, and a generous supporter of the movement, whose early death was keenly felt by all who knew his worth. Died October 30th, 1867, aged 45 years.

EVANS, SARAH LINDSAY, Evandale, Tyneton, South Australia.—A native of Newcastle-upon-Tyne, England, who has been over fifty years in the colony. On becoming a total abstainer she had all the vines on her late husband's estate rooted up, and grew other fruits. Converted the wine-cellar into a temperance meeting-room, built a temperance hall and a capacious temperance hotel, and organised Bands of Hope. Born November, 1816.

EVANS, Rev. THOMAS, Bengal, India.—A native of Newport, Pembrokehire, born September 28th, 1826. Has been an earnest, faithful, and remarkably successful temperance worker for fifty-four years. Was a zealous Christian missionary in India for thirty-six years, and is now the justly-popular agent of the Anglo-Indian Temperance Association, doing magnificent service for the cause, although in his 71st year.

EVANS, Rev. THOMAS BOWEN, Heywood, Lancashire.—Was born at Carmarthen in 1862, and was educated and trained for the Unitarian ministry, becoming pastor of the Heywood Church in 1892. His experience and observation led him to see the advisability and advantages of teetotalism, and some seven or eight years ago he became closely connected with the movement by signing the pledge and becoming an earnest worker. He is a man of very genial and kindly nature, very liberal in his views, and ready to co-operate with all who are sincerely anxious to do good. He believes in the power of the Press and the wide distribution of wholesome literature, and is a frequent contributor to the Press himself.

EVANS, T. H., Penge, Kent.—Born in London, 1838, his father being an officer in the 13th Light Dragoons. From childhood he has been a student and a great lover of books. After serving an apprenticeship to a chemist and druggist, he gave his mind to his favourite pursuit, and entered the service of the late Mr. William Tweedie, bookseller, London, July 25th, 1859, and continued in the same office under the National Temperance League, who took over Mr. Tweedie's business as the National Temperance Publication Depôt. Finding it necessary to retrench, the committee were obliged to part with Mr. Evans in July, 1891, when he assumed the name of "Old Ebony," and commenced to give his humorous entertainment "Bottles," to which he has added

"Public House Signs." He signed the pledge September 7th, 1853, and at once commenced to work in the cause. He wrote and published a number of songs, recitations, and dialogues, and issued a "Temperance Annual" for sixteen years, some of the volumes being reprinted four or five times, and are worthy of a still larger circulation. They are now published as "The Abstainers Companion." Mrs. EVANS and their three sons and three daughters are all earnest life abstainers, and the youngest daughter Ada accompanies her father as pianist in his entertainment. They are members of the I.O.G.T., and vegetarians :—TOM, born 1858; ALBERT, 1864; SARAH, 1866; BESSIE, 1871; ADA, 1873; and GEORGE, 1874.

EVANS, Rev. THOMAS, Ebbw Vale.—Was a well-known Welsh Calvinistic Methodist minister, and for many years a laborious temperance worker. Died in March, 1883, aged 81 years.

EVANS, Rev. WILLIAM, Tonyrefrail, Glamorganshire.—Another of the Welsh Calvinistic Methodist ministers, and one of the first ministers of the gospel in Wales to sign the teetotal pledge. He made his first public teetotal speech in 1837, and lived to be the oldest Nonconformist minister in the principality. He was a teetotaler for fifty-five years, and died February 5th, 1891, at the patriarchal age of 96 years.

EWART, Mrs., Nigg, Ross-shire.—Was for many years a devoted friend and supporter of the cause, and a member of the Scottish Temperance League to the day of her death. Died April 29th, 1887, aged 86 years.

EWART, Mrs. WILLIAM, Annan.—Was another devoted friend of the movement, and also a member of the Scottish Temperance League for many years. Died February 9th, 1892, aged 78 years.

EWART, Miss GRACE, Brighton, Sussex.—A life abstainer and an active official temperance worker, a vice-president of the Brighton and Hove Women's Temperance Association, and an able advocate of true temperance principles. She is of Scotch extraction, and as sister of Dr. Ewart, has three years in succession done herself and the cause credit as the Mayoress of Brighton, and has been very popular. She is earnest, generous and unselfish, anxious to do all in her power to benefit humanity.

EWER, J., 12, Albert Street, Banbury, Bucks.—An abstainer for thirty-seven years, and a staunch supporter of the old Fitzroy Teetotal Association. Born 1827.

EWING, Rev. Dr. J. C. R., Lahore, India.—President of the Punjaub Caine Temperance Association, is known as the "Temperance Apostle of Lahore," his zeal and energy in the work earning for him that title.

EXLEY, G. F., Earlsheaton, Yorkshire.—An official Rechabite, who has been an abstainer for about thirty-five years. In 1889 was a representative to H.M. Conference. Born 1854.

EYNON, Rev. CHARLES, Wilkshill, Gloucestershire.—Was a Bible Christian minister for several years, but in 1868 he became a Congregationalist, and during his later years held the pastorate of the Congregational Church at Wilkshill. He was an earnest and devoted temperance reformer. Died September 16th, 1876, aged 36 years. Mrs. EYNON, his widow, is an active worker in connection with the Women's Total Abstinence Union.

FACY, PETER, Tasmania, Australia.—A Tasmanian ship-owner and merchant, who was one of the early teetotalers, one of the first Rechabites in the colony, and thenceforth one of the leaders of the temperance reformation, and a zealous worker. Died February 6th, 1890, aged 68 years.

FAGE, GEORGE, Mitcham, Surrey.—A life abstainer and a member of the Berkeley Teetotal Society. Born 1873.

FAIR, Mrs., Dublin.—Mother of the hon. secretary of the Dublin Total Abstinence Society, and an earnest friend of and donor to the funds of the Society, in which she took very great interest. Died December, 1892, aged 82 years. THOMAS WILSON FAIR, her son, is honorary secretary of the Dublin Total Abstinence Society. Was one of the founders and managing directors of the Dublin Coffee Palace, and its coffee booths scattered throughout the city. He is a man of large experience, having travelled in America, Australia, and New Zealand, has had experience in the prairie, the backwoods and the mines, and knows something of the evil effects of strong drink. Has been a total abstainer about twenty-nine years, and since his return to Ireland in 1869 has been a laborious worker in the temperance cause, both with voice and pen. Born August, 1836.

FAIRBAIRN, Rev. ALEXANDER, Perth.—An active friend and advocate of temperance for many years. Died November 18th, 1891, aged 73 years.

FAIRBAIRN, JAMES, Edinburgh.—Was superintendent of the Grassmarket Udenominational Mission, Antigua Street, and an earnest temperance reformer and member of the Scottish Temperance League. Died May 30th, 1894, aged 61 years.

FAIRE, WATKIN LEWIS, Leicester.—Was one of the sterling friends of true temperance, and for six years was the esteemed missionary and agent of the Leicester Temperance Society (1850-1856). He afterwards settled down in business, and to the last his pen, voice, purse and influence were cheerfully given to the spread of temperance and Alliance principles. Died July 21st, 1892, aged 73 years.

FAIRHURST, JOHN, Southport, Lancashire.—A life abstainer, born in 1847, and a Rechabite from his sixteenth year, holding office in 1895 as P.D.C. Ruler.

FAIRHURST, JOHN, Warrington, Lancashire.—As a young life abstainer, born 1852, he entered the office of the borough treasurer, the late Mr. Charles Chorley, and step by step rose to be Mr. Chorley's confidential clerk and assistant, performing the duties assigned to him with such ability and acceptance that when the office of treasurer became vacant, by the death of the above named, Mr. Fairhurst was appointed his successor. He is one of the officials of the Corporation, who have the confidence and esteem of men of all creeds and parties, and is known as a staunch teetotaler. Once when ill from overwork he was induced to try a little port wine, but speedily abandoned it and recovered his health and vigour.

FAIRHURST, ROBERT, Wigan, Lancashire.—Was a consistent teetotaler for about forty years, and a member of the Independent Order of Rechabites for thirty-six years. He travelled hundreds of miles to advocate teetotalism and promote Rechabitism. After his ordinary day's work he would start out night after night cheerfully and willingly on what he deemed a labour of love. He was seldom absent from his own tent meeting, and could always give a good and satisfactory reason. He met his death by an accident on the 29th July, 1877, at the age of 62 years.

FAIRLESS, Rev. WILLIAM D., D.D., Bothwell, N. B., Scotland.—Was an old abstainer and an active worker in connection with the Church of England Temperance Society. Died April 4th, 1888, aged 65 years.

FAIRLIE, WILLIAM RISK, Falkirk, Scotland.—A life-long abstainer and an active worker in connection with the Scottish Temperance League, the I.O.G.T., and other organizations. He was head master of one of the local schools for many years, and took an able and intelligent part in the work. He strongly supported open-air temperance meetings, and was a respected office bearer in the Congregational church, and for some time president of the Band of Hope, and regular in his attendance. In private visitation he had few equals. Died September 13th, 1892, aged 64 years.

FALDING, Rev. Dr., Bradford.—Was for some years principal of the Yorkshire United Congregational College, Bradford, Yorkshire, and a vice-president of the Congregational Total Abstinence Association. Died December 29th, 1892, aged 74 years.

FANING, JOHN JAMES, London.—Was born November 29th, 1828, and became a teetotaler in early life. It is reported of him that he associated himself with temperance operations of many kinds, using both his pen and voice in their advocacy and promotion. In the extent of his reading, and the solid character of his

knowledge, he was an example to all the advocates of the temperance movement. He was long associated with temperance work in the metropolitan district, and was for some time office agent of the United Kingdom Alliance Auxiliary. He took a very intelligent interest in the licensing question, and was versed in the laws thereof. He died September 27th, 1896, aged 67 years. Mrs. FANING, his wife, was the daughter of the late Mr. George Gurr, one of the teetotal pioneers of metropolitan fame. She was ever ready and willing to aid her husband and friends in any effort to promote the cause, being herself a staunch teetotaler from her childhood.

FARDON, E., Uxbridge, Middlesex.—An old disciple, and an earnest worker for many years. Died August 24th, 1877, aged 79 years.

FARGHER, ROBERT, Douglas, Isle of Man.—Was an earnest reformer of Manx feudalism, editor of the "Manx Herald," and publisher of the "Isle of Man Temperance Guardian" (1836 and 1837). He was one of the early adherents of teetotalism in the Isle of Man, and rendered valuable assistance to his fellow countryman, the late Mr. James Teare, during his first teetotal mission on the island. Died August 8th, 1863, aged 60 years.

FARGHER, THOMAS, Sulby, Isle of Man.—Was born in 1840, and became a teetotaler in 1862, four years later joining the Independent Order of Rechabites, becoming an active official and representative to H.M. Conference.

FARISH, WILLIAM, J.P., Helsby, Cheshire.—Was born at Carlisle June 2nd, 1818, and at an early age began to work as a weaver lad. He had a hard life for some years, and only a meagre education, but he had a thirst for knowledge, and subsequently by self-culture became a schoolmaster, afterwards a contractor, insurance agent, temperance hotel proprietor, editor and writer. He signed the pledge at Carlisle July 13th, 1840, and at once began to labour in the cause. In 1846 he and his wife removed to Cheshire, their first home being at Stockton Heath, near Warrington, where they made the acquaintance of the leading temperance workers of the day. They finally settled in Chester, opening a temperance hotel, and in course of time Mr. Farish became a Town Councillor, and in 1868 was Mayor of the borough and Sheriff. He was an indefatigable temperance worker, an acceptable speaker, an organizer, and a writer, whose contributions to the Press were able, racy and instructive. After retiring from the temperance hotel, Mr. and Mrs. Farish settled at Helsby, near Chester, in 1863. In all his efforts Mr. Farish was ably supported by his excellent wife, Mrs. ELIZABETH FARISH, who was a devoted temperance worker for upwards of forty years. She died October 26th, 1888, aged 79 years. In 1894 or 1895 Mr. Farish married again, but did not long survive, dying March 22nd, 1896, aged 78 years.

Captain JOHN, his brother, was born in 1810, and has been an abstainer for upwards of fifty years.

FARMER, THOMAS, Perth, Western Australia.—A most devoted temperance worker for upwards of fifty years, and connected with every temperance organization in the colony. He took a very active part in organizing and establishing the I.O.G.T. in Western Australia, and instituted the Grand Lodge, being for some time its presiding officer. Died at Perth, Western Australia, October 18th, 1891, over 70 years of age.

FARNHAM, RALPH, Acton, Minnesota, U.S.A.—A soldier in the American army, who was the last survivor of the battle of Bunker's Hill, and the first white inhabitant of Acton. At the age of sixty-five years he became a staunch teetotaler, and lived for thirty-nine years more. He was born at Lebanon, York County, Minnesota, July 7th, 1756, and died December 26th, 1861, aged 105½ years.

FARRAR, Very Rev. FREDERICK WILLIAM, D.D., Canterbury.—Was born in India August 7th, 1831. After being duly educated and trained, he was ordained, and entered upon the practical work of the Christian ministry. He is an accomplished and popular preacher, a lecturer and author. His "Life of Christ," the "Life of St. Paul," and several other works have had a very large circulation. He is acknowledged to be one of the most able and advanced temperance reformers in the Church of England, and is a warm supporter of the principles and policy of the United Kingdom Alliance. In 1895 he was made Dean of Canterbury.

FARRAR, JAMES FLEMING, Halifax and Blackpool.—Was born in 1833, and has been an abstainer for 44 years, and a worker in the cause the whole of that period. He was one of four who founded the Halifax Band of Hope Union, and has been a vice-president over 30 years. He was president during the year General S. F. Cary visited England, and was chairman for him at Halifax. He has also been a member of the Executive of the Temperance Society for more than 40 years, many of them as vice-president also. With the late Mr. Charles Watson he represented the local society at the Alliance anniversaries for very many years. Was also president of the Band of Hope connected with the Square Road Congregational Church, and a vice-president of the British Temperance. In 1896 he retired from business and settled at Blackpool, where he continues to give his earnest attention to temperance matters. Mrs. FARRAR, his wife, has been longer in the work than her husband, and their seven children have been brought up life abstainers. BENJAMIN FARRAR, Warrington, his youngest brother, was born February 18th, 1849, and is a life abstainer, and an active worker in the cause. We often met him in connection with the Warrington Total Abstinence Society, the Cockhedge Congregational Mission Church and Band of Hope, of

which he was superintendent for some time. Mrs. FARRAR, his wife, born December 19th, 1848, is also a life abstainer, as are all their children. NELLIE, born December 7th, 1871; WILLIAM, born April 11th, 1874; HARRY, born June 4th, 1877; CLARA, May 25th, 1880; EMILY, September 7th, 1885; and JESSIE, October 13th, 1888.

FARRELL, JAMES, Manchester.—A practical life abstainer and a Band of Hope worker from boyhood, becoming a pledged member in 1863. He has been engaged for some years as one of the agents of the Lancashire and Cheshire Band of Hope Union, and is a successful speaker and worker. Born May 6th, 1855.

FARRIES, THOMAS CHARLTON, Dumfries, Scotland.—An abstainer for nearly thirty years and a zealous worker in the cause. District secretary of the Independent Order of Rechabites. Born 1848.

FARREN, JOHN, Liverpool.—A very zealous and energetic official member of the Order of Sons of Phoenix, and as a speaker promises well. His opportunities for mental culture have been few, but he tries to make the most of them now. He has been an abstainer about sixteen or seventeen years. Born 1859.

FARTHING, HENRY, London.—An active official Rechabite and a teetotaler for sixteen years. Born 1848.

FATHERS, THOMAS, Nelson, New Zealand.—The child of parents hailing from Blakesley, New Zealand, in 1857, and subsequently settled at Nelson, engaging in the boot and shoe trade. In 1872 he joined the I.O.G.T., and in the following year became a Rechabite, and soon was elected to office. He takes most pleasure in the juvenile work of the Order, and is D.S.J.T. He has been D.C. Ruler, and the recipient of valuable testimonials and presentations from members of the Order.

FAULDING, Mrs. W. F., Canary Islands.—Was the last of the five daughters of Mr. Stephen Shirley, of London. She was an abstainer from childhood, and in her early years took a deep interest in Band of Hope work. Died April 17th, 1894, aged 41 years.

FAULDS, JAMES, Dunfermline, Fifeshire.—Was for many years in business in Goldrum Street as a baker, and was a warmly attached member of the Scottish Temperance League. Died April 20th, 1894, aged 76 years.

FAUSSETT, Rev. S. J., Raloo, Carrickfergus, Ireland.—Was an earnest Christian and temperance reformer, ready and willing, as far as he was able, for every good work. Died October 21st, 1869, aged 46 years.

FAWCETT, LUKE JOHN, Sleaford and Penzance.—Was a Guernsey man, who removed to Sleaford in the early days of the

Total Abstinence Society, commenced by W. Fawcett, but we believe there was no relationship between them. While residing at Sleaford Mr. L. J. Fawcett rendered very valuable service to the cause, and was a zealous worker. He afterwards removed to Penzance, Cornwall, where he was equally useful and energetic, and where he died March 7th, 1863, aged 73 years.

FAWCETT, WILLIAM, Sleaford, Lincolnshire.—Was one of the first teetotalers in the county, and founder of the Sleaford Total Abstinence Society, in 1836, it being the first Lincolnshire Society on that principle. He and his associates went out into the neighbouring towns and villages, and were instrumental in forming ten other societies and in creating an influence which has been felt far and wide. For thirty-two years Mr. Fawcett bravely and boldly upheld the temperance standard, and entered into rest May 10th, 1868, aged 64 years. THOMAS, his son, born in 1833, is a life abstainer, a non-smoker, and a zealous Christian temperance worker. Following the example of his father, he gives earnest attention to the small country societies and Good Templar Lodges, and does good service for the British Temperance League, United Kingdom Alliance and the I.O.G.T. He was for some time the active, energetic district deputy for the county. WOODFORD, another son, was born at Sleaford in 1839, and is a life abstainer, and like his brother and parents is a prominent Wesleyan Methodist. He is a practical printer, and after settling in London became a member of the firm of Lile and Fawcett, printers and advertising contractors. From early life he has been a pronounced and intelligent temperance reformer, and an advocate of the whole truth on the subject. He has also gained distinction as a cricketer, and was the winner of numerous prizes. He has recently suffered a terrible loss in the death of his gifted and loving wife, Mrs. FAWCETT. She was a zealous Christian and temperance worker, closely associated with the publication called "Light and Love," and her interest and influence in numerous homes and in public life were constant illustrations of that title, says "Graham's Temperance Worker" for October, 1896. She entered into rest September 3rd, 1896, aged 57 years.

FEATHER, JOHN, Bradford, Yorkshire.—Signed the total abstinence pledge January 8th, 1858, and from that time to the present has been a laborious worker in the cause. At present he holds the following offices:—Hon. lay secretary of the Bradford Auxiliary of the Church of England Temperance Society, one of the hon. secretaries of the Bradford Temperance Confederation, secretary of the Bradford Sunday Closing Association, vice-president of St. Andrew's Band of Hope and Temperance Society, and is on the speakers' plan of the Church of England Temperance Society, and also the Bradford Band of Hope Union. Born December 4th, 1840.

FEATHERSTONE, J. S., Newcastle-upon-Tyne.—A native of Newcastle, and from the age of nine years has been identified with Sunday school and Band of Hope work. He is a Son of Temperance, a Good Templar, and financial secretary of the Newcastle and Gateshead Band of Hope Union, and is an expert financier. Born August 20th, 1850.

FEATHERSTONE, THOMAS, Sheffield.—Was one of the early Yorkshire temperance reformers and a gifted rhymester, the author of numerous temperance entertainments in rhyme, notably, "The Chairman in a Fix," "The Juvenile Temperance Discussion," and "The Rhyming Temperance Advocate." He died August 20th, 1858.

FEATHERSTONE, JOHN STOCKWELL, St. Mary's Cray. Was one of the early friends and supporters of the temperance movement, and took a special interest in the children, with whom he was a great favourite, and for whom he wrote religious and temperance recitations, dialogues and tracts. Died about 1882 or 1883.

FEDRICK, Alderman JOHN J., Devonport, Kent.—Was a zealous temperance reformer from the commencement of the movement, and took an active interest in its progressive stages and developments. He was a devoted Wesleyan Methodist for upwards of fifty years, and a truly sympathetic Christian philanthropist, having the cordial support of his wife, Mrs. FEDRICK, who was a willing helper in all good works. She died in 1893, and he only survived her a few months. He died April 3rd, 1894, aged 80 years.

FELLOWS, MARIA, Mitcham, Surrey.—A life abstainer, born 1875 ; is a member of the Berkeley Teetotal Society.

FENN, Mrs. SAMUEL, Norwich.—Mother of J. Louis Fenn, one of the agents of the National Temperance League. She had been a consistent total abstainer for more than 50 years. Died December 29th, 1872, aged 72 years. J. LOUIS FENN, her son, was born at Norwich, November 13th, 1855, and is a life abstainer. He began his career as a public temperance advocate at the early age of 11 years. Under his devoted mother's skilful training, and inspired by her example and teaching, he has become a most able and effective speaker, worker and writer. He has for some years past been in the service of the National Temperance League, and is now Deputation Secretary for the League, often in request and highly esteemed.

FENSHAM, HENRY, Epsom, Surrey.—Was for many years an active temperance worker, more especially in connection with the Independent Order of Good Templars, in which he took great interest. Died March 31st, 1892, aged 75 years.

FENTON, DAVID, Heywood, Lancashire.—Was born in 1835, and at the age of 28 was a bookkeeper, when he joined the

Heywood Tent of Rechabites. Has been an abstainer for fifty-one years, and is Borough Auditor and in business as an accountant. Is superintendent of the Methodist Free Church Sunday School, and a church official, taking an active part in most of the agencies for good. Mrs. FENTON, his wife, was born in 1838, and has been a teetotaler about thirty-two years. JAMES, his brother, was born in 1837, and is also a life abstainer, and is in business at Heywood as a joiner and cabinet maker. His wife, born in the same year, is also a life abstainer, as are their four children, born 1865, 1867, 1860 and 1874 respectively. Most of the above named are members of the Independent Order of Rechabites, and all are active workers in connection with the United Methodist Free Church and school.

FENTON, JAMES, Brechin, Forfarshire.—A teetotaler for thirty-five years, and an earnest supporter of the Scottish Temperance League and other temperance agencies. Died March 24th, 1890, aged 72 years.

FENTON, HENRY, Batley, Yorkshire.—Has been an abstainer for forty-four years, is a non-smoker, an active Methodist class leader, superintendent of the Sunday school, and a zealous Band of Hope worker. Is the honorary secretary of the governing body of the Batley Temperance Hall. Born November 6th, 1837.

FENWICK, Rev. R., Newcastle-upon-Tyne.—For forty-four years a zealous and devoted Primitive Methodist minister and temperance reformer. He retired on the superannuation list in 1888, and settled at Newcastle-upon-Tyne. Born 1820.

FERGIE, Rev. Canon, B.D., Ince, near Wigan.—Was a most remarkable man, possessing natural ability, untiring energy, devotedness to God's service, and a big heart, to embrace all around him. At the early age of twenty years he became head master of Wigan Blue Coat School, which flourished under his care. He was a most industrious student, often studying from four to eight o'clock in the morning, then laboured in the school from nine to five, and at his books again from six to eleven, all the time bent upon entering the Ministry. He entered Cambridge in 1853, and was making remarkable progress when, owing to failing health, he returned to commercial life, and it is reported that a leading Wigan firm made him an offer of a position with a salary of £1,000 a year, which he declined, still resolved to enter the Ministry. In 1859 he was ordained by the Bishop of Chester, and commenced his pastoral work at Ince, where there was no church, but used a barn to commence with. After thirty-five years' labours, he left three churches, a mission church, and largely-increased school accommodation, the day schools accommodating 2,265 children. During this period no less than £70,000 had been expended in church, educational and social work, the greater portion of this sum being given by the workpeople themselves. In 1854 Mr. Fergie became

a teetotaler, but did not take the platform until he began organized temperance work in his own parish, holding a parochial mission in 1877, taking many pledges. The Ince Church of England Total Abstinence Society was formed at the vicarage in 1879, and did a grand work in transforming savage, brutal drunken men into quiet, peaceable, earnest Christians. He joined the people in harmless sports, encouraged athletics, military drill, gymnastics and pedestrianism. He was frequently tempted by offers of positions of influence, once being selected for a Colonial bishopric, but he declined to leave Ince, until health failed him, and he retired to Southport in 1894, where, as far as health allowed, he threw himself into every religious and philanthropic movement. He caught a chill after preaching in the Liverpool Cathedral, and died July, 1896, aged 69 years.

FENWICK, CHARLES, M.P., Newcastle-upon-Tyne.—Was born in 1850, and began the active work of life in a coal mine at the early age of nine years. He subsequently became identified with the Northumberland and Durham Miners Permanent Relief Fund, and other movements bearing upon the labour question, very soon becoming a recognised leader, and eventually one of the labour members of Parliament. He is in full sympathy with the advanced temperance programme.

FERGUSON, DANIEL, Dunoon, Argyllshire.—Was known as a teetotal coachbuilder, an active Band of Hope worker, and a member of the Scottish Temperance League. Died Feb. 13th, 1893, aged 43 years. A handsome monument was erected to his memory.

FERGUSON, DUNCAN, Barrhead, Renfrewshire.—Was a successful coal merchant, and an earnest temperance reformer, a member of the board of directors of the Scottish Temperance League, and an active worker for about fifty years. Died October 30th, 1894, aged 69 years. Mrs. FERGUSON, his wife, was also a member of the League and a zealous worker.

FERGUSON, Rev. FERGUS, Sen., Aberdeen.—Was for many years the esteemed minister of the Congregational Church, Bellshill, and subsequently pastor of the Evangelical Union Church, Aberdeen. He signed the teetotal pledge in 1838, his son and namesake signing at the same time. He died March 25th, 1878, aged 79 years. Professor FERGUS, M.A., D.D., Dennistoun, Glasgow, his son, signed the pledge with his father in 1838, and was the only personal abstainer in the classes at Glasgow University in 1838-39. For many years he has been a leader in the movement, advancing with the times, and ably expounding the two-fold basis—total abstinence for the individual, and legal prohibition for the State. He has been in the ministry for upwards of fifty years, many of them at Montrose, but now at Dennistoun, Glasgow. Born 1824. DAVID, another son, was a

staunch teetotaler and zealous worker in the cause for about forty years. At the time of his death he was one of the directors of the Glasgow Abstiners' Union, and held an important position as an official of the Clydesdale Bank. He died in December, 1877, aged 55 years.

FERGUSON, FERGUS, L.R.C.S., Edinburgh, and Bolton, Lancashire.—Was an earnest teetotaler for about forty years, an ardent politician, and a social reformer, holding a prominent position in the borough for a number of years. Died in January, 1887, aged 81 years.

FERGUSON, JOHN, Barrhead and Glasgow.—Was in business as a coal merchant, and an active temperance worker for upwards of twenty-five years. He was a member of the committee of the Barrhead Total Abstinence Society, and also of the Scottish Temperance League. Died December 6th, 1890, aged 56 years.

FERGUSON, Mrs. MARY, Darlaston, Staffordshire.—Wife of the Rev. J. Ferguson, D.D., Primitive Methodist Minister. She was a native of Church Aston, Newport, Salop, and for twenty-eight years the wife of Dr. Ferguson, co-operating with him in all his Christain and other efforts. She was a zealous member of the British Women's Temperance Association, a Band of Hope and Sunday school worker. Died September 20th, 1893, aged 51 years.

FERGUSON, Mrs. MARY, Helsby, Cheshire.—A sister of the late William Farish, Esq., J.P., and a native of Carlisle. Has been an abstainer for forty-six years, and a devoted worker in the cause. Born 1815.

FERGUSON, PETER, Glasgow, Scotland.—Was one of the oldest and most faithful teetotalers in the country, for some years employed as temperance missionary. He met with an accident, which resulted in death, February 12th, 1885, aged 84 years. ELIZA H., his widow, was also an old teetotaler, and survived him about six-and-a-half years. She died November 17th, 1891, aged 86 years.

FERGUSON, ROBERT, Musselburgh, Scotland.—Was a local temperance worker and a subscribing member of the Scottish Temperance League. Died July 2nd, 1888, aged 73 years.

FERGUSON, THOMAS, Melbourne, Australia.—A native of Edinburgh, Scotland, born March 3rd, 1840. In his twentieth year he decided to emigrate, and arrived in Australia in 1860, at once making himself known as a temperance reformer. He became an active Rechabite, a prohibitionist, and an able advocate of true temperance, taking special interest in the physiological and scientific aspects of the question. He was one of the founders of the Temperance Book Depot of Melbourne.

FERNAUD, M., Geneva, Switzerland.—Was one of the pioneers and leaders of the Swiss Temperance Society—*de la Croix*

Blew, or Temperance Society of the Blue Cross, founded September 21, 1877—of which he became the active secretary.

FERNIE, ANDREW, Edinburgh.—Was an influential business man, and one of the oldest members of the Independent Order of Rechabites in the city. Was also an active worker in connection with the Guthrie Memorial Church, in which he held the joint offices of session clerk and Congregational treasurer. Had been a total abstainer many years. Died suddenly in his office Jan. 29th, 1896, aged 57 years.

FERRETT, Mrs. W., Bristol.—Founder of the White Ribbon Army in Bristol. She died on the platform, after addressing a meeting, November 25th, 1889, aged 53 years.

FERRIE, THOMAS, Greenock, Scotland.—Was the Sunday school teacher of James Macnair and others, and as early as 1820 practiced and taught total abstinence from all intoxicating liquors and tobacco.

FERRIER, Dr. J. C., Edinburgh.—Was one of the early friends of the temperance movement, being a member of the Moderation Temperance Society of 1832, and a teetotaler from 1836. He was in connection with the Edinburgh Total Abstinence Society until his removal to Brixton, Surrey, where he died September 3rd, 1849, at the early age of 41 years.

FEW, BENJAMIN, Latchford, Cheshire.—Is a whole life abstainer, born in 1859, and is also an energetic Good Templar and an earnest Christian worker. MARGARET, his wife, born 1860, is a life abstainer, and an active Good Templar, and the oldest daughter of Mr. and Mrs. Luke Ellison, of Latchford.

FEWKES, JOHN, Surbiton and London.—Was an abstainer for thirty-three years, and many years an active member of the committee of the South London Temperance Society. Died July 21st, 1871, aged 67 years.

FEWSTER, THOMAS, Hull, Yorkshire.—Was for many years an earnest teetotal worker. Died May 19th, 1870, aged 59 years.

FIANDER, HENRY, Andover, Hampshire.—Was a staunch teetotaler for thirty-two years, a trustee of the Andover Temperance Hall, a member of the Independent Order of Good Templars from the opening of the "Safeguard" Lodge, and an attached member of the United Kingdom Alliance. Died December 9th, 1894, aged 56 years.

FIDLER, THOMAS, Newbury, Berkshire.—Born in 1815, and was for some time president of the Newbury Temperance (not teetotal) Society. On the advent of the Good Templar Order in 1871 he resolved to become a member, and induced more than fifty others to join him in starting and working a lodge. He had seen much of the effects of drinking in others, and especially amongst

the young men in his employment, and through this organization numbers have been raised from degradation and poverty to comfort, happiness and usefulness.

FIELD, General Sir JOHN, K.C.B., Guildford.—Ex-Judge Advocate-General of the Bombay Army. Had his attention first drawn to the temperance question in 1844, just after the Scinde campaign, when his regiment returned to Bombay. Archdeacon Jeffries was then at the head of the movement in India, and was doing splendid service for the cause. In 1849 the General became a total abstainer, and in the Abyssinian War, when the brigade under his command had extra hard work, in road making, travelling over mountains a distance of four hundred miles, they had no intoxicating liquors, their drink being water from the mountain streams, and a little tea, yet there were no sick, and only one man disabled with a contused foot, giving ample proof that strong drink was not needed even when the men were exposed to severe hardships. The General continues to take a deep interest in the movement.

FIELD, THOMAS, Smithfield Market, Manchester.—Was a well-known tailor and draper, a practical life abstainer and an active worker. Died in 1884, aged 48 years. B. W. FIELD, Ancoats, Manchester, his son, is also a life abstainer. He is in business as a confectioner, and an earnest, active temperance reformer, an honorary advocate of the Manchester, Salford and District Temperance Union. Born November, 1865.

FIELD, WILLIAM, M.P., Dublin and London.—Born at Blackrock, Dublin, in 1850, and became a cattle dealer, and eventually president of the Irish Cattle Traders' and Stockowners' Association. He was M.P. for St. Patrick's Division of Dublin, and as a teetotaler supported temperance measures.

FIELD, HETTY, Mitcham, Surrey.—One of the numerous life abstainers in connection with the Berkeley Teetotal Society. Born 1876.

FIELDEN, J. T., Deansgate, Manchester.—Was born in a beerhouse in 1830, and at the age of sixteen years resolved to become a teetotaler, and signed the pledge. He worked for some time at fustian cutting, then took to cutting and carving, and subsequently became a furniture broker, and a semi-antiquarian collector. For many years he has been an honorary temperance advocate on the plan of the Manchester, Salford and District Temperance Union, in sympathy with the varied agencies employed to promote teetotalism, restriction and prohibition.

FIELDEN, FESTUS, Lees, Lancashire.—Was an earnest, active teetotaler for thirty-five years, and a most devoted Christian worker. Died June 14th, 1869.

FIELDING, JAMES, Elton, Bury, Lancashire.—Was an overlooker in a cotton mill, and an earnest working teetotaler and Rechabite. Died from the effects of an operation for tumour in the neck. After the operation hemorrhage set in, terminating in death, in April, 1881, at the age of 35 years.

FIELDING, PETER CHARLES, Dublin, Ireland.—A ready, cheerful, intelligent and industrious temperance worker, who was employed as agent for the Newcastle-upon-Tyne Diocesan Branch of the Church of England Temperance Society. In 1890-91 he was superintendent-agent for the Liverpool District of the United Kingdom Alliance, resigning early in 1892 to become organizing secretary of the Irish Episcopal Church Temperance Society, and as such has been very successful. Born November 17th, 1855.

FIGG, JAMES T., Mitcham, Surrey.—Has been an abstainer about twelve years, and is a member of the Berkeley Teetotal Society. EMILY, his wife, is a life abstainer, born 1856, and is an active working member of the same Society.

FILDES, JAMES, Manchester.—For thirty years a member of the firm of Messrs. Jabez Johnson and Fildes, manufacturers, Manchester, a dissolution of partnership taking place about 1882. Was formerly a director of the Wesleyan Fire Assurance Society, and was an active Wesleyan Methodist. He was a sterling and enthusiastic temperance reformer and prohibitionist, and many years a highly respected member of the executive of the United Kingdom Alliance. He was in sympathy with every earnest effort to promote the best interests of the temperance cause. He was a well-known angler, a grower of orchids and grapes, in which he took special interest. He suffered very much during his last illness, and died of cancer on the 6th of September, 1896, in his 71st year.

FINCH, J. B., Nebraska, U.S.A.—Was one of the most brilliant and energetic leaders of the American teetotalers of the decade, 1877-87. A young man of marvellous skill and power as a platform orator, and an able organizer. He studied medicine and law, but at the age of twenty-four took the field as a temperance lecturer. In 1877 he led the "Red Ribbon" movement with what was termed the "Ironclad Pledge." He was an active Good Templar, and in 1884 was raised to the highest office in the Order, that of Right Worthy Grand Templar. He took an active part in framing and securing the Nebraska law which embodied "high license," and in 1882 joined the prohibition party and became a powerful advocate thereof. His early death in October, 1887, at the age of 36 years, was a great loss to the movement. His widow, Mrs. FINCH, is an indefatigable worker in connection with the World's Women's Christian Temperance Union.

FINCH, JOHN, Sen., Liverpool, Lancashire.—Was described in the early temperance journals as "the Liverpool iron merchant

and voluntary pioneer of teetotalism." He was one of the official members in the first Liverpool Temperance (*i.e.*, Moderation Society), established May 12th, 1830. Along with the late Messrs. Joseph Crosfield, John Cropper, and others, he founded dock labourers' societies, provided reading rooms at great cost and labour, and tried to ameliorate their unhappy condition. In 1830 his firm (Messrs. Mather, Roscoe & Finch) sold £110 worth of iron to Mr. Thomas Swindlehurst, roller maker, of Preston, and in looking after this debt Mr. Finch succeeded in reclaiming Swindlehurst from drunkenness, and releasing him from his financial difficulties. In 1831 they both became total abstainers from all kinds of intoxicating liquors, and ardent advocates and workers in the cause. Mr. FINCH travelled the country in pursuit of his business, and at his own cost founded teetotal societies in various parts of England, Wales, Scotland and Ireland. In December, 1836, he reported meetings held (on his recent tour in Ireland) in twenty-four places, the establishment of thirteen new societies, and the enrolment of 1,600 members. He was the author of the first English "History of Temperance and Teetotal Societies," first given in the pages of the "Liverpool Albion" of 1836, and reprinted in pamphlet form the same year, or four years before the first issue of Mr. Joseph Dearden's pamphlet, published in Preston in 1840. The present writer is the fortunate possessor of copies of the first edition of both publications, and therefore able to verify the truth of this statement. Mr. Finch also wrote some of the early tracts in the Preston series, and was one of the earliest, most energetic and self-sacrificing pioneers of teetotalism in the British islands. His last years were spent in the compilation of a work entitled, "The Bible of the Reformation Reformed," the text of which is in the words of the authorized version. A good copy of this work also the present writer possesses. Mr. Finch died February 18th, 1857, aged 73 years.

FINCH, WILLIAM HENRY, Manchester.—A life abstainer, and a well-known official Rechabite. At eight years of age he was initiated into "Parents Hope" Juvenile Tent, Manchester. On being transferred to the adult tent his abilities were duly recognised, and hence his official position. He passed through all the offices and chairs of the district, and held the office of trustee for several years. He was one of the promoters and an official member of the Manchester Grand Encampment, and is a plain, clear and powerful debater, sometimes roused to bitterness, but always anxious for the good of the Order. Born 1853. HANNAH, his wife, and daughter of J. Rogerson, an energetic Rechabite and worker amongst the juveniles. Their two sons and two daughters are all Rechabites. Mrs. Finch died December 19th, 1895, aged 44 years.

FINDLAY, G., Kilmarnock.—Was employed as a timekeeper at one of the large places of business, and as a teetotaler had an

influence and power for good. He was an old member of the Scottish Temperance League. Died September 26th, 1894, aged 76 years.

FINDLAY, JOHN, Aberdeen, Scotland.—Joined the movement in 1838, and for twenty-six years was an active worker, many of them as a member of the committee of the Aberdeen Temperance Society, and subsequently of the Scottish Permissive Bill and Temperance Association. Died in July, 1864, aged 60 years.

FINDLAY, WILLIAM, Kilmarnock, Scotland. — Was a British soldier, and served during the Peninsular War. He was wounded and taken prisoner by the French, from whom, on his recovery, he managed to escape and rejoin his regiment. Subsequently he was one of the guards over Napoleon I., on the Island of St. Helena. About 1838 he became a teetotaler, and gave all the powers of his body and mind to the movement, taking special delight in the juvenile meetings. After twelve years devoted service in the cause, he died suddenly while attending Divine service June 23rd, 1850, aged 67 years.

FINNEY, Rev. CHARLES GRANDISON, Oberlin, Ohio, U.S.A.—Was one of the most able, popular and successful of the American religious revivalists. He first studied law, but in 1821 he was converted and began to study theology. In 1824 was licensed to preach and became a Presbyterian evangelist in New York, where he established seven Free Presbyterian churches and in 1834 became pastor of the Broadway Tabernacle, built specially for him. In 1835 he became professor of theology at Oberlin. Visited England and engaged in evangelistic work in various parts of the country during 1849-50-51, and again in 1858-59-60. He was a most pronounced abolitionist, an ardent temperance advocate, strongly denouncing the connection of professing Christians with the production, sale, and use of intoxicating liquors. He was the author of numerous theological and other works, published and largely circulated on both sides of the Atlantic. Died August 16th, 1875, aged 83 years.

FIRTH, CHARLES, Manchester.—A printer's assistant, a man who does not profess to work, but says he *plays daily* with five hundredweights of paper in a large printing establishment. We have had a glance at his peculiar *play*, and to do it effectively it seems to us that muscular strength, peculiar tact and deftness are required, and these Mr. Firth possesses to a marked degree. He has been an abstainer for forty-five years, and a zealous worker in the cause for more than thirty-five years. As an honorary advocate of the Manchester, Salford and District Temperance Union, he is one of the speakers most in demand. He is a reader, a thinker, an advocate well posted on all the phases and aspects of the movement, and thoroughly in earnest, and an eloquent, able speaker, indoors or in the open air. Born March, 1837.

FIRTH, GEORGE, Birkenshaw, near Leeds.—A real staunch teetotaler, who for more than fifty years was an earnest and faithful worker. Died in July, 1893, aged 82 years.

FIRTH, JAMES, Oldham.—Was one of the veteran teetotal workers of this district, and a zealous and useful Independent Methodist. He was blind during the last eight years of his life, and was held in high esteem, a tablet being erected to his memory in the Independent Methodist Chapel, Smith Street. Died a few years ago. ANN, his widow, was a zealous co-worker with him, and entered into rest April 21st, 1891, aged 74 years.

FIRTH, JOHN, Castleford, Yorkshire.—Was for many years the zealous secretary of the local Rechabite Tent, and an earnest, energetic worker in the cause. He was seldom absent from the meetings and walked hundreds of miles to take part therein. Died January 18th, 1876, aged 67 years.

FIRTH, MARIA, London.—Was president of the London Association of Nurses, and a total abstainer for a considerable number of years. She was always ready to make use of an opportunity to further the interests of the cause. Died February 25th, 1882, aged 52 years.

FIRTH, Dr. R., Hull, Yorkshire.—Was a teetotaler from 1836, and previously a member of the moderation Society. He was the first secretary of the Hull Total Abstinence Society, and editor of the *Hull Temperance Pioneer*. In 1841 he published an able essay on "Sacramental Wine," and was for some time a vice-president of the British Temperance Association (now League). Died of cholera, September 25th, 1849.

FIRTH, SARAH, Highflatts, Huddersfield.—A minister of the Society of Friends, an earnest Christian and temperance worker, and one of the promoters of the Millbank Home for Inebriates. Died February 24th, 1892, aged 80 years.

FIRTH, SUTCLIFFE, J.P., Heywood, Lancashire.—Was born at Littleborough, September 26th, 1823, and at an early age became identified with the Congregationalists, and also gave himself to the study of politics. He signed the teetotal pledge under the influence of the late Rev. Benjamin Glover, who was at that time a popular temperance advocate. In 1877 he became a member of the Heywood Local Board, in 1881 was elected a member of the Town Council, and in 1888-89-90 was mayor of the borough, afterwards an alderman, a magistrate, and vice-chairman of the Bury Board of Guardians. He is also an influential member of the Unitarian Church.

FIRTH, THOMAS (*some say Frith*), Huddersfield.—Was one of the early, faithful and energetic friends and supporters of teetotalism in Huddersfield. Died May 8th, 1879, aged 81 years.

FIRTH, WILLIAM, Oldham and Matlock.—Is an old mill-worker, and a teetotaler of sixty-two years' standing. He has been an active and efficient official worker in the cause for many years. Retired to Matlock in 1890.

FISH, WILLIAM, Glasgow.—For about seven years (1866-1873) was one of the agents of the Scottish Temperance League, and a worker in the movement to the end of his life. Died October 2nd, 1888, aged 67 years.

FISHER, Rev. CHARLES, M.C.P., F.S.A., Acton, London.—Has been an heroic worker in the temperance cause for sixty years. Was one of the early secretaries of the Middlesborough (Cleveland, Yorkshire) Temperance Society, and did much to further its interests. He was principal of high-class schools in different parts of the country, and always strove to imbue his pupils with his own sterling temperance principles, and met with considerable success. He subsequently settled down in London, where in old age he continues to preach and teach the same unerring principles, and has been ably assisted by his wife, who is a gifted writer. He was born in 1812.

FISHER, GEORGE, Earlston, Lanarkshire.—Was an earnest friend and supporter of total abstinence principles, and a member of the Scottish Temperance League. Died January 14th, 1893, aged 73 years.

FISHER, JOHN, Whitehaven, Cumberland.—Was a most able advocate and supporter of teetotalism and an official Rechabite from an early period. He was active, energetic and practical. Died December 23rd, 1848.

FISHER, J. J., Cleator Moor, Cumberland.—A life abstainer and an official Rechabite for over twenty-five years. P.D.C.R. and representative. Born 1847.

FISHER, Rev. JOSEPH, D.D., Southwark, Surrey.—Was for a number of years pastor of St. George's Presbyterian Church, Southwark, and an earnest, energetic temperance worker. Died July 9th, 1883.

FISHER, Mrs. M. E., Bedford, Bedfordshire.—Was an active temperance worker for many years, spending her life in trying to do good in every way that seemed to be practical and useful. She was a devoted member of the I.O.G.T. for about twenty years. Died June 10th, 1891, aged 59 years.

FISHER, Rev. ROBERT, Perth, Scotland.—A native of Perth, brought up under the ministry of the late Rev. Dr. Young, of the North United Presbyterian Church. Both he and his brother William were total abstainers from an early period in life, and were members of the Scottish Temperance League for about thirty years. Robert was many years minister of the United Presbyterian Church at Inverleithen. Died December 24th, 1890.

FISHER, Rev. WILLIAM, Perth, Scotland.—Was for many years an active friend, supporter and advocate of the temperance movement. Died January 14th, 1870.

FISK, Rev. WILLIAM, D.D., Middleton, Conn., U.S.A.—Was for some years president of the Wesleyan University, Connecticut, and one of the early and active temperance reformers of this part of America. Died February 22nd, 1839, aged 47 years.

FISON, Mrs. W., Brighton, Sussex.—For some time a popular temperance advocate and lecturer on social questions, and contributor of a paper read at the Social Science Congress in Dublin, August, 1861, during which year she gave considerable attention to the holding of drawing-room temperance meetings. She contributed a paper to the National Temperance League Congress in 1862, and one to the International Temperance and Prohibition Convention held the same year. Died at Thetford September 12th, 1866.

FITHIAN, WILLIAM, Heywood, Manchester and London.—Was born at Manchester in 1822, and at an early age worked in a cotton mill, then served an apprenticeship to a grocer, at the termination of which he commenced business on his own account and lost all his savings by being too trusty and lenient. At the age of eleven years he became a total abstainer, and was very studious and provident. After giving up the grocery business he started the sale of second-hand books with considerable success, and devoted his attention to the promotion of temperance, and especially the Independent Order of Rechabites. He was founder of the Manchester and Salford Permissive Bill Association, and was an early member of the United Kingdom Alliance. In 1863 he was induced to remove to London, and for some years was agent of the London auxiliary of the U.K.A., taking part in all public efforts to further the interests of the cause. For sixty years he was a faithful standard-bearer of true temperance, and entered into rest May 28th, 1894, aged 72 years. EDWARD, his son, is a life abstainer, and has been a worker in the cause from boyhood. He received a good education; was trained for the legal profession. He is an able barrister-at-law, and author of several legal and other works. EDITH, his sister, is also a life abstainer, and a worker from childhood. She is a skilful artist, a pupil of Professor Herkomer, and has produced the latest and best portrait of the veteran temperance champion, Dr. F. R. Lees.

FLATMAN, THOMAS HENRY, Downham, Norfolk.—An abstainer for fifty-four years, a Rechabite for fifty-two years, and in 1895 was District Secretary and representative to High Movable Conference. Born 1828.

FLATTERS, Mrs. W., Cambridge.—Was an abstainer for half a century, and in her later years an active working member of the I.O.G.T. Died May 14th, 1892, aged 63 years.

FLEMING, Rev. Canon JAMES, B.D., London.—Signed the pledge in 1863, after hearing an address by the late Samuel Bowly, Esq., president of the National Temperance League. He has since become well known as an earnest and eloquent evangelical clergyman, and a devoted temperance and prohibition advocate. Born 1830.

FLEMING, Rev. WILLIAM, Edinburgh.—Was minister of the Lothian Road United Presbyterian Church, and colleague of the Rev. William Reid, D.D. He signed the total abstinence pledge in 1838 under the influence of his nephew, the late Neil Livingstone, father of Dr. David Livingstone.

FLEMINGTON, Provost JAMES, Whitburn, Scotland.—Was for many years in business as a clothier in Main Street, Whitburn, and also as a merchant in Pumperston. He was an old teetotaler, and a member of the Scottish Temperance League for years. He was also the president of the Whitburn Temperance Society in 1888. He took an active part in public affairs, and was Provost of the Burgh. Died August 31st, 1895, aged 82 years. JAMES, his son, is not only in the same business, but walks in his father's footsteps as a temperance reformer, encouraged and supported by his sister Jessie.

FLETCHER, DONALD, Beechworth, Victoria, Australia.—A Scotchman who emigrated to Australia in 1854, and engaged in mining, becoming an employer of labour. For more than twenty years he has been an active working teetotaler, an official Rechabite and Good Templar, and a worker in the Blue Ribbon Mission. Born August 26th, 1829.

FLETCHER, EDWARD, Southborough, Tunbridge Wells.—Has been a total abstainer and a non-smoker for twenty years.

FLETCHER, J. W., London.—Was for a number of years an active worker, and as a musician rendered special service in South London, and in the Lambeth Bath meetings held under the superintendence of the late Rev. G. M. Murphy. Died suddenly November 4th, 1872, aged 44 years.

FLETCHER, WHITEHURST, Heywood, Lancashire.—Born 1835, and served an apprenticeship to a tinsmith. At the age of 26 he became a member of the "Perseverance" Tent of Rechabites. He is a Wesleyan, a Sunday school teacher, and engaged in most of the philanthropic movements of the times.

FLETCHER, Rev. WILLIAM ROBY, M.A., Adelaide, South Australia.—Was a native of Manchester, England, where he spent his early years and received a superior education. In 1857 he went out to Australia, where his father and family had already settled, and where he devoted himself to the work of organising new Congregational churches. He was an untiring student, a distinguished Egyptologist, an ardent temperance advocate and a frequent contributor to the press. Died January 5th, 1894, aged 61 years.

FLINT, Hon. BILLA, Belleville, Canada.—An abstainer for upwards of forty years, and in 1877 was the oldest member of the Canadian Senate, and an active, vigorous man as well as a zealous and popular advocate of teetotalism and prohibition.

FLITCROFT, JOSEPH, Bolton, Lancashire.—A successful master bricklayer, who had contracts in the erection of the Bolton Temperance Hall and several large mills. He was a devoted Wesleyan Methodist, a great lover of music, an official Druid and a Rechabite, being at the time of his death one of the oldest members of "David" Tent. Died February 27th, 1881, aged 75 years.

FLOWER, JAMES, Southampton.—Was an active friend and supporter of temperance principles for a number of years. Died February, 1873, aged 40 years.

FOLEY, GEORGE, Dublin.—Was a barrister-at-law, and a hearty supporter of the temperance movement, being identified with the Irish Temperance League and the Society for the Prevention of Intemperance. At the time of his death he was president of the Dublin Total Abstinence Society. Died March 8th, 1880, aged 56 years.

FOLLETT, H. G., Southsea.—Was the means of inducing many working men in South London and Peckham to become teetotalers. He was an earnest worker for several years. Died November 24th, 1890, aged 54 years.

FOOTE, Rear-Admiral A. H., New York, U.S.A.—A native of New Haven, Conn., who became a famous naval officer, and was known as a pious, honest and earnest philanthropist and temperance reformer. He abolished the spirit rations and inaugurated valuable reforms which proved very advantageous to the men and to the country. Died June 26th, 1863, aged 57 years.

FORBES, Sir JOHN, M.D., F.R.S., London.—Was physician to the Queen's household, and an earnest advocate and supporter of temperance principles. He was one of the promoters of the Medical Temperance Declaration of 1847, to which he appended his own name, and joined Drs. Sir James Clark, Sir B. C. Brodie and W. B. Carpenter, in issuing a circular in 1852 urging Temperance Societies to obtain the services of medical men as lecturers, and to secure additional names to the Medical Temperance Declaration. He rendered valuable services to the National Temperance League. Died November 13th, 1861, aged 74 years.

FORBES, PETER, Bonnybrigg, Edinburghshire.—Was for some years parochial officer, and also a devoted teetotaler and a member of the Scottish Temperance League. Died March 7th, 1893, aged 59 years.

FORD, RALPH, Bolton, Lancashire.—Was one of the early Bolton disciples of teetotalism and a pioneer of the Sons of Temperance, a standard bearer for fifty years. Died September 12th, 1883, aged 73 years.

FORD, W. H., Latchford, Cheshire.—A whole life abstainer, born 1862, an official Good Templar, and an earnest Christian temperance worker. JANE, his wife, is also a life abstainer, born 1862, and is second daughter of Mr. and Mrs. Luke Ellison of Latchford. She was cradled in Good Templarism and Methodism and heartily co-operates with her husband, parents and friends.

FORDHAM, JOHN HAMPDEN, London.—Was a very active official of the British and Foreign Bible Society, and for many years a staunch teetotaler. Died October 12th, 1885.

FOREL, Professor, Zurich, Switzerland.—Was born at Morges, in the Canton de Vaud, Switzerland, September 1st, 1848, and studied medicine in Zurich and Vienna. He became assistant to the celebrated Professor Gudden, of Munich, and from 1876 to 1878 was a tutor or demonstrator in the University of Munich. Since 1879 he has been professor of psychiatry in the University of Zurich, and head of the large cantonal asylum of Burgholzi. In 1883 he married, and in 1886 both he and his wife became total abstainers from alcoholic liquors. In the following year he was organizer of the International Temperance Congress held at Zurich, and in 1889 was founder of the inebriate asylum at Ellikon. In 1892 he was a charter member of the Helvetia Lodge, No. 1, I.O.G.T., and in 1894 was Grand Chief Templar of Switzerland, and is very enthusiastic and earnest.

FOREMAN, Dr. A. M., Glasgow.—Was proprietor and editor of the first teetotal journal in Scotland, the Glasgow "Teetotal Mirror," which scattered much good seed in the early days of the movement, but died for want of adequate support. Dr. Foreman was an able and earnest supporter of the movement.

FORMAN, Dr. CHARLES W., Lahore, India.—Was a warm friend and supporter of the Anglo-Indian Temperance Association from its earliest stages. A leading Lahore journal, commenting upon his life and death in 1894, said: "It is not saying too much to state that among all the foreigners who have lived in Lahore, no one has been more widely known or more universally beloved by the people than he." Was a worker in India for nearly fifty years. Died in 1894.

FORSELL, CARL AF, Stockholm, Sweden.—Was a colonel in the army, a famous chartographer and statistician, who gave this testimony:—"More than three-fourths of all the crime, the want and the misery which humiliate and weigh upon the Swedish people originate directly or indirectly from this intoxicating medium of destruction. Every other evil is a transient one, the evil of brandy is not." He died in 1848, aged 65 years.

FORSYTH, JESSIE, London.—A native of London, born of Scotch parents. She has been a teetotaler from childhood, and lived about twenty-five years in America, where she took an active part in temperance work, and held numerous official positions in the Independent Order of Good Templars. She has been Right Worthy Grand Superintendent of Juvenile Temples, and has done splendid service amongst the children.

FOSBERY, Mrs., Dulwich, Surrey.—Was a very old friend and supporter of the temperance movement. Died April 6th, 1877, aged 81 years.

FOSKETT, EDWARD, London.—For about seventeen years was assistant secretary and sub-editor to the National Temperance League, and author of numerous lyrics, some of which were set to music. In 1878 he became secretary to the Temperance Choral Union, conducted by Mr. J. A. Birch, and which rendered valuable service to the movement.

FOSTER, A. L., London.—Was superintendent of the City of London Police and a teetotaler from June 14th, 1843. He was an active official Good Templar. Born February 8th, 1826.

FOSTER, DAVID, Northwich, Cheshire.—Was born in 1845, and has been an abstainer for upwards of twenty-five years, twenty-two of them as an active official Rechabite, passing through the chairs to P.D.C. Ruler and representative to High Moveable Conference.

FOSTER, Rev. EBENEZER LEONARD, Whitecross, Hereford.—Was a faithful total abstainer for fifty-four years, and a true friend and advocate of the cause. Died in July, 1892, aged 82 years.

FOSTER, G. J., London.—Was employed in the Probate Registry Office at Somerset House. He was a devoted temperance worker, author of several pamphlets, and in many ways endeavoured to promote the temperance cause. Died September 13th, 1892, aged 75 years.

FOSTER, JOHN, Ulverstone.—Father of Miss Foster, the well known Westmoreland Good Templar, and himself an influential friend and generous supporter of the temperance cause. Died December 31st, 1880, aged 66 years.

FOSTER, JOSIAH, Tottenham.—Was an old disciple of temperance, and a faithful worker for very many years. Died January 27th, 1870, aged 88 years.

FOSTER, R., Tottenham, Middlesex. — Was a staunch teetotaler for forty years, and an earnest friend and supporter of the movement. Died October 11th, 1873, aged 80 years.

FOSTER, Sir WALTER, Bart., M.D., LL.D., Birmingham.—Was born in 1840, and after being educated and trained entered

the medical profession and has attained an honourable position. In presiding over the annual festival of the Birmingham Band of Hope Union, held in the Town Hall, November 15th, 1886, Sir Walter said: "He knew from his own personal experience something about the terrible results of the enemy whose warfare was going on in their midst and whom they were combating. It attacked man on every side and frequently robbed the world of the fairest and most promising members of society. Alcohol was not a necessity, although it sometimes proved useful to the doctor. The whole world would be better if it did not exist at all, and if he could with one stroke of the pen destroy its existence, he should do so with a very light heart."

FOTHERGILL, ALEXANDER, Darlington, Durham.—A member of the Society of Friends, and one of a family of devoted temperance workers, most of them being practical life abstainers and founders of the movement in the Darlington district. Died April 27th, 1892, aged 69 years.

FOTHERGILL, JOHN, M.D., Darlington.—A native of Wensleydale, Yorkshire, who after practising a few years in his native place, removed to Darlington. He was one of the first in this district to give his attention to the temperance question, and was for a time a member of the original Temperance Society. He gladly heard Mr. Joseph Livesey and became one of the founders of the Darlington Total Abstinence Society, and held the office of president to the close of his life. He was an advanced temperance reformer and a zealous advocate and worker. Died in the year 1857, aged 72 years. WILLIAM, his son, was another of the early, consistent and continuous friends of the movement, and almost a life abstainer. Died April 9th, 1893, aged 77 years. JANE M. A., his wife, was a hearty co-worker with him. Died April 25th, 1888, aged 71 years. SAMUEL, another son of the late Dr. Fothergill, is a life abstainer and a zealous worker. Was for some time agent of the Plymouth Temperance Society, afterwards agent of the British Temperance League, and author of several valuable pamphlets. During his later years he settled down quietly at Darlington. Born July 13th, 1819.

FOULDS, ROBERT, M.D., Bolton, Lancashire.—Over forty years a member of the Independent Order of Rechabites, and identified with other branches of the movement. Died April 29th, 1889, aged 71 years.

FOWLER, LORENZA NILES, London.—Was well-known in all the large towns of the United Kingdom as the great apostle and advocate of phrenology. He was born June 23rd, 1811, and was a practical life abstainer from alcoholic liquors and tobacco, and an uncompromising advocate of teetotalism. When a boy of sixteen he got a number of his acquaintances together and induced

them to sign a total abstinence pledge, and was instrumental in forming one of the first total abstinence societies in America. He attributed his long and vigorous life to "consistent and harmonious obedience to nature's laws." He was a prolific writer and author of numerous works, an able and popular lecturer, not only on phrenology, but on temperance and kindred topics, and rendered valuable service to the cause on both sides of the Atlantic. For many years his fixed abode was in London, where to within a few weeks of his death he continued his professional duties. He went over on another visit to America and died at the residence of his sister, Mrs. C. F. Wells, West Orange, New Jersey, September 2nd, 1896, aged 85 years. Mrs. FOWLER, his gifted wife, was a devout and earnest Christian and temperance worker, and in her lectures to women during their lecturing tours was very pronounced on the temperance question. She was the first honorary secretary of the British Women's Temperance Association, and was succeeded by her equally gifted daughter, Miss Jessie A. Fowler. Mrs. Fowler died January 26th, 1879, aged 56 years. JESSIE A., their daughter, is a life abstainer, for over ten years she was the active honorary secretary of the British Women's Temperance Association. She is a most able speaker and writer on numerous topics.

FOWLER, Mrs., St. Helens, Lancashire.—Was a very active member of the I.O.G.T., taking special interest in the Juvenile branch of the Order. Died March 28th, 1892.

FOWLER, Rev. ORIN, Washington District, Columbia, U.S.A.—A native of Lebanon, Conn., born July 29th, 1791. Graduated at Yale College in 1815, studied theology under President Dwight, and was licensed to preach in October, 1817. He undertook a missionary tour in the Mississippi valley and in 1819 settled down as pastor of a Congregational Church at Plainfield, Conn., where he stayed till 1831, then to Fall River, where he studied, lectured and wrote upon the history of Fall River from 1620. In 1847 he was elected to the State Senate and in 1848 to the National House of representatives. He was a strong abolitionist, a devoted temperance reformer and an abstainer for years previous to the introduction of teetotalism. He was the author of a "Disquisition on the evils attending the use of Tobacco" (1833), "Lectures on Baptism," etc. Died at Washington, September 3rd, 1852, aged 61 years.

FOX, ALFRED LLOYD, Falmouth, Cornwall.—Was a member of a well-known family, who were all members of the Society of Friends, and philanthropic Christian and temperance workers. They visited the people at their own homes, distributed tracts, and quietly but kindly ministered to the wants of the poor, the sick, and the afflicted, and seeing that strong drink was the greatest cause of poverty, crime and irreligion, they gave themselves heartily and steadily to the promotion of the temperance

movement. Like his predecessors, A. L. Fox was a devoted temperance worker for the greater portion of his lifetime. Died July 23rd, 1885, aged 56 years. CHARLES, an esteemed elder of the Society of Friends, also took a practical interest in the distribution of Christian and temperance literature. He was an earnest and most devoted temperance reformer from an early period. Died April 18th, 1878, aged 80 years. ROBERT WERE, another member of the Society of Friends and of the same family, who was also a staunch and true friend of the temperance movement for upwards of forty years. Died July 25th, 1877, aged 88 years. SAMUEL, another member of the family, was also an early and devoted temperance worker, ever ready to do his utmost to promote the interests of vital religion, sobriety, peace and virtue, and to make the world better than he found it. He died on the 28th of December, 1874, aged 80 years.

FOX, CHARLES, Cardiff, Wales.—Was one of the largest builders in Cardiff, and a zealous worker amongst the children; Sunday schools, Bands of Hope, ragged and reformatory schools all having his earnest attention. He was practically a life abstainer, and a prohibitionist. Died after only a few days illness, November 8th, 1887, aged 44 years.

FOX, DAVID, Batley, Yorkshire.—President of Batley and District Band of Hope Union, honorary treasurer of the Sons of Temperance for West and North Yorkshire. A teetotaler of thirty-one years' standing, a non-smoker, and superintendent of a Sunday school. Born February 24th, 1846.

FOX, EDWARD, Paignton, Devonshire.—Was one of the earliest of the Devonshire Temperance standard-bearers, and a staunch supporter of the movement for more than half a century. He was also a member and subscriber to the United Kingdom Alliance, and an active official member of the United Methodist Free Church. Died February 20th, 1882, aged 86 years. EDWARD, Jun., Brixham, was a hearty co-worker with his father and others in the pioneer work of temperance in Devonshire and district, and was a continuous friend of the movement for about sixty years. Mainly through the efforts of himself and his devoted wife, a commodious temperance hall was erected at Brixham. He died June 3rd, 1894, aged 70 years, only a few months after Mrs. Fox, who departed this life in December, 1893.

FOX, EDWARD LONG, M.D., Bristol.—Is known as an able, zealous and influential medical abstainer of thirty-five years' standing. In 1894 he was president of the British Medical Temperance Association, and an official member of numerous kindred organizations, local and national. Is the author of numerous pamphlets and books on medical and scientific topics, and is an eloquent platform speaker on temperance, a vice-president of the local branch of the Church of England Temperance Society,

the Medical Missionary Society, and also of the Bristol Medical Students' Prayer Union. Born 1832.

FOX, Rev. GEORGE TOWNEND, M.A., Durham.—Was many years vicar of St. Nicholas's Church, City of Durham, and an active temperance reformer and advocate. He preached the inaugural sermon at the Ministerial Temperance Conference in Manchester, 1857, and took an active part in the proceedings. He was an active worker in the cause for many years, and although unmarried was genial and hospitable. Died January 17th, 1886, aged 75 years. Sir WILLIAM, ex-Premier of New Zealand, and a well-known temperance leader in Auckland, New Zealand, was a brother of the last named. He was a speaker, a writer, and a champion of teetotalism and prohibition, and rendered heroic service to the cause in the country of his adoption and also in various parts of his native country, England, which he visited several times. He died June 23rd, 1893, aged 81 years, just one year to a day after his esteemed wife, Lady Fox.

FOX, JOHN JAMES, Devizes, Wiltshire.—Was an active temperance worker for about thirty years, a liberal contributor to the funds, was very hospitable to the advocates, and for some years president of the Devizes Temperance Society. Died October 27th, 1869, aged 65 years.

FOX, JOSEPH JUBB, J.P., Batley, Yorkshire.—Has been a teetotaler for thirty years, and is an old Good Templar and a non-smoker. Has been Mayor of Batley, and for many years a poor-law guardian. He is an ex-president of the District Band of Hope Union, honorary treasurer of the Methodist New Connexion Band of Hope Union, and a local J.P. Born February 17th, 1843.

FOX, R. E., Exeter.—Was an active temperance worker and a supporter of the movement for many years. Died August 27th, 1872, aged 79 years.

FOX, ROBERT WERE, Bristol.—A member of the Society of Friends and a supporter of the temperance movement. Died May 23rd, 1859, aged 43 years.

FOX, SARAH ELIZABETH, Kingston-on-Thames.—Was the wife of Joseph Hingston Fox, of Kingston, and daughter of E. O. and J. Tregelles, members of the Society of Friends, Shotley Bridge, Durham. When quite young she was led to become a teetotaler by seeing the effects of drink in the homes of the people in the Derwent Valley. Died April 7th, 1892, aged 55 years.

FOXCROFT, PETER, Manchester.—Was the most delicate member of his family, and had spent the greater portion of his life in the heated rooms of cotton mills. He was employed in one mill for twenty-six years without losing a single day, and during his later years travelled extensively and did much really hard work. At the age of seventy-seven his powers of endurance were

far beyond the average of men years younger. He attributed his health and vigour, under the blessing of God, to the fact that he had been a teetotaler, a vegetarian and a non-smoker for nearly half a century. He was chairman of the executive committee of the Vegetarian Society, and a member of the Bible Christian Church, Salford. Having earned a competency he retired from business, and spent the last sixteen years of his life in works of love and practical sympathy towards his fellow men. Died April 3rd, 1896, aged 77 years.

FOYER, H., St. Albans, Hertfordshire.—Was a faithful temperance worker for many years. Died October 24th, 1891.

FRANCIS, ALBERT, Mitcham, Surrey.—A member of a numerous family who are all members of the Berkeley Teetotal Society. He was born in 1878, his brother GEORGE in 1876, and THOMAS in 1872, all being life abstainers.

FRANCIS, Surgeon General C. R., London.—After passing the College of Surgeons and Apothecaries Hall and graduating as M.B., Lond., Mr. Francis went to India in 1844 as an assistant surgeon on the Indian Medical Establishment, Bengal Presidency. During his thirty-one years' service Dr. Francis held a variety of civil and military medical charges, was editor of the *Indian Medical Gazette*, and published numerous interesting articles and papers. After his retirement he became an M.R.C.P., and gave his attention to disorders of the nervous system and to lectures on "Tropical Diseases." In 1879 he joined the temperance cause and has given many addresses on the total abstinence question. He became one of the vice-presidents of the British Medical Temperance Association, and is a striking illustration of the fact that it is quite safe and beneficial to leave off taking alcoholic liquors late in life, as he was not an abstainer until he was turned sixty. Born January, 1821.

FRANCIS, SOLOMON, Bath.—Was a personal abstainer for fifty years, and one of the active workers in connection with the Bath Total Abstinence Society. Died June 24th, 1890.

FRANCIS, SWINFORD, St. Albans and North London.—Was for some years an earnest worker in the cause. Died October 2nd, 1890, aged 51 years.

FRANKS, Rev. ENOCH, Wigan, Lancashire.—Was a popular English Presbyterian minister and an able advocate of temperance and prohibition principles. For many years he was a zealous promoter of Bands of Hope and total abstinence societies, and was on the occasional staff of the British Temperance League and the United Kingdom Alliance. Died December 20th, 1893, aged 64 years.

FRANKS, MOSES, M.D., Heckington, Lincolnshire.—Was a staunch friend and supporter of total abstinence principles and a worker in the cause for many years. He built a temperance hall at Heckington at his own cost, and took a very deep interest in the

children. When the present writer visited the Society in December, 1869, the old doctor asked anxiously after his children and gave him little books for each of them. Died November 16th, 1870, one authority giving his age as 86 years, but the *Medical Register* says 68 years.

FRASER, ALEXANDER, Glenboig, Scotland.—Was for some years in the service of the North British Railway Company, and as a teetotaler was a devoted member of the Scottish Temperance League. Died January 26th, 1893, aged 71 years.

FRASER, ALEXANDER, Victoria, Australia.—A native of Glasgow who emigrated to Australia in 1864. He joined the teetotalers in 1870, becoming an active Son of Temperance, rising to the position of presiding officer of the National Division of Australia. He is also a Good Templar and Band of Hope worker. Born November 25th, 1855.

FRASER, F. H., J.P., Wellington, New Zealand.—Is a native of London, England, and was educated in Edinburgh. Emigrated to New Zealand in 1864, arriving at Wellington in January, 1865, from which time he has been an active promoter of religion and temperance. He is a Rechabite, a Good Templar, a local optionist and an abstainer for more than fifty years. Born April, 1833.

FRASER, JOHN, Paisley, Scotland.—Was one of the first members of the Edinburgh Total Abstinence Society and its first local advocate. He started the *True Scotsman* newspaper, which was one of the first stamped papers* in Great Britain to advocate teetotalism. He was also an early friend and supporter of the United Kingdom Alliance. Died March 3rd, 1879, aged 85 years.

FRAZER, G., Belize, British Honduras.—A native of Nassau, N.P., one of the Bahama Isles, where he was born in 1838. After serving an apprenticeship to the art of printing in the office of the *Nassau Guardian* newspaper, he went out to Belize and became a teacher in the Wesleyan day school at Rustan, and some few years afterwards took charge of the Mission Boys' School at Belize. He is a practical life abstainer and a Good Templar since 1874, being District Deputy for British Honduras in 1877, and is an active and able advocate.

FREEMAN, THOMAS, Lees and Oldham, Lancashire.—A carding master in a cotton mill, and a teetotaler for upwards of fifty years. He was an ardent temperance advocate and a singer of temperance songs, well known to the teetotalers of Derbyshire, where he lived and laboured previous to settling at Lees. He is an old Rechabite and a septuagenarian. Born March 26th, 1826. Mrs. FREEMAN, his wife, born 1828, has heartily co-operated with him in temperance and other efforts. JOHN, their son, born

* All newspapers were obliged at this time to be printed on stamped paper under heavy penalties for non-compliance with the Law.—P. T. W.

April 29th, 1854, is a life teetotaler, a Rechabite, a lay preacher, and is in business as an accountant.

FRELINGHUYSEN, Hon. THEODORE, New York, U.S.A.—An American senator, who was one of the early and efficient advocates of the temperance movement in the United States. In 1831 he was one of the speakers at a crowded meeting in the hall of the House of Representatives at Washington. From 1833 to 1842 he was a member of the Executive Committee of the Congressional Temperance Society, and in 1842 was chancellor of the New York State University. He was a vigorous and liberal supporter of the movement. Died April 12th, 1861, aged 74 years.

FRENCH, ADAM, Glasgow and Kirkcannel, Scotland.—Was born at Kirkcannel in 1818, and was for years employed as engineer at one of the collieries near Kirkcannel. He removed to Glasgow, and was many years proprietor of the Logan Dining Rooms. He was an active temperance reformer from the early days of the movement, and a co-worker with the late Mr. John Laing, of Kirkcannel, in whose Band of Hope his son, the late Rev. Robert French, of Bootle, near Liverpool, was an active member. Mr. French, sen. has been a member of the Scottish Temperance League for over thirty years. In 1889 he sold his business and retired to Kirkcannel on account of his wife's ill-health. Mrs. JANET was a hearty co-worker with her husband for upwards of forty years, and entered into rest June 23rd, 1892, aged 77 years. Soon after the loss of his faithful partner Mr. French returned to Glasgow. Rev. ROBERT, M.A., their son, was a life abstainer and a very promising Presbyterian minister. He succeeded the Rev. William Taylor, M.A., as minister of the church at Bootle, Lancashire, and died October 25th, 1872, at the early age of 29.

FRENCH, Rev. RICHARD VALPY, D.C.L., LL.D., F.S.A., Llanmartin Rectory, Newport, Monmouthshire.—Was born at the Abbey, Burton-on-Trent, in 1839, and after being duly educated at Marlborough and Oxford, was assistant master of the Wimborne Grammar School for about seven years; head master of Huntingdon Grammar School, 1874-78; chaplain of the Guild Chapel and head master of Stratford-on-Avon, 1875-78; Rural Dean of Netherwent Eastern Divison, 1882-85; hon. secretary of the C.E.T.S., 1882; and Rural Dean of Netherwent W., 1885. Has been an able and earnest supporter and advocate of temperance principles for twenty years. Dr. French is the author of numerous interesting and valuable ecclesiastical, historical and temperance works, the most notable of the latter class being, "Nineteen Centuries of Drink in England," "History of Toasting: or, Drinking Healths in England," "Pleas for Abstinence," and "Lex Mosaica."

FRENCH, W. C., Taunton, Somersetshire.—Was a teetotaler for about fifty years, and a most devoted and enthusiastic worker in the cause. Died December 31st, 1891.

FREWER, HENRY, Mitcham, Surrey.—A life abstaining member of the Berkeley Teetotal Society. Born 1875.

FRIER, Mrs., Edinburgh, Scotland.—Was one of the earliest Good Templars in the city, and an active worker. Died January 6th, 1881, aged 60 years.

FRITH, JOHN, Chester.—Was one of the first reformed drunkards in the city of Chester, and a staunch teetotaler for nearly fifty years. He joined the "Hope" Tent of the Independent Order of Rechabites on the 5th of February, 1837, and at the time of his death was the sole survivor of the original members of the tent. He died October 13th, 1882, aged 82 years.

FROST, SAMUEL F., New Brighton, Cheshire.—Was born June 30th, 1845, and has been an active working teetotaler from his fifteenth year. He is an official member of the Liverpool Temperance and Band of Hope Union, and identified with several other useful Christian and temperance organizations.

FROUSHER, JAMES, Outwell, Wisbeach.—Was born in 1812, and became a teetotaler in 1840. For over fifty-six years he has weathered the storms of life bravely and well on staunch teetotal principles.

FRY, EDMUND, London.—For many years he was warmly interested in the temperance cause. While speaking in his usual manner at a meeting of the Athenæum Debating Society, in Gresham Street, he suddenly fell, and died about two hours after, December 7th, 1866, aged 59 years.

FRY, H., D.D., Oxford.—An abstainer for about thirty-four years, and an able worker in the cause in Tasmania and in England. Died January 11th, 1874, aged 66 years.

FRY, Sir THEODORE, M.P., Darlington.—An earnest member of the Society of Friends and an active supporter of the temperance movement in and out of Parliament, also a vice-president of the Alliance. Born 1836. Lady FRY, his wife, is also an earnest worker in connection with the British Women's Temperance Association.

FRYER, GEORGE W., Sheffield.—A Past District Chief Ruler of the Independent Order of Rechabites and an abstainer and worker for many years. Born 1851.

FULL, JOSEPH GARIBALDI, Seacombe, Cheshire.—An intelligent working man and a zealous working teetotaler for upwards of twenty-three years. He is a Good Templar and a direct vetoist. Born 1860. ESTHER R., his wife, is a life teetotaler, and in full sympathy with her husband, co-operating with him in all his temperance efforts. Born 1859.

FULLER, Rev. GEORGE, London.—Was one of the young men who were trained for service in the temperance cause, in the

Band of Hope and temperance societies of the South of London. He and Isaac T. Mills were co-workers together, singing, reciting and speaking on behalf of true gospel temperance. Mr. Fuller went out to America and became an agent and lecturer for the Massachusetts State Temperance Union, thence to Montreal, where he graduated at the Congregational College, and was seven years pastor of a church at Brantford, then for a term as lecturing agent for the Royal Templars of Temperance of Canada, and again pastor of a church for three years at Stratford, Ontario, returning to England early in 1896. He accepted an invitation to succeed the Rev. William Mottram as pastor of the Murphy Memorial Hall, where with his old boyish companion and co-worker, Mr. I. T. Mills, most encouraging operations are employed to influence the industrial classes in favour of godliness and temperance.

FULLER, WILLIAM, Edinburgh.—Was the proprietor and manager of a temperance hotel in High Street, and an old temperance reformer and member of the Scottish Temperance League. Died August 24th, 1894, aged 70 years.

FULLERTON, JAMES, Saltcoats, Ayrshire.—A life abstainer and an active worker, who convinced himself by study, observation and experience that abstinence from alcoholic liquors was beneficial, wise, and in accordance with nature's laws. Died May 17th, 1894, aged 71 years.

FULLWOOD, CHARLES, Melbourne, Australia.—A native of Birmingham, England, a teetotaler when he emigrated to Victoria in 1861. Immediately after his arrival in the colony he began to advocate teetotalism, and founded the Order of Rechabites at Brisbane. When Queensland was made a district he was elected secretary, and was also secretary of the Brisbane Total Abstinence Society. He subsequently held the office of Grand Chief Templar of the I.O.G.T., and became an acknowledged leader of the temperance ranks. Born 1832.

FULTON, Rev. WILLIAM, Airdrie, Scotland.—Was the son of a farmer, and in the first part of his life was engaged in business in Glasgow, but was active in religious and temperance work years before he went into the ministry. He joined the Temperance Society in 1832, and the Total Abstinence Society in 1838, and was therefore identified with the movement for fully sixty years. For twenty years he was minister of the Baptist Church at Airdrie, and a prominent deacon said, "He was always one of the foremost advocates of temperance in the place." Died December 1st, 1892, aged 79 years.

FURLONGER, ELLEN, MAUD, and GERTRUDE, Mitcham, Surrey.—Three sisters, born 1873, 1874, and 1879 respectively, are life abstainers and members of the Berkeley Teetotal Society.

FURNESS, CHRISTOPHER, M.P., West Hartlepool, Durham.—Was born in 1852, and is an able and successful ship-owner. He has taken an active part in the temperance enterprise, and with other members of the family has done good service for many years.

FURNESS, NICHOLAS, Denholme, Roxburgshire.—Was an old teetotaler and a member of the Scottish Temperance League for many years. Died March 23rd, 1883, aged 73 years.

FUSEDAL, FREDERICK, London, w.c.—Born June 23rd, 1824, and in 1846 as a working tailor signed the teetotal pledge, and became an active worker in the cause. For fifty years he has been a recognised temperance standard-bearer.

FYFEE, WILLIAM, Brechin, Forfarshire.—Was born in 1828, and at the age of seventeen years signed the teetotal pledge, and for over fifty years has been a faithful friend and supporter of the movement.

FYFEE, WILLIAM, Dundee, Scotland.—Was born at Letham, Forfarshire, in 1847. He has been a member of the I.O.G.T. for about twenty years, and in the subordinate, district and grand lodges has been a most valuable worker. Few brethren can excel him as a platform speaker. Eloquent, ready, reliable, he enforces the truth with a clearness and vigour that carry conviction with it. He is an expert linguist, and has gained a reputation as a Spanish, French and Italian scholar, and is also the author of "Holiday in Spain," "Work-a-Day Essays," and "Facts for the Ratepayers," which have had a large circulation.

GABBITASS, PETER, Bristol.—Was known for many years as a thorough-going teetotaler, and the author of numerous moral, religious and temperance poems, some of which became very popular in the city. He was an acceptable local preacher amongst the Methodist Free Churches. Died May 13th, 1895, aged 72 years.

GAGE, FRANCES DANA, Greenwich, Conn., U.S.A.—Wife of an Ohio lawyer and a woman of ability and power. She was an active temperance worker from an early period in life, and lectured in various parts of the country up to August, 1867, when she had a serious accident. She was also an ardent slave abolitionist and an advocate of woman's rights, and suffered much persecution. Died November 10th, 1884, aged 76 years.

GAINFORD, Rev. THOMAS, Sydney, New South Wales, Australia.—Was a native of Workington, Cumberland, England, and was for some time a Congregational minister and an active, earnest temperance reformer. He went out to the Australian colonies and finally settled down as chaplain of the Mariners' Bethel Union at Sydney, where he laboured very successfully for over thirteen years. Died March 5th, 1884, aged 61 years.

GALBRAITH, DANIEL, Campbelltown, Scotland.—Was a painter by trade, and a life-long teetotaler in a town with twenty distilleries. He was for some time secretary of the local Temperance Society and a member of the Scottish Temperance League. Died April 20th, 1896, aged 65 years.

GALE, Mrs. E., Gloucester.—For many years an active, earnest worker in the cause. Died June 25th, 1891, aged 77 years.

GALE, Rev. HENRY, D.C.L., Rector of Treborough, Somerset.—For over twenty-five years a vigorous and laborious advocate of teetotalism and prohibition. During the early years of his ministry he suffered bitter persecution for his advocacy of unpopular movements, and especially of teetotalism. Died July 30th, 1877, aged 77 years.

GALE, Rev. WILLIAM WILKINS, Ilchester, Somersetshire.—Was for twenty-five years an earnest temperance worker. Died in January, 1872, aged 70 years.

GALES, Rev. THOMAS (Baptist), Montreal, Canada.—A native of Wells, England, and for some time engaged in missionary work. During the last thirteen years of his life he was an active temperance advocate. Died October 24th, 1883, aged 42 years.

GALL, Rev. JAMES, Edinburgh.—A highly esteemed and popular minister of one of the Scotch churches, and founder of what has long been known as "The Carrubbers Close Mission," by which many have been raised from the lowest depths of degradation and sin to respectability, usefulness and godliness, becoming new creatures in Christ Jesus. Like all other earnest "slum" workers Mr. Gall soon learned that thirst for liquor was, in many cases, the chief hindrance to the progress of the gospel. When the people became sober, "clothed and in their right mind," the story of the Cross more readily softened their hearts and led them to repentance and to newness of life. After many years anxious and successful labour for the Master he loved, this veteran standard bearer of Christianity and temperance entered into rest February 7th, 1895, aged 86 years.

GALL, JOHN, Kelso, Roxboroughshire.—A member of the Scottish Temperance League and an active friend of the local Society. Died November 1st, 1884, aged 69 years.

GALLEY, THOMAS, Houghton-le-Spring, Durham.—A life teetotaler and an official Rechabite, who takes a deep interest in the various social and political phases of the movement. Born 1853.

GALLEYER, J., Southborough, Tunbridge Wells.—Was born in 1830, and has been an abstainer for twenty years. He is also a non-smoker and a worker in the cause.

GALLIE, GEORGE, Glasgow.—For forty-eight years one of the most zealous and active workers in the movement. Died January 16th, 1876, aged 83 years.

GALLIMORE, HENRY, Sheffield.—An able and energetic temperance reformer, an ardent supporter of the Direct Veto, and has been an active teetotaler for twenty-eight years. He is an able speaker and writer, and an influential business man, an electro-plate manufacturer. Born December 26th, 1850.

GAMMON, F. T., London.—Was a partner in the publishing firm of S. W. Partridge & Co., and took an active part in Sunday-school and temperance work. Died September 19th, 1888, aged 39 years.

GANDY, JAMES, Warrington.—Was an active, working teetotaler for over fifty-three years, being corresponding secretary of the Warrington Young Men's Total Abstinence Society in 1835, and for many years an able platform speaker. He was a schoolmaster and a popular minister of the Free Gospel or Independent Methodist Churches. During his later years he lived at Enfield House, near Warrington, enjoying a well-earned competency. Died July 10th, 1885, aged 72 years. JAMES, junior, his son, was born at Warrington in January, 1848, and brought up a life abstainer, a Band of Hope worker, and also a member of the Free Gospel Church. He entered the office of Robert Davies, Esq., solicitor, and for many years has held the responsible position of cashier to the firm of R. Davies & Co.

GANDY, THOMAS, Warrington.—Was for years one of the leading members of the Warrington Total Abstinence Society, and a successful master shoemaker. He was a zealous worker, a ready speaker, and a personal friend of the Preston poet and orator, the late Henry Anderton. Mr. Gandy built a place in Orford Street, specially for temperance and Christian work, and the writer has taken part in many pleasant meetings therein. The entrance was very objectionable, so the place was converted into ordinary cottage dwellings some eighteen years ago or thereabouts. Died April 19th, 1866, aged 59 years.

GANE, J. LAURENCE, Q.C., M.P., London.—Was known for a number of years as a popular lecturer on temperance topics, and author of a work entitled, "Father Mathew's Life and its Lessons." He entered the legal profession, becoming a Q.C., and giving his attention to politics he was elected M.P. for East Leeds. In the session of 1894-95 he paired with the late Lord Randolph Churchill, both going abroad for the benefit of their health, but in vain. Mr. Gane died on the voyage home from New Zealand, April, 1895, in his 58th year.

GARDINER, HUGH, Coatbridge, Lanarkshire.—Along with his wife and other members of the family he took an earnest interest in the temperance cause, and six of the name were members of the Scottish Temperance League. He died March 20th, 1893, aged 67 years.

GARDNER, ALFRED E., Mitcham, Surrey.—A life abstainer and an industrious member of the Berkeley Teetotal Society. Born 1874.

GARFIELD, JAMES, Washington, D.C., U.S.A.—Was another of the martyred Christian teetotal Presidents of the United States. He was the son of a homely farmer, and as a boy worked on the farm, then was a mule driver on the towing path of a canal, then a student, afterwards a soldier, a politician, and finally President of the great Republic. He was a strict abstainer, a member of the Christian Association, or Church of Christ, and was shot down by an assassin, a disappointed place hunter named Guiteau, on the 2nd of July, 1881, and despite all the efforts of the best medical skill he died September 19th, 1881, aged 50 years.

GARFORTH, F., Drighlington, Yorkshire.—Coalowner, born 1830, and identified with the Drighlington Temperance Society and the Methodist New Connexion Church.

GARNER, A., Altrincham, Cheshire.—An active member of the Altrincham and Bowdon Total Abstinence Society, and a teetotaler from his fourteenth year. Was born June 27th, 1862. Mrs. GARNER, his wife, is a life abstainer, born September 23rd, 1862, and is an active official Good Templar, as is her husband.

GARNER, Rev. JAMES, Sale, near Manchester.—A Primitive Methodist minister, who travelled for forty-one years, then settled down as a supernumerary in 1871. He was a valiant temperance reformer and advocate for many years. Died December 26th, 1895, aged 86 years.

GARNER, JOHN, Liverpool.—A joiner and contractor, who for some years past has been an active Christian temperance worker, giving special attention to the work of the Alwin Hall (Lime Street) Gospel and Temperance Mission and Rescue. Born 1848. FLORENCE, his wife, is a daughter of the veteran temperance advocate, Mr. Nathaniel Smyth, of Liverpool, and as a life abstainer, born 1865, has been a worker in the cause from childhood.

GARNER, Councillor JOSEPH, Warrington.—Was for many years in business as a grocer and provision dealer, and a member of the Independent Methodist Church, Friars Green. He became a teetotaler in 1851, and for forty-six years has been an uncompromising defender of the principles he then adopted. He was for several years an active member of the Town Council and an ardent Liberal politician. Born 1839.

GARNER, Rev. WILLIAM, Primitive Methodist, Hull.—A Leicestershire man by birth, who began the real active work of life as a stocking weaver, and was for some time the chief support of his mother and the younger members of the family. For about sixty years he was a teacher and preacher in the Primitive

Methodist Connexion. He was an author, a pastor, a temperance and missionary advocate, and what he did he did well. Died January 27th, 1871, aged 78 years.

GARNER, W., Penwarthen, near Preston, Lancashire.—Was a staunch teetotaler and an active worker in the cause for thirty-eight years. Died June 29th, 1871, aged 90 years.

GARNETT, ABRAHAM LANGHORN, Kendal, Westmoreland.—A life abstainer, Good Templar from 1873, a Rechabite since 1879, and a member of many other temperance organisations, including the C.E.T.S. He is a solicitor, and an official member of the Independent Order of Rechabites. Born 1856.

GARNETT, JAMES, Stockport, Cheshire.—An official member of the Independent Order of Rechabites and a staunch teetotaler for upwards of thirty-three years. Born 1852.

GARNETT, ROBERT, Bradford, Yorkshire.—Has been an active temperance worker for about thirty-two years, twenty-nine of them as a Rechabite, and in 1895 was District Chief Ruler. Born 1836.

GARRETT, Rev. CHARLES, Liverpool.—This popular, well-known and much esteemed Wesleyan minister was born at Shaftesbury, Dorsetshire, November 22nd, 1823. At an early age he was left fatherless, but his godly mother did her utmost to train him aright and fit him for the battle of life. He was a regular attendant at the Sunday school and when but a youth was made a teacher. In his 17th year he heard the late Mr. John Cassell deliver a temperance lecture, at the close of which Charles was amongst those who signed the pledge. In 1849 he was entered as a student in Richmond College, Surrey, and at the end of three years commenced active work as an itinerant minister. He was two years at Mildenhall, one at Ely, one at Louth, three at Malton, three at Rochdale, three at Preston, three at Hull, three at Gravel Lane, Manchester, three at Cheetham Hill, Manchester, three at Cranmer, Liverpool, and since 1875 superintendent of the Liverpool Wesleyan Mission. Wherever he has been he has faithfully, yet kindly upheld the true temperance standard, and though for years this was amid much persecution, misrepresentation and trial, he nobly stood forth and defended his principles when many of his ministerial brethren looked askance at what they deemed to be "fanatical doctrines," but now are acknowledged to be just and right and worthy the support of the Conference. Mr. Garrett projected the *Methodist Recorder*, mainly as a religious temperance organ, and was for many years one of the editors of the *Methodist Temperance Magazine*. He took a very active part in the agitation which culminated in the establishment of the Wesleyan Methodist Temperance Society, as part and parcel of the church agencies under the sanction and control of the Conference. In 1882 he was

elected to the highest official position in Methodism, that of president, and ably and satisfactorily fulfilled the duties of that high and responsible office. Mr. Garrett was fortunate in the selection of a life partner, a healthy, active, and thoroughly sympathetic helpmeet, also a devoted temperance reformer ready for every good work. They are the happy parents of ten children, all life abstainers, and those who are married have abstaining partners and their children are also life abstainers. Mr. and Mrs. Garrett are thankful to say that all their ten children are living, and they have thirteen grandchildren who have never bowed the knee to the Baal of strong drink. This family is a grand illustration of the health-giving, life sustaining virtues of teetotalism and godliness. Mr. Garrett is now in his 74th year and Mrs. Garrett is a few years younger, their children being about 36, 34, 32, 30, 28, 26, 24, 22, 20 and 16 respectively.

GARRETT, Rev. GEORGE HENRY ST. PATRICK, M.A., Liverpool.—Was born at Coolany, Co. Sligo, Ireland, March 17th, 1855, and was educated and trained for the ministry at Trinity College, Dublin, where he gained many distinctions. He was ordained deacon in 1880 and priest in 1881, and was curate of Kilmeague, Co. Kildare, 1880-81, Christ's Church, Leeson Park, Dublin, 1881-88, was appointed vicar of Widnes, Lancashire, in June, 1888, and during the five years he laboured there carried on a vigorous and successful temperance work. In 1893 he succeeded the late Rev. Canon Edward McNeile as vicar of St. Paul's, Toxteth Park, Liverpool. Mr. Garrett became a total abstainer and took up temperance work while yet a student in 1877, and from that time has been a most indefatigable worker indoors and in the open air. We have heard him in the open street, facing two public-houses, with the bar-keepers and others at the door listening to him and his curate, boldly but kindly proclaiming the truth and advising the people to shun the drink, and spend their hard-earned money in procuring necessities and home comforts.

GARRETT, Rev. JOHN, D.D., Manchester.—For about twenty years rector of Moss Side, Manchester, and well known on temperance platforms. He was one of the first secretaries of the Central Association for Stopping the Sale of Intoxicating Liquors on Sunday (1866), and was also one of the officials of the (so-called) National Union for the Suppression of Intemperance. Died September 24th, 1893, aged 70 years.

GARRISON, WILLIAM LLOYD, Newburyport, Massachusetts, U.S.A.—Began to work at twelve years of age, his father being a dissipated sea captain but his mother a woman of noble character and strong moral convictions. He found congenial employment in the office of the *Newburyport Herald*, and became a skilful compositor and a ready writer. At the end of his apprenticeship he started the *Free Press*, but had to give it up. He then went

to Boston and became editor of the *National Philanthropist*, the first temperance paper in America, or perhaps in the world. He became an ardent anti-slavery advocate, for which he was imprisoned, persecuted, and his life threatened, in fact a price was put upon his head, but he continued his course and for many years edited and published the *Liberator* till the overthrow of American slavery. He was more or less connected with the temperance movement during the whole of his career, and was an avowed total abstainer for more than fifty years. He looked upon teetotalism as a prelude to, and a valuable aid to the great aim of his life, and publicly affirmed that he found his best friends and supporters in the ranks of the temperance reformers. Died May 24th, 1879, aged 75 years.

GARTSIDE, JAMES, Oldham, Lancashire.—A total abstainer from 1845, and within a few months joined the Independent Order of Rechabites, holding office for many years, that of district treasurer from 1871. Born 1829.

GASKILL, JAMES, Manchester.—A native of Dukinfield, born May 18th, 1800, and when but a youth removed to Manchester, and became identified with the Bible Christians, embracing both total abstinence and vegetarianism. He entered into business as a cotton spinner, and was one of the most able and popular of the early teetotal advocates, remarkable for his ready wit and humorous anecdotes. He was a member of the Chorlton Board of Guardians, a director of the Mechanic's Institute, and deeply interested in education. He bequeathed the Queen Street Schools, Hulme, and £2,500 vested in trustees for religious, temperance and educational purposes, and amongst other legacies was £100 to the Manchester and Salford Temperance Union. Died unmarried August 17th, 1870, aged 70 years.

GAVED, A. H., St. Maybin, Bodmin, Cornwall.—Was one of the early converts to teetotalism, an active worker for over forty-five years, an able platform speaker, and a popular local preacher amongst the United Methodist Free Churches. Died February 24th, 1882, aged 73 years.

GAVIN, J. STEWART, Manchester.—Head of the firm of Gavin and Co., general printers, Blackfriars Bridge, Manchester, was born in Glasgow November 11th, 1850, and is a life abstainer and an official member of the Sons of Temperance Friendly Society and the Independent Order of Good Templars. ELIZABETH, his wife, is also a life abstainer, born March 8th, 1852, a Daughter of Temperance and Good Templar. Their three children, ANNE, born 1877, AGNES, 1880, and EMILIA, born 1884, are life abstainers and members of the same orders as their parents.

GAWTHORPE, W., Brighton.—An active and accredited temperance advocate, and for some time agent of the Surrey and Sussex Association, a branch of the National Temperance Society

1845-48, and in 1853 was one of the secretaries of the United Kingdom Alliance.

GAZE, Mrs. BETSY ANN, Gloucester.—Was a teetotaler for upwards of fifty years, and took an earnest interest in the movement. Died December, 1891, aged 77 years.

GAZE, Mrs. E., Gloucester.—Was a member of a family who were old teetotalers, and took a deep interest in the success of the cause. Died January 25th, 1891, aged 77 years.

GEARY, S., London.—Was an eminent architect, who had been employed for many years by the owners of public-house property. He became a teetotaler and entered heartily into measures for advancing the interests of the cause. His somewhat sudden death prevented the carrying out of a scheme for a Temperance Crystal Palace in Surrey Gardens. He died from an attack of cholera August 28th, 1854.

GEDYE, ALFRED J., Stockwell, London, S.W.—Was born in Paradise Road, Clapham, September 21st, 1871, and when in his ninth year signed the pledge at Lerrin, Cornwall, and shortly afterwards began to take an interest in the subject, diligently studying the literature of the movement, including the works of Dr. F. R. Lees. He was secretary of the Wynne Road Baptist Band of Hope for over three years. Since then he has been working in connection with the Christian Endeavour Society.

GEE, THOMAS, Denbigh, Wales.—A veteran life abstainer, and a pledged teetotaler for sixty-six years, being the first in that part of the principality to sign and introduce the total abstinence pledge. He organized and carried out the first great temperance demonstration in Wales in 1840, and although over eighty years of age does more active temperance work than men many years younger. Born 1814.

GEE, T. J., Ripley, Derbyshire.—A practical joiner and builder, and an abstainer. Born January 20th, 1858. ANNE, his wife, is a daughter of the late Mr. George and Mrs. Jackson, of Ripley, a life abstainer, and a worker in connection with the local branch of the Women's Temperance Association. Born February 16th, 1860.

GEE, THOMAS, Llanelly.—Has been an abstainer for forty-four years, and for some years a member of the Independent Order of Rechabites. Born 1844.

GEIGER, ERIK GUSTAFF, Wermland, Sweden.—Was a professor, historian, poet, political thinker, orator and composer, and an earnest friend and supporter of total abstinence, whose testimony was and is a tower of strength. Died in 1847, aged 64 years.

GEILS, Major J. TUCKER, Gielston, Dumbartonshire.—He became a teetotaler some two or three years previous to his retire-

ment from the 60th Bengal Native Infantry, and for twenty-three years was a devoted worker in the cause. Died October 18th, 1871, aged 62 years.

GELDARD, STEPHEN, Thornton, near Bradford.—Was founder and first Chief Ruler of the Goodwill Tent of Rechabites, and for years a district officer. Was also chairman of the Thornton Local Board, and an active and esteemed member of the United Methodist Free Church. Died October 3rd, 1888, aged 65 years.

GELDER, WILLIAM, North Cave, Yorkshire.—A gentleman of means, who from the age of fifteen years has been a staunch teetotaler and a Wesleyan Methodist supporter of the local Temperance Society. Born 1821.

GELLEY, Rev. WILIAM (Primitive Methodist), Blackburn.—Was an enthusiastic and laborious temperance worker in the Sunderland district for some years before he entered the Ministry. The present writer knew him and co-operated with him more than thirty years ago. Born 1844. Removed to Stanley in 1894.

GENTLES, T. L., M.D., Derby.—Was born at Edinburgh in 1839, and educated at the Grammar School, Jedburgh. After serving a five years' apprenticeship at the dispensary he went to Sheffield as an assistant of the late Dr. H. G. Allanson. He qualified in 1864, and then went as assistant to Dr. A. E. Barrett, of Grimstone, Norfolk, and had opportunity of seeing and testing the "non-alcoholic treatment" of typhoid, the result being in favour of temperance. Since 1867 Dr. Gentles has resided in Derby, and for twenty years has been one of the district medical officers under the poor law, and during that time less than two gallons of alcoholic liquor has been "requisitioned for." The doctor is an active temperance worker and a popular advocate, chairman of the Derby branch of the Church of England Temperance Society, a licensed reader to the vicar of St. James's, and brigade-surgeon of the North Midland Volunteer Infantry Brigade. He raised the 1st Volunteer Battalion (the Sherwood Foresters Derbyshire Regiment) Ambulance Corps, and is officer commanding the Brigade Bearer Company, many of the officers and members of which are total abstainers.

GEORGES, Madame, Luzy (Nevre), France.—Was a life abstainer, never, to her knowledge, having tasted intoxicating wine or other liquors. She was very active and regular in her habits, and retained the use of all her faculties up to within a short period before her death. Died early in March, 1883, at the remarkable age of 118 years (*Le Petit Journal*, Paris, March 10th, 1883).

GERRARD, JOHN, Bolton.—Believed to be then (1866) the oldest teetotal blacksmith in the county, having signed the pledge at the commencement of the total abstinence movement in that town. He continued at his laborious employment to the last, and was a

consistent example of thorough teetotalism for thirty-three years. He died on the 28th of November, 1867, aged 66 years.

GIBBON, WILLIAM, Manchester.—A prominent official member of the Moss Lane Primitive Methodist Society, an executive officer of the South East Lancashire District Lodge I.O.G.T., and an active, energetic temperance worker and supporter of the United Kingdom Alliance. The news of his death reached the annual district lodge just on the eve of his re-election to office. Died February 17th, 1894, aged 58 years.

GIBBS, JOHN, Windsor.—For eighteen years a teetotaler and a member of the committee of the Windsor Temperance Association. Died March 24th, 1866.

GIBBS, JOSEPH, Bildeston, Suffolk.—Was a life abstainer and an uncompromising advocate and worker in the cause from an early period. For many years proprietor of a grocery and drapery business in Bildeston, widely known and highly esteemed for his earnestness, consistency and zealous advocacy of principles as dear to him as life itself. His buoyancy of spirit and physical activity was an ever-abiding recommendation of his principles. He lived to prove, beyond controversy, that total abstinence from alcoholic liquors combined with righteousness and prudence, tend to health, long life and 'happy usefulness'; has "the promise of the life that now is, and is to come." Died August 22nd, 1895, in his 85th year.

GIBSON, ADAM, Liverpool.—A builder's traveller, who for over fifty years was a faithful adherent of teetotalism, and an earnest exponent of temperance principles. He was a Scotchman by birth, and was at one time very popular as a reciter of Burns' poems. He was well known in many parts of England as the "auld Scotch Temperance Songster," his favourite pieces being "My ain Fireside," "The Drunkard's Raggit Wean," and "The Bucket," all in the Scotch dialect. The singing of "The Bucket" at a meeting in Liverpool in 1854, inspired the late C. P. Melly, Esq., to erect a number of drinking fountains in various parts of the city, which were much appreciated by the inhabitants. Up to within a few weeks of his death Mr. Gibson continued to sing "The Bucket" and other temperance songs. He died February 8th, 1893, aged 80 years.

GIBSON, H. PEARD, London.—A very popular and efficient temperance advocate, who was an active supporter of the Metropolitan Open-air Temperance Mission, and a frequent speaker at the Trafalgar Square and Westminster stations. He was an official Good Templar, and one of the honorary secretaries of the Westminster Local Option and Alliance Union, and a regular contributor to the temperance and general press. Died November 14th, 1880.

GIBSON, HARRY, Burnley, Lancashire.—One of the working members of the Burnley United Temperance Society, and a popular speaker. Born April 21st, 1848.

GIBSON, Rev. HENRY, Fyfield, Essex.—Was an esteemed clergyman of the Church of England, rector of Fyfield, and an early, consistent and active teetotaler. Died on Good Friday, April 23rd, 1886, aged 76 years. Mrs. GIBSON was a venerable and devoted friend of the temperance cause and a co-worker with the rector, her son. Died January 12th, 1877, aged 93 years.

GIBSON, Rev. HUGH, Brisbane, Queensland, Australia.—Was a native of Glasgow, and for some time engaged as a shipwright and carpenter, but gave himself to the work of the ministry of the Congregational Church. He was a zealous temperance reformer and advocate. Died August 25th, 1895, aged 37 years.

GIBSON, Mrs., Auchencairn, Kilborchan.—Was one of the noble women connected with the temperance movement in Scotland, who from an early period to the end of a long and useful life took an active interest in the work of the Scottish Temperance League and kindred organizations. Died November 7th, 1886, aged 95 years.

GIBSON, J. A., Manchester.—A life abstainer, born 1836, and from boyhood a quiet and steadfast friend and supporter of advanced temperance principles. From an early period he has been on the staff of the United Kingdom Alliance, and is its chief clerk and statistician, and a frequent contributor to the pages of the *Alliance News*, furnishing very valuable statistics on the Drink Bill of the nation, and on matters pertaining to the licensing question.

GIBSON, JAMES, Newcastle-upon-Tyne.—One of the oldest and most efficient official members of the Order of Sons of Temperance. An able and arduous worker for years in connection with the Parent Total Abstinence Society. Born Feb. 14th, 1843.

GIBSON, Mrs. MARY ANNE, Clapton, London.—A native of Sunderland, born in 1845, her maiden name being Mary Anne Gill. In 1867 she was married to Mr. Gibson, and for about four years resided in Gateshead, but in 1871 they removed to London, where shortly afterwards both signed the teetotal pledge and became members of the I.O.G.T., Mrs. Gibson having filled every office up to District Vice-Templar. She subsequently became a member, and later still one of the executive committee of the Women's Total Abstinence Union and an energetic worker. Died at Stoke Newington, January 31st, 1896, in her 51st year.

GIBSON, MICHAEL, Regent's Park, London.—When advanced in years Mr. Gibson and his son were induced to join the teetotalers by reading an account of a meeting held in Exeter Hall. During the remainder of his life the old man took an active interest in the movement. Died October 26th, 1841, aged 90 years.

GIBSON, THOMAS, Glasgow.—Was an earnest, active teetotaler for twenty years. Died June 5th, 1890, aged 57 years.

GIBSON, WILLIAM, Tillicoultry, Scotland.—Was one of the active temperance workers of the district for very many years. Died November 25th, 1891, aged 71 years.

GIDDY, JOHN LYLE, Bideford, Devonshire.—Became a pledged abstainer in his eighteenth year, and three years later joined the Independent Order of Rechabites, of which he is now P.D.C. Ruler. Born 1851.

GIGGS, HENRY, London.—Was well known as an active temperance worker for very many years. Was steward of the Fitzroy Temperance Hall, and an old member of the Association. Died April 14th, 1894, aged 78 years.

GILCHRIST, Dr. JAMES, Dumfries.—Was one of the earliest and most faithful of the medical apostles of temperance in Scotland. He stood true to the cause in all its trials, vicissitudes, and difficulties, and lived to see the principles he so firmly advocated rapidly becoming popular. Died December 7th, 1886, aged 70 years.

GILES, E. B., London.—For close upon forty years was identified with the Fitzroy Teetotal Association and the National Temperance League. Died November 22nd, 1879, aged 76 years.

GILES, JAMES, Chelsea.—Another of the Chelsea sewermen, who found that his health was not injured but benefitted by total abstinence, and that he could successfully follow his peculiar employment on teetotal principles. He became a teetotaler at the age of fifteen years, and at twenty joined the sewermen, as a teetotaler. During the fifteen years he has been so employed he has lost only four weeks by illness. Born 1861.

GILES, JOHN, Cambridge Road, Mile End, London.—Is said to have been the first to sign a teetotal pledge in the Metropolitan district, on February 7th, 1833, some seventeen months before Mr. Joseph Livesey visited London. He got up meetings at his own expense, and was an active worker in the cause for more than forty-five years. Died September 12th, 1877, aged 82 years.

GILES, Mrs. MARY, London.—Was an active working teetotaler for twenty-five years, during the early stages of the movement. Died August 3rd, 1864, aged 68 years.

GILKES, Mrs. Huntingdon.—A life abstainer, born in October, 1842. She is an active working Good Templar.

GILL, BENJAMIN, Dewsbury, Yorkshire.—In his youth he worked first as a postboy, then as a stonemason, and afterwards as a tallow chandler. At about nineteen years of age he took up his residence at Dewsbury, becoming assistant to Mr. Birstwith, grocer. His father and grandfather were members of the Society of Friends, but became disunited on account of their marriage, Benjamin's mother being a Wesleyan Methodist. On his settlement at Dewsbury Benjamin himself became a mem-

ber of the Society of Friends, and in the early stages of the temperance movement was brought into contact with its advocates, many of whom were entertained at the house of his employer. He soon saw the futility and inconsistency of the moderation plan, and formed a resolution to abstain entirely from all intoxicating liquors, and getting two or three other friends to join him they held a total abstinence meeting, and were the pioneers of the movement in Dewsbury. To the last he was a staunch friend and supporter of the cause; and loved to attend himself, and urged others also to attend the temperance meetings, for more than fifty years. Died May 4th, 1887, aged 77 years.

GILL, THOMAS, Guildford, Surrey.—A native of Wellingborough, Northamptonshire, and a member of the Society of Friends. He was one of the pioneers of the temperance movement in Guildford, and subsequently became an earnest Good Templar, his son, H. J. Gill, being District Deputy for West Surrey in 1876. Mr. Gill, Sen., died August 2nd, 1879, aged 79 years.

GILL, Rev. THOMAS HOWARD, M.A., Paris, France.—Was born in 1836, and after being educated and trained for the church was duly ordained, and laboured in the Isle of Man, at Whalley Range, near Manchester, then at Trowbridge, and in 1883 became chaplain of the English Church at Paris. As a teetotaler of many years standing he has done good service to the cause.

GILL, WILLIAM, Morden, near Mitcham, Surrey.—A promising member of the Berkeley Teetotal Society and a life abstainer. Born 1877.

GILLAN, GEORGE, Forres, Scotland.—Was a total abstainer for the greater portion of his long life, and for forty-five years a member of the Scottish Temperance League. He carried on a successful business as cabinet maker, and was for several years Dean of Guild of the burgh. Died at Nairn, December, 1892, aged 93 years.

GILLETT, CHARLES, Banbury, Buckinghamshire.—Was head of the firm of Gillett and Co., bankers, and also treasurer of the borough of Banbury, and holder of numerous public offices of trust and responsibility. He was a minister of the Society of Friends, and for many years president of the Banbury Temperance Society. He was an uncompromising teetotaler, a generous supporter of the cause, and often took his stand with the workers at open-air meetings. Mainly by his personal efforts and munificent liberality the heavy burden of debt upon the Banbury Temperance Hall was wholly removed a short time before his death. He died December 13th, 1895, aged 65 years. Mrs. G. GILLETT, his wife, was formerly known as Gertrude M. Tregelles, and she was a helpmeet in very truth, working in perfect harmony with him. AGNES M., their daughter, was a life abstainer, and for some time a devoted nurse in the London Temperance Hospital, loved and

esteemed by all. Died August 28th, 1896, aged 27 years. GEORGE GILLETT was also a devoted member of the Society of Friends and an energetic temperance reformer, who took a lively interest in this and kindred movements for many years. Died November 24th, 1893, aged 56 years. JONATHAN, a veteran member of the Gillett family, was an early worker in and a generous supporter of the temperance cause, and all other movements calculated to promote peace, sobriety and religion. Died February 20th, 1892, aged 83 years. ANN R., his widow, was a co-worker with him for many years. She passed away March 3rd, 1896, aged 78 years. JONATHAN A., another member of the same family and also a member of the Society of Friends, was a practical life abstainer. Died December 19th, 1895, aged 41 years.

GILLIAN, E. H., Cheltenham, Gloucestershire.—An active member of the Church of England, who was a liberal friend and supporter of the temperance cause and numerous other good movements. Died August 12th, 1882, aged 75 years.

GILLIES, JOHN, Glasgow.—Was an earnest, active and successful temperance advocate and a worker for more than fifty years. He was one of the founders of the Scottish Temperance League in 1844, and for some years a popular and successful agent of the League. Died October 22nd, 1892, aged 80 years.

GILMOUR, JAMES, Tientsin, China.—Was the son of a village mason, born near Glasgow in 1843, and early in life resolved to be a minister of the Gospel. He was duly educated and trained, and in 1870 went out as a missionary to China, first settling in Mongolia. From an early period he was an avowed abstainer, and cherished a strong dislike for the liquor traffic and strong drink. He laboured incessantly in the mission field, and did good service for the cause of God and humanity, living amongst the people as one of them, dressing as they did, practising total abstinence and vegetarianism, and in every way trying to break down their prejudices and lead them to a knowledge of the true God. He passed through fierce fires of trial, lost one of his children, then his beloved and brave wife, and finally laid down his own life as a pioneer of the Gospel of Christ.

GILPIN, CHARLES, M.P., Bristol.—Was one of the early members of the original Temperance Society founded in Bristol by the late William Collins, of Glasgow, in 1830. In 1857 he entered Parliament as member for Northampton, and in or out of the House of Commons he exerted all his influence in favour of the temperance cause. Died September 8th, 1874, aged 59 years.

GILPIN, Miss ELIZABETH, Liverpool. — An earnest temperance and social reformer for half a century or more. She was an earnest co-worker with the late Mrs. John Cropper, and was

much esteemed by Mr. Cropper and the members of his family. She was deemed one of the best lady temperance workers in the town, until age and sickness compelled her to retire. She is now about fourscore years of age.

GILPIN, JOHN STURGE, Nottingham.—Has been for many years a leader of the temperance army in the Nottingham district, and for twenty-three years chairman of the Nottinghamshire Band of Hope Union. On his retirement in February, 1895, he was presented with a testimonial and two beautiful volumes of "Life and Letters of John Greenleaf Whittier," the American Quaker poet. Mr. Gilpin also conducted night schools for many years, and through these schools some three thousand young women have passed, and much good has been accomplished. He was born in 1825.

GILSTON, Alderman PETER, J.P., Leeds.—One of those men who do lasting credit to the movement, and prove that teetotalism and thrift raise many from lowly to lofty positions. At the annual meeting of the Yorkshire Band of Hope Union, held at Hebden Bridge, March 30th, 1895, he attended and presided. As Mayor of Leeds he wore his chain of office, and in his own familiar and pleasing style told how early in life he had learnt the lesson of abstinence, and had kept it for forty-six years, and how also he had been induced to give up "bacca" for books, of which he had now a library of 5,000 volumes. He is president of the Hunslet Temperance Society, and a subscribing member of the British Temperance League and United Kingdom Alliance, and was elected Mayor of Leeds in November, 1894. Mrs. GILSTON, his wife, is a hearty co-worker with him and an earnest teetotaler.

GLADSTONE, Rev. GEORGE, Glasgow.—One of the prominent leaders of the temperance army in Scotland, and a popular minister of the Congregational Union Church. He was born at Yetholm in 1843, was educated at Edinburgh University, and began his ministerial career at Sanquhar. He is an earnest, eloquent and enthusiastic life teetotaler, an ardent prohibitionist, and was one of the first Good Templars in Sanquhar, and the second Grand Chief Templar of Scotland, holding that office for four years, and subsequently the office of R.W.G. Chaplain, and afterwards R.W.G. Counsellor. He is a frequent contributor to the press, and as a minister has had tempting offers, but hitherto has preferred to remain amongst his own people at Glasgow. Mrs. GLADSTONE, his wife, is also a life abstainer, born the same year, and from girlhood has been an active worker in the cause. Rev. JAMES M. R., their eldest son, born 1870; CHRISTIAN SCOTT, his brother, born 1872; MAGGIE DICK, their sister, born 1875; and GEORGE WILLIAM EWART, their younger brother, are all life abstainers of another generation.

GLASS, ANDREW, Perth, Scotland.—Was born in 1862, and at nine years of age became an avowed teetotaler. He has been an official member of the Independent Order of Rechabites for about twenty years.

GLASS, JOSEPH, London.—Was for many years an earnest and consistent temperance reformer. He invented and gave to the world, without reserve or remuneration, the machine for sweeping chimneys, which met the difficulty raised during the passing of the Act which prohibits the employment of climbing boys to sweep chimneys, as was the common practice in days gone by. His machines are still in common use, few knowing that they were devised by a fanatical teetotaler. He died in January, 1868.

GLASS, WILLIAM, Granton-on-Spray, Morayshire.—An earnest friend and supporter of the temperance cause, who warmly welcomed advocates visiting the locality to his hospitable and cheery home.

GLASSCOCK, FREDERICK, Downham Market, Norfolk.—An abstainer for nearly forty-five years, and an active official Rechabite for more than thirty-five years. Born 1832.

GLAZEBROOK, BENJAMIN, Heywood, Lancashire.—A life abstainer, born 1845; he became a joiner. Also an active member of the United Methodist Free Church.

GLAZEBROOK, Rev. B., Bridgewater, Somersetshire.—Was one of the early temperance reformers, and for fifty-three years was a personal abstainer and an heroic and able worker, doing splendid service for the cause while labouring at Heywood, Manchester, Rochdale and Bridgewater. His daughter, Harriet E. (now Mrs. Beavan, of Cardiff), imbibed and displays much of his spirit and zeal in the cause, and has given to the movement numerous praiseworthy and popular temperance poems. Mr. Glazebrook died December 12th, 1885, aged 71 years. Mrs. GLAZEBROOK, his widow, was a worker in the cause for over fifty years, being a personal abstainer for fifty-five years. Died March 13th, 1894, aged 75 years.

GLAZYER, JOHN, Peckham, Surrey.—Was an active working and subscribing member of the South London Temperance Society for a considerable number of years. Died June 20th, 1880, aged 67 years.

GLEDSTONE, Rev. J. P., London.—A Congregational minister, who has taken an active part in various phases of the temperance movement, and is a very pronounced supporter of the total prohibition of the liquor traffic.

GLEN, JAMES, Renfrew, Scotland.—Was an active and devoted member of the Scottish Temperance League for many years. Was a chemist in Canal Street. Died December 3rd, 1891, aged 69 years.

GLOVER, ARTHUR, Mitcham, Surrey.—One of the members of the Berkeley Teetotal Society, who became a teetotaler in his twelfth year, and for twenty years has been a staunch supporter of the movement. Born 1863.

GLOVER, Rev. BENJAMIN, Chester.—Was for a number of years one of the agents of the Central Temperance Association, under the auspices of G. S. Kenrick. Subsequently he was on the staff of the British Temperance League. During the later years of his life he was a Unitarian minister at Chester, where he died September 29th, 1890, aged 72 years.

GLOVER, GEORGE, Liverpool.—A member of the Society of Friends, who was one of the early members of the Liverpool Total Abstinence Society and a working teetotaler for about fifty years. A personal friend of the late John Carter, W. Simpson, and others. Died December 26th, 1885, aged 68 years.

GLOVER, T. W., Ponsonby, Auckland, New Zealand.—Born at Ross, Herefordshire, May 24th, 1844, and in his ninth year became a member of the Band of Hope. Part of his early life was spent behind a draper's counter in the east end of London, and much of his leisure time was devoted to temperance work. He read an essay before the Young Men's Association at King Edward's School, Spitalfields, in which he argued that the use of intoxicating liquors was inconsistent with the Christian profession. The results were very flattering to him, inasmuch as his essay was printed and circulated, and his sentiments were adopted by the Association. He became temperance missionary at Reading, where he laboured for five years, taking an active part in the Good Templar movement, and holding the office of District Chief Templar for Hants. In 1874 he removed to Southampton as a representative of the United Kingdom Alliance. Subsequently he went out to the Australian colonies, where he has laboured for a number of years.

GLYN, Hon. and Right Rev. EDWARD CARR, Bishop of Peterborough.—Is the third son of the late Lord Wolverton, and was born in 1843. He was educated at Harrow and University College, Oxford, taking his degree in 1867. He was for some time curate at and subsequently vicar of Doncaster, and a vigorous temperance worker. At a later period he was vicar of Kensington, and in 1896 was elevated to the See of Peterborough. Consecrated early in 1897.

GOAD, HANNAH, Ulverston, Lancashire.—Was for many years an earnest, true friend and supporter of total abstinence principles. Died August 5th, 1885, aged 83 years.

GOADBY, Rev. F. W., M.A., Watford, Hertfordshire.—Was an active temperance worker, taking special interest in the young people. He died of typhoid fever, caught whilst in the faithful discharge of his pastoral duties, October 15th, 1879, aged 34 years.

GOARD, THOMAS WILLIAM, Lonesome, Mitcham, Surrey. A life abstainer and an earnest member of the Berkeley Teetotal Society. Born 1869.

GODDARD, C., Sheffield, Yorkshire.—Was one of the early teetotalers, and a steadfast friend and worker in the cause for fifty-four years. Died August 31st, 1890, aged 90 years.

GODDARD, WALTER, Friday Bay, Wisbech.—Has been an abstainer for forty-five years and a steadfast friend and supporter of the movement. Born 1829.

GODFREY, Sergeant GEORGE, London.—An active working teetotaler for about sixty years. He was one of the early members of the Military Temperance Society at Agra, India, and an officer of the 13th Light Infantry, and did good service for the cause. Subsequently he settled in London, and for years held the responsible position of Yeoman Warder in the Tower of London. Up to old age and infirmity he was a frequent attendant at temperance meetings and Good Templar gatherings in various parts of the Metropolis. Born 1808.

GODFREY, Mrs. J., Newbury, Berkshire.—Was an earnest and devout Primitive Methodist and a most energetic and successful worker in the temperance cause for many years. Died October 23rd, 1888, aged 66 years.

GODFREY, R., London.—Was an abstainer for twenty-eight years and a very active worker in connection with the "Excavators" Total Abstinence Society. Died March 9th, 1896, aged 52 years.

GODLEE, BURWOOD, J.P., Lewes, Sussex.—Was a well-known philanthropist and a temperance worker for very many years. Treasurer of the Surrey and Sussex Temperance Association and a member of the Society of Friends. Died December 9th, 1882, aged 80 years.

GODWIN, JOHN COPE, Stockport, Cheshire.—For twelve years secretary of the parent society of Stockport, and a total abstainer since November 9th, 1835, also a Rechabite since October, 1843. Was born February 20th, 1822.

GOE, Right Rev. FIELD FLOWERS, Melbourne, Australia.—Was formerly Rector of St. George's, Bloomsbury, London, England, and was consecrated Bishop of Melbourne in 1887. Was for many years an active temperance worker. He is a native of Louth, Lincolnshire, England. Born 1832.

GOFF, HARRIET N. K., Boston, Mass, U.S.A.—Was born at Waterton, New York, in 1828, and at four years of age was consecrated to the temperance movement, and became a most heroic worker. A writer, lecturer, and advocate of the equal rights of coloured people. Joined the I.O.G.T. in 1854, and held various offices in Subordinate Lodge, and was at one time Right Worthy Vice-Templar. Visited England in 1879.

GOLDIE, DAVID, Ayr, Canada.—“A canny Scotchman,” who had been an earnest teetotaler for many years and a member of the Scottish Temperance League. Died September 25th, 1894, aged 63 years.

GOLDIE, Rev. HUGH, Creek Town, Old Calabar, Africa.—A Scotchman by birth, and a United Presbyterian minister, who laboured in the mission field for about fifty years. He was an earnest temperance reformer of long standing, and was a member of the Scottish Temperance League for forty-one years. Died at Creek Town, August 18th, 1895, aged 79 years. Mrs. GOLDIE, his wife, was an earnest co-worker with him for many years, and was also an old member of the League. She died August 20th, 1891.

GOLDSBOROUGH, ROBERT, Mere, Wiltshire.—Was a total abstainer for upwards of thirty years, and took a deep interest in the movement. Died August 22nd, 1885.

GOODACRE, Mrs., Newcastle-upon-Tyne, Northumberland.—Was born in 1857, and when a girl of eight years joined the Band of Hope of the Fitzroy Teetotal Association, London, and became an active worker, continuing her interest in the cause after her marriage and settlement at Newcastle.

GOODALL, CHARLES, Batley, Yorkshire.—Has been a teetotaler for forty-five years, is an old Good Templar and a non-smoker, an active worker in the Sunday School and Band of Hope. Is deacon of a Congregational Church and an ex-town councillor. Born November 10th, 1834.

GOODALL, Rev. C., Barnard Castle, Durham.—A native of Garforth, Yorkshire, born in 1838, and entered the Primitive Methodist Ministry in 1860. Is a zealous temperance worker, and active in promoting Bands of Hope.

GOODENOUGH, Commodore, R.N., Guildford.—Was a total abstainer, and had a Good Templar Lodge on board his vessel, the “Pearl.” He took a warm interest in the temperance cause. He was cruelly murdered by a poisoned arrow shot by a savage on the shore at Santa Cruz. He was carried on board his vessel, and took a most affectionate farewell of his brother officers and the crew, then gently entered into the new life for which by faith he was fully prepared. He died August 20th, 1875, aged 44 years.

GOODHIND, RICHARD, Scarborough.—Was for many years an excise officer, but on being superannuated he became a pledged teetotaler and a member of the committee of the Scarborough Temperance Society, in which he took an active interest to the end of his life. Died May 10th, 1868, aged 76 years.

GOODIER, CHARLES, Manchester.—Was an official member of the Sons of Temperance Friendly Society, an honorary advocate of the Manchester, Salford and District Temperance Union, and an

active worker in the cause for very many years. Died March 26th, 1896, aged 64 years.

GOODING, GEORGE, H., Hereford.—An abstainer for thirty years, and for nearly twenty-five years an official Rechabite. Born 1845.

GOODLET, THOMAS, Barrhead, Scotland.—Was an old member of the Scottish Temperance League and a veteran teetotaler, who was an earnest co-worker with the late Mr. John Paton and others. He died November 22nd, 1893, aged 84 years.

GOODRIDGE, G. H., Banbury, Bucks.—Was born in 1850, and at the age of sixteen became a teetotaler, and subsequently a zealous official Rechabite.

GOODWIN, GEORGE W., Tunstall, Staffordshire.—Was born in 1838, and at the age of ten years became a member of the Band of Hope, in 1851 a Rechabite, and subsequently became District Chief Ruler and representative.

GOODWIN, Councillor ROBERT, South Shields.—Was born at Ellerstone, Staffordshire, August 4th, 1838, his father being a devoted Primitive Methodist, and a teetotaler for thirty-six years. Mr. Goodwin settled at South Shields as a builder and contractor, and has been very successful. He is an earnest temperance reformer, an active Good Templar, a politician, and a member of the town council.

GOODWIN, THOMAS, Tunstall, Staffordshire.—Was born in 1828, and has been a teetotaler for forty-eight years and an active official Rechabite about forty-five years.

GOORD, THOMAS J., Southborough, Tunbridge Wells.—Was born 3rd July, 1833, and at the age of thirty years became a teetotaler and an active friend and supporter of the movement.

GORDDARD, ALICE, Mitcham, Surrey.—A life abstainer, born 1872, and a member of the Berkeley Teetotal Society.

GORDON, Rev. ALEXANDER, Seacombe, Cheshire.—A life abstainer, born 1862, and trained for the Ministry of the Baptist Church. Is pastor of the church at Seacombe, and an energetic temperance reformer and active Good Templar.

GORDON, E. H., Nottingham, Notts.—An octogenarian teetotaler, born in 1813, and has been a temperance standard-bearer for very many years. He attended and took part in the great demonstration of octogenarian teetotalers at St. Martin's Hall, London, May 28th, 1896.

GORDON, WILLIAM, M.D., F.L.S., Hull, Yorkshire.—Was one of the early influential friends and supporters of the temperance movement in Hull. For a number of years he was a recognised leader, a frequent speaker, and a generous friend to those who were anxious to improve themselves, freely offering and permitting the

use of his extensive library of standard works. He was also a liberal subscriber to the funds of the various leagues and organizations, and for several years held the office of president of the Hull Christian Temperance Society. Died Feb. 7th, 1849, aged 48 years.

GORDON, W. A., Perth, Scotland.—A native of Ancrum, Roxburghshire, and manager of one of the branch clothing establishments of J. Jamieson and Co. In 1887 he joined the Rechabites, and became an active official worker in tent and district, and since the formation of Perth district has been its efficient secretary. He is also an active member of the committee of the Aberdeen Temperance Literature Association, a member of the Parochial Board, an elder in Ferryhill Parish Church, and an ardent temperance politician. Born 1861.

GORE, JOHN, Dublin.—One of the active and able workers in connection with the York Street Catholic Total Abstinence Society and Social Club.

GORRIE, JAMES, Logiealmond, Scotland.—Was a consistent teetotaler for upwards of fifty years, and a sincere friend to all who were truly anxious to spread the truth, especially to the agents and advocates of the Scottish Temperance League, who usually were hospitably entertained at his house. Died March 29th, 1892, aged 70 years.

GORTON, THOMAS, Trimdon Foundry, Durham.—Has been an abstainer for twenty-three years, and takes an active interest in the I.O.G.T. Born 1838.

GOUDGE, NATHANIEL, Bishopsgate, London.—Was for many years a member of the National Temperance League and a director of the Temperance Permanent Land and Building Society. Died January, 1864.

GOUGH, JOHN BARTHOLOMEW, Hillside, Pennsylvania, and Worcester, U.S.A.—Was born at Sandgate, in Kent, England, and as a boy of twelve years went out, with a family, to America. After learning the trade of a bookbinder, and acquiring a love for strong drink, he led a life of dissipation and hardship, until a gentle hand and a loving voice induced him to attend a temperance meeting, and there he signed the pledge. After a terrible struggle, and more than once yielding to the tempter, he rose to the dignity of sober manhood, and became one of the most famous and popular temperance orators the movement has known. He visited the various States of America as a lecturer, and three times visited and lectured in Great Britain and Ireland, doing immense service to the cause. His autobiography and orations had an immense sale on both sides of the Atlantic, and subsequently two large volumes were published, viz., "Platform Echoes; or, Leaves from my Notebook of Forty Years," and "Sunlight and Shadow; or, Gleanings from my Life Work." Mr. Gough died February 15th, 1886,

aged 68 years. Mrs. JOHN B., widow and second wife of the late J. B. Gough, was an abstainer for more than forty years, and was his travelling companion and co-worker. Died April 20th, 1891, aged 71 years. JOHN S., London, England, father of the late John B. Gough, was an old soldier. He had been in the Peninsular wars, and was the recipient of a medal and six clasps, in addition to a pension for life. The old veteran naturally took a lively interest in his son's brilliant successes, and was himself a conscientious teetotaler and a supporter of the National Temperance League. Died September 24th, 1871, aged 94 years.

GOULD, A. PEARCE, London.—Born at Norwich in 1852, his father being the Rev. George Gould, Baptist minister, Norwich. After being educated at Amersham Hall, and matriculating at the University of London, he entered University College Hospital in 1868 to study medicine, and at his final examination for the degrees of M.B. and B.S. took four gold medals and three scholarships. He was demonstrator of anatomy and surgical registrar at University College Hospital, and in 1877 was appointed lecturer on anatomy at Westminster Hospital, and soon after assistant surgeon. He was elected surgeon to the London Temperance Hospital in 1882, and after doing some most useful work resigned in 1888. He has since held several important appointments, becoming surgeon to the Royal Hospital for Diseases of the Chest, examiner in surgery at the Victoria University, and examiner in anatomy for the F.R.C.S. diploma at the Royal College of Surgeons. He is the author of several very important medical works, and has been a teetotaler for upwards of twenty years.

GOULD, JOHN STANTON, Hudson, New York, U.S.A.—A member of the Society of Friends, a well known philanthropist, and a popular essayist and lecturer on scientific subjects. He was an ardent temperance reformer and advocate, also a prohibitionist and a prison reformer, who did splendid service in each of these causes. Died August 8th, 1874, aged 64 years.

GOULD, JOSEPH, Islington, London.—Was a laborious temperance worker for more than forty years. Died October 28th, 1856, aged 70 years.

GOULD, TOM, Newnham, Gloucestershire.—A well known lawyer, who was said to be a man of unsound constitution, and a confirmed invalid to whom stimulants were absolutely necessary. After suffering much at the hands of many physicians he was induced to try total abstinence, and became a member of the I.O.G.T., entering heartily into the work, and ably filling the office of Deputy Chief Templar. He built a Good Templar Hall at Newnham, and was chairman of the School Board, a member of the Board of Guardians, and a director of two of the largest collieries in Dean Forest. Died January 10th, 1879.

GOULDER, BARNETT, Liverpool.—Was a staunch teetotaler and an active supporter of the movement. He took a prominent part in the official work of the Wellington Road United Methodist Free Church and schools. Died August 12th, 1886, aged 70 years. Mrs. SARAH GOULDER, his widow, became a total abstainer in 1848, and for nearly fifty years has been deeply interested in the movement. For some years past she has been the indefatigable agent and police-court missionary of the Liverpool Ladies' Temperance Society, of which her daughter, Mrs. Latham, is secretary. Mrs. Goulder was born March 16th, 1828. Their five surviving sons, young men from 26 to 38 years of age, are also active workers in the cause, taking a prominent part in the entertainments and meetings of the Ladies' Temperance Society, in Band of Hope and church work. Mr. Latham, their brother-in-law, is also a life abstainer, giving his special attention to the musical part of the entertainments and meetings of the Ladies' Temperance Society. He is a quiet earnest worker, felt more than seen.

GOVAN, Ex-Bailie WILLIAM, Glasgow.—Sat for several years on the Glasgow bench of magistrates, and took much interest in the temperance movement. He and his wife and family were for many years members of the Scottish Temperance League and other temperance and benevolent movements. Died Sept. 25th, 1883, aged 64 years. Mrs. GOVAN died September 17th, 1891, aged 68 years.

GOVER, DANIEL, Highgate, London.—Was an earnest laborious teetotaler for very many years, and held the office of District Secretary of the Middlesex Juvenile Temples, I.O.G.T. for eleven years. Died December 4th, 1887, aged 65 years.

GOW, WILLIAM, Seacombe, Cheshire.—An earnest, intelligent son of toil who in 1873 was induced to join the I.O.G.T., and ever since has been a zealous friend and supporter of almost every phase of the movement, including prohibition. Born 1843.

GOYER, WILLIAM B., Belfast, Ireland.—Joined the Independent Order of Rechabites in 1882 and in 1890 was District Chief Ruler. Born 1840.

GOWLLAND, PETER YEAMES, F.R.C.S., Eng., London.—Received his medical education at the London Hospital, and became M.R.C.S. Eng. in 1848 and F.R.C.S. by examination in 1853. He practised for forty years in Finsbury Square, after serving as house surgeon, then demonstrator of anatomy, assistant surgeon and lecturer on anatomy in the Medical School of the London Hospital. He was possessed of considerable artistic powers, and some of his diagrams are said to be still in use in the London Hospital School. He left a large collection of sketches of pathological preparations, of cases which he considered typical, drawn and painted by him-

self. He was an enthusiast in his work, conscientious and painstaking and never spared himself where his patients were concerned. He was kind and unselfish to a degree and had considerable influence over his patients, who not rarely became his friends. He was an earnest total abstainer, and a member of the British Medical Temperance Association. Died August 11th, 1896, aged 71 years.

GRACE, JOHN THIRNBECK, Bristol.—A distinguished member of the Society of Friends who for some time was treasurer of the Western Temperance League. He was practically a life abstainer and signed the teetotal pledge when a boy of nine years. For fifty-five years he was a faithful temperance standard bearer. Died December 25th, 1891, aged 64 years.

GRAGON, RICHARD, Batley, Yorkshire.—A fruiterer, who has been an abstainer for forty-four years, and is an able and earnest advocate. He keeps a pledge book in his shop and has taken hundreds of pledges. He is also a non-smoker, hence his fruit is sweeter and more wholesome than some sold by teetotal, smoke-consuming fruiterers. Born August 6th, 1838.

GRAHAM, ALEXANDER, Glasgow.—Was for many years proprietor of the Eagle Temperance Hotel, Maxwell Street, Glasgow, and "an old, steady friend of temperance in its utmost extent of moral purgation against our evil customs."

GRAHAM, Rev. CHARLES, Shepherds' Bush, London.—A native of Omagh, Ireland, and a prominent worker during the Irish famine. Previous to his settlement in London in 1860, he held pastorates in Waterford (Ireland), Worcester and Kendal (England). He was a Hebrew and Greek scholar and gave his special attention to the interpretation of prophecy. At an early age Mr. Graham identified himself with the temperance movement, and when ministerial supporters were few, he advocated the cause from the pulpit and platform. Died December 1st, 1892, aged 75 years.

GRAHAM, DOCTOR, J.P., Darwen, Lancashire.—Was originally a working tailor, then a commercial traveller, and afterwards partner in an extensive manufacturing firm. He was for many years a zealous and liberal friend and supporter of the Darwen Total Abstinence Society. As treasurer he was ready to find means for any honest and legitimate work calculated to promote sobriety, and noble work was, and has been done—the Darwen Off Licenses case being a notable historical record. Mr. Graham having no family left legacies of £500 each to the British Temperance League, the United Kingdom Alliance, and the Darwen Total Abstinence Society, in addition to bequests to friends and other institutions. Died August 1st, 1874, aged 65 years.

GRAHAM, EMILY, Mitcham, Surrey.—A life abstainer and a member of the Berkeley Teetotal Society. Born 1875.

GRAHAM, GEORGE H., Maidstone, Kent.—Publisher of the "Temperance Worker," the "National Temperance Hymnal," the "Wide Awake Reciter," and numerous other useful and valuable temperance publications. He is a native of Abingdon, Berkshire, and through the intemperate habits of his father, had a bitter experience in early life. When about fourteen years of age, and working with his father as a waterman on the Midland canals, he lost his mother, who died broken-hearted, all her hopes, aspirations and efforts being blighted by her husband's craving for and indulgence in strong drink. In despair she sickened and died. George came to the resolution to renounce the use of those liquors which had brought devastation and woe to their homestead, and he suffered much while engaged in his father's calling. At the age of 21 years he settled at Maidstone and gave all his spare time to temperance work. In catering for the young he thought he saw an opening for a useful Band of Hope hymn book, and this was his first publication. Its reception and success inspired him to further efforts and other works followed in rapid succession, the most useful and permanent being the "Temperance Worker," the present being the forty-first volume. Mr. Graham became interested in the I.O.G.T., and became a pioneer and organiser, the first Lodge in Maidstone being opened in August, 1871. For a number of years he has held the office of District Chief Templar for West Kent, with great acceptance. In 1880 he was thrown out of employment by changes in the firm he had served so long. Since then he has devoted his energies to the sale and publication of literature. In every sense he is an advanced, earnest and laborious temperance worker. Born March 5th, 1835.

GRAHAM, JOSEPH, Darlington, Durham.—Was born June 17th, 1807, and signed the pledge in 1832. Previous to this he had given the subject very serious consideration, and on joining a Christian church felt it to be his duty to have no connection whatever with works of darkness, and deemed it wrong to have anything to do with drink and drinking customs, and was therefore a personal abstainer previous to his signing the pledge. He has now entered upon his 80th year of life and nearly seventieth year of abstinence.

GRAHAM, ROBERT, New York City, U.S.A.—Was for some years the efficient secretary of the Northern Division of the Church of England Temperance Society, the central office being in Manchester. In 1881 he went out to Canada to organise the movement there, and from thence to New York, where after surmounting numerous difficulties he succeeded in establishing and subsequently settled as organising secretary of the American Episcopal Church Temperance Society, which under his direction has become a great success. Mr. Graham's publications are of great value, giving particulars of the varied ramifications of this now powerful organization, and of the terrible hold the liquor traffic had of the city of New

York. His "Liquordom in New York City," and "Chattel Mortgages on Saloon Fixtures in New York City," with elaborate diagrams and statistical tables, are alarming revelations, and no doubt have had something to do with the recent action of the city authorities in the effort to counteract and curtail the power of the liquor ring.

GRAHAM, ROBERT, Workington, Cumberland.—A life teetotaler and an active Rechabite for forty years, still acting as District Secretary. Born 1833.

GRAHAM, SYLVESTER, Northampton, Mass., U.S.A.—Was a very delicate child and boy, his life often being despaired of, but he grew up to manhood and became a Presbyterian preacher, then lecturer for the Pennsylvanian Temperance Society. Whilst so engaged he began to study physiology, and afterwards published a popular work, entitled "The Science of Human Life," and another on "Bread, and How to make it." He was an earnest, laborious teetotaler and vegetarian. Died September 11th, 1851, aged 57 years.

GRAHAM, THOMAS B., Glasgow.—Was an earnest temperance reformer, and a member of the Scottish Temperance League for a number of years. Died April 9th, 1890, aged 47 years.

GRAHAM-BARTON, Rev. ALEXANDER, Crook, Durham.—A popular Baptist minister and temperance advocate. Born March 28th, 1857, and became a teetotaler when a youth. When quite a young man he identified himself with the Newcastle-upon-Tyne Temperance Society and became a member of the committee, and later on was a member of the first Executive of the North of England Temperance Festival, and a regular speaker at the meetings of the Society and its associated agencies. He decided to enter the ministry and became pastor of the Baptist Church at Hamsterley, thence to Crook, where he has been settled for some years. In 1891 the writer met him in connection with the anniversary of the Great Ayton Temperance Society, in which they both took part. Mr. Barton is a member of the Executive of the North of England Temperance League and representative for South Durham, district chaplain for the Independent Order of Good Templars, vice-president of the Crook Temperance Society, and honorary treasurer of the Durham County Temperance Council.

GRAINGER, ALLINSON, Barrow-in-Furness.—Was for some years one of the leading spirits of the temperance movement in Barrow and district. He was vice-president of the local auxiliary of the Alliance, a prominent official of the Sons of Temperance, and an active official Primitive Methodist. Died in August, 1894, aged 53 years.

GRANDISON, GEORGE, Glasgow.—A native of Culross, Perthshire, who received a first-class English education, and served

an apprenticeship to the trade of a joiner, which he still follows, and holds the office of secretary to the St. Pollox branch of his trade organisation and is a director of the Eastern No. 1 Model Building Society, Glasgow. He is an able writer and a frequent contributor to the press, on one occasion securing a *People's Journal* prize for a legendary poem. His writings reveal "a heart brimful of sympathy for the weak, the oppressed, the helpless and fallen." As a temperance reformer he is best known in connection with the organisation denominated the St. Andrew Order of Reformed Templars, of which, for four years in succession, he has held the highest position in the Order, that of Chief President. He was born on November 12th, 1851, and is therefore a young man with a prospect of many years of usefulness before him.

GRANFELT, A. A., M.D., Helsingfors, Finland.—One of the pioneers of true temperance in Finland, and an able, beloved, and energetic worker, and leader of the society known as "The Friends of Temperance." Of noble descent, and holding a high position, he brought great influence to bear upon the movement.

GRANGE, HENRY, Tutbury, Staffordshire.—Was an indefatigable Christian and temperance worker for many years, and for twelve years a devoted member of the "Temperance Home" Lodge of Good Templars. He was beloved by all who knew him. Died January 13th, 1884, aged 61 years.

GRANGER, JAMES, Hamilton, Scotland.—A manufacturer, who was esteemed as a sterling abstainer and a man of high Christian character and zeal in Christian work. Rev. THOMAS, Coupar Angus, Forfarshire, his son, born in Hamilton, December 1st, 1844, was cradled in and mixed up with temperance all his life. He was ordained minister of the Coupar Angus Presbyterian Church in 1873, and in 1877 joined the I.O.G.T., holding office as D.D. for three years, and in 1891 was elected Grand Chaplain. The licensing question, free education in relation thereto, the Local Government Act of 1889, and kindred subjects have had his earnest attention and been closely studied with advantage to the cause in Scotland. He is also a member of the School Board.

GRANT, ALLAN, Grantown, Scotland.—Was for many years in business in High Street as a draper, and was an old temperance standard-bearer and member of the Scottish Temperance League. Died November 22nd, 1894, aged 82 years.

GRANT, Admiral HENRY DUNCAN, C.B., London.—Entered the navy in 1847, became lieutenant in 1855, captain in 1864, rear-admiral in 1881, vice-admiral in 1888, and admiral in 1892. He was appointed admiral superintendent of Devonport Dockyard in July, 1885, and retired from that post in 1888. He was an earnest teetotaler of many years standing and a vice-

president of the National Temperance League. Died November, 1896, aged 62 years.

GRANT, General Sir HOPE, G.C.B., London.—Served many years in India and China, and was an active promoter and supporter of military temperance societies. Died March 7th, 1875, aged 67 years.

GRANT, H. M., Arndilly, Scotland.—For many years a zealous and liberal supporter of temperance and its organizations. Died March 20th, 1870, aged 63 years.

GRANT, JAMES, Edinburgh.—One of the little band who founded the Edinburgh Total Abstinence Society in 1836, and from that time till his death he continued to be an earnest laborious worker in the cause. His funeral was said to have been one of the largest ever seen in the city of Edinburgh. He died of heart disease in February, 1868.

GRANT, JOHN, Glasgow and Leighton Buzzard.—A member of the Society of Friends, who for a long term of years was a faithful friend of the temperance cause. Died December 30th, 1842, aged 93 years. HANNAH, his wife, was a hearty co-worker with him in temperance and Christian work. Died May 13th, 1853, aged 92 years.

GRANT, MOSES, Boston, Mass., U.S.A.—One of the early pioneers of temperance and best known as "Deacon Grant," the temperance reformer. Died July 22nd, 1861, aged 76 years.

GRANT, PETER, Wigan.—Was for more than forty-five years a prominent temperance worker and for about forty years an official Rechabite. Died June 25th, 1875, aged 85 years.

GRANT, W. W., Edinburgh and Liverpool.—One of the oldest members of the Order of Rechabites in the United Kingdom, and for sixty years a pledged teetotaler. Born 1805.

GRANTHAM, GEORGE, Southborough, Tunbridge Wells.—A life abstainer and a hearty worker in the cause. Born April 7th, 1842.

GRATRIX, JOHN, Preston.—The last survivor of the "Seven men of Preston"—those who allowed Mr. Joseph Livesey to append their names to the teetotal pledge of 1832. Some say that Mr. Gratrix did not continue to be a strict teetotaler, while others affirm that he only took intoxicants under medical prescription, for the relief of some special complaint. Be this as it may, he certainly did not take the same active interest in the movement that others did. For years Messrs. Joseph Livesey and John King were the only ones of the group who were active workers, and both lived to a great age, turned 90 years. Mr. Gratrix died December 23rd, 1887, in his 79th year.

GRAVES, Rev. JAMES, B.A., Ennisnag, Ireland.—Was Incumbent of Ennisnag, county Kilkenny, and well known as an antiquarian, an earnest teetotaler and a prohibitionist, anxious to free his country from what he believed to be its greatest curse. Died in April, 1886, aged 70 years.

GRAVESON, MICHAEL T., c.c., Liscard, Cheshire.—A member of the Society of Friends, in business as a grocer and provision dealer. A life abstainer and an earnest temperance reformer, Good Templar, and county councillor. Born 1839. Mrs. GRAVESON, his wife, is also a life abstainer, born 1839. She is in full sympathy with her husband, and by example and precept they have brought up their children as life abstainers. AGNES, born 1871; FRANK, 1872; BERTHA, 1874; CAROLINE, 1876; HANNAH, 1878; and WILFRID, 1884.

GRAY, G. C., Gallhampton House, near Castle Cary, Somersetshire.—Was a well-known and influential friend and supporter of the temperance movement and a personal abstainer for many years. Died January 30th, 1888.

GRAY, JAMES, Bath, Somersetshire.—Was a reformed drunkard and a total abstainer for forty-six years, nineteen of them as the successful missionary of the Bath Temperance Society. Died October 10th, 1882, aged 74 years.

GRAY, JAMES, Derby.—A personal abstainer for nearly fifty years. Was an active member of the committee of the Derby Temperance Society, a zealous promoter of Bands of Hope, and a thorough prohibitionist. Died April 15th, 1889, aged 67 years.

GRAY, MARY, Erith, Kent.—Was an old teetotaler and a zealous member of the Perseverance Lodge I.O.G.T., remarkable for her constant attendance at lodge and temperance meetings. Died June 23rd, 1893, aged 72 years.

GRAY, THOMAS, Glasgow.—Was an indefatigable temperance worker, and a member of "Victoria" Tent, No. 1593, Independent Order of Rechabites, having joined the Order in August, 1888. He was treasurer of the Tent, and was reported at his death thus: "A more upright and obliging officer could not be desired." He was also superintendent of the Juvenile Tent, and took special interest in the young. Died July 21st, 1894, aged 37 years, after undergoing a painful operation.

GREELY, HORACE, New York, City, U.S.A.—Was familiarly known as "Uncle Horace," founder and editor of the *New York Tribune*, one of the best of the American newspapers. From the beginning of the movement he was a zealous supporter of the temperance cause and a personal abstainer, using both voice and pen in its service. He was a brave and fearless champion of the rights of man irrespective of colour, creed, party or nationality,

even when slavery was rampant and supported by law. Died November 29th, 1892, aged 62 years.

GREEN, Rev. BERIAH, Whitestown, New York, U.S.A.—Professor of sacred literature, and president of Oneida Institute, Ohio. Was a determined slave abolitionist, an ardent temperance reformer and advocate, and a promoter of public education. Was on intimate terms with Gerrit Smith and others of a like mind. He took ill and died after delivering an earnest address on the prohibition of the liquor traffic, May 4th, 1874, aged 80 years.

GREEN, CHARLES, Liverpool.—Was engaged in a large commercial office in the city, and became a teetotaler in 1871. In a quiet but effective manner he worked in the cause, more especially in connection with the I.O.G.T. In 1893 he accompanied his wife on a mission tour (for the Women's Christian Temperance Union) through various parts of the Australian colonies, returning home in 1894. He died on Christmas Eve, 1895, at the age of 59 years. ANNA MARIA, his widow, became a teetotaler at the same time as her husband, and became an active, energetic and useful worker in connection with the I.O.G.T., the Daughters of Temperance, the British Women's Temperance Association, and other organizations and agencies. She is an attractive and eloquent speaker, and has had large experience as a visitor. Born January 21st, 1839.

GREEN, Rev. CHARLES, Liverpool.—Minister of the Fabius Baptist Church, Everton Road, formerly of St. Helens. A practical life abstainer, having only once, when a child, been induced to taste alcoholic liquors. The impression made upon his mind was such that he determined to be an avowed abstainer, and from that time has been a steadfast friend and supporter of teetotal principles. Born July, 1845.

GREEN, EDITH E., Mitcham, Surrey.—A life abstainer and a member of the Berkeley Teetotal Society. Born 1876. FLORENCE ANN, her sister, is also a life abstainer. Born 1874.

GREEN, GEORGE, Shaw, Lancashire.—Is a practical boot and shoemaker, and a vice-president of the local Total Abstinence Society, giving his special attention to the Band of Hope, with which he was identified up to about twenty-five years of age, when he was unhappily led astray, and for some years was a victim to drink. He subsequently reformed, and became an active official Good Templar, a Congregationalist, and is a useful, earnest worker. Born August, 1847. Mrs. GREEN, his wife, is the same age, and in full sympathy with him.

GREEN, JACOB, Liverpool.—A quiet, unobtrusive, but earnest and consistent Wesleyan Methodist class leader, and a teetotaler of over forty years standing. Never was intoxicated, but

felt it to be his duty as a Christian to become a pledged teetotaler. Born January 18th, 1820.

GREEN, JOHN, Warrington.—For many years an active member of the committee of the local Total Abstinence Society, an official Rechabite, and a preacher for the Independent Methodists. Left two sons and two daughters, life abstainers. Died April 29th, 1886, aged 62 years. Mrs. MARY, his wife, was a co-worker with him for many years. Died March 16th, 1880, aged 52 years. JOSEPH SHAW GREEN, their son, is a life abstainer, an official Rechabite, and for some time was secretary of the Total Abstinence Society. Born 1853. JOHN S. GREEN, their youngest son, is a whole life abstainer and Band of Hope worker, and is in business as a bookseller and stationer. Born May 31, 1859.

GREEN, JOHN, Christchurch, Hampshire.—For nearly forty years has devoted much time and energy to the temperance movement, and has been an earnest platform speaker, a vice-president and treasurer of the local Gospel Temperance Union, and one of the charter members and officers of the Good Templar's Lodge in the town. In November, 1895, he was elected mayor of the borough.

GREEN, J. W., London.—Was one of the early and active officials of the temperance cause in the Metropolis, and for some time editor of the *London Temperance Intelligencer*, then of the *Teetotal Times*, and the writer of numerous articles and pamphlets. Was for some years in the employ of the late Mr. John Cassell, publisher, between whom there was a warm attachment. He was a diligent member of the executive of the London Temperance Society and the National Temperance League. Died February 1st, 1860, aged 78 years.

GREEN, MARY ANN, Bath, Somersetshire.—An abstainer for between fifty and sixty years, and a hale, hearty woman at ninety, able to walk out daily and attend church twice every Sunday, having only missed twice for the past four years. She is aunt to T. Gandy, another nonagenarian teetotaler of Bath, and takes a deep interest in the movement. Born 1805.

GREEN, THOMAS LEWIS, Sheffield.—A native of Sheffield, who at nine years of age commenced work as a file cutter, and went through the gradations of apprentice, workman and manager in the steel and file trades, and attained the position of a successful manufacturer. In early life he became a teetotaler and a student, and in 1843 joined the Independent Order of Rechabites, passing through various offices to that of P.H.C.R. Born Jan. 15th, 1829.

GREEN, Mrs. THOMASINA MARY, Ketley, Shropshire.—Daughter of Mr. George Collin, veteran teetotaler of Wimbledon, and wife of Mr. Green, of Ketley. Husband and wife are life teetotalers and take a deep interest in the movement. Mrs. Green was born January 10th, 1849.

GREEN, Professor T. H., Oxford.—First president of the Oxford University Temperance Society (1874), and for some years an active worker in the cause. He was an eloquent advocate of total abstinence and prohibition by the vote of the people. Died March 26th, 1882, aged 45 years.

GREEN, W. H., Accrington.—Was a working man, who for twenty years did good service to the cause. He was an official Good Templar, a direct vetoist, and an energetic laborious teetotal advocate. Died November 30th, 1894, aged 49 years.

GREENER, Rev. JOHN, Manchester and Waterloo, Lancashire.—Was an able and energetic temperance reformer and advocate. In 1861 he was one of the agents of the United Kingdom Alliance, and took part in the International Temperance and Prohibition Convention held in London in 1862. In 1874 he published "A Catechism for all Christians and Philanthropists." He subsequently held pastorates at Manchester and Waterloo, and died January 12th, 1890, aged 68 years. Mrs. GREENER was a true helpmate and an earnest worker until laid aside by illness, and during her last years was a great sufferer. She died at Maidstone, December 9th, 1871.

GREENFIELD, ROUSEN, London.—Was a pledged teetotaler for thirty-three years, and an active worker in connection with the Fitzroy Teetotal Association and Band of Hope. Died October 19th, 1872, aged 71 years.

GREENING, CHARLES, Dorset, Dorsetshire.—Was born in 1826, and at the age of eighteen became a teetotaler. For fifty-two years he has been a valiant temperance standard-bearer, and for thirty-four years Shirehall keeper, and only recently declared that he had made a note of all teetotalers who appeared at Assizes and Quarter Sessions, and found they did not average one in a year, so that it was not the teetotalers who found work for the policemen, lawyers and magistrates.

GREENING, WILLIAM HENRY, Birmingham.—Was an able and forcible advocate of total abstinence for the individual and prohibition for the State. Took an active part in the Blue Ribbon movement, was founder and managing director of the Blue Ribbon Assurance Company, now Abstainers and General. He was a zealous churchman, and a gifted lay preacher and lecturer, few persons being able to make the subject of life assurance more interesting to an audience than he could and did in our hearing. He was also gifted as a mathematician, and published some most valuable and original pamphlets relative to the statistical aspect of temperance. While preaching in 1886 he had a stroke of paralysis, from which he never thoroughly recovered. Died July 29th, 1889, aged 49 years.

GREENLY, Dr. CHARLES HICKES, M.R.C.S., L.S.A., London.—Was a veteran member of the British Medical

Temperance Association and an earnest friend and supporter of the movement. Died August 4th, 1895, aged 91 years.

GREENWOOD, HENRY, Colne, Lancashire.—A native of Colne, and for fifty years an earnest, active friend and supporter of teetotalism and prohibition. He was for many years secretary of the Colne Temperance Society, and also from an early period an official member of the Independent Order of Rechabites, a supporter of the British Temperance League and the United Kingdom Alliance. He filled various offices of public trust, and was held in high esteem for his uprightness and high sense of honour. Died July 24th, 1895, aged 77 years.

GREENWOOD, HENRY C., J.P., London.—Barrister-at-law, and an earnest, active teetotaler. He was led to become an abstainer by a number of working men uniting to form a Total Abstinence Society, and they waited upon him to request him to become their president. He consented on condition that he was to be considered a very temperate non-abstainer, but soon found that to be consistent he must do what he asked others to do, and he signed the pledge, and became an earnest friend and supporter of the movement. He was for some time secretary of the Church of England Temperance Society, but was obliged to resign on account of overwork.

GREER, GEORGE, Kirkconnell, Dumfriesshire.—An earnest and intelligent teetotaler, who for about fifteen years was a successful agent and lecturer for the Scottish Temperance League. Died February 15th, 1866, aged 67 years.

GREGAN, WILLIAM, Dumfries, Scotland.—Was one of the founders of the first Temperance Society in Dumfries, and an active worker for many years. He was specially interested in the "Home for Boys," and the reclamation of the waifs and strays of the streets. Died October 12th, 1882.

GREGG, Right Rev. JOHN, D.D., Cork, Ireland.—Late Bishop of Cork, Cloyne and Ross. Was a native of Ennis, county Clare, Ireland, and known as an eloquent and fearless exponent of religion and temperance. Was a true friend of the cause, ever ready to do what he could to further its interests. Died early in May, 1878, aged 80 years.

GREGORY, Dr., Edinburgh.—Was an earnest and eloquent advocate of temperance, and delivered a special address for the University Temperance Society, December 29th, 1856. In many ways he rendered valuable service to the cause. Died April 24th, 1858.

GREGORY, ELIZA, Mitcham, Surrey.—Born 1875, and FREDERICK, her brother, born 1876, are both life abstainers and members of the Berkeley Teetotal Society.

GREGORY, Rev. J. G., M.A., Incumbent of Emmanuel Church, Hove, Brighton, Sussex.—Was born in the neighbourhood of London in January, 1827, and was educated and trained for the Church. For some time after entering upon the work of the Christian Ministry he held very prejudicial views in favour of moderation in the use of alcoholic liquors and against teetotalism. His experience in a working class district in one of the Birmingham parishes led him seriously and prayerfully to consider the matter, and finally to sign the pledge in starting a Temperance Society for his parish. He then gave himself heartily to the work, and also laboured in the cause while rector of Bonchurch and minister of Park Chapel, Chelsea. On his removal to Brighton Mr. Gregory continued active temperance work, and in 1882 was elected president of the Brighton and Sussex Gospel Temperance and Band of Hope Union, holding that office for six years. The Total Abstinence Society in connection with his own church consists of about 1,000 members. Mr. Gregory is an author of repute, his "Earth's Eventide" having reached a sixth edition in 1890. Amongst his other works are "Revelation in Diagrams," "From Creation to the Flood," "Hymns and Tunes, Harmonized," "The Rock, Stone and Keys," and a series of penny booklets which have reached an eighth edition.

GREGORY, JOSHUA, Hertford.—Was an active temperance reformer, and a hardworking and painstaking Good Templar. Died November 23rd, 1883, aged 60 years.

GREGORY, Mrs., Clapton, London.—Was for about seventeen years an active temperance reformer, giving her special attention to the East London Women's Christian Temperance Union, and forming branches of Young Abstainers' Union and the British Women's Temperance Association in the north-east of London. Died February 26th, 1894, aged 70 years.

GREGSON, Rev. J. GELSON.—Was for upwards of thirty years military chaplain of the British forces in India, and founder of the "Soldiers' Total Abstinence Society," at Agra, India, in 1862. He was also the projector and for some time editor of *On Guard*, the official organ of the society, and author of an interesting volume entitled, "Through the Kyber Pass," and numerous minor publications. On his return to England, after retiring from the army, he held the pastorate of a Baptist Church at Bradford, Yorkshire.

GREGSON, ROBERT, Heywood, Lancashire.—Born 1815, and as a cotton spinner became a member of the Heywood Tent of Rechabites in 1844.

GREGSON, Alderman WILLIAM, Blackburn.—Was born at Ribchester in 1822, and signed the pledge at Low Moor in 1835, then a lad of thirteen employed in the weaving trade,

trade, and sometimes acting as substitute for his father as clerk of the village church. He became a popular temperance advocate, and in 1851 entered upon the duties of missionary for the Blackburn Temperance Society. His experiences and life labours are given in his autobiography, published in 1892. Mr. Gregson was for many years agent for the British Temperance League, and well known the country over as a fearless and popular temperance advocate. For a number of years he was a member of the Blackburn Town Council and subsequently an alderman. Died after a short illness, Dec. 8th, 1892, aged 70 years. Mrs. MARY, his first wife, and daughter of Christopher Orr, of Clitheroe, was Mr. Gregson's faithful companion for thirty years, the most arduous and eventful of his life, and was a heroic temperance reformer. Died in 1882, aged 66. JACOB, his brother, was one of the early teetotalers, but did not become so active in the work as his brother, yet has stood true to the cause. Born 1830. JOHN GREGSON, Burnley, another brother, and his senior by about four years. Becoming addicted to drink and entangled with a lot of fast young men John was in danger, but happily was led to sign the pledge at Low Moor in 1834 or 1835, some time before his brother took that step. He became an earnest advocate of teetotalism, and a popular Wesleyan Methodist local preacher in the Burnley Circuit. Died in 1882, aged 67 years. JONATHAN, another brother, and also an early teetotaler, is true to the cause to this day. Born 1827.

GREIG, ex-Bailie ALEXANDER, Perth, Scotland. — A nonagenarian member of the Scottish Temperance League, and an abstainer of long standing. Died Oct. 16th, 1887, aged 91 years.

GRETTON, Mrs., Derby.—An active temperance worker in connection with the Church of England Women's Temperance Union and the Derby Temperance Society's Women's Auxiliary. Died March 28th, 1890.

GREY, Admiral Hon. GEORGE, London.—Served in the Battle of Navarino in 1827, and became a distinguished admiral. Was a devoted total abstainer and a member of the National Temperance League, taking special interest in the work in the army and navy. Died October 18th, 1891, aged 83 years.

GREY, Rev. HENRY, D.D., Edinburgh.—Was a popular Scotch minister, and an early and laborious temperance reformer and advocate. Died January 13th, 1859, aged 80 years.

GRIER, Rev. Prebendary R. M., M.A., Vicar of Hednesford, Staffordshire, and Rural Dean of Rugeley.—An abstainer for twenty-eight years, and for twenty years a vice-president of the United Kingdom Alliance, and also a frequent contributor to the pages of the *Alliance News*. He was an advanced temperance reformer, an earnest, able speaker, writer and preacher, and a most zealous worker in the cause, always welcome at the annual and

other large gatherings of the Alliance. He was president of the Staffordshire Temperance Electoral Union, president of the local Temperance Society, vice-president of the Staffordshire Band of Hope Union, and a member of the council of the Lichfield Diocesan Branch of the Church of England Temperance Society. Died of pneumonia August 27th, 1894, aged 60 years.

GRIFFEY, JAMES, Holsworthy, Devonshire.—Was an earnest temperance worker from the commencement of the movement in Devonshire, and a faithful friend and supporter for about sixty years. He was an able, conscientious and devoted advocate, a born orator, and a warm supporter of the United Kingdom Alliance and Bands of Hope. Was a Wesleyan Methodist class leader, and a local preacher for forty years, a man loved and esteemed by all classes. He died April 19th, 1895, aged 75 years.

GRIFFIES, WILLIAM, Liverpool.—Originally a gardener, but after his settlement in Liverpool he became a bread baker and flour dealer. He is practically a life abstainer, born in 1837, and has had the fullest sympathy and assistance of his wife in bringing up his children as life abstainers. They are all Primitive Methodists and workers in the church and Sunday school. DAVID, their eldest son, is a life abstainer, born in 1865, and from an early age has been an active Band of Hope worker. His wife also is a life abstainer. THOMAS, born in 1874, is also a life abstainer, and a baker and confectioner, as is his elder brother.

GRIFFIN, JAMES, St. Austell, Cornwall.—A native of Shebbear, North Devon, and was early instructed in religious and temperance principles, his parents being among the early members of the Bible Christians. After carrying on business for several years at Barnstaple as a grocer, he removed to St. Austell, and until prevented by illness took an active part in the temperance movement. He suffered for a long time from asthma and bronchitis, and died in the year 1894, aged 60 years.

GRIFFIN, R. C., Birmingham.—A native of Birmingham, born in 1842, and at eight years of age had to go to work to help his widowed mother to maintain the family. At sixteen years of age he joined a friendly society, the Druids, and ten years later the Foresters, taking an active interest in both Orders. In 1878 he became a total abstainer and a Good Templar, subsequently becoming District Councillor. In the following year he joined the Rechabites, and soon got into official harness as a member of the Executive and District Superintendent of Juvenile Tents. He is also a member of the committee of the local branch of the Church of England Total Abstinence Society, and a planned speaker of the Birmingham Band of Hope Union. R. C. GRIFFIN, Jun., was a life teetotaler, a Rechabite, Good Templar, and Band of Hope worker from boyhood. Died November 1st, 1892, aged 28 years.

GRIFFITH, Rev. P., Altwen and Llanwrist.—Was one of the pioneer advocates of total abstinence in the principality, and a deputational colleague of the late Rev. Owen Thomas. Commencing in 1838 or 1839, these two worked together for some time, and were instrumental in arousing attention to the subject and starting numerous Total Abstinence Societies. He was born in 1822.

GRIFFITH, Rev. WILLIAM, Derby.—Was for some years a vigorous and popular Wesleyan Methodist minister, and one of the leaders in the agitation which resulted in a large secession from the society. Revs. James Everitt, James Bromley, Samuel Dunn and William Griffith were accused of the authorship of certain pamphlets and flysheets reflecting somewhat upon the polity of the Conference, and although the charge was not proven, they were expelled from the Ministry. Mr. Griffith settled down as minister of the Wesleyan Methodist Reform Church at Derby. Up to this time he was not a personal abstainer, but at Derby he became identified with the movement, and was a most eloquent and zealous temperance and Alliance worker for years. The present writer knew him some fifty years ago, and frequently met him in Derbyshire, where he heard some of his eloquent, pithy and characteristic temperance addresses with pleasure and profit. He died July 12th, 1883, aged 77 years.

GRIFFITHS, Rev. EVAN, Swansea, Glamorganshire.—Was a popular Congregational minister and publisher of theological and other works. He was also one of the pioneers and early advocates of teetotalism in South Wales. Died in 1873, aged 78 years.

GRIFFITHS, Rev. GEORGE, Mynyddbach, Brecknockshire.—Another Congregational minister, who signed the pledge Jan. 23rd, 1844, and from that day to the end of his life was a devoted advocate and worker in the cause. He entered into rest in 1851, aged 74 years.

GRIFFITHS, Venerable JOHN, B.A., Archdeacon of Llandaff. Was born at Parcy Nouadd, Cardiganshire, in 1820, and was educated by a private tutor, then at Cardigan Grammar School, thence to St. David's College, where he matriculated. His first curacy was at Aberystwyth, then to Nantyglo, and from 1846 to 1855 held the rectory of Llansannor, thence to the rectory of Neath with Llantwit, and in 1887 was appointed Canon residentiary and Archdeacon of Llandaff. For many years he eloquently and successfully advocated the claims of temperance in both languages, Welsh and English.

GRIFFITHS, JOHN G., Llandrindod, Radnorshire.—An active official Rechabite and a teetotaler from his eighteenth year. Born 1860.

GRIFFITHS, JOSEPH, Croft, near Warrington, Lancashire.—Was born at Nantwich, Cheshire, December 1st, 1823, and after

mastering the first four rules of arithmetic, the art of writing and reading, was sent to learn the bricklaying trade at the age of eleven years, starting with sixpence per day wages. At the age of fourteen his attention was directed to the temperance question by hearing two lectures at Nantwich, delivered by John Hockings, the Birmingham blacksmith, and he determined to become a teetotaler. He met with opposition and persecution, but held on his way, and in 1844 removed to Manchester, where he had to fight against the then prevailing habits and customs of the trade, fines and footings, and eventually overcame all obstacles, and attained the position of foreman. He married a lady of like mind, and under all circumstances, they brought up their children without the use of intoxicating liquors. About 1852 the family joined the Upper Jackson Street (now Chapman Street), Manchester, Temperance Society and Band of Hope, then newly formed, Mr. Griffiths taking the position of choirmaster, and subsequently the son as organist, this connection lasting for about twenty years, and helpful to other societies and organizations. In January, 1875, the family removed to Orford House, Croft, near Warrington, where they engaged in farming on teetotal principles, and triumphed over prejudices and customs. They attached themselves to the Independent Methodist Church, Twiss Green, Culcheth, and took the same positions, Mr. Griffiths as choirmaster, his son Horatio as organist, and have laboured with success for over eighteen years. Instead of being the only teetotal farmers in the district, there are now several within four miles of Orford House. Mr. and Mrs. Griffiths have seen fifty-one years of wedded life on teetotal principles. Their sons, HORATIO, born November 3rd, 1852, and JOSEPH W., born January 2nd, 1857, are life abstainers, and their four grandchildren, whose united ages make up eighty-six years, with several others under sixteen years of age, are all life abstainers.

GRIFFITHS, JOSEPH, Plymouth, Devonshire.—An abstainer for nearly thirty-five years, and for many years an active official Rechabite. Born 1847.

GRIFFITHS, Rev. RICHARD, Cefncoedycymmer, Glamorgan-shire.—Was a popular Congregational minister and a most able and zealous temperance advocate for very many years. He was twenty years a local preacher and thirty-eight years in the Ministry, and an outspoken advocate of total abstinence principles for very many years. Died April 2nd, 1895, aged 80 years.

GRIGSBY, Rev. DAVID, Bournemouth, Hampshire. — A native of Maidstone, born in 1814, and became a pledged total abstainer in 1837, and for fifty-eight years has been a faithful supporter of the movement. He became a minister of the Gospel, and retired from pastoral work at the age of seventy years, settling at Bournemouth. He travels from there to London and preaches

twice and sometimes thrice on a Sunday even at eighty years of age. A non-smoker from childhood and healthy and happy. THOMAS, Upton Park, East London, his brother, also born at Maidstone in 1823. He went to London in 1844, and fell into the meshes of the tempter, sowing "wild oats" and living a wild life until April 10th, 1860, when he signed the teetotal pledge and became a Christian and an earnest worker and advocate. He has done excellent service for the Band of Hope movement, the I.O.G.T. and Anti-Narcotic League, giving up the use of tobacco as well as alcohol. Was Deputy Grand Chief of his lodge in 1873, then Visiting Deputy, and in 1887 became a Grand Lodge lecturer, subsequently settling down in London. At the age of seventy-two years he is a vigorous, healthy man, and a zealous worker in the cause. Rev. WILLIAM, London, their elder brother, was born at Maidstone, Kent, in 1809. Became a teetotaler in 1837, and for thirty-nine years was a faithful disciple and an earnest advocate of the cause. Was also a non-smoker and anti-tobacconist during the whole term of his life, and a Congregational minister for thirty-six years, his last pastorate being the Moorfields Tabernacle in succession to the late Dr. John Campbell, where he laboured till called to rest September 17th, 1876, at the age of 68 years.

GRIME, Ald. BENJAMIN, Oldham, Lancashire.—At a very early age began to work in a cotton mill, afterwards as book-keeper in a mill, and first secretary of the Sun Mill, Chadderton. Subsequently he commenced business as an accountant, and was closely connected with the Oldham Limited Companies. In 1887 was elected a member of the Town Council, and took an active interest in municipal matters. Was an ardent temperance reformer and advocate, and writer of numerous sketches, articles and letters. Died July 15th, 1895, aged 71 years.

GRIMMER, Captain CHARLES JOHN, Limehouse, London.—A native of Yarmouth, who became captain of a ship at the early age of twenty-one years. He was an active labourer in the temperance cause for about thirty years, the last few years of his life as sailors' missionary. He often spoke at the Burdett Hall meetings. Died January 22nd, 1872.

GRIMSHAW, WILLIAM, Ramsbottom.—An old and faithful temperance warrior, who celebrated his teetotal jubilee June 10th, 1893, when a large and handsome illuminated address was presented to him from the local Temperance Society for long continued service in the cause.

GRIMWADE, HARRIET, Isham, Ipswich, Suffolk.—Daughter of the late Alderman Edward Grimwade. She was the founder of the Hope House Orphanage, and for many years conductor of the Tanner's Lane Mission-room. She was a devoted temperance and prohibition worker, singer and collector. Died September 23rd, 1893, aged 50 years.

GRINDLE, THOMAS, Patricroft.—Is the active secretary of the Blue Ribbon Temperance Mission, and has taken a prominent part in opposing the granting of licences in the Patricroft district. Was for years engaged as a schoolmaster, but now superintends a confectionery business. Both he and his wife are zealous Good Templars and Christian workers, and both were born in 1854.

GRINDROD, ARTHUR, Liverpool.—Was a quiet, plodding business man, who in his own special manner tried to promote temperance principles by daily practising what he preached. Died October 6th, 1889, aged 75 years.

GRINDROD, RALPH BARNES, M.D., F.R.C.S., LL.D., Manchester and Malvern.—He was justly entitled to the title given him at Blackburn, viz., "the Great Medical Apostle of Temperance," for he studied the question thoroughly, and for over fifty years laboured incessantly to promote the principles of true temperance—total abstinence from all intoxicating liquors. As early as 1835 he had a public discussion in Manchester on the subject of teetotalism, and very many other discussions in different parts of the country. He went out on a special Medical Temperance Mission, which lasted for six years and a half, commencing at Liverpool in February, 1844. During the mission he added nearly 200,000 to the roll of teetotalism, including numerous medical men, clergymen, ministers and persons of wealth and influence. For permanent results few men have had so grand a record. Many were led by him to study the question earnestly and thoroughly, and afterwards became able exponents of the cause. He was the author of the first £100 prize essay, "Bacchus," published in 1839. It went through several editions. He spent two fortunes in the promotion of temperance, in fact he gave all ungrudgingly—time, talents, fortune, aye, life itself—and entered into rest November 18th, 1883, aged 72 years. Mrs. GRINDROD, his widow, was his faithful friend and companion, and his private secretary during his long and arduous mission. She shared with him his many trials and vicissitudes, and entered fully into the work. She was a queen of noble and heroic temperance women. Died March 11th, 1888, aged 79 years.

GROMITT, FREDERICK, West Bromwich and Wisbech.—A whole life abstainer, and for some time the indefatigable agent of the West Bromwich Temperance Society. He did a marvellous work amongst the "lapsed masses" or the "residuum" of society. His tea parties and suppers for the outcast and criminal classes were a revelation and "object lesson" to many of the feather bed and mahogany philanthropists. During his later years he has been labouring at Wisbech, and on the invitation of Miss P. H. Peckover, organized and carried out a special congratulatory tea and meeting of 150 veteran teetotalers in the Working Men's Institute, Wisbech, on the 24th of October, 1894. The arrange-

ment was that only those who had been teetotalers for forty or more years should be speakers, and the average years of abstinence of those who bore testimony was over fifty-one years, and "not a sickly one amongst them," although some were over eighty years of age. Mr. Gromitt was born in 1835.

GROOM, Ald. RICHARD, J.P., Wellington, Salop.—Was an extensive and successful timber merchant, and a devoted Wesleyan Methodist official, who had the reputation of "a painstaking, punctual and liberal-minded man of business." In order to give his employées all the advantages to be gained by purchasing their goods in the market, he paid their wages at noon on Thursday, the market day, thus giving their wives and families the opportunity of making advantageous purchases, and also saving the men from temptation. By the end of the week most of the money was spent in home comforts, and the best interests of all concerned were duly considered and provided for, in most instances. He was an ardent temperance reformer, and freely gave time, money, influence and service to the cause. Died December 31st, 1892, aged 74 years.

GROOME, GEORGE, Islington, London.—Was one of the founders of the old Wheatsheaf Yard Working Men's Total Abstinence Society, afterwards removed to Church Passage, Islington. He was an abstainer for forty-five years, and delighted to be known as one of the "Old Guards." He died December 11th, 1894, aged 64 years.

GROSER, ALBERT, Cairo and Plymouth.—A native of Maidstone, Kent, and son of the late Rev. William Groser, Baptist minister of that town. Albert G. was upwards of thirty years on the staff of the *Western Morning News*, and well known as an English journalist. He was an active total abstainer throughout the whole of his public career, and a most enthusiastic worker in the cause. He took a very active part in the formation of the Plymouth Coffee House Company, and other efforts for the public good. Died at Cairo, March 30th, 1895, aged 56 years.

GROSSEAN, FREDERICK, London.—One of the little band who formed the first London Total Abstinence Society, 1835. Its preliminary meetings were held at his house, and for some years he was one of the most active workers. In 1842 he presided over the meeting of delegates when the Metropolitan Total Abstinence Society was instituted.

GROVES, JOHN, London.—Was an East end coalwhipper, who became an enthusiastic teetotaler, and for thirty-five years was an earnest and faithful worker in the cause. Died October 19th, 1882, aged 80 years.

GRUBB, EDWARD, Preston, Rotherham, and Harrogate.—Was one of the earliest of the reformed drunkards of Preston, a tailor by trade, but after his reformation he became a diligent

student, and with assistance obtained a superior education. He was widely known as the "philosopher of the movement," and as a speaker ranked high. He had a style peculiarly his own, and also peculiar moods. The present writer has heard him discourse to a large audience for three hours at once, and the time seemed too short, whereas at other times half-an-hour was quite enough. As a debater he was forcible, logical, illustrative, and sometimes very pungent. For fifty-eight years he was one of the most prominent men in the movement. Died January 24th, 1891, aged 80 years. Mrs. GRUBB, his widow, was the daughter of a former proprietor of the *Preston Chronicle*. She had been Mr. Grubb's companion in life for nearly fifty years, and an earnest helper in his work. Died at Harrogate, October 17th, 1894, aged 71 years.

GRUBB, FREDERICK, South Lambeth, London.—Was born at Battersea, December 30th, 1869, and educated at St. George's Schools in that parish. Became an errand boy at twelve years of age, and signed the pledge in 1884. He became private secretary to W. S. Caine, Esq., and assistant secretary to the Anglo-Indian Temperance Association in January, 1892. In 1893 became hon. sec. of Mr. Caine's Mission Halls in South London, and editor of the *Wheatsheaf*, the monthly organ of the mission. Is a frequent speaker at religious and temperance meetings.

GRUBB, JONATHAN, Birmingham.—Was an esteemed and laborious minister of the Society of Friends, and a fervent advocate of temperance. He was engaged in many works of a benevolent and philanthropic character, travelling far and wide for many years. Died June 17th, 1894, aged 86 years. Mrs. ELIZABETH, his wife, was also a minister of the Society of Friends, and a faithful friend and supporter of the temperance cause for very many years. Died October 18th, 1893, aged 86 years.

GRUNDY, ISAAC, Preston.—The first treasurer of the Preston Temperance Society, and an earnest worker in the cause.

GRUNDY, MARIA A., Nottingham.—A descendant of an ancient and honourable Nottinghamshire family, who was early impressed with the evils of drinking, and became the first teetotaler in the family. She closely studied the question, and became an earnest worker in the cause, giving her special attention to the Band of Hope and Good Templar work. In 1876 she was Deputy Grand Marshal of England, and a most valuable aid to the Grand Lodge. Born 1849.

GUEST, JOHN, Rotherham.—Was rescued from intemperance by the young lady who afterwards became his wife. While out for a drive with a party of young friends John was thrown out of the conveyance and seriously injured. He was taken home and confined to his room for a rather lengthy period, but was kindly nursed and gently spoken to by his lady friend, who induced him to become an abstainer. His whole course of life was changed, and

he became a zealous and liberal supporter of the Temperance Society, an official member of the British Temperance League, and for forty years was one of the mainstays of the movement in and around Rotherham. He was author of several valuable historical works and poems, and was also an important public official. Died July 18th, 1880, aged 81 years. Mrs. GUEST, his wife, was for forty-eight years a generous, zealous and disinterested Christian temperance worker. Died April 4th, 1882, aged 84 years.

GUEST, RICHARD, Burslem, Staffordshire.—Signed the teetotal pledge in February, 1836, and with the aid of Mr. T. Prescott and others, formed a prosperous society in St. Helens, and in the following year assisted in the formation of a society at Prescott, and in 1838 took an active part in the organization and institution of a Rechabite Tent at Ashton-under-Lyne. He went out as an honorary advocate, doing splendid work in the Staffordshire Potteries, in South Wales and Whitehaven. He was one of the founders of the Burslem Temperance Society, and also of the North Staffordshire Auxiliary of the United Kingdom Alliance. He had a peculiar style, full of pathos, intermingled with pleasing wit and humour, and was an ardent prohibitionist, believing it an evil to license persons to do mischief. He was a warm admirer of Dr. F. R. Lees, and even when suffering from partial paralysis would walk miles to hear him. In spite of the doctors he stuck to water, and refused alcoholic liquors as medicine.

GUNN, Deputy Surgeon General FRANCIS LEVESON GOWER, Rathgar, Ireland.—Was born in Caithness, his father being a captain of the Seaforth Highlands and his mother the only child of Dr. H. Bruce, who was for many years Governor of Jamaica. He was educated at Inverness, and qualified at Glasgow and Edinburgh with the intention of becoming a medical missionary. He took part in one of the Franklin search Expeditions to the Arctic regions, then joined the Army as assistant surgeon and spent eighteen months in the Crimean War, receiving a medal and a decoration. After the declaration of peace he travelled in Palestine, and also in West Africa, and served in several Highland and line regiments at home. He was a very abstemious man, and never drank spirits or malt liquor, even when in the Arctic regions or the hot climate of West Africa. In 1871 he became an avowed total abstinence, and on his retirement from the Army in 1878 settled at Rathgar and devoted much of his time to lecturing on total abstinence. He was a vice-president of the B.M.T.A. and president of the Irish Central branch. Died February 2nd, 1893, aged 59 years.

GUNN, THOMAS, Goswell Road, London.—Was a zealous friend and supporter of the movement for many years. Died January 31st, 1858, aged 84 years.

GURNEY, JOSEPH JOHN, Norwich.—Was a well-known minister and missionary of the Society of Friends. He became a

pledged teetotaler in 1842, and for the remainder of his life was an indefatigable temperance reformer. He was a slave abolitionist, a prison philanthropist, and a man possessed of high classical and mathematical, as well as linguistic powers. He died from the result of an accident when out riding, January 4th, 1847, aged 58 years.

GURNEY, SAMUEL, M.P., Norwich.—Was an active official temperance worker and at one time treasurer of the National Temperance League. He represented the borough of Penrhyn and Falmouth, and was amongst those members of Parliament who supported temperance legislation. Died April 4th, 1882, aged 65 years.

GUSTAFSEN, AXEL CARL JOHAN, London.—A native of Sweden, and son of a clergyman. At 21 he went to America and became a naturalised citizen, and was a writer for the press. He subsequently removed to London where he purposed writing a work on the abuse of tobacco, but was induced by the late Samuel Morley Esq. to change his purpose and give his time to the compilation of a temperance book, the result being "The Foundation of Death," which has gone through several editions and has been translated into seven or eight different languages. Born 1847. Mrs. GUSTAFSEN (*nee* Mrs. Zadel Barnes Buddington), a native of Middleton, Connecticut, America. She was also a writer to the press and an earnest temperance reformer. Mr. and Mrs. Gustafsen are devoting their attention to the preparation of temperance school books. Born 1840.

GUTHRIE, Rev. Dr. JOHN, D.D., Glasgow.—Was a vigorous and laborious advocate of temperance. Author of "Temperance Physiology," and other works, and for some years editor of the *Scottish League Journal*. He was a popular and able minister of the Evangelical Union Church, holding pastorates at Kendal, London and Glasgow. Died in London, Sept. 18th, 1878.

GUTHRIE, Rev. THOMAS, D.D., Edinburgh.—Was one of the best known of the Scottish divines of this century. Author of "The City: Its Sins and its Sorrows," "A Plea for Ragged Schools," etc. He was an able and eloquent exponent of temperance principles, including the prohibition of the liquor traffic. The first of the two works named is one of the highest, noblest, and most effective appeals to Christians on this question that has ever been published, and ought to be continuously circulated. Died February 24th, 1873, aged 70 years. ALEXANDER (Liverpool), his son, ex-president of the Liverpool Young Men's Temperance Association, President of the Liverpool and District Auxiliary of the United Kingdom Alliance, and one of the leaders of the Temperance Federation. The Social Purity party, and numerous other philanthropic and religious institutions have his sympathy and support. He has ably and powerfully assisted the crusade against public-houses allied to the social evil, and affording facilities for secret drinking by back doors in densely populated districts.

Born 1845. JAMES GUTHRIE, J.P. (Brechin), his brother, is an ardent teetotaler and prohibitionist. While Alexander is sedate and earnest, James is full of humour, and his speeches sparkle with wit and sarcasm, but never offensively. He is connected with the Royal Bank of Scotland, and has been an abstainer for thirty years. Born January 15th, 1835.

GUTTERIDGE, FRANCIS, Dewsbury.—Was for many years a steadfast friend and supporter of the temperance reformation. Died December, 1890, aged 60 years.

GUTTERIDGE, JOSEPH, J.P., Dunstable.—Was well-known as a social and moral reformer, an ardent teetotaler, and a true philanthropist. He was one of the early teetotalers of this district, and his house was the home of many of the advocates. He took an active interest in the affairs of the borough and filled many public offices, including that of mayor. Died September 15th, 1888, aged 73 years.

GUTTERIDGE, RICHARD, Dunstable, Bedfordshire.—Was an ardent, but somewhat eccentric advocate of teetotalism for more than twenty years. Died October 19th, 1860, aged 80 years.

GUTTERY, Rev. THOMAS, Southport and Sunderland.—Was a popular Primitive Methodist minister, lecturer and temperance advocate, who rendered valuable service to the cause for many years. He was an able, eloquent and powerful speaker, but owing to ill-health during his later years was obliged to cancel and decline engagements. After being located at Southport he removed to Sunderland, where he rapidly sank and died June 14th, 1895, aged 58 years.

GUTTRIDGE, Rev. JOHN, Manchester.—One of the most popular and useful ministers of the United Methodist Free Church. A teetotaler from the year 1838 and one of the most eloquent and successful advocates of the movement. He believed and taught that total abstinence was "a moral lever for raising the condition of the people as well as a powerful auxiliary to the gospel." Died March 22nd, 1886, aged 66 years.

GWYNE, W. G., Antrim, Ireland.—Was a staunch and faithful friend and supporter of the temperance movement for many years. Died March 27th, 1880, aged 80 years.

HACK, DANIEL PRYOR, Brighton, Sussex.—A member of the Society of Friends, who in his early days preferred the prison cell to that of enforced service in the militia. He was an ardent politician, and a faithful friend of temperance principles when friends were "few and far between." Died March 7th, 1887, aged 91 years.

HACKING, Rev. THOMAS, Oxford.—Was for some years a well-known minister of the Wesleyan Methodist Association, which

in 1853 amalgamated with the Wesleyan Reformers and became the United Methodist Free Churches. Mr. Hacking became theological tutor and was an ex-president of the United Methodist Free Churches. He was practically a life abstainer, and from the commencement of the movement was a zealous temperance advocate. He was one of the Executive Committee of the Central Temperance Association founded by G. S. Kenrick, and was also one of the first members of the Executive of the United Kingdom Alliance for the suppression of the liquor traffic. Died at Oxford, May 22nd, 1893, aged 79 years.

HADFIELD, JAMES, Blackburn, Lancashire.—A whole life abstainer, born in 1839. In his seventh year he became a Juvenile member of the Independent Order of Rechabites, and subsequently became an active official member of the Adult Tent, and in 1887 was representative to the High Moveable Conference.

HADFIELD, JOSEPH, Sheffield, Yorkshire.—Was a marble mason and stone-cutter, and for upwards of fifty years was one of the active workers in connection with the Sheffield Temperance Society. Died October 3rd, 1888, aged 73 years.

HAGAN, HAROLD, Norway.—This world-famed Norwegian skater is a life abstainer from alcoholic liquors and tobacco, and strongly advises all athletes to become abstainers. He is a man over six feet in height, straight as a rush, and weighs about 175 lbs. Born in 1869.

HAGUE, JOSEPH, Oldham, Lancashire.—Has been a teetotaler for upwards of forty years, and is an active Rechabite, and was also a worker in connection with the parent Society for many years. He threw in his lot with the Oldham Temperance Mission and is one of its most regular and devoted workers, being a member of the Executive Committee. Born 1835.

HAIGH, FRANCIS, Scarborough.—A long-tried and consistent teetotaler, who was for many years treasurer of the Scarborough Temperance Society. Died February 22nd, 1866.

HAIGH, ISAAC, Middlesborough.—A blunt, plain-spoken, but thoroughly earnest, working advocate of temperance, and one of the friends of our early manhood. He met with an accident which necessitated the amputation of one of his legs, and positively and persistently refused to take alcohol or any other narcotic drug to enable him to go through the operation. Stoically and unflinchingly he watched the whole proceedings without a murmur, and for many years after attended to his duties and did his share of teetotal work by the aid of a wooden leg. He was a merry-hearted and sociable companion, and an uncompromising teetotaler and prohibitionist.

HAIGH, Rev. JOHN, Sileby, Leicestershire.—A well-known Primitive Methodist minister, who was born at Wooley, near Barnsley, Yorkshire, and had very scanty educational advantages.

In early manhood he was led to join the Primitive Methodists and become a total abstainer, and soon afterwards a speaker and lay preacher. The writer had the pleasure of his acquaintance while both were labouring in Derbyshire over thirty years ago, when Mr. Haigh readily lent his aid to temperance effort. His *forte* was drawing plans and specifications for new chapels and seeing them erected. During his four years in the Chesterfield circuit he was successful in erecting nine new chapels for his denomination. In 1875 he was superannuated on account of partial paralysis, and died at Sileby, April 15th, 1890, in his 73rd year.

HAIGH, WILLIAM, Huddersfield.—Was one of the early and energetic temperance reformers of this part of Yorkshire. He was a member of the original Temperance, or Moderation Society, but soon saw his way to teetotalism, and heartily co-operated with Mr. Joseph Livesey and other Preston pioneers for many years. He studied the malt liquor question for himself, and on one occasion acted as Mr. Livesey's substitute, giving the "Malt Lecture" with such success that he went out with it to the surrounding villages and proved by irrefutable demonstration that Mr. Livesey was right in terming the prevalent idea of the virtues of ale a "great delusion." During the later years of his life Mr. Haigh generously employed others to do what business and growing infirmities prevented him doing. Died at Southport, April 27th, 1865, aged 50 years. ALICE, his widow, was a devoted temperance reformer for more than fifty-eight years, and died at Bradford, January 17th, 1895, aged 83 years.

HAIGH, WILLIAM, Birkenshaw, Yorkshire.—Was born January 16th, 1819, and became a teetotaler in 1843. He has been the energetic secretary of the local Temperance Society for more than forty years, and intimately connected with the leading advocates of the movement. He is an old supporter of the British Temperance League, the United Kingdom Alliance and Bands of Hope, and is well known as an old teetotal auctioneer. Mrs. HAIGH, his wife, has been a hearty co-worker with him for fifty-three years, and is practically a life abstainer. Born June 21st, 1825.

HAILSTONE, JOB, Bournemouth, Hampshire.—Was an active and useful member of the Star of Hope Tent of the Independent Order of Rechabites, and died in Oct. 1887, aged 36 years.

HALCRO, JOHN, Sunderland.—A prominent public man who was a teetotaler for upwards of thirty years, an active member of the Parent Total Abstinence Society, a vice-president of the North of England Temperance League and also of the United Kingdom Alliance. He was an ardent politician and a platform speaker. Died December 3rd, 1869, aged 63 years.

HALE, Hon. JOHN PARKER, Dover, New Hampshire, U.S.A.—Was a distinguished anti-slavery and temperance orator, holding a high position as a philanthropist, and a friend of the

enslaved and oppressed of every nation. Died November 19th, 1873, aged 67 years.

HALES, LEWIS GEORGE, Burslem, Staffordshire.—Had lived for some years in Manchester, and then for about sixteen years at Burslem, where he was in business, but about twelve months before his death he relinquished business and removed to Alsager, Cheshire. He was an unflinching supporter of every progressive phase of the movement, and also a devoted Wesleyan Methodist. Was a son-in-law of the veteran temperance reformer, Mr. J. E. Keates, of Hereford, whom he occasionally assisted in canvassing for subscriptions to the funds of the United Kingdom Alliance. Died at Alsager on December 10th, 1894, aged 63 years.

HALEY, JONATHAN, Hoyland, Yorkshire.—A life abstainer, born 1830, and has been an active worker in the cause from boyhood. He is a staunch supporter of the United Kingdom Alliance, a warm admirer of Dr. F. R. Lees and a personal friend, at whose house the doctor invariably stays when lecturing in the locality. Mr. and Mrs. Haley were charter members of the Hoyland Lodge of Good Templars. Mrs. HALEY is the daughter of Mr. Fieldsend, an old temperance reformer, and she is a life teetotaler, born in the same year as her husband, 1830.

HALL, Captain ARCHIBALD, Edinburgh.—Is an old and warmly attached member of the Scottish Temperance League, taking an earnest interest in the movement. Mrs. HALL, his late wife, was also a member of the League for very many years, and heartily co-operated with him in the work. Died April 20th, 1893, aged 65 years.

HALL, C. A., Eastwood, Nottinghamshire.—Was born in 1852, and has been an abstainer for twenty-eight years, and for upwards of twenty years an active official Rechabite.

HALL, CHARLES JOSEPH, Manchester.—An ironfounder, who was for several years secretary to the Lancashire and Cheshire Band of Hope Union, which he left in order to assist his father in the business. He wrote and published several valuable pamphlets on Band of Hope work, which had a large circulation and proved very useful.

HALL, FREDERICK WILLIAM, Liverpool. — A life teetotaler and an active official Good Templar. He succeeded Mr. A. R. Eckroyd as secretary of the Liverpool and District Direct Veto League. In the latter part of 1895 the League was merged in the Liverpool Auxiliary of the United Kingdom Alliance under the supervision of Messrs. E. Boreland and F. W. Hall. Mr. Hall was born June 4th, 1862. Mrs. HALL, his wife, is also an active official Good Templar and a temperance worker. Born 1866.

HALL, Hon. GEORGE, Brooklyn, New York, U.S.A.—Was a native of Brooklyn, and a successful printer. He was the first

mayor of the City, and an outspoken, uncompromising advocate of true temperance, in addition to being a diligent worker in the cause for many years. Died September 16th, 1868, aged 73 years.

HALL, H. C., Limehouse, London.—Was for a number of years one of the working members of one or more of the Metropolitan Temperance Societies. Died July 17th, 1880, aged 45 years.

HALL, Rev. JAMES, Liverpool.—Was born at Driffeld, Yorkshire, in 1843, his parents being hard-working, industrious Christians. When quite a youth he joined the Wesleyan Methodists, and became a local preacher and a temperance reformer. He was taken to task by the superintendent minister of the circuit for his advocacy of teetotalism in the pulpit, and this unsettled his mind and led him to change his field of labour. He therefore joined the Primitive Methodists, and entered the ministry of that body, travelling in various circuits, including Liverpool, Chester, Isle of Man and Preston. He has a powerful voice, belongs to a musical family, is a singer, and has had large experience in open-air work, singing, preaching and lecturing. Some differences between himself and some of his official brethren led to his resignation and retirement from the Primitives about ten years ago, since which time he has been engaged in evangelical and temperance work. His first wife, ANNA, the mother of his children, was an earnest, Christian life abstainer and a Primitive Methodist. She died November 25th, 1882, aged 36 years. His second wife, MARY E., was also an earnest life teetotaler, who cherished a very strong repugnance to the liquor traffic and a warm attachment to the temperance cause. She died at Liverpool, June 15th, 1892, aged 53 years. All his children, two sons and five daughters, are life abstainers, reciters, singers, and active Band of Hope and temperance workers. LAURENCE JAMES, born January, 1873, is a cocoa house manager. ALFRED, born September, 1880, is in a commercial office. JULIA, born May, 1871; CECILIA E., born 1875; MONA, born July, 1877; UNICE, born February, 1879; and BERTHA, born November, 1882.

HALL, JAMES, Mitcham, Surrey.—A life abstainer, born 1877, and became one of the early members of the Berkeley Teetotal Society.

HALL, JOHN, Blewbury and Didcot, Berkshire.—Was a teetotaler of thirty-six years' standing, and although a grocer was a strong anti-tobacconist. He was a popular advocate, a zealous Good Templar, and one of the oldest Primitive Methodist local preachers in the district. Died September 8th, 1884.

HALL, JOHN, Richmond, Surrey.—Was an active, earnest friend and supporter of the temperance movement for very many years. Died in April, 1880, aged 67 years.

HALL, JOHN VINE, London.—Author of "The Sinners' Friend." Was in early life a genial companion who loved company. He became a ringleader among infidels and dissipated young men, and felt in his own person all the horrors of a man cursed by the drink crave. So fearful had the craving become that he was tempted to commit suicide, but was saved by a special medical prescription, which eventually removed the appetite, and from September, 1816, he was a practical life abstainer. Once when suffering from a severe attack of fever his medical attendant prescribed alcohol. "No," said Mr. Hall, "I would rather die," but he recovered without taking it. On his death-bed he was ordered wine or beer, again he refused, emphatically saying, "Never! never!" He determined to meet his Redeemer free from the pollution of alcohol. In his lifetime he was a faithful advocate of teetotalism and religion. Died September 22nd, 1860, aged 86 years. Mrs. HALL, his wife, was also an abstainer for many years. Died December 4th, 1871, aged 84 years. Rev. NEWMAN, HALL, D.D., their son, born 1816, was ignorant of the prescription used by his father, until a small parcel containing the last bottle and the prescription, with a few words of explanation from the pen of his father, were found amongst his private papers after his death. Dr. Hall was led to become a teetotaler by the late Rev. James and Mrs. Sherman of Surrey Chapel, and from an early period in his ministry has been an earnest and devoted advocate. He has published several temperance tracts which have been widely circulated, "Stop the Leak," "Ready to Perish," and "Words from the Workshop" being very popular.

HALL, JOSEPH, Southborough, Tunbridge Wells, Kent.—Parish clerk at Christ's Church, Southborough, and a teetotaler for fifty years. Born 1834.

HALL, JOSEPH, Leeds, Yorkshire.—A leather cutter, who has been a teetotaler from his fifteenth year and for forty-eight years identified with the Leeds Temperance Society. Was born in 1833, and trained up amongst the Methodist New Connexion, of which body he is a member.

HALL, MARTHA, Mitcham, Surrey.—A life abstainer, born 1876, and a member of the Berkeley Teetotal Society.

HALL, Mrs., Wallworth.—Many years an active teetotaler. Born 1814.

HALL, OBADIAH, Groombridge, Kent.—Was born in 1830, and as a young man of twenty-four years signed the teetotal pledge, and has been a steady worker in the cause for forty years. He has been ably assisted and encouraged by his devoted wife, LYDIA, who was born in 1828, and has been a staunch teetotaler for upwards of forty years.

HALL, SAMUEL CARTER, F.S.A., London.—Was for many years editor of the *Art Journal* and an author of repute. He was converted to teetotalism by the faithful adherence to principle of a

humble peasant lad, who was his guide to the far-famed Glendalough, Co. Wicklow, Ireland, while on a holiday tour in the Emerald Isle. Mr. Hall took a draught from his brandy flask, and then offered it to his guide who he found was a teetotaler, a disciple of the Rev. Father Mathew. The lad declined, and Mr. Hall tempted him by the offer of money, increasing his bribe to a sovereign, but the young hero stood firm, and in eloquent, earnest tones told his story so well that Mr. Hall hurled the flask and its contents into the lake, and from that time became an earnest temperance worker. He published two beautifully illustrated temperance books, "The Trial of Sir Jasper" and "An Old Story," both in rhyme and illustrated with special plates by eminent artists. Died March 16th, 1889, aged 88 years. ANNA MARIA, his wife, was a practical life abstainer and an accomplished writer. Her "Boons and Blessings," and other temperance works being of a high-class character, are worthy of a place in the temperance section of all libraries. She was also an ardent temperance worker to the last. Died at East Moulsey, January 30th, 1881, aged 80 years.

HALL, Rev. SAMUEL ROMILY, Penzance, Cornwall.—Was a popular Wesleyan minister, an ex-president of the Conference, and a warm-hearted, zealous advocate of total abstinence principles from the date of his adoption thereof to the end of his life. He took an active part in the agitation for the adoption of temperance by the Conference and died in the very year when this "consummation so devoutly to be wished" was inaugurated. Died June 6th, 1876, aged 63 years.

HALL, SARAH ANN, Leeds.—Has been a teetotaler from her eighth year, and for fifty-six years identified with the Leeds Society. She is also a New Connexion Methodist. Born 1833.

HALL, TENNAND, Waterfoot, Rosendale, Yorkshire.—Was an esteemed and zealous District Chief Ruler of the Independent Order of Rechabites, and a devoted friend and supporter of the temperance cause for many years. Died September 14th, 1882, aged 48 years.

HALL, THOMAS, Warrington.—For more than fifty years a quiet, unobtrusive, but zealous temperance worker. He was for many years treasurer of the Warrington Total Abstinence Society, an official Rechabite, and one of the first Good Templars in the town, also deacon of the Baptist Church. Born April 30th, 1829. SARAH, first wife, and mother of the children of Mr. Hall, was in the fullest sense of the term a true helpmate, in hearty sympathy with him in all his efforts for good. She was a practical life abstainer, and a quiet, steady and faithful worker in the cause and in the Baptist Church. Guided by sterling Christian principles, she as well as her husband, was ever ready to counsel, advise and encourage the writer in his work as agent for the Society, and remained a friend till the last enemy laid her low. She entered

into rest in October, 1887, aged 63 years. Their children were all brought up life abstainers and workers in the cause.

HALL, THOMAS, Liverpool.—Was born at Runcorn, Cheshire, and his parents being poor his educational privileges were few. In his youth he acquired a love for strong drink and was in danger of becoming enslaved thereby, but was rescued by the early teetotalers and became a Christian. After his settlement in Liverpool he was for many years engaged as a colporteur and mission worker in the courts and alleys of the city. He became well-known and was highly respected for his zeal and devotion, being ready in his own peculiarly quaint and homely manner to join in any good work and give his testimony in favour of Christianity and teetotalism, in church, hall, open street, or court. He was a member of Toxteth Tabernacle Baptist Church. Died May 17th, 1896, aged 64 years.

HALL, TRAYTON, Southborough, Tunbridge Wells.—Was born in 1847, and has been an abstainer and a temperance worker for eighteen years. He is also a non-smoker.

HALL, Hon. Judge WILLARD, Wilmington, Delaware, U.S.A.—In his twenty-third year he removed from Massachusetts to a part of Delaware reputed unhealthy, and under medical advice used spirituous liquors diluted with water for the preservation of his health. In 1820 he read an article in the *Edinburgh Encyclopædia* on the use of wines and spirits, which led him to study the question and eventually to abandon the use of spirituous liquors, and a few months later wine also, confining himself to water. This was in 1827, when temperance societies were unknown in his district. In 1828 he was taken ill and his medical adviser recommended wine, but he refused to take it and got well without it. In 1832 there was a cholera visitation and he, with many others, suffered from peculiar debility. Again he was recommended to use wine and refused a second time, and again he recovered, and subsequently became more healthy, his constitution more elastic, could throw off symptoms of approaching disease more readily, and was better in every sense than ever he had been before. Much more than this he stated in his testimony as given in the "Permanent Temperance Documents" (pp. 554-557), adding: "I can endure, without inconvenience, cold, heat and fatigue; my power for continued bodily labour and mental exertion is increased; I feel in a constant state of fitness for mental exertion. In this respect, comparing my present and former experience, I believe that through the use of intoxicating liquors, though temperate, I sustained a loss of at least the twelfth part of the working hours of every day: a rate, according to which I lost, in the twenty-four years of temperate use of intoxicating liquor, two years. Yet mine was, in general estimation, a life of unusual application and industry; and my loss was not one-third that which commonly happens from the like

cause." Judge Hall took an active interest in the temperance movement, and was a vice-president of the American Temperance Society. He was secretary of State from 1811-14 and again in 1821, and was district judge of Delaware for over thirty-five years. Died at Wilmington, May 10th, 1875, aged 95 years.

HALL, WILLIAM, J.P., Derby.—One of the Derbyshire veteran standard bearers of temperance who has been in the front of the battle for over fifty years, and an active official worker and leader of the movement in Derby and district. He is a well-known printer, stationer and bookseller, able, conscientious, outspoken, but kindly, sympathetic, and much esteemed by all classes. Born 1818.

HALL, WILLIAM, Warrington, Lancashire.—Was for many years in business as a hatter at Marketgate, and held in high esteem by all who knew him. He was a zealous Primitive Methodist, a local preacher and trustee. He was a member of the working Committee of the Warrington Total Abstinence Society for very many years, and a personal friend of the present writer. He was also an official Rechabite for about forty-five years. Died June 30th, 1888, aged 78 years. JOHN WILLIAM, his son, and successor in the business, is also an active official Rechabite and a Good Templar. His wife was a very zealous Templar for a number of years.

HALL, WILLIAM, Hartlepool, Durham.—Was an energetic Wesleyan Methodist, and a staunch teetotaler for about thirty years. He was also an active official Good Templar. Died May 22nd, 1880.

HALL, Admiral Sir WILLIAM KING, K.C.B., London.—A native of the borough of London, who spent thirty years of his life in active service in the Royal Navy, and was successively superintendent of the Sheerness and Devonport dockyards. The frequent punishments for drunkenness inflicted upon members of the crew of his first ship led him to become an ardent advocate of total abstinence, and he did very valuable service to the cause as an official of the National Temperance League. Died July 29th, 1886, aged 70 years.

HALL, W. G., J.P., Sheffield.—A gentleman of means, influence and character, who is a life abstainer and a devoted friend and supporter of the cause, taking an active interest in the operations of the British Temperance League. Born March 30th, 1836.

HALL, W. H., Sheffield.—For about eighteen years past has been the energetic agent of the Sheffield Auxiliary of the United Kingdom Alliance, and a teetotaler from his fourteenth year. He is a studious, able and acceptable advocate of the dual principles, total abstinence for the individual and prohibition for the state, and also a Band of Hope worker. Born October, 1847.

HALLIDAY, J. C., Maryborough, Queensland, Australia.—Was born in London, England, March 27th, 1827, and in early life removed with his parents to Manchester. When a lad he walked to Carlisle, and for some years was in the service of the Caledonian Railway Company. He again returned to Manchester where he instituted the "Carters' and Porters' Short-time Movement," of which he was secretary for several years, and on retiring was presented by the members with a watch and chain. He was a zealous teetotaler and a Rechabite for more than forty-eight years. In 1872 he went out to Queensland, taking with him a dispensation to open Good Templar Lodges, and worked zealously for both the Templar Order and the Independent Order of Rechabites. Died June 18th, 1889, aged 62 years.

HALLSWORTH, THOMAS E., Manchester.—Born in Chancery Lane, Manchester, his father being registrar of births and deaths in the Ardwick sub-district: an office to which Thomas succeeded in September, 1877, on the resignation of his father. From infancy he has been connected with the Wesleyan Sunday School in Chancery Lane, and for years was a class leader and secretary of the Band of Hope. For many years (since 1865) he has been an honorary secretary of the Lancashire and Cheshire Band of Hope Union, and was for a number of years one of the editors of *Onward* and editor of the *Onward Reciter*. His strongest point has been the circulation of temperance literature, and in connection with his Band of Hope more than 300,000 magazines have been circulated. For several years he had charge of the great Free Trade Hall festivals, and has done good service for the United Kingdom Band of Hope Union and other organisations. Born April 17th, 1844.

HALLY, Mrs. JOHN, Inverary, Scotland.—Was a veteran temperance standard bearer and an old supporter of the Scottish Temperance League. Died January 31st, 1893, aged 80 years.

HALSALL, WILLIAM, Ramsey, Isle of Man.—One of the early and consistent disciples and advocates of teetotalism, who has been identified with the movement for sixty years, many of them as a member of the Independent Order of Rechabites. With the co-operation of his faithful wife, Mrs. Halsall, their children have been brought up as life abstainers. After about forty-five years of business life in Liverpool, the aged pair settled down at Ramsey. Born 1811.

HAM, Hon. DAVID M.L.C., Ballarat, Australia.—A native of Cornwall, England, born November 4th, 1830, and in his nineteenth year arrived in Victoria. Became a total abstainer in 1856, and from that time has been an active worker, an effective speaker, and a supporter of legislative temperance effort.

HAMILTON, Admiral W. BAILLIE, London.—Was for many years permanent secretary to the Admiralty, and was an active member of the National Temperance League, ever ready to

give his testimony in favour of total abstinence. He was an acceptable advocate. Died October 1st, 1889, aged 78 years.

HAMILTON, Lord CLAUD, Tyrone, Ireland. — Was a brother of the Duke of Abercorn, and an earnest friend and supporter of the temperance movement. He was a vice-president of the United Kingdom Alliance and other organizations. Died June 3rd, 1884, aged 71 years.

HAMILTON, JAMES, J.P., Glasgow.—An ex-bailie of the city, and one of the oldest abstainers, having been a worker in the cause from an early period. He was upwards of forty years closely connected with the Scottish Temperance League, and was president of the Scottish Permissive Bill and Temperance Association for more than twenty years. He was ably supported by Mrs. Hamilton, and their daughters Maggie and Edith Agnes. He died February 14th, 1894, in his 84th year.

HAMILTON, JAMES, Edinburgh, Scotland.—A native of that little Scotch town which "Bobby Burns" describes as:—

"Auld Ayr! wham ne'er a toon surpasses
For honest men and bonnie lasses."

He learned to be a successful compositor, and by thrift, sobriety and perseverance was enabled to commence business on his own account, and was so prosperous that he was able to retire with a competency some few years ago. For many years he has been known as an uncompromising teetotaler and Good Templar, and has advocated prohibition throughout the length and breadth of Scotland. He published drink maps of Glasgow, and used every legitimate means to cripple the liquor traffic. He has visited Ireland, Sweden and the United States as a representative of the Grand Lodge of Scotland, and is a Past Grand Councillor.

HAMILTON, JANET, Langloan, Scotland.—One of Scotland's humble but gifted daughters. Her father was a farm labourer, who afterwards became a master shoemaker. Janet was born in the parish of Shotts, Lanarkshire, and when quite young married one of her father's workmen. They lived in Langloan for about sixty years. Before she was twenty she had composed several poetical pieces, but it was not until she was over fifty years of age that she was able to write her productions in a quaint and peculiar style of her own. She published three volumes, and her son edited "The Poems and Prose Works of Janet Hamilton" in 1860. She was an earnest temperance reformer, and expressed her views in some of her pieces. She was quite blind for the last eighteen years of her life. Died October 27th, 1873, aged 78 years.

HAMILTON, JOHN, Kilmarnock, Scotland.—Was the first Worthy Chief Templar of the "Excelsior" Lodge, Kilmarnock, and a vigorous worker during the infancy of the Order. Was G.W. Sentinel in 1872.

HAMILTON, Major W. H., Cathlaw, Scotland.—Was for some time M.P. for Linlithgowshire, and a warm advocate and supporter of temperance legislation, including Sir Wilfrid Lawson's Permissive Bill. Died April 8th, 1871, aged 53 years.

HAMMETT, JOHN, Kingsbridge, Devonshire.—Was an abstainer for fifty-seven years, and a most devoted friend of the movement, a regular subscriber to the United Kingdom Alliance, and a devoted member of the Baptist Church. Died October 26th, 1895, aged 83 years.

HAMMIL, Captain F. F., Egremont, Cheshire.—A sturdy naval warrior, who was engaged in the Chinese War, in the Indian War, the relief of Lucknow, and the Maori War, and was a staunch teetotaler for many years, spending his last three years at the Mariners' Home, Egremont, where he died February 19th, 1896, aged 70 years.

HAMMOND, Rev. G. C., Sioux City, Iowa, U.S.A.—Was an earnest, outspoken advocate of temperance and the prohibition of the liquor traffic. Because of his efforts on behalf of the enforcement of the prohibitory liquor law he was cruelly murdered by desperadoes hired by the enemies of the law in 1886.

HAMMOND, Mrs., Huntingdon.—A consistent teetotaler for upwards of fifty years, and a zealous member of the Independent Order of Good Templars. Born 1813.

HAMMOND, S. T., Portsmouth, Hampshire.—Was an early and active promoter of Good Templarism and teetotalism in Portsmouth, and also in Canada. Died November 12th, 1875, aged 45 years.

HAMPSON, CHARLES, Normanton, Yorkshire.—Was a well-known figure at all temperance demonstrations in the district, and until a few weeks before his death could walk nine or ten miles a day. He was the oldest inhabitant of the town and a teetotaler of long standing. Died June, 1895, aged 85 years.

HAMPSON, J., Salford.—Was a block printer by trade, and when in his prime was able to do twice the work of an ordinary craftsman. He was an abstainer from alcoholic liquors and tobacco, and belonged to a family of long livers, several of them being nonagenarians and centenarians. Born 1790 ("Cohen's Phrenological Journal," 1890.) Died in 1893, aged 103 years, and was buried in the Waste Cemetery, a stone erected to his memory.

HAMPSON, WILLIAM, Liverpool.—A native of Runcorn, Cheshire, born April 27th, 1821. Was one of the first in that town to sign the teetotal pledge at an open-air meeting held by the late Mr. George Mather and others from Warrington, September 7th, 1835. Was for some considerable time the active secretary of the Runcorn Total Abstinence Society and one of the first Rechabites in the town. Took a deep interest in the promotion of temperance

societies for the young, and was one of the pioneers, if not the actual founder and promoter of the Juvenile Branch of the Order of Rechabites. For more than thirty-three years he has been engaged as an agent of the Scripture Readers' Association in the Edge Hill district of Liverpool, visiting the people at their homes, reading the Scriptures, and preaching the Gospel and temperance. Author of several poetical pieces and prose sketches.

HAMPTON, THOMAS, Beaufort Street, Liverpool. — A vigorous old mariner, who spent many years of his life in the naval service and retired with a pension. Signed the teetotal pledge in 1841, and for fifty-six years has been "as true as steel." Born November 12th, 1811.

HAMPTON, WILLIAM, Potterne, Wiltshire. — Was one of the pioneers of temperance in Wiltshire, and did valuable service in missionary temperance work in the villages. He was known as the "Old Temperance Warrior." Died April 18th, 1889.

HAMSHAW, Mrs. MARY A., London. — Was an earnest, persevering worker in the cause for twenty-seven years, and her persistent appeal to the officials led to the substitution of non-alcoholic wine at the sacrament in one of the Metropolitan Congregational churches. Died June 1st, 1886, aged 67 years.

HAMSHAW, THOMAS, Holborn, London. — For twenty-three years an active member of the committee and a worker in the Fitzroy Teetotal Association. Died June 1st, 1886, aged 67 years.

HANCOCK, Mrs. ELIZABETH, Culthorpe, Derbyshire. — A life abstainer, a quiet, zealous worker, and also a zealous, liberal Primitive Methodist. Died from cancerous tumour, April 2nd, 1889, aged 56 years.

HANCOCK, G., Sheffield. — Was a total abstainer for about fifty years, and a Rechabite for forty-seven years, being one of the founders of the "Ebenezer Tent," No. 39. Died March 22nd, 1883, aged 75 years.

HANCOCK, Mrs. NEILSON, Dublin. — Widow of W. N. Hancock, late clerk of the Crown and Hanaper, and daughter of the late James Haughton, the well-known temperance philanthropist. She took an active interest in the work of the Dublin Total Abstinence Society, and often visited the Coffee Palace meetings. A life abstainer. Died May 22nd, 1892.

HANCOCK, RICHARD FREDERICK, Oldham, Lancashire. Was born near the Bull Ring, Great Grimsby, Lincolnshire, August 2nd, 1862, but owing to trade depression his parents removed to Oldham when he was an infant. He is a practical life abstainer, being trained by godly parents, who taught him to shun strong drink. At about ten years of age he signed the teetotal pledge, and after being a scholar became a teacher in the Friends First Day (*i.e.*, Sunday) School, and was for some time secretary of

the Mutual Improvement Society, receiving in 1885 a handsome testimonial in recognition of his services. He was also an active worker in the Band of Hope, and in August, 1891, joined the Independent Order of Rechabites, becoming a working official and Chief Ruler 1893-95, then P.C.R., a member of the committee of management, auditor and secretary. He has also been an active worker in connection with the Temperance Society meeting in the Temperance Hall, Horsedge Street, becoming secretary of the P.S.A. in 1893, and secretary of the society in June, 1895. His wife is an earnest co-worker with him.

HANKEY, REGINALD, Liverpool.—Was the oldest of six brothers who had a somewhat bitter experience of the results of intemperance in near relatives. He resolved to join the crusade against this great home-destroyer and joined the St. Silas's Church Band of Hope, becoming a most devoted worker. He induced his brothers Geoffrey, Clement and Leonard to follow his example. He took ill and died in July, 1885, at the early age of 25 years. GEOFFREY, his brother, although a practical abstainer for some time previous, in response to his dear brother's solicitation signed the pledge in May, 1885, and became a diligent student of temperance literature, a worker, and an advocate on the plan of the Liverpool Temperance and Band of Hope Union. Born in 1867. CLEMENT, the next brother, born July, 1869, also signed the pledge at the same time, and he also became a worker and an honorary advocate on the same plan. LEONARD, born January, 1873, also signed at the same time and followed the example of his elder brothers, and his name appears on the same plan as an honorary advocate. HERBERT, born December, 1875, is practically a life abstainer, and is an enthusiastic and promising co-worker in the cause. ADOLPHUS, the youngest of this interesting band of brothers, is also a life abstainer, taking an intelligent interest in the movement. Born June, 1878. The whole of these young men are engaged as clerks in commercial offices in the city and district.

HANNA, Rev. HUGH, D.D., Belfast, Ireland.—Was an able and energetic supporter of temperance principles, and took an active part in the effort to secure temperance teaching in the Irish elementary schools. Died February 3rd, 1892, aged 69 years.

HANNAY, Rev. ALEXANDER, D.D., Dundee and London.—Was for fifty-three years an earnest, laborious and true friend and supporter of the cause. He persuaded his parents when he was a boy of fourteen years to allow him to sign the teetotal pledge, and that pledge never was broken. In his early years he was a member of a Youths' Debating Club, where he carefully prepared himself for some of the work of his later life as a preacher and controversialist. He was a popular Congregationalist and a power in the churches. Died November 12th, 1890, aged 68 years. Mrs. ALEXANDER HANNAY, Finchley, Middlesex, his widow, was

a hearty and earnest co-worker with him in his temperance and other labours, and an earnest total abstainer. Died October, 1891.

HANNAY, Rev. ROBERT, D.D., Vicar of Belfast, Ireland.—Was one of the best known clergymen in Ireland, and an earnest friend and supporter of the temperance movement for many years. He was for some time the energetic secretary of the Irish Protestant Orphan Society, and chaplain to the troops in Belfast Garrison. Died May 18th, 1894.

HANNINGTON, Right Rev. JAMES, late Bishop of Central Africa.—Was one of those men who make their ethics part of their religion and fully exemplify it in their daily lives. Was for some time secretary of the Hurst Pierpoint Temperance Society, while labouring in that district. From his pulpit he freely and fully expounded the various aspects of the temperance question. He afterwards found total abstinence of great service to him in his intercourse with the African chiefs and their followers. This truly good man was treacherously and cruelly murdered by savages on the shores of the Nyanza Lake, October 29th, 1885, at the early age of 38 years.

HANNY, W. P., Bradford-on-Avon, Somersetshire.—Was a grand specimen of constancy and devotion to duty, and had a record as Worthy Chief Templar of his Lodge, which is probably unequalled anywhere. He had not failed to attend a single session since his election to office and on January 18th, 1886, presided over the 718th session and celebrated his 84th birthday. He was Chief Templar at 90 and could read without the aid of glasses. He was a non-smoker as well as an old teetotaler. Died September 25th, 1894, aged 93 years.

HANSON, EDWARD, Clitheroe, Lancashire.—An abstainer for thirty-four years and an official Rechabite for most of that period. One of the trustees of the Clitheroe district. Born 1839.

HANSON, GEORGE, Rochdale.—Son of an old teetotaler, and a life abstainer who has from boyhood been an active worker in the cause. He has held the position of secretary to the Rochdale Temperance Society for many years, and also librarian of the Free Library. Born June 20th, 1855.

HANSON, JAMES, Bradford, Yorkshire.—A native of Huddersfield, and a total abstainer from his youth. He received a good education and was for some time engaged as a school teacher, but gave it up to join his brother in the woollen manufacture. He took an active interest in the temperance movement and in the Bradford Mechanics Institute, and started the *Bradford Review*. He was intimately acquainted with the late Messrs. John Andrew, Joshua Pollard, W. A. Pallister, Dr. F. R. Lees, and other Yorkshire pioneers of teetotalism. Died June 11th, 1895, aged 79 years.

HANSON, Rev. JOHN, Chesterfield, Derbyshire.—One of the first superintendent agents of the United Kingdom Alliance, and an able and zealous temperance reformer. During the later years of his life he was the minister of the Chesterfield circuit of the United Methodist Free Churches, and we knew him as a fearless exponent of Christian and temperance truth. He died very suddenly on December 19th, 1860.

HANSON, J. S., Worcester.—Has been an abstainer for sixty years and never smoked a pipe of tobacco, but regularly sponges himself all over every morning with cold water. He has been president of the Worcester Total Abstinence Society from its commencement and has always been considered a hard worker. For nearly forty years he has visited quarterly on business, by rail or road, portions of six English and four Welsh counties, and this he is still able to do at the age of 81. He travels alone, his eyesight and hearing being very slightly impaired. Born June 14th, 1815. He lost his father at the early age of 34, J. S. H. then being under ten years of age, and his mother died, aged 39, before he had attained his fourteenth year. By a regular life combined with teetotalism and God's blessing he has enjoyed good health right up to old age.

HANSON, THOMAS ANDERSON, London.—A native of Bradford, Yorkshire, and son of an extensive merchant. He represented his father in Germany, travelling extensively throughout Europe, America, and South Africa. For more than forty years he has been an indefatigable temperance worker, and for some time was honorary secretary of the Manchester and Salford Temperance Union, and was honorary secretary of the Bradford Temperance Jubilee in 1880, also president of the Northern section of the New Church Temperance Society, and honorary secretary of the Vegetarian Federal Union. Born 1819.

HARBRON, ROBERT, Dublin.—Was a locomotive engine-driver, and a zealous temperance reformer and Rechabite for years. Died March 27th, 1880, aged 53 years.

HARDIE, JAMES, Dumfries.—In 1871 became a teetotaler, and two years later a Rechabite and an active official worker. Born 1848.

HARDIE, JAMES KEIR, London.—Born in Lanarkshire in 1856, and at eight years of age began to work in a coal pit. Early in life he began to take an interest in public matters, trades unions, and questions affecting the rights of labour. While young he became a teetotaler and a worker in the movement. As a labour representative he was elected M.P. for West Ham in the last Parliament, and soon made himself known in the House of Commons. He is a supporter of temperance measures.

HARDING, Mrs. EMILY JANE, Westerfield.—Was an able minister of the Society of Friends, and an earnest, indefatigable

advocate of total abstinence, social purity and preventive agencies. Died December 28th, 1887, aged 64 years.

HARDING, JOHN, Hawkes Bay, New Zealand.—A native of Hants, England. Nearly sixty years an abstainer. The first Total Abstinence Society in New Zealand was started in his house. A Good Templar and Prohibitionist. Born 1819.

HARDING, JOSEPH, Catford.—Over fifty-four years an abstainer. Held the office of secretary, then president of a Youths' Temperance Society in Kensington, before Bands of Hope were organised. One of the founders of the Temperance Building Society, and one of the small committee which originated the London Temperance Hospital. Died July 13th, 1892, aged 78 years.

HARDING, Rev. JOSEPH, Pontypool, Monmouthshire.—A native of Melksham, Wilts, who has been in the Primitive Methodist Ministry thirty-five years. He is a water drinker who wears the Blue Ribbon, possibly to avoid being asked unpleasant questions, as his rubicund rotund appearance is suggestive of ideas far removed from teetotalism. In his case "appearances deceive, and things are not what they seem." He makes short work with questions put to him on this subject. Was born in 1837.

HARDING, ROBERT, Westerfield, near Ipswich.—A minister of the Society of Friends, and for years a successful draper in Bristol. He was one of the most earnest and active advocates and supporters of the total abstinence movement in the district. Died August 10th, 1892, aged 74 years.

HARDMAN, CHARLES, Oldham and Heywood.—Was born at Heywood, Lancashire, in 1858, and in early life joined the Unitarian Sunday School Band of Hope, and in January, 1877, joined the Independent Order of Rechabites, becoming an active official worker in tent and district, passing through the chairs and attaining to District Chief Ruler and representative to High Moveable Conference. Recently he removed to Oldham, where he and two others have commenced business.

HARDMAN, WALTER, Radcliffe.—Was for many years a devoted temperance reformer, an anti-tobacconist, a vegetarian, and an earnest homeopathist. In 1894-5 he cured 150 cases of influenza. Was also an energetic member of the Methodist New Connexion Church. Died September 1st, 1895.

HARDWIDGE, JAMES, London.—One of the founders of the North London Total Abstinence Society, and over forty years a teetotaler. Died May 10th, 1879, aged 60 years.

HARDY, Rev. RICHARD (Wesleyan), Aldershot.—Was for about fifty years Wesleyan Army Chaplain in different parts, but during the last twenty-four years of his life was mostly at Aldershot. On undertaking the duties there he became a total abstainer, and

from that time was a faithful and efficient advocate of the cause in and out of the service. Died October 13th, 1893, aged 73 years.

HARDY, THOMAS, Stoke-upon-Trent and Manchester.—A native of Providence, near Walkden, Lancashire, born May 6th, 1834. His father was a drunken coal miner, but his mother was a devoted Christian woman, and taught him to know the Scriptures from a child. He signed the teetotal pledge September 1st, 1845, and became a Christian worker when a youth, in fact he was known as "little Tommy Hardy, the boy preacher." After working thirteen years in the coal mines he became a temperance agent, and has served the British Temperance League, the United Kingdom Alliance, and the Manchester Wesleyan Temperance Union, returning to the staff of the Alliance in 1895, as superintendent for Staffordshire.

HARDY, Mrs. THOMAS, Leeds, Yorkshire.—Was a devoted member of the Society of Friends, and one of the early supporters of the temperance movement in Leeds. An abstainer for about sixty years. Died January 31st, 1894, aged 81 years.

HARGREAVES, Rev. JOSEPH (Wesleyan), Manchester.—Was one of the earliest and most zealous of the Wesleyan Methodist Ministerial pioneers of temperance. For fifty-four years he stood by the cause, amidst much persecution and at great personal sacrifice. He gallantly assisted those in the Conference, who laboured long to effect reforms favourable to the advancement of temperance principles, and at length success crowned their efforts, and the old man rejoiced with thankfulness in the establishment of the Methodist Temperance Society as part of their church organization under the official control of the Conference. Died February 10th, 1886, aged 79 years.

HARGREAVES, WILLIAM, Sheffield.—A consistent and earnest member of the Society of Friends, who was one of the noble army of temperance workers when friends were few and opposition very strong, but he lived to see a turn in the tide, and the prospect of respect and honour for some of the once despised workers. Died May 23rd, 1874, aged 70 years.

HARGROVE, JONATHAN, Liverpool.—A native of Whitehaven, and practically a life teetotaler. For many years he has been an active member of the I.O.G.T., and for some time a member of the Executive of the United Kingdom Alliance. He was one of the founders of the Liverpool Direct Veto Association (now Alliance Auxiliary), and treasurer for two or three years. He is a liberal supporter of these and other temperance associations, and also of the Wesleyan Methodist Society. He fought a contest for the representation of the Houghton-le-Spring Division, against terrible odds, the brewer being successful. Born 1850. Mrs. HARGROVE is also a most devoted temperance worker.

HARKER, JAMES, Poole, Dorsetshire.—Was an alderman of the borough and president of the Temperance Society. A generous supporter of philanthropic institutions. Died December 27th, 1874, aged 46 years.

HARKNESS, Rev. J. N., Stewartstown, Ireland.—Leader of the little band that founded and worked the Total Abstinence Society in connection with the Reformed Presbyterian General Assembly, and in numerous other ways rendered valuable service to the cause in Ireland. Was a whole life abstainer. Died October 23rd, 1885, aged 60 years.

HARLOW, SAMUEL JAMES, Great Ayton, Yorkshire.—A Past District Chief Ruler of the Independent Order of Rechabites, who has been a teetotaler for ten years. Born 1865.

HARMER, H. A., Mitcham, Surrey.—A life abstainer and an active member of the Berkeley Teetotal Society. Born 1864.

HARPER, SAMUEL, Glasgow.—An earnest abstainer and worker from 1859. Died July 18th, 1893, aged 79 years.

HARPER, WILLIAM, Hornsey, Middlesex.—Was a devoted worker in the cause for upwards of fifty years, and a co-worker with John Cassells, G. Cruickshank and others as a platform speaker. He was well-known and very popular. Died September 24th, 1895, aged 76 years.

HARPER, WILLIAM, Madeley, Staffordshire.—Was a staunch teetotaler for upwards of sixty years, and took a deep interest in the progress of the movement. He was a subscriber to the United Kingdom Alliance for many years. Died April 17th, 1895, aged 89 years.

HARRAP, JOSEPH, Leicester.—Was a native of Ossett, Yorkshire, and by dint of hard work, temperance, thrift and tact raised himself from a very humble position to one of great usefulness and honour. He worked for some time in a cotton mill, then became an expert shoemaker, a lay preacher and a popular temperance advocate. He was for a time an itinerant Primitive Methodist minister, but declined to comply with their restrictive rule as to the marriage of young ministers and left the ministry, going into business on his own account at Whitwick as boot and shoemaker. He became a very successful insurance agent and was induced to give up business and become superintendent agent for the United Kingdom Temperance and General Provident Life Office for Leicestershire, Derbyshire, and Nottinghamshire. It was in this capacity that we made his acquaintance and co-operated with him for several years in the Erewash Valley district, holding temperance and religious meetings together, indoors and in the open air, and working insurance business. We had special opportunities of knowing and testing him, and cherish the memory of many happy days spent together. His visits to our home were as pleasant as

those of a dearly beloved relative, welcomed alike by all. He was an out-and-out temperance reformer, an able and popular speaker, and for years an official Good Templar and a prohibitionist, doing sterling service for the cause for forty-four years. Died March 19th, 1883, aged 60 years. He was twice married, his first wife died in 1878, and his widow, three sons and one daughter survive him. AMOS BRIGGS, his eldest son, was born at Whitwick in 1854, but when two years of age the family removed to Leicester where his parents afterwards lived and died. Amos has been a worker in the temperance cause from boyhood, has been a Good Templar since 1872 and an active official, having been District Treasurer, District Counsellor, and for three years District Chief Templar, was a delegate to the R.W.G. Lodge session at Louisville in 1876, and has received pleasing tokens of esteem from the members of the Order. He is also an able speaker, an active worker, and a deacon of London Road Congregational Church, as was his father before him. ERNEST, his brother, is in a situation at Ashby, and is also deeply interested in temperance and Christian work; and their sister, Mrs. LEWIS, is an active worker in connection with the British Women's Temperance Association.

HARRINGTON, Earl of, Leicester, Fitzgerald Charles, Elvaston Castle, near Borrowash, Derbyshire.—As Colonel Leicester Stanhope he gave evidence before J. S. Buckingham's Committee on Intemperance in 1834, and afterwards as a peer strongly opposed and voted against Mr. Gladstone's Wine License Bill (1860). As a vice-president of the United Kingdom Alliance he threw open his magnificent gardens and grounds at Elvaston Castle to the Temperance Societies and Alliance auxiliaries of Derbyshire, Notts and Leicester for several years in succession, when very successful temperance fetes were held, at some of which the present writer attended and took part. Died September 7th, 1862, aged 78 years.

HARRIS, ADA E., Mitcham, Surrey.—The oldest of an interesting family of life abstainers, all active members of the Berkeley Teetotal Society. ADA, born in 1867; ARTHUR, born in 1870; FRANK, born in 1869; KATE S., born in 1874; NELLY, born in 1879; and MAY, born in 1876.

HARRIS, C. V., Toywardreath, Cornwall.—For thirty years an earnest and devoted temperance worker. Died Feb. 23rd, 1885, aged 65 years.

HARRIS, Rev. GEORGE, Newcastle-upon-Tyne.—Was a popular minister of the Gospel, a well-known and zealous temperance reformer, and a public advocate for many years. Died December 24th, 1859, aged 65 years.

HARRIS, Rev. Father IGNATIUS, Liverpool.—The genial and popular vicar of St. Bernard's Catholic Church, and a zealous

and laborious temperance worker. Vice-president of the Direct Veto League, also of the Teetotal Crusade and the League of the Cross. Born 1861.

HARRIS, JOHN G., Portardawe, Clamorganshire.—An active official Rechabite, who has been an abstainer for twenty-one years. Born 1857.

HARRIS, Rev. JOHN, The Rylands, Hereford.—An earnest, able, and esteemed minister of the gospel, who has been a total abstainer for fifty-five years. Born March 11th, 1812.

HARRIS, JOHN, Newmilns, Ayrshire.—Another of the veteran members of the Scottish Temperance League, who died Jan. 24th, 1887, aged 77 years.

HARRIS, Rev. JOHN, Wigan, Lancashire.—A native of Bristol, and for many years a zealous labourer in religious, temperance and philanthropic work. For some years he held the position of master of the Field Lane Refuge in London, and afterwards was pastor of Baptist churches in different parts of England. During the last eleven years of his life he was agent and missionary for the Wigan Temperance Society, and rendered valuable service in their rescue work. He attended the sessions at the Borough Police Court, and was much respected by the magistrates and officials. Died after an illness lasting about twelve months, October 4th, 1894, aged 70 years.

HARRIS, J. C., St. Ives, Cornwall.—A very promising young man, who held a position of trust, was a member of the Corporation, treasurer of the West Cornwall District Lodge of Good Templars, an active worker, and a keen debater. Died January 30th, 1891, aged 36 years.

HARRIS, Rev. J. S. (Wesleyan), Salford.—A native of Combmartin, North Devon, and was educated at Taunton and Headingley. In 1872 he entered the Wesleyan Ministry, and laboured at Ashton-under-Lyne, Manchester, Barnsley, Derby, Rochdale, Leek, and Salford. He is a life-long teetotaler, and owes all to the training of a loving mother, who seeing the ravages of drink, determined that her children should never touch it. He is also a warm advocate of the Direct Veto. Born May 19th, 1852.

SUPPLEMENT TO VOL. I.

ABBOTT, J. F., Weymouth.—Was born in April, 1857, is a stationer, and a recognised leader amongst the temperance reformers. He was one of the first members of the I.O.G.T. on its introduction into the district in 1873, and the following year helped to start the Weymouth Tent of Rechabites, becoming an active official passing the chairs to P. D. C. Ruler, and doing splendid service amongst the Juveniles, having the hearty sympathy and personal assistance of Mrs. Abbott, his excellent wife. He is secretary of numerous useful organisations.

ALLEN, Rev. EDWARD, Tiverton, Devonshire.—Was born at Theale, near Reading, January 18th, 1798. At the commencement of his 100th year, January 18th, 1897, he was reported to be the oldest clergyman of the Church of England, to be in full possession of all his faculties, and a teetotaler and non-smoker.

ANDREW, Mrs. JOHN, Leeds and Yarmouth.—Widow of the late John Andrew, junior, of Leeds, who was an active co-worker with her husband for very many years. She signed the pledge after hearing Mr. Joseph Livesey's "Malt Lecture" in 1835, and was a standard bearer of teetotalism for sixty-one years. Died October 18th, 1896, aged 85 years.

ARDRON, JOHN, London.—Was born in 1843, and entered the service of the Post Office in 1864 in the department then known as the circulation department, rising from position after position to one of responsibility and influence. He became a total abstainer in 1876, and influenced by his brother-in-law, Dr. J. J. Ridge, of Enfield, he has made the temperance question a special study and been an active worker in connection with the C.E.T.S., and the Post Office Total Abstinence Society. He was associated with the late Sir Arthur Blackwood in connection with the Post Office Society for many years, was a vice-president for some years, then president. He is an active official Churchman, identified with numerous valuable institutions and agencies.

ASTON, Rev. PETER (see page 65). Died May 23rd, 1896, aged 54 years.

BAILEY, CHARLES, Manor Park, Essex.—Was born at Martook, Somersetshire, in 1816, and at twenty-one went to Milborne Port where he assisted in forming a Temperance Society, and in 1843 joined the Independent Order of Rechabites. From that time he was a faithful and earnest worker in the cause. He spent his last years at Manor Park, and in May, 1896, attended the reception meeting of the Octogenarian teetotalers in London. Died January 27th, 1897, aged 80 years.

BAIN, J. BARNABAS (see page 73). Died November 18th, 1896, aged 48 years.

BARBOUR, THOMAS, J.P., Workington, Cumberland.—Was a life teetotaler, and a leading and influential worker in all good movements. He was a hearty supporter of Sir Wilfrid Lawson and of the United Kingdom Alliance, and kindred organisations. Died November 18th, 1896, aged 60 years.

BARLING, ROBERT, Staplehurst, Kent.—One of the Octogenarian teetotalers, who was born in 1811.

BARRETT, Mrs. J. B. (see page 90). Died December 30th, 1896, aged 88 years.

BATTMAN, Mrs. B. (see page 97). Died October 5th, 1895, aged 38 years.

BIRKETT, JOHN, J.P., Stockport, Cheshire.—Was a life teetotaler and an active temperance worker, taking special interest in Bands of Hope. He was thirty years Sunday school superintendent and twenty years deacon of a Baptist church. Died November 26th, 1896, aged 55 years.

BOWDEN, GEORGE, Bedlington, Northumberland.—Was born at Bedlington, September 27th, 1859, and received a very rudimentary education, mostly in connection with the Wesleyan Methodist Sunday School. At the age of eleven he commenced work in a coal-pit, and in early manhood resolved to try to acquire a suitable education. By persevering effort he attained such success as to qualify him to fill an official position under the Cowper Coal Company. In 1874 he joined the I.O.G.T. and after filling all the offices in Subordinate Lodge, and from office to office until he reached that of District Chief Templar in 1891, holding that position until 1895, was on his retirement presented with a valuable keyless English lever watch, in recognition of his valuable and successful labours. He was representative for his district to Grand Lodge seven successive Grand Lodge sessions and held office as Grand Sentinel. He is a fourfold pledge member and an active worker amongst the Juveniles. Is also an official Rechabite, being District Chief Ruler in 1896, also an organising official of the North of England Temperance League, on the Executive of the Northumberland United Temperance Council, the Newsham Temperance Union, and an ardent prohibitionist.

BRIMELOW, WILLIAM (page 153). Read, born at Warrington, September 17th, 1837. Mrs. BRIMELOW, page 153, line 3 from bottom, after abstainer, read, born April 25th, 1888. RICHARD, their son, born January 27th, 1861; JAMES, second son, born February 27th, 1863; WILLIAM, third son, died March 10th, 1876, aged 11 years; HENRY, fourth son, born May 24th, 1867; CHARLES, fifth son, born June 13th, 1871; GEORGE, sixth son, born September 26th, 1873; ARTHUR, seventh son, born June 24th, 1876; and their sisters, ANNIE born March 17th, 1869, and SUSIE, born March 4th, 1883, are all whole life abstainers.

BROWN, ISAAC, Brantholme, Kendal.—Was a minister of the Society of Friends, and a native of Amwellbury, Hertfordshire. From childhood he was a diligent student and attained proficiency in Greek, Latin and mathematics. He became a teacher and subsequently conducted a boarding-school for the sons of Friends at Hitchin, and there joined Mr. John Whiting in setting on foot a Total Abstinence Society. In 1845 he removed to Dorking and in his forty-third year became principal of the Flounders Institute at Ackworth, and after twenty-two years' successful labour retired to Kendal, spending the remainder of his years in his favourite studies and in efforts to do good. He was an earnest friend and supporter of the temperance movement for over fifty years. Died November 3rd, 1895, aged 92 years. His first wife, REBECCA, was a daughter of Thomas and Margaret Marriage of Chelmsford, members of a well-known temperance family. Died March 1st, 1849, aged 46 years. In 1856 he married ELIZABETH THORNHILL of Ackworth, who heartily joined him in all his benevolent, philanthropic and Christian labours. She passed away in 1893.

BUSWELL, JOHN, London.—Was an earnest teetotaler and an active worker in the cause in South Lambeth. He was a zealous Baptist and a deacon of the Metropolitan Tabernacle. Died September 12th, 1896, aged 73 years.

CARLISLE, Rev. H. H., B.A. (page 197). Died Jan. 25th, 1896, aged 60 years.

CATLIN, WILLIAM (page 210). Died November 19th, 1896, in his 88th year.

CLOUGH ROBERT (page 240), after "from heart disease, aged 64 years," add, Mrs. Clough, his wife, died October 12th, 1889. THOMAS D., their son, died January 18th, 1890, aged 35 years; ANNIE BERTHA, their daughter, died in November, 1889, aged 25 years; JANE ANNE (not M) was born in 1868, and LILY in 1870. All the family being life abstainers.

CHEETHAM, JAMES W., Shaw, Lancashire.—Was born in 1848, and having musical tastes he was led into company where

he acquired a love for alcoholic liquors and became a heavy drinker. He was for some years well-known as a travelling minstrel, and about seven years ago was in Warrington, penniless and friendless. While standing upon the stone bridge spanning the Mersey and seriously contemplating suicide, a Good Samaritan and a teetotaler laid his hand upon his arm, spoke kindly to him, and learning his need led him to a temperance restaurant and gave him a good meal and friendly advice, then started him on his road home. Singular to say, the first friend he met on reaching Shaw (his home) was a drink-seller who invited him to have a drink. Mr. Cheetham told him his story and how he had resolved and promised to drink no more. The publican commended him and gave him money for present needs, and repeated this kindness on other occasions until Cheetham was in employment. Subsequently our friend became an active temperance worker, reorganised the Shaw Temperance Society, of which he was for some time secretary, then opened the Temperance Hotel and Dining Rooms, a public-house without the drink that inebriates, at 1 and 3, High Street, Shaw, to which he devotes his whole attention, and where we had these facts from his own lips January 11th, 1897.

COLLIER, CHARLES MORGAN, London.—Was born in Devonshire in 1841 of humble parentage, and at the age of 21 removed to London, where he came under the influence of the late Rev. G. M. Murphy and was induced to become a teetotaler. In 1869 he joined the Sons of Temperance, passing through the offices to that of Past Grand Worthy Patriarch.

COLLIN, GEORGE, Wimbledon (page 249-250.) Died January 23rd, 1897, aged 75 years.

CRAWSHAW, EDWIN, not *Edward* (page 274).—Was born at Accrington, but spent most of his life at Blackburn. He speaks not only *like* one who is truly in earnest, but *is* truly in earnest.

CURTIS, JOHN HANCOCK (pages 285 and 286), add: Was the author of numerous poetical temperance pieces and songs for Bands of Hope and a very acceptable Band of Hope and temperance advocate. Died January 20th, 1896, in his 83rd year.

DARRAH, CHARLES (page 291).—Was born 1844.

DINGLE, GEORGE, Yarmouth.—Was born at Quinton, Worcestershire, in 1816, and without education worked with his father as a nailmaker till he was 15 years of age, when he went to Market Bosworth. At 23 years of age he joined the Primitive Methodists, and became a teetotaler. By self-culture, perseverance and thrift, he wonderfully improved his position and means of usefulness, becoming a local preacher and a trustee. He subsequently

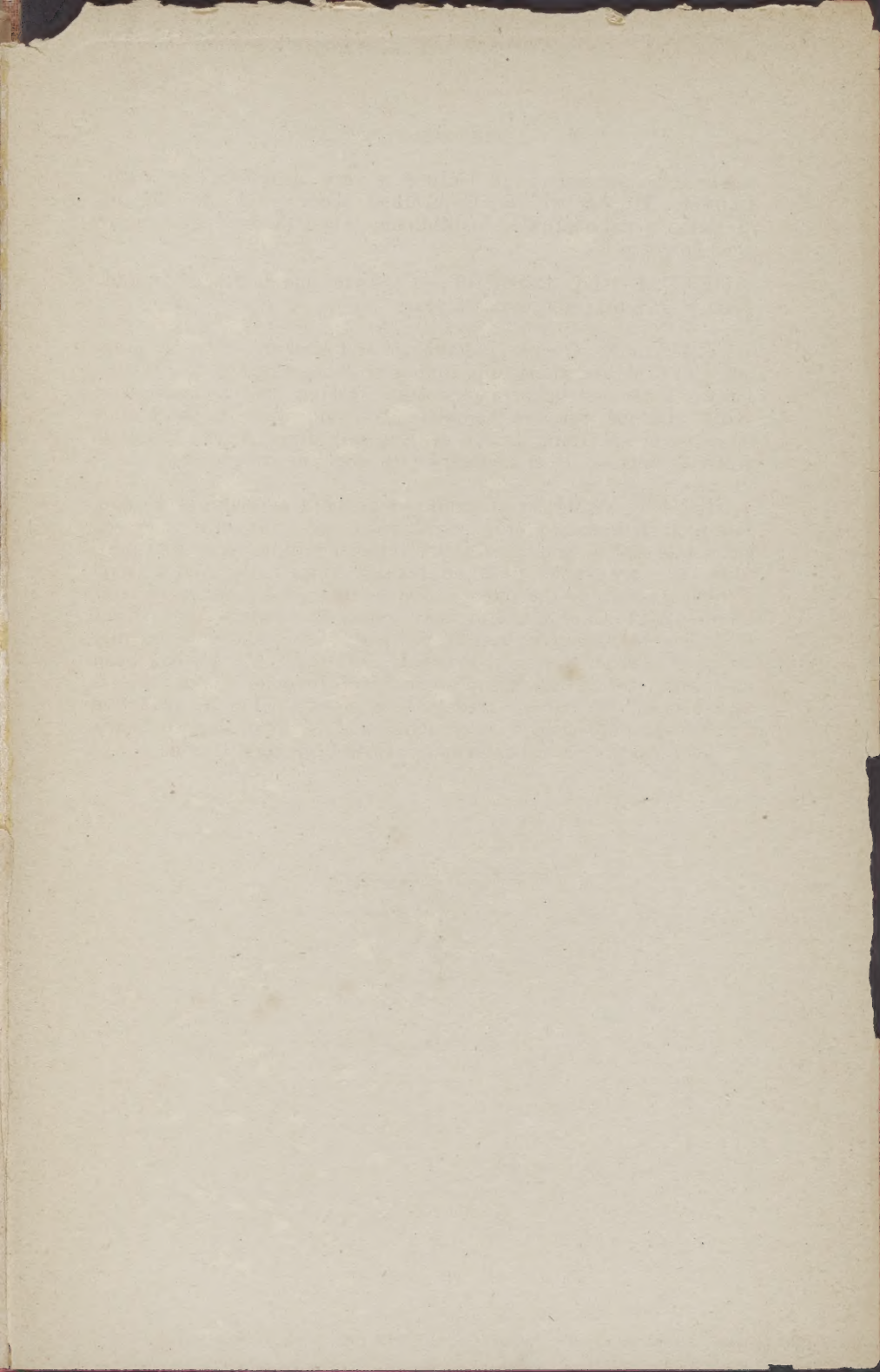
removed to Leicester, and became a very successful tip manufacturer. By his will he bequeathed about £2,000 to religious, temperance and charitable institutions. Died January 23rd, 1897, aged 80 years.

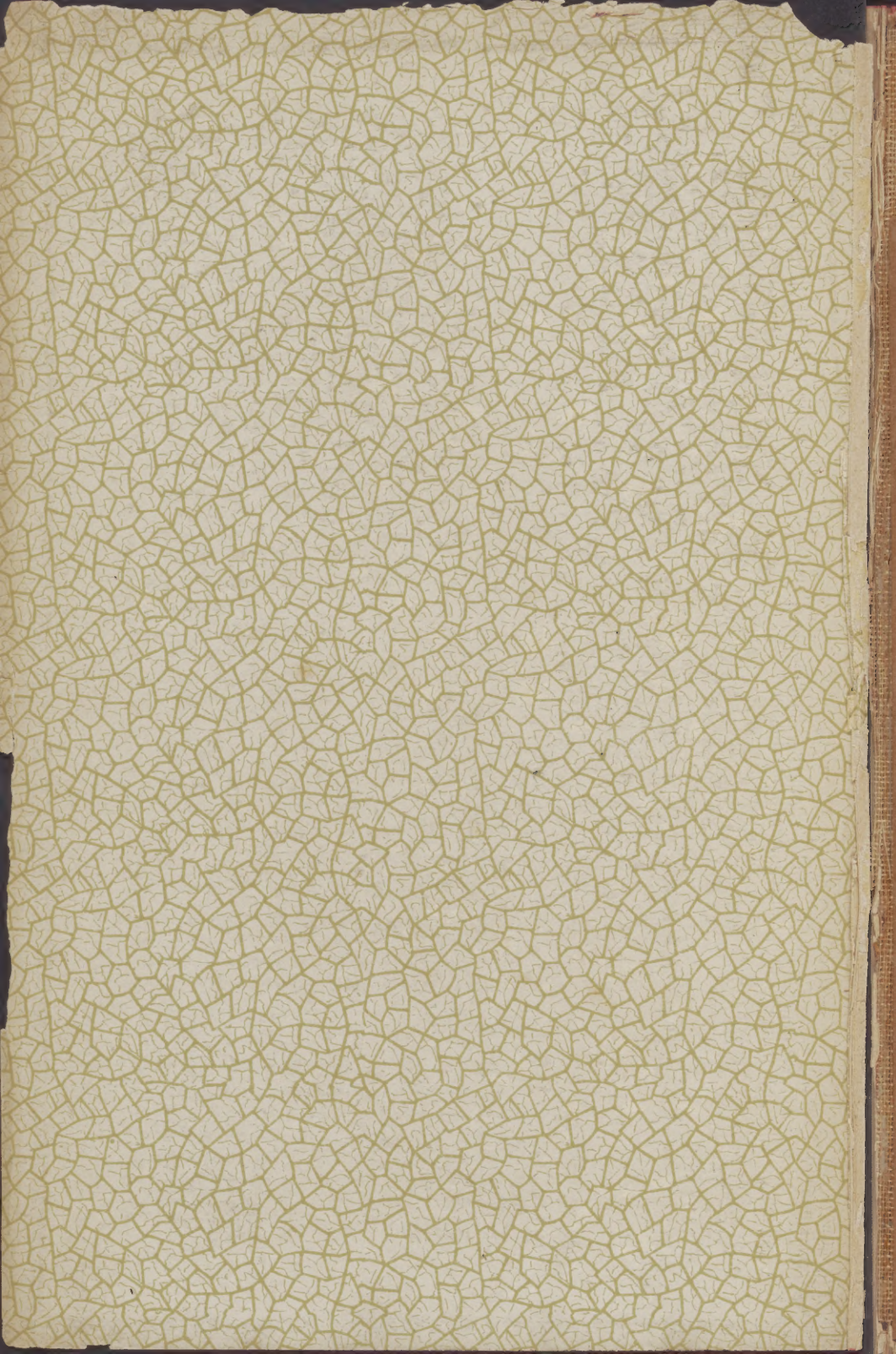
DRANSFIELD, ROBERT.—Page 326, line 8, after 1892, add : Died March 3rd, 1897, aged 76 years.

GLAISYER, JOHN, Huddersfield and Malton.—Was for some years an elder and afterwards a minister of the Society of Friends. He was a devoted temperance worker, taking special interest in Bands of Hope, Juvenile Templars, etc., and was for some time treasurer of the Grand Lodge of England, Independent Order of Good Templars. Died February 11th, 1897, aged 61 years.

FISHER, SAMUEL, Cardiff.—Was born at Oakford Bridge, Bampton, Devonshire, March 23rd, 1850, and at the age of eleven years was sent to work on a farm, removing in 1872 to Newport, Mon. In the same year he became a teetotaler and a Good Templar, becoming the active lodge secretary. Seven years later he removed to Cardiff, and in 1881 joined the Independent Order of Rechabites, becoming secretary, then trustee, and subsequently treasurer, district secretary, P.D.C.R., and P.J.D.S. He has been an enthusiastic and successful organizer of Juvenile Tents. He is an esteemed member of Tredagarville Baptist Church, an active Sunday-school teacher, a lay preacher, and is organizing secretary and agent to the Cardiff and District Coal Trimmers' Union.







JUN 23 1932

